



# AGENDA

**REGULAR MEETINGS  
OF THE  
SANTA FE SPRINGS  
PUBLIC FINANCING AUTHORITY  
WATER UTILITY AUTHORITY  
HOUSING SUCCESSOR  
SUCCESSOR AGENCY  
AND CITY COUNCIL**

**October 24, 2019  
6:00 P.M.**

Council Chambers  
11710 Telegraph Road  
Santa Fe Springs, CA 90670

**John Mora, Council Member  
Annette Rodriguez, Council Member  
Joe Angel Zamora, Council Member  
William K. Rounds, Mayor Pro Tem  
Juanita Trujillo, Mayor**

**Public Comment:** The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the City Clerk or a member of staff. City Council will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. City Council will hear public comment on matters not listed on the agenda during the Oral Communications period.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**Please Note:** Staff reports, and supplemental attachments, are available for inspection at the office of the City Clerk, City Hall, 11710 E. Telegraph Road during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Thursday and every other Friday. Telephone (562) 868-0511.

1. **CALL TO ORDER**

2. **ROLL CALL**

John Mora, Councilmember  
Annette Rodriguez, Councilmember  
Joe Angel Zamora, Councilmember  
William K. Rounds, Mayor Pro Tem  
Juanita Trujillo, Mayor

**PUBLIC FINANCING AUTHORITY**

3. **CONSENT AGENDA**

*Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Public Financing Authority.*

- a. Minutes of the September 26, 2019 Public Financing Authority (City Clerk)

**Recommendation:**

- Approve the minutes as submitted.

- b. Monthly Report on the Status of Debt Instruments Issued through the City of Santa Fe Springs Public Financing Authority (PFA) (Finance)

**Recommendation:**

- Receive and file the report.

**WATER UTILITY AUTHORITY**

4. **CONSENT AGENDA**

*Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Water Utility Authority.*

- a. Minutes of the September 26, 2019 Water Utility Authority (City Clerk)

**Recommendation:**

- Approve the minutes as submitted.

- b. Monthly Report on the Status of Debt Instruments Issued through the City of Santa Fe Springs Water Utility Authority (WUA) (Finance)

**Recommendation:**

- Receive and file the report.

- c. Status Update of Water-Related Capital Improvement Projects (Public Works)

**Recommendation:**

- Receive and file the report.

**HOUSING SUCCESSOR**

**5. CONSENT AGENDA**

*Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Housing Successor.*

Minutes of the September 26, 2019, Housing Successor (City Clerk)

**Recommendation:**

- Approve the minutes as submitted.

**SUCCESSOR AGENCY**

**6. CONSENT AGENDA**

*Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Successor Agency.*

Minutes of the September 26, 2019, Successor Agency (City Clerk)

**Recommendation:**

- Approve the minutes as submitted.

**CITY COUNCIL**

**7. CONSENT AGENDA**

*Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the City Council.*

a. Minutes of the September 26, 2019 Regular City Council Meeting (City Clerk)

**Recommendation:**

- Approve the minutes as submitted.

b. Request for a Leave of Absence (City Clerk)

**Recommendation:**

- Approval of Francis Carbajal's request for a three (3) month leave of absence from the Beautification, Heritage Arts, and Sister City Advisory Committees.

c. Painter Avenue Street Improvements – Final Payment (Public Works)

**Recommendation:**

- Approve the Final Payment (less 5% Retention) to Sequel Contractors of Santa Fe Springs, California in the amount of \$516,351.58 for the subject property.

**NEW BUSINESS**

**8. Ann Street Improvements – Authorization to Re-advertise for Construction Bids (Public Works)**

**Recommendation:**

- Approve the Plans and Specifications; and

- Authorize the City Engineer to advertise for construction bids.

9. Marquardt Avenue 16" Water Main Relocation – Authorization to Advertise for Construction Bids (Public Works)

**Recommendation:**

- Approve the Plans and Specifications; and
- Authorize the City Engineer to advertise for construction bids.

10. Approve Instructional Service Agreement between Rio Hondo Community College and Department of Fire-Rescue (Fire)

**Recommendation:**

- Approve a three-year Instructional Service Agreement with Rio Hondo Community College District on behalf of the Department of Fire-Rescue; and
- Authorize the Fire Chief to execute the Agreement.

11. Washington Boulevard Coalition: Approval of Memorandum of Understanding for Eastside Transit Corridor Phase 2 (Planning)

**Recommendation:**

- Approve the Washington Boulevard Coalition Memorandum of Understanding; and
- Authorize the City Manager to execute the Memorandum of Understanding.

12. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

(Pursuant to California Government Code Section 54956.9(d)(1))

Case Information: CalPERS Case No. 2017-0586 and also identified by Office of Administrative Hearings (OAH) Case No. 2017120843

***Items 13 – 22 will occur in the 6:30 p.m. hour.***

13. **INVOCATION**

14. **PLEDGE OF ALLEGIANCE**

15. **INTRODUCTIONS**

- Representatives from the Chamber of Commerce

16. **ANNOUNCEMENTS**

17. **CITY MANAGER'S AND EXECUTIVE TEAM REPORTS**

18. **PRESENTATIONS**

- a. Recognition of Whittier Police Captain Mike Davis and Introduction of Whittier Police Captain Kent Miller
- b. Presentation from Tammy Murray, Relay for Life Chairperson
- c. Introduction of Public Works New Employee, Don Nguyen, Water Supervisor
- d. Presentation by the Los Angeles County Economic Development Corporation

***City of Santa Fe Springs***  
***Regular Meetings***

***October 24, 2019***

("LAEDC") for a Most Business Friendly City Award Finalist plaque by Joseph J. Torres, Area Director for the Los Angeles County Economic Development Corporation

**19. APPOINTMENTS TO BOARDS, COMMITTEES, COMMISSIONS**

a. Advisory Committee Appointments

**20. ORAL COMMUNICATIONS**

**21. COUNCIL COMMENTS**

**22. ADJOURNMENT**

*I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted at the following locations; Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.*

  
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**Janet Martinez, CMC**  
**City Clerk**

**October 17, 2019**  
**Date**