



AGENDA

CITY COUNCIL MEETING
CITY HALL COUNCIL CHAMBERS

MARCH 27, 2008

6:00 P.M.

Gustavo R. Velasco, Mayor
Luis M. Gonzalez, Mayor Pro Tem
Betty Putnam, Councilmember
William K. Rounds, Councilmember
Joseph D. Serrano, Sr., Councilmember

Public Comment: *The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the City Clerk or a member of staff. City Council will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. City Council will hear public comment on matters not listed on the agenda during the Oral Communications period.*

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

Americans with Disabilities Act: *In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

Please Note: *Staff reports are available for inspection at the office of the City Clerk, City Hall, 11710 E. Telegraph Road during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday. City Hall is closed every other Friday. Telephone (562) 868-0511.*

1. **CALL TO ORDER**

2. **ROLL CALL**

PLEASE NOTE: Item Numbers 3-8 will begin at 7:00 p.m.

3. **INVOCATION**

4. **PLEDGE OF ALLEGIANCE**

INTRODUCTIONS

5. Representatives from the Chamber of Commerce

6. Representatives from the Youth Leadership Committee

7. Introduction of New Santa Fe Springs Policing Team Members

8. **ANNOUNCEMENTS**

9. **CONSENT AGENDA**

(Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Council.)

Minutes

A. City Council Meeting of March 13, 2008

Treasurer's Reports

B. Treasurer's Reports for the Month of February 2008

New Business

C. Aboveground Petroleum Storage Tank Act

Recommendation: That the City Council approve the Fire Chief or his designee to execute and amend the grant agreements with the California Environmental Protection Agency to implement the requirements of the Aboveground Petroleum Storage Tank Act.

D. **Conference and Meeting Reports**

(In accordance with State law, Councilmembers shall make a brief written or verbal report on any meeting/event/conference attended at City expense.)

No reports were submitted.

JOINT PUBLIC HEARING

10. Approval of a Policy Change to the Section 8 Five-Year Plan for Fiscal Years 2008-2012 and the Section 8 Annual Plan for FY 2008-2009 and Two proposed Amendments to the Section 8 Administrative Plan

Recommendation: That the City Council conduct the Public Hearing; approve the proposed policy change to the Section 8 Five-Year Plan for Fiscal years 2008-2012 and the Section 8 Annual Plan for FY 2008-2009 and two proposed amendments to the Administrative Plan in accordance with Section 5A of the United States Housing Act of 1937 (USHA), as amended by Section 511 of the Quality Housing and Work Responsibility Act of 1998; and authorize the Executive Director of the Community Development Commission to submit the approved policy change to the Housing Authority for the County of Los Angeles for inclusion with the comprehensive Housing Agency Plan being submitted to the Department of Housing and Urban Development (HUD) in April 2008.

ORDINANCE FOR INTRODUCTION

11. Ordinance No. 990 – An Ordinance of the City of Santa Fe Springs Replacing Chapter 97 in its Entirety with a New Chapter 97 Regarding Environmental Protection

Recommendation: That the City Council waive further reading and introduce Ordinance No. 990.

12. **APPOINTMENTS TO BOARDS, COMMITTEES, COMMISSIONS**

13. **ORAL COMMUNICATIONS**

This is the time when comments may be made by interested persons on matters not on the agenda having to do with City business.

14. **EXECUTIVE TEAM REPORTS**

15. **ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted at the following locations; Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.

Barbara Earl, CMC
City Clerk

March 20, 2008
Date