

AGENDA

SPECIAL MEETING OF THE SANTA FE SPRINGS WATER UTILITY AUTHORITY

October 24, 2019 5:30 P.M.

Council Chambers 11710 Telegraph Road Santa Fe Springs, CA 90670

John Mora, Councilmember Annette Rodriguez, Councilmember Joe Angel Zamora, Councilmember William K. Rounds, Mayor Pro Tem Juanita Trujillo, Mayor

<u>Public Comment:</u> The public is encouraged to address City Council on any matter listed on the agenda. If you wish to address the City Council, please complete a speaker card and hand the card to the City Clerk or a member of staff. City Council will hear public comment on items listed on the agenda.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting. <u>Please Note:</u> Staff reports, and supplemental attachments, are available for inspection at the office of the City Clerk, City Hall, 11710 E. Telegraph Road during regular business hours 7:30 a.m.-5:30 p.m., Monday-Thursday and every other Friday. Telephone: (562) 868-0511.

City of Santa Fe Springs

Special Meeting

October 24, 2019

1. CALL TO ORDER

2. ROLL CALL

John Mora, Councilmember Annette Rodriguez, Councilmember Joe Angel Zamora, Councilmember William K. Rounds, Mayor Pro Tem Juanita Trujillo, Mayor

WATER UTILITY AUTHORITY

3. ORAL COMMUNICATIONS

NEW BUSINESS

4. Critical Water Issues

Recommendation:

- Receive the staff presentation; and
- Provide direction with regards to how to make Water Well No. 12 operational.

5. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted at the following locations; Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 24 hours prior to the meeting.

Janet Martinez, CMC, City Clerk

October 17, 2019 Date

STUDY SESSION

Critical Water Issues

RECOMMENDATION

- Receive staff presentation; and
- Provide direction with regards to how to make Water Well No. 12 operational.

BACKGROUND

Currently, the City does not have any operational water wells and has to rely on purchasing water from the Metropolitan Water District (MWD) and other local providers. The cost of water from MWD (currently at approximately \$1,240 per acrefoot) continues to increase.

The City installed Water Well No. 12 in the southern part of the City to provide a source of potable water in Zone 2. However, Water Well No. 12 has not been able to meet drinking water standards as a result of water quality issues.

On March 29, 2019, the City awarded a contract to Best Drilling and Pump, Inc., to perform Packer Testing for Water Well No. 12. The results from the Packer Testing are not favorable and will be discussed in more detail during the Study Session. It appears that a groundwater treatment for Water Well No. 12 is our only viable option to meet drinking water standards. The cost to construct and install the groundwater treatment system is approximately \$4 to \$4.5 million.

PROPOSED STUDY SESSION AGENDA

- 1. Water Well No. 12 History of Construction of the Well
- 2. Water Well No. 12 Results of Packer Testing
- 3. Water Well No. 12 Water Treatment System and Funding
- 4. Whittier Connection Upgrade from 6-inches to 8-inches, Status Update

5. Water Rate Study – Status Update

For

Raymond R. Cruz Executive Director

Attachments:

None

Report Submitted By:

Noe Negrete

Director of Public Works

Date of Report: October 17, 2019