



PARKS AND RECREATION ADVISORY COMMITTEE

October 4, 2023 | 6:30 p.m. | Town Center Hall

Mary Anderson	-	Committee Member	Kurt Hamra	-	Committee Member
Joe Avila	-	Committee Member	Johnny Hernandez	-	Committee Member
Eddie Barrios	-	Committee Member	Nancy Krueger	-	Committee Member
Isabel Cervantes	-	Committee Member	Jeannette Lizarraga	-	Committee Member
Kerry Cobos	-	Committee Member	William Logan	-	Committee Member
Dani Cook	-	Committee Member	Priscilla Rodriguez	-	Committee Member
Elizabeth Ford	-	Committee Member	Dolores Romero	-	Committee Member
Lisa Garcia	-	Committee Member	Mark Scoggins	-	Committee Member
		Andrea Lopez	-	Vice-Chairperson	
		John Mora	-	Chairperson	

1. CALL TO ORDER – CHAIRPERSON, JOHN MORA
2. ROLL CALL – EXECUTIVE SECRETARY
3. PLEDGE OF ALLEGIANCE – CHAIRPERSON, JOHN MORA
4. ORAL COMMUNICATIONS – EXECUTIVE SECRETARY
This is the time members of the public may address City Advisory Committee members and related authorities and agencies. The public may speak on items that are on the agenda and non-agenda items that are under the subject matter jurisdiction of the Advisory Committee and/or its related authorities and agencies.
5. CONSENT AGENDA – EXECUTIVE SECRETARY
 - a. Minutes approval for September 6, 2023*
6. COUNCIL LIAISON REPORT – COUNCILMEMBER, WILLIAM K. ROUNDS
7. EXECUTIVE SECRETARY REPORT – EXECUTIVE SECRETARY
 - a. Fiestas Patrias Recap
 - b. Relay For Life Recap
 - c. Dia De Los Muertos
 - d. Lantern Tour
 - e. Halloween Carnival
 - f. Wading Pool Closures
 - g. Park Project Updates
 - i. Little Lake Park Parking Lot Project
8. OLD BUSINESS* – CHAIRPERSON, JOHN MORA
9. NEW BUSINESS* - CHAIRPERSON, JOHN MORA



10. SUBCOMMITTEE REPORT – FLOAT CHAIRPERSON, ANDREA LOPEZ

- a. Dates & Stops
- b. Volunteer Interest Meeting
- c. Volunteer Recognition Dinner

11. DIVISION PROGRAM UPDATES – WAYNE BERGERON

- a. Boxing
- b. Adult Sports
- c. Pee Wee Sports
- d. Youth Soccer (Fall)
- e. Youth Basketball & Hoopstars (addition of AA Division)
- f. Youth Flag Football
- g. Middle School Sports Programs
- h. College Bound Program for Teens
- i. T.E.E.N.S. and The Club Programs
- j. Contract Classes
- k. Day Camps (Fall, Grinchmas)
- l. Pumpkin Carving at Parks
- m. Family Fun Excursions
- n. Santa's Home Visits
- o. Family Camp

12. FUTURE AGENDA ITEMS – CHAIRPERSON, JOHN MORA

- a. Aquatic Center Update

13. MEMBER COMMENTS/ANNOUNCEMENTS – CHAIRPERSON, JOHN MORA

14. ADJOURNMENT – CHAIRPERSON

NEXT MEETING: Wednesday, November 1, 2023 – 6:30 p.m.

LOCATION: Town Center Hall Meeting Room #1

***Denotes Advisory Committee Action Needed**