



AGENDA

CITY COUNCIL MEETING
CITY HALL COUNCIL CHAMBERS

APRIL 9, 2008

6:00 P.M.

Gustavo R. Velasco, Mayor
Luis M. Gonzalez, Mayor Pro Tem
Betty Putnam, Councilmember
William K. Rounds, Councilmember
Joseph D. Serrano, Sr., Councilmember

Public Comment: *The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the City Clerk or a member of staff. City Council will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. City Council will hear public comment on matters not listed on the agenda during the Oral Communications period.*

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

Americans with Disabilities Act: *In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

Please Note: *Staff reports are available for inspection at the office of the City Clerk, City Hall, 11710 E. Telegraph Road during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday. City Hall is closed every other Friday. Telephone (562) 868-0511.*

1. **CALL TO ORDER**

2. **ROLL CALL**

PLEASE NOTE: Item Numbers 3-11 will begin at 7:00 p.m.

3. **INVOCATION**

4. **PLEDGE OF ALLEGIANCE**

INTRODUCTIONS

5. Representatives from the Chamber of Commerce

6. Representatives from the Youth Leadership Committee

7. **ANNOUNCEMENTS**

8. Proclaiming the Week of April 14 through April 19, 2008 as "Week of the Young Child" in Santa Fe Springs

9. 2008 Student Diversity Summit

10. Proclaiming the Week of April 13 through April 19, 2008 as "National Library Week" in Santa Fe Springs

11. Proclaiming April 23, 2008 as "Denim Day"

12. **CONSENT AGENDA**

(Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Council.)

Minutes

A. City Council Meeting of March 27, 2008

New Business

B. Approval of Out-of-State Travel

Recommendation: That the City Council approve hotel and mileage costs for out-of-state travel to Las Vegas, Nevada for Ed Andrade to attend specialty mechanic training sessions in April 2008.

City Engineer's Report

- C. Councilmember-Requested Item – Agreement for Street Sweeping and Graffiti Removal Services

Recommendation: That the City Council approve the contract Agreement for Street Sweeping and Graffiti Removal services with American Sweeping Services Incorporated; and authorize the Mayor to execute the Agreement.

- D. **Conference and Meeting Reports**

(In accordance with State law, Councilmembers shall make a brief written or verbal report on any meeting/event/conference attended at City expense.)

No reports were submitted.

ORDINANCE FOR PASSAGE

13. Ordinance No. 990 – An Ordinance of the City of Santa Fe Springs Replacing Chapter 97 in its Entirety with a New Chapter 97 Regarding Environmental Protection

Recommendation: That the City Council waive further reading and adopt Ordinance No. 990 replacing Chapter 97 with a new Chapter 97 regarding environmental protection.

NEW BUSINESS

14. Resolution No. 9096 – Approving a Letter of Agreement Between the City of Santa Fe Springs and the City of Hawaiian Gardens Regarding the Exchange of Community Development Block Grant Funds (CDBG) for Fiscal Year 2008-2009

Recommendation: That the City Council adopt Resolution No. 9096; and authorize the City Manager to execute any and all documents necessary to complete the exchange of funds on behalf of the City.

15. **APPOINTMENTS TO BOARDS, COMMITTEES, COMMISSIONS**

16. **ORAL COMMUNICATIONS**

This is the time when comments may be made by interested persons on matters not on the agenda having to do with City business.

17. **EXECUTIVE TEAM REPORTS**

18.

ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted at the following locations; Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.

Barbara Earl, CMC

City Clerk

April 3, 2008

Date