

AGENDA

REGULAR MEETINGS OF THE SANTA FE SPRINGS
PUBLIC FINANCING AUTHORITY
WATER UTILITY AUTHORITY
HOUSING SUCCESSOR
SUCCESSOR AGENCY
AND CITY COUNCIL

May 17, 2022 6:00 P.M.

Juanita Martin, Councilmember John M. Mora, Councilmember Jay Sarno, Councilmember Joe Angel Zamora, Mayor Pro Tem Annette Rodriguez, Mayor

> Council Chambers 11710 Telegraph Road Santa Fe Springs, CA 90670

You may attend the City Council meeting telephonically or electronically using the following means:

<u>Electronically using Zoom:</u> Go to Zoom.us and click on "Join A Meeting" or use the following link:

https://zoom.us/j/521620472?pwd=U3cyK1RuKzY1ekVGZFdKQXNZVzh4Zz09

Zoom Meeting ID: 521620472 Password: 659847

<u>Telephonically:</u> Dial: 888-475-4499 Meeting ID: 521620472

Public Comment: The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council, please use the "Raise Hand" function via Zoom once the Mayor opens Public Comment during the meeting. You may also submit comments in writing by sending them to Citv Clerk's Office cityclerk@santafesprings.org. ΑII comments received by 12:00 p.m. the day of the City Council Meeting will be distributed to the City Council and made a part of the official record of the meeting. Written comments will not be read at the meeting, only the name of the person submitting the comment will be announced.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

<u>Please Note:</u> Staff reports, and supplemental attachments, are available for inspection at the office of the City Clerk, City Hall, 11710 E. Telegraph Road during regular business hours 7:30 a.m.-5:30 p.m., Monday-Thursday and every other Friday. Telephone: (562) 868-0511.

1. CALL TO ORDER

2. ROLL CALL

Juanita Martin, Councilmember John M. Mora, Councilmember Jay Sarno, Councilmember Joe Angel Zamora, Mayor Pro Tem Annette Rodriguez, Mayor

3. I INVOCATION

4. PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS This is the time when comments may be made by members of the public on matters within the jurisdiction of the City Council, on the agenda and not on the agenda. The time limit for each speaker is three (3) minutes unless otherwise specified by the Mayor.

6. PRESENTATIONS

- a. Lake Center Middle School 8th Grade Students on the 2022 Washington D.C. Trip (City Manager)
- b. Recognition of 2022 Art Fest Event Sponsors and Volunteers (Community Services)
- c. Proclaiming the Month of May 2022 as "Older Americans Month" in Santa Fe Springs (Community Services)
- d. Proclaiming May 25, 2022 as "National Senior Health & Fitness Day" in the City of Santa Fe Springs (Community Services)
- e. Introduction of New Santa Fe Springs Department of Fire-Rescue Firefighter Candidates (Community Services)
- f. Proclaiming the week of May 15-21, 2022 as "National Public Works Week" (Public Works)

PUBLIC FINANCING AUTHORITY

7. CONSENT AGENDA

Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Public Financing Authority.

- a. <u>Minutes of the April 19, 2022 Public Financing Authority Meetings (City Clerk)</u> **Recommendation:**
 - Approve the minutes as submitted.
- b. <u>Monthly Report on the Status of Debt Instruments Issued through the City of Santa Fe Springs Public Financing Authority (PFA) (Finance)</u>

Recommendation:

Receive and file the report.

WATER UTILITY AUTHORITY

8. CONSENT AGENDA

Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Water Utility Authority.

a. Minutes of the April 19, 2022 Water Utility Authority Meetings (City Clerk)

Recommendation:

- Approve the minutes as submitted.
- b. <u>Monthly Report on the Status of Debt Instruments Issued through the City of Santa</u> Fe Springs Water Utility Authority (WUA) (Finance)

Recommendation:

- Receive and file the report.
- c. <u>Status Update of Water-Related Capital Improvement Projects (Public Works)</u> **Recommendation:**
 - Receive and file the report.

NEW BUSINESS

9. Implementation of Water Shortage Contingency Plan – Stage 1 (Public Works)

Recommendation:

 City Council Implement Stage 1 of the City's Water Shortage Contingency Plan in order to comply with the State of California's Drought State of Emergency Declaration.

HOUSING SUCCESSOR

10. CONSENT AGENDA

Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Housing Successor.

Minutes of the April 19, 2022 Housing Successor Meetings (City Clerk)

Recommendation:

Approve the minutes as submitted.

SUCCESSOR AGENCY

11. CONSENT AGENDA

Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Successor Agency.

Minutes of the April 19, 2022 Successor Agency Meetings (City Clerk)

Recommendation:

Approve the minutes as submitted.

CITY COUNCIL

12. CONSENT AGENDA

Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the City Council.

a. Minutes of the April 19, 2022 and April 20, 2022 Regular and Special City Council Meetings (City Clerk)

Recommendation:

- Approve the minutes as submitted.
- A Resolution of the City Council Reaffirming the Existence of a Local Emergency
 Due to Threat of COVID-19 (pursuant to Government Code section 8630) (City Attorney)

Recommendation:

- Adopt Resolution No. 9790:
 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE
 SPRINGS, CALIFORNIA, REAFFIRMING THE EXISTENCE OF A LOCAL
 EMERGENCY DUE TO THE THREAT OF COVID-19.
- c. <u>A Resolution of the City Council Affirming Authorization of Remote Teleconference Meetings (City Attorney)</u>

Recommendation:

- Adopt Resolution No. 9791:

 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS AFFIRMING THE LEGALLY REQUIRED FINDINGS TO AUTHORIZE THE CONDUCT OF REMOTE TELECONFERENCE MEETINGS DURING A STATE OF EMERGENCY.
- d. Resolution Nos. 9785 and 9786 Approval of Engineer's Report (Fiscal Year 2022/23) in Conjunction with Annual Levy of Assessment for Heritage Springs Assessment District No. 2001-1 (Hawkins Street and Palm Drive) (Public Works) Recommendation:
 - Adopt of Resolution No. 9785, approving the Engineer's Report (Fiscal Year 2022/23) in conjunction with the annual levy of assessments for the Heritage Springs Assessment District No. 2001-01; and
 - Adopt Resolution No. 9786 declaring the City of Santa Fe Springs' intention to provide for an annual levy and collection of assessments for Heritage Springs Assessment District No. 2001-01, and setting the public hearing for the Council meeting of June 21, 2022.
- e. Resolution Nos. 9787 and 9788 Approval of Engineer's Report (Fiscal Year 2022/23) in Conjunction with Annual Levy of Assessments for Street Lighting District No. 1 (Public Works)

Recommendation:

• Adopt Resolution No. 9787, approving the Engineer's Report (Fiscal Year

2022/23) in conjunction with the annual levy of assessments for Street Lighting District No. 1; and

 Adopt Resolution No. 9788, declaring the City of Santa Fe Springs' intention to provide for an annual levy and collection of assessments for Lighting District No. 1, and setting the public hearing for the Council meeting of June 21, 2022.

PUBLIC HEARING

13. Resolution No. 9789: Solid Waste Service Rate Increases (City Manager)

Recommendation:

- Open the Public Hearing, receive the staff report and consider any comments from the public regarding the proposed solid waste service rate increases; and
- Find that this action is statutorily exempt from the environmental review requirements of the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080(b)(8) and CEQA Guidelines section 15273(a)(1); and
- Close the public hearing and direct the City Clerk to tabulate the written protests and report the results of the tabulation to the City Council in compliance with Proposition 218; and
- Adopt Resolution No. 9789, authorizing the solid waste service rate increases, after concluding the City did not receive a majority protest.

OLD BUSINESS

14. Request for Out-of-State Travel for an Instructor Lifeguard II to attend a Water Safety Instructor-Instructor Trainer Course in Louisville, Kentucky in June 2022 (Community Services)

Recommendation:

 Approve out-of-state travel for the Instructor Lifeguard II to attend a Water Safety Instructor-Instructor Trainer (WSI-IT) Course in Louisville, Kentucky held on June 20, 2022 through June 24, 2022.

NEW BUSINESS

15. <u>Little Lake Park Parking Lot Improvements – Authorization to Advertise for Construction</u>
<u>Bids (Public Works)</u>

Recommendation:

- Approve the Plans and Specifications; and
- Authorize the City Engineer to advertise for construction bids.
- 16. Water Feature Maintenance Services Authorization to Issue a Request for Bids (Public Works)

Recommendation:

 Authorize the Director of Public Works to issue a Request for Bids to provide Water Feature Maintenance Services.

17. <u>Heritage Park Train Exhibit Improvements (Paint and Refurbish Boxcar) – Approval of Contract Change Order No. 1 (Public Works)</u>

Recommendation:

- Appropriate additional \$28,000 from the Art in Public Places Fund to the Heritage Park Train Exhibit Improvements (PW 200101);
- Approve Contract Change Order No. 1 in the amount of \$52,000; and
- Authorize the Mayor to execute Contract Change Order No. 1.
- 18. Adopt Resolution No. 9792 Approving Changes to the Salary Schedule and Approval of Related Personnel Modifications (Finance)

Recommendation:

- Adopt Resolution No. 9792 approving changes to the City's Fiscal Year 2021-22 Salary Schedule.
- Approve the proposed classification specification and title for the Traffic Engineer position.
- 19. 2021 General Plan Housing Element Annual Progress Report (Planning)

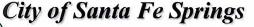
Recommendation:

- Find and determine that the Annual Progress Report is exempt from The California Environmental Quality Act (CEQA), pursuant to Section 15061(b) (3). The 2021 Annual Report was assessed in accordance with the authority and criteria contained in CEQA and the State CEQA Guidelines. It can be seen with certainty that there is no possibility that the report may have a significant effect on the environment. The report does not authorize construction and any future development proposed pursuant to the programs in the City's Housing Element will require separate environmental analysis when details of those proposals are known.
- Authorize staff to forward the 2021 General Plan Housing Element Annual Progress Report to the California Department of Housing and Community Development (HCD) and the Governor's Office of Planning and Research (OPR).
- 20. CITY MANAGER'S AND EXECUTIVE TEAM REPORTS
- 21. APPOINTMENTS TO BOARDS, COMMITTEES, COMMISSIONS
- 22. COUNCIL COMMENTS
- 23. ADJOURNMENT

I, Janet Martinez, City Clerk for the City of Santa Fe Springs, do hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted at the following locations; City's website at www.santafesprings.org; Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.

Janet Martinez, CMC, City Clerk

May 12, 2022 Date Posted



City Council Meeting

PRESENTATION

Lake Center Middle School 8th Grade Students on the 2022 Washington D.C. Trip

RECOMMENDATION:

The Mayor may wish to call upon Jennifer Conforti to assist with this presentation.

BACKGROUND

Each year, the City donates approximately \$14,000.00 to assist students that reside in Santa Fe Springs in participating in the annual Washington D.C. trip. As customary, the students have asked for the opportunity to share their experiences and thank Council for their support. Trip advisor Jennifer Conforti will be present to give the presentation.

Raymond R. Cruz City Manager

Sunsup for

Attachment(s):
None

City Council Meeting

ITEM NO. 6B

May 17, 2022

PRESENTATION

Recognition of 2022 Art Fest Sponsors and Volunteers

RECOMMENDATION

• Recognize the 2022 SFS Art Fest event sponsors

BACKGROUND

The City of Santa Fe Springs hosted its annual SFS Art Fest on Friday, May 6, 2022 at the Clarke Estate from 3 – 11 p.m. The event included 112 artists who exhibited over 300 art pieces, as well as art vendors, non-profit organizations, and food vendors. The event featured artists Angel Acordagoitia, Rocky Kramer, Rocio Ponce, Allied Artists, Mutt Productions and musical entertainment by Trinere.

A Preview & Showcase Night was held on Thursday, May 5th providing business and community residents with an opportunity to enjoy an art mixer, view art and purchase art pieces. In addition, all artists who submitted artwork were entered into a juried competition for an opportunity to win and be recognized for their work. A panel of judges, including the Santa Fe Springs Mayor, Mayor Pro Tem, Heritage Arts Advisory Committee Chair, Vice Chairpersons and two members of the Heritage Arts Advisory Committee, voted on the quality of work submitted in various categories.

Year after year, this event continues to grow, which is made possible thanks to the generosity of the City Council, Heritage Arts Advisory Committee, Santa Fe Springs Chamber of Commerce, local businesses and schools, and community participation. Our sponsors' monetary and in-kind donations made the 2022 Art Fest a great success.

On behalf of the City Council, we would like acknowledge the sponsors who helped make the 2022 SFS Art Fest one of the best art festivals, not only in Santa Fe Springs but in the region.

MONETARY SPONSORS

Master Level

L.A. County Supervisor Janice Hahn	\$ 5,000.00
CJ Construction	\$ 2,000.00

Artist Level

Planet Fitness	\$ 1,750.00
Rose Hills Memorial Park & Mortuary	\$ 1,750.00

Report Submitted By: Maricela Balderas/Ed Ramirez Date of Report: May 12, 2022

Department of Community Services

Realism Level Republic Services Serv-Wel Disposal & Recycling	\$ 1,000.00 \$ 1,000.00
Expressionism Level Senator Bob Archuleta Downey Federal Credit Union Farmers and Merchants Bank Heraeus Precious Metals, LLC Jones & Mayer SFS Firefighters Association Local 3507 Santa Fe Springs Swap Meet Congresswoman Linda Sanchez	\$ 500.00 \$ 500.00 \$ 500.00 \$ 500.00 \$ 500.00 \$ 500.00 \$ 500.00
Concerto Level Assemblymember Lisa Calderon Carbajal Family Laurie Rios Santa Fe Springs Women's Club Simpson Advertising, Inc.	\$ 250.00 \$ 250.00 \$ 250.00 \$ 250.00 \$ 250.00

IN-KIND SPONSORS

Santa Fe Springs Chamber of Commerce Crepes & Grapes Café DigiCal Pacific Tent Knights of Columbus Council 15874 (bartending services) SFS Firefighters Association Local 3507

Total Monetary Donations:

\$ 18,000.00

The Mayor may wish to call on Ed Ramirez, Family & Human Services Manager, to assist with the presentation.

FISCAL IMPACT

The monetary sponsorships totaling \$18,000.00 was budgeted in the Heritage Arts in Public Places budget activity.

Simonts for Raymond R. Cruz City Manager



City Council Meeting

PRESENTATION

<u>Proclaiming the Month of May 2022 as "Older Americans Month" in the City of Santa Fe Springs</u>

RECOMMENDATION

 Proclaim May 2022 as "Older Americans Month" in the City of Santa Fe Springs

BACKGROUND

Every year since 1963, May has been the month to appreciate and celebrate the vitality and aspirations of older adults and their contributions and achievements. It is a proud tradition that shows our nation's commitment to honor the value that elders continue to contribute to their communities.

This year's Older Americans Month theme "Age My Way" is an opportunity for all of us to explore the many ways older adults can remain in and be involved with their communities. It focuses on aging in place – how older adults can plan to stay in their homes and live independently in their communities for as long as possible.

This May, communities across the nation will recognize older Americans as productive, active, and influential members of society. Communities that encourage the contributions of older adults are stronger! By engaging and supporting all community members, we recognize that older adults play a key role in the vitality of our neighborhoods, networks, and lives.

While Santa Fe Springs provides services, support, and resources to older adults yearround, Older Americans Month is a great opportunity to show special appreciation. We will continue to provide opportunities for older adults to come together and share their experiences with one another, as well as with individuals of other generations.

The Mayor may wish to call on Ed Ramirez, Family and Human Services Manager, to assist with the proclamation.

Raymond Cruz
City Manager

Attachment

Proclamation -Month of May 2022 "Older Americans Month" in the City of Santa Fe Springs.

WHEREAS, Santa Fe Springs includes a growing number of older Americans who contribute their strength, wisdom, and experience to our community; and

WHEREAS, communities benefit when people of all ages, abilities, and backgrounds are welcomed, included, and supported; and

WHEREAS, Santa Fe Springs recognizes our need to create a community that provides the services and support older Americans need to thrive and live independently for as long as possible; and

Whereas, Santa Fe Springs can work towards building an even better community for our older residents by:

- Planning programs that encourage independence.
- Ensuring activities are responsive to individual needs and preferences.
- Increasing access to services that support aging in place.

NOW THEREFORE, I, Annette Rodriguez, Mayor of the City of Santa Fe Springs on behalf of the entire City Council, do hereby proclaim May 2022 to be Older Americans Month in Santa Fe Springs.

Dated this 17th day of May 2022.

	ANNETTE RODRIGUEZ, MAYOR		
ATTEST:			
JANET MARTINEZ, CITY CLER	rK		

City Council Meeting

May 17, 2022

PROCLAMATION

Proclaiming May 25, 2022 as "National Senior Health & Fitness Day" in the City of Santa Fe Springs

RECOMMENDATION

 Proclaim May 25, 2022 as "National Senior Health & Fitness Day" in the City of Santa Fe Springs

BACKGROUND

National Senior Health & Fitness Day is the nation's largest annual health promotion event for older adults; it serves as the culmination to Older Americans Month, which we also celebrate. Now in its 29th year, National Senior Health & Fitness Day is observed annually the last Wednesday of May. This year, on Wednesday, May 25, 2022, the Gus Velasco Neighborhood Center's Older Adult Services Program will be joining more than 1,000 municipalities and organizations nationwide to celebrate National Senior Health & Fitness Day. The common goal throughout our country is to keep our older Americans healthy and fit year round.

On National Senior Health & Fitness Day, more than 1,000 locations including hospitals, parks and recreation and senior centers, health clubs, retirement communities, health departments, and other community locations will offer fitness activities for 100,000+ older adults. Programs will range from small group exercise demonstrations in community senior centers, to walking tours and health fairs. Most programs include an exercise or physical activity component, as well as information about senior topics.

On this day, older adults at the Gus Velasco Neighborhood Center will be able to participate in various health and fitness-related activities, including stretching exercises, chair aerobics, Latin Dance Cardio, healthy snacks, and other healthy food alternatives. Additionally, there will be various agencies in attendance providing health literature, screenings, and one-on-one support for fitness questions. Our goal is to encourage our older adults to continue to move towards better health and well-being.

The Mayor may wish to call upon Jose Carrillo, Community Services Supervisor, to assist with the Proclamation.

Raymond R. Cruz City Manager

Attachment

Proclamation - National Senior Health & Fitness Day 2022

Report Submitted By: Maricela Balderas/Jose Carrillo
Department of Community Services

Date of Report: May 5, 2022

WHEREAS, the City of Santa Fe Springs' Health & Wellness Initiative, Step Up Santa Fe Springs – Embrace Your Health, promotes healthy eating and active living; and,

WHEREAS, the City of Santa Fe Springs provides opportunities for persons of all ages to improve their overall health through fitness, nutrition, education and programming; and,

WHEREAS, the City's Older Adult Services Program will be joining more than 100,000 adults nationwide on Wednesday, May 25, 2022 to celebrate National Senior Health & Fitness Day; and,

WHEREAS, the Gus Velasco Neighborhood Center's Older Adult Services Program challenges the community to make a commitment today to move towards better health;

NOW, THEREFORE, I, Anette Rodriguez, Mayor of the City of Santa Fe Springs on behalf of the entire City Council, do hereby proclaim May 25, 2022 as

"NATIONAL SENIOR HEALTH & FITNESS DAY"

in	the	City	of	Santa	Fe	Springs.

DATED this 17th day of May 2022.

ANNETTE	RODRIG	UEZ,	MAYOF

ATTEST:

JANET MARTINEZ, CMC, CITY CLERK



City Council Meeting

May 17, 2022

PRESENTATION

Introduction of New Santa Fe Springs Department of Fire-Rescue Firefighter Candidates

RECOMMENDATION

The Mayor may wish to call upon Battalion Chief Chad Van Meeteren to introduce the newest members of the Santa Fe Springs Department of Fire-Rescue.

BACKGROUND

Two (2) Firefighter Candidates were hired on March 14th, 2022 to replace current vacancies in the Department of Fire-Rescue.

The two (2) new employees are currently on their assignments after completion of a comprehensive six-week orientation academy instructed by Santa Fe Springs Fire-Rescue personnel. They will continue their training throughout their first year of employment and will be tested quarterly covering each of the many skills they will be tasked with learning.

The two (2) new firefighters are considered Firefighter Candidates until their successful completion of a one-year probation. At that time they will receive permanent status with the City and receive their Santa Fe Springs Department of Fire-Rescue firefighter badge and compliment of new personal protective equipment.

New Santa Fe Springs Department of Fire-Rescue Firefighter Candidates

Andrew Kong Jason Amaya

> Raymond R. Cruz City Manager

Smirantes for

Report Submitted By: Fire Chief Brent Hayward

Department of Fire-Rescue

Date of Report: May 12, 2022

PRESENTATION

Proclaiming the Week of May 15 - 21, 2022 as "National Public Works Week"

RECOMMENDATION

Proclaim the week of May 15 - 21, 2022 as "National Public Works Week".

BACKGROUND

National Public Works Week (NPWW) is a celebration of the tens of thousands of men and women in North America who provide the services and maintain the infrastructure collectively known as public works. Instituted as a public education campaign by the American Public Works Association (APWA) in 1960, the goal is to call attention to the importance of public works in community life.

National Public Works Week is observed each year during the third full week of May. Through NPWW and other efforts, APWA seeks to raise the public's awareness of public works issues and increase confidence in public works employees dedicated to improving the quality of life for present and future generations.

This year's National Public Works Week theme is "Ready and Resilient" Highlighting Public Works professionals that are always ready to serve their communities and resilient despite the challenges they face.

The Mayor may wish to call upon the Director of Public Works, Noe Negrete, to receive the proclamation.

Raymond R. Cruz City Manager

Summenty for

Attachment:

Attachment No. 1: Proclamation

M

Date of Report: May 12, 2022

NATIONAL PUBLIC WORKS WEEK

WHEREAS, public works services provided in our community are an integral part of our citizens' everyday lives; and

WHEREAS, public infrastructure is the backbone of society; and

WHEREAS, the support of an understanding and informed citizenry is vital to the efficient operation of public works systems and programs such as water, storm drains, sewers, streets and highways, public buildings and facilities, and traffic signals; and

WHEREAS, the health, safety, and comfort of this community greatly depends on these facilities and services; and

WHEREAS, the quality and effectiveness of these facilities, as well as their planning, design, construction and maintenance is vitally dependent upon the efforts and skill of public works officials; and

WHEREAS, the efficiency of the qualified and dedicated personnel that staff public works departments is materially influenced by people's attitude and understanding of the importance of the work they perform,

NOW, THEREFORE, I, Annette Rodriguez, Mayor of the City of Santa Fe Springs, on behalf of the City Council, do hereby proclaim the week of May 15 – 21, 2022 as:

NATIONAL PUBLIC WORKS WEEK

in the City of Santa Fe Springs and recognize the contributions which public works officials make every day to our health, safety, comfort, and quality of life.

DATED this 17th day of May, 2022.

	ANNETTE RODRIGUEZ, MAYOR
ATTEST:	
JANET MARTINEZ, CITY CLERK	

FOR ITEM NO. 7A PLEASE SEE ITEM NO. 12A



ITEM NO. 7B

Public Financing Authority Meeting

May 17, 2022

CONSENT AGENDA

Monthly Report on the Status of Debt Instruments Issued through the City of Santa Fe Springs Public Financing Authority (PFA)

RECOMMENDATION

Receive and file the report.

BACKGROUND

The Santa Fe Springs Public Financing Authority (PFA) is a City entity that has periodically issued debt for the benefit of the Santa Fe Springs community. The following is a brief status report on the debt instruments currently outstanding that were issued through the PFA.

Consolidated Redevelopment Project 2006-A Tax Allocation Bonds Financing proceeds available for appropriation at 4/30/2022 Outstanding principal at 4/30/2022

None \$39,761,479

Bond Repayment

The former Community Development Commission (CDC) issued a number of tax allocation bonds before it was dissolved by State law effective February 1, 2012 which are administered by the City acting as Successor Agency under the oversight of the appointed Oversight Board. The Successor Agency no longer receives tax increment. Instead, distributions from the Redevelopment Property Tax Trust Fund (RPTTF) are received based on approved obligations. It is anticipated that sufficient allocations from the RPTTF will continue to be made to the Successor Agency to meet ongoing debt service obligations.

Unspent Bond Proceeds

Under an approved Bond Expenditure Agreement, unspent bond proceeds of the former CDC in the amount of approximately \$19 million were transferred to the City in July 2014. The funds are to be spent in accordance with the original bond documents. The unspent proceeds continue to be a source of funding within the City's capital improvement program (CIP).

2016 Bond Refunding

In July 2016, the Successor Agency issued its 2016 Tax Allocation Refunding Bonds, which paid off several bond issuances of the former CDC. The bonds were originally issued through the Public Financing Authority and included the 2001 Series A, 2002 Series A, 2003 Series A, the current interest portion of the 2006 Series A, and 2006 Series B bond issuances.

Report Submitted By: Travis Hickey Finance & Administrative Services

Date of Report: May 12, 2022

2017 Bond Refunding

In December 2017, the Successor Agency issued its 2017 Tax Allocation Refunding Bonds, which paid off the 2007 Tax Allocation Bonds of the former CDC. The 2007 Bonds were originally issued through the Public Financing Authority.

Raymond R. Cruz

City Manager/Executive Director

Dunguk for

FOR ITEM NO. 8A PLEASE SEE ITEM NO. 12A

City of Santa Fe Springs

Water Utility Authority Meeting

ITEM NO. 8B

May 17, 2022

CONSENT AGENDA

Monthly Report on the Status of Debt Instruments Issued through the City of Santa Fe Springs Water Utility Authority (WUA)

RECOMMENDATION

Receive and file the report.

BACKGROUND

The Santa Fe Springs Water Utility Authority (WUA) is a City entity that has issued debt for the benefit of the Santa Fe Springs community. The following is a brief status report on the debt instruments currently outstanding that were issued through the WUA.

Water Revenue Bonds, 2013

Financing proceeds available for appropriation at 4/30/2022 Outstanding principal at 4/30/2022

None \$6,890,000

Water Revenue Bonds, 2018

Financing proceeds available for appropriation at 4/30/2022 Outstanding principal at 4/30/2022

None \$1,025,000

Date of Report: May 12, 2022

In May 2013 the Water Utility Authority issued the 2013 Water Revenue Bonds in the amount of \$6,890,000. The bonds refunded the existing 2003 Water Revenue Bonds (issued through the Public Financing Authority) and provided additional funds for water improvement projects in the amount of \$2,134,339. The funds were restricted for use on water system improvements. In August 2013 the Water Utility Authority Board appropriated the proceeds for the Equipping Water Well No. 12 Project and all proceeds were since used on this project.

In January 2018 the Water Utility Authority issued the 2018 Water Revenue Bonds in the amount of \$1,800,000. The bonds refunded the existing 2005 Water Revenue Bonds (issued through the Public Financing Authority). No additional funds were raised through the issuance of the 2018 Water Revenue Bonds.

The City budget includes sufficient appropriations and adequate revenues are expected to be collected to meet the debt service obligations associated with the 2013 and 2018 Water Revenue Bonds.

The WUA was formed in June of 2009. Water revenue bonds issued prior to this date were issued through the City of Santa Fe Springs Public Financing Authority.

Raymond R. Cruz

City Manager/Executive Director

Sminting for

ITEM NO. 8C

May 17, 2022

Water Utility Authority Meeting

CONSENT AGENDA

Status Update of Water-Related Capital Improvement Projects

RECOMMENDATION

Receive and file the report.

BACKGROUND

This report is for informational purposes only. The following is a listing of current active water projects.

Water Well No. 2 Assessment Status Update

Constructed in 1963, Water Well No. 2 has been inactive since 2006 due to a change in water quality requirements from the State Water Board. On July 20, 2021, the City Council approved awarding the contract to General Pump Company Inc. to assess Water Well No. 2. The contractor completed the initial assessment and has submitted to the City their final report, which confirmed only one contaminant, and provided two scenarios for treatment, the report recommended assessing the well's structural condition, which includes an additional, more detailed video log and a Casing Inspection Thickness Measurement (CITM) survey. With the additional work completed and a draft report submitted to the City, Water Well No. 2 is structurally and hydrologically still in good condition. Staff is currently investigating cost-effective treatment options that will remove the one verified contaminant and get Water Well No. 2 operational once again to produce safe drinking water while reducing the City's reliance on imported water.

Water Storage Tank Inspection

The City has two drinking water storage tanks, which were last inspected in 2016. Industry standards suggest water storage tanks be inspected every five years to help ensure a long service life. Staff awarded the project to an experienced firm, DIVE/CORR, INC., inspections were completed on May 2, 2022. A final report with findings and recommendations will be submitted to the City.

FISCAL IMPACT

A total of \$167,000 has been budgeted for Water Well No. 2 assessment. There are sufficient funds available in the Water Utility Division Operation & Maintenance Budget to cover the cost for the inspection of the City's two water storage tanks.

INFRASTRUCTURE IMPACT

A comprehensive assessment of Water Well No. 2 has provided City staff the information needed to determine that the water well can be rehabilitated and minimal treatment is necessary to meet all drinking water standards. This project has the very likely potential to allow the City to deliver high-quality groundwater and reduce the City's dependence on costly imported water from the Metropolitan Water District of Southern California.

Report Submitted By:

Noe Negrete Director of Public Works Date of Report: May 12, 2022

Inspecting the City's two drinking water storage tanks on a regular schedule allows staff to monitor the condition of high value infrastructure, extend the service life, and also prepare for needed repairs or modifications. The internal inspection will be performed by a highly qualified company without taking the tanks out of service or interrupting the City's water supply.

Raymond R. Cruz Executive Director

Attachments:

None

Water Utility Authority Meeting

May 17, 2022

NEW BUSINESS

<u>Implementation of Water Shortage Contingency Plan – Stage 1</u>

RECOMMENDATION

 City Council Implement Stage 1 of the City's Water Shortage Contingency Plan in order to comply with the State of California's Drought State of Emergency Declaration.

BACKGROUND

On May 28, 2015, the City Council adopted Ordinance No. 1065, which prevents the waste and unreasonable use of water, and promotes water conservation. The ordinance included several prohibitions and measures to achieve the necessary reduction in water consumption due to drought conditions at the time.

On July 20, 2021, the City Council adopted a 2020-2025 Urban Water Management Plan (UWMP) update, which serves as a planning device for the City's Water Utility Authority. Included with the UWMP is a Water Shortage Contingency Plan (WSCP), used to determine appropriate response actions in response to drought conditions based on the severity of the drought and water supply conditions.

On January 4, 2022, the State Water Resources Control Board adopted emergency regulations to prevent wasteful water use and promote urban water conservation in response to the current drought emergency. On January 18, 2022, the emergency regulations became effective and will remain in effect for one year from the effective date unless the State Water Board acts to end, modify, or readopt it. All California water agencies are expected to enforce the regulations and implement their Water Shortage Contingency Plans and other local ordinances to respond to the current drought declaration.

Raymond R. Cruz Executive Director

Attachments:

Exhibit A: Water Shortage Contingency Plan Levels

Exhibit B: State Resolution No. 2022-0002 - Drought Water Conservation

Emergency Regulation

Report Submitted By:

Noe Negrete Department of Public Works

M

Date of Report: May 12, 2022

Submittal Table 8-1 Water Shortage Contingency Plan Levels

Shortage Level	Percent Shortage Range	Shortage Response Actions (Narrative description)
1	Up to 10%	During a Shortage Level 1, the City will implement the following prohibitions: (1)Restrict or prohibit runoff from landscape irrigation (2)Limit landscape irrigation to specific times (3)Limit landscape irrigation to specific days (4)Lodging establishment must offer opt out of linen service (5)Restaurants may only serve water upon request (6)Restrict water use for decorative water feature, such as fountains (7)Require automatic shut off hoses (8)Prohibit use of potable water for washing hard surface
2	Up to 20%	No customer of water shall use water contrary to the provisions in Shortage Level 1. During Shortage Level 2, no cutomer or user of water shall use or permit the use of water from the City in an amount in excess of eighty percent (80%).
3	Up to 30%	No customer of water shall use water contrary to the provisions in Shortage Level 1. During Shortage Level 2, no cutomer or user of water shall use or permit the use of water from the City in an amount in excess of seventy percent (70%).
4	Up to 40%	No customer of water shall use water contrary to the provisions in Shortage Level 1. During Shortage Level 2, no cutomer or user of water shall use or permit the use of water from the City in an amount in excess of sixty (60%).
5	Up to 50%	No customer of water shall use water contrary to the provisions in Shortage Level 1. During Shortage Level 2, no cutomer or user of water shall use or permit the use of water from the City in an amount in excess of fifty (50%).
6	>50%	No customer of water shall use water contrary to the provisions in Shortage Level 1. During Shortage Level 2, no cutomer or user of water shall use or permit the use of water from the City in an amount more than fifty percent.

NOTES:

STATE WATER RESOURCES CONTROL BOARD RESOLUTION NO. 2022-0002

TO ADOPT AN EMERGENCY REGULATION TO SUPPLEMENT VOLUNTARY WATER CONSERVATION

WHEREAS:

- 1. On April 21, May 10, and July 8, 2021, Governor Newsom issued proclamations that a state of emergency exists in a total of 50 counties due to severe drought conditions and directed state agencies to take immediate action to preserve critical water supplies and mitigate the effects of drought and ensure the protection of health, safety, and the environment.
- 2. On October 19, 2021, Governor Newsom signed a proclamation extending the drought emergency statewide and further urging Californians to reduce their water use.
- 3. There is no guarantee that winter precipitation will alleviate the current drought conditions.
- 4. Many Californians have taken bold steps over the years to reduce water use; nevertheless, the severity of the current drought and uncertainty about Water Year 2022 require additional conservation actions from residents and businesses.
- 5. Water conservation is the easiest, most efficient, and most cost-effective way to quickly reduce water demand and extend supplies into the next year, providing flexibility for all California communities. Water saved is water available next year, giving water suppliers the flexibility to manage their systems efficiently. The more water that is conserved now, the less likely it is that a community will experience such dire circumstances or that water rationing will be required.
- 6. Most Californians use more water outdoors than indoors. In many areas, 50 percent or more of daily water use is for lawns and outdoor landscaping. Outdoor water use is generally discretionary, and many irrigated landscapes would not suffer greatly from receiving a decreased amount of water.

- 7. Public information and awareness are critical to achieving conservation goals, and the Save Our Water campaign (<u>SaveOurWater.com</u>), run jointly by the Department of Water Resources (DWR) and the Association of California Water Agencies, is an excellent resource for conservation information and messaging that is integral to effective drought response.
- 8. <u>SaveWater.CA.Gov</u> is an online tool designed to help save water in communities. This website lets anyone easily report water waste from their phone, tablet, or computer by simply selecting the type of water waste they see, typing in the address where the waste is occurring, and clicking send. These reports are filed directly with the State Water Resources Control Board (State Water Board or Board) and relevant local water supplier.
- 9. Enforcement against water waste is a key tool in conservation programs. When conservation becomes a social norm in a community, the need for enforcement is reduced or eliminated.
- 10. On October 19, 2021, the Governor suspended the environmental review required by the California Environmental Quality Act to allow State Water Board-adopted drought conservation emergency regulations and other actions to take place quickly to respond to emergency conditions.
- 11. Water Code section 1058.5 grants the State Water Board the authority to adopt emergency regulations in certain drought years in order to: "prevent the waste, unreasonable use, unreasonable method of use, or unreasonable method of diversion, of water, to promote water recycling or water conservation, to require curtailment of diversions when water is not available under the diverter's priority of right, or in furtherance of any of the foregoing, to require reporting of diversion or use or the preparation of monitoring reports."
- 12. On November 30, 2021, the State Water Board issued public notice that the State Water Board would consider the adoption of the regulation at the Board's regularly scheduled January 4, 2022 public meeting, in accordance with applicable State laws and regulations. The State Water Board also distributed for public review and comment a Finding of Emergency that complies with State laws and regulations.
- 13. The emergency regulation sets a minimum standard that many communities are already doing more but not everyone is taking these lowcost, easy to implement actions that can save significant amounts of water during a drought emergency.

- 14. Disadvantaged communities may require assistance in increasing water conservation, and state and local agencies should look for opportunities to provide assistance in promoting water conservation, including but not limited to translation of regulation text and dissemination of water conservation announcements into languages spoken by at least 10 percent of the people who reside in a water supplier's service area, such as in newspaper advertisements, bill inserts, website homepage, social media, and notices in public libraries.
- 15. The Board directs staff to consider the following in pursuing any enforcement of section 995, subdivision (b)(1)(A)-(F): before imposing monetary penalties, staff shall provide one or more warnings; monetary penalties must be based on an ability to pay determination, consider allowing a payment plan of at least 12 months, and shall not result in a tax lien; and Board enforcement shall not result in shutoff.
- 16. The Board encourages entities other than Board staff that consider any enforcement of this regulation to apply these same factors identified in resolved paragraph 15. Nothing in the regulation or in the enforcement provisions of the regulation precludes a local agency from exercising its authority to adopt more stringent conservation measures. Moreover, the Water Code does not impose a mandatory penalty for violations of the regulation adopted by this resolution, and local agencies retain their enforcement discretion in enforcing the regulation, to the extent authorized, and may develop their own progressive enforcement practices to encourage conservation.

THEREFORE BE IT RESOLVED THAT:

- 1. The State Water Board adopts California Code of Regulations, title 23, section 995, as appended to this resolution as an emergency regulation.
- 2. State Water Board staff will submit the regulation to the Office of Administrative Law (OAL) for final approval.
- 3. If, during the approval process, State Water Board staff, the State Water Board, or OAL determines that minor corrections to the language of the regulation or supporting documentation are needed for clarity or consistency, the State Water Board Executive Director or designee may make such changes.

- 4. This regulation shall remain in effect for one year after filing with the Secretary of State unless the State Water Board determines that it is no longer necessary due to changed conditions or unless the State Water Board renews the regulation due to continued drought conditions, as described in Water Code section 1058.5.
- 5. The State Water Board directs State Water Board staff to work with the Department of Water Resources and the Save Our Water campaign to disseminate information regarding the emergency regulations.
- 6. Nothing in the regulation or in the enforcement provisions of the regulation precludes a local agency from exercising its authority to adopt more stringent conservation measures. Local agencies are encouraged to develop their own progressive enforcement practices to promote conservation.

CERTIFICATION

The undersigned Clerk to the Board does hereby certify that the foregoing is a full, true, and correct copy of a resolution duly and regularly adopted at a meeting of the State Water Resources Control Board held on January 4, 2022.

AYE:

Vice Chair Dorene D'Adamo

Board Member Sean Maguire **Board Member Laurel Firestone** Board Member Nichole Morgan

NAY:

None

ABSENT:

Chair E. Joaquin Esquivel

ABSTAIN: None

fanine Townsend Jeanine Townsend Clerk to the Board

ADOPTED TEXT OF EMERGENCY REGULATION

Title 23. Waters

Division 3. State Water Resources Control Board and Regional Water Quality Control Boards

Chapter 3.5. Urban Water Use Efficiency and Conservation Article 2. Prevention of Drought Wasteful Water Uses

§ 995. Wasteful and Unreasonable Water Uses.

- (a) As used in this section:
- (1) "Turf" has the same meaning as in section 491.
- (2) "Incidental runoff" means unintended amounts (volume) of runoff, such as unintended, minimal overspray from sprinklers that escapes the area of intended use. Water leaving an intended use area is not considered incidental if it is part of the facility or system design, if it is due to excessive application, if it is due to intentional overflow or application, or if it is due to negligence.
- (b)(1) To prevent the unreasonable use of water and to promote water conservation, the use of water is prohibited as identified in this subdivision for the following actions:
 - (A) The application of potable water to outdoor landscapes in a manner that causes more than incidental runoff such that water flows onto adjacent property, non-irrigated areas, private and public walkways, roadways, parking lots, or structures;
 - (B) The use of a hose that dispenses water to wash a motor vehicle, except where the hose is fitted with a shut-off nozzle or device attached to it that causes it to cease dispensing water immediately when not in use;
 - (C) The use of potable water for washing sidewalks, driveways, buildings, structures, patios, parking lots, or other hard surfaced areas, except in cases where health and safety are at risk;
 - (D) The use of potable water for street cleaning or construction site preparation purposes, unless no other method can be used or as needed to protect the health and safety of the public;
 - (E) The use of potable water for decorative fountains or the filling or topping-off of decorative lakes or ponds, with exceptions for those decorative fountains, lakes, or ponds that use pumps to recirculate water and only require refilling to replace evaporative losses;
 - (F) The application of water to irrigate turf and ornamental landscapes during and within 48 hours after measurable rainfall of at least one fourth of one inch of rain. In determining whether measurable rainfall of at least fourth of one inch of rain occurred in a given area, enforcement may be based on records of the National Weather Service, the closest CIMIS station to the parcel, or any other reliable source of rainfall data available to the entity undertaking enforcement of this subdivision; and
 - (G) The use of potable water for irrigation of ornamental turf on public street medians.

- (2) Notwithstanding subdivision (b)(1), the use of water is not prohibited by this section to the extent necessary to address an immediate health and safety need. This may include, but is not limited to, the use of potable water in a fountain or water feature when required to be potable because human contact is expected to occur.
- (c)(1) To prevent the unreasonable use of water and to promote water conservation, any homeowners' association or community service organization or similar entity is prohibited from:
 - (A) Taking or threatening to take any action to enforce any provision of the governing documents or architectural or landscaping guidelines or policies of a common interest development where that provision is void or unenforceable under section 4735, subdivisions (a) and (b) of the Civil Code;
 (B) Imposing or threatening to impose a fine, assessment, or other monetary penalty against any owner of a separate interest for reducing or eliminating the
 - watering of vegetation or lawns during a declared drought emergency, as described in section 4735, subdivision (c) of the Civil Code; or (C) Requiring an owner of a separate interest upon which water-efficient
 - landscaping measures have been installed in response to a declared drought emergency, as described in section 4735, subdivisions (c) and (d) of the Civil Code, to reverse or remove the water-efficient landscaping measures upon the conclusion of the state of emergency.

(2) As used in this subdivision:

- (A) "Architectural or landscaping guidelines or policies" includes any formal or informal rules other than the governing documents of a common interest development.
- (B) "Homeowners' association" means an "association" as defined in section 4080 of the Civil Code.
- (C) "Common interest development" has the same meaning as in section 4100 of the Civil Code.
- (D) "Community service organization or similar entity" has the same meaning as in section 4110 of the Civil Code.
- (E) "Governing documents" has the same meaning as in section 4150 of the Civil Code.
- (F) "Separate interest" has the same meaning as in section 4185 of the Civil Code.
- (3) If a disciplinary proceeding or other proceeding to enforce a rule in violation of subdivision (c)(1) is initiated, each day the proceeding remains pending shall constitute a separate violation of this regulation.
- (d) To prevent the unreasonable use of water and to promote water conservation, any city, county, or city and county is prohibited from imposing a fine under any local maintenance ordinance or other relevant ordinance as prohibited by section 8627.7 of the Government Code.

- (e) The taking of any action prohibited in subdivision (b), (c) or (d) is an infraction punishable by a fine of up to five hundred dollars (\$500) for each day in which the violation occurs. The fine for the infraction is in addition to, and does not supersede or limit, any other remedies, civil or criminal.
- (f) A decision or order issued under this section by the Board or an officer or employee of the Board is subject to reconsideration under article 2 (commencing with section 1122) of chapter 4 of part 1 of division 2 of the Water Code.

Authority: Section 1058.5, Water Code.

References: Article X, Section 2, California Constitution; Sections 4080, 4100, 4110, 4150, 4185, and 4735, Civil Code; Section 8627.7, Government Code; Sections 102, 104, 105, 275, 350, 491, and 1122, Water Code; Light v. State Water Resources

Control Board (2014) 226 Cal.App.4th 1463; Stanford Vina Ranch Irrigation Co. v. State of California (2020) 50 Cal.App.5th 976.

FOR ITEM NO. 10 PLEASE SEE ITEM NO. 12A

FOR ITEM NO. 11 PLEASE SEE ITEM NO. 12A



City Council Meeting

May 17, 2022

CONSENT AGENDA

Minutes of the April 19, 2022 and April 20, 2022 Regular and Special City Council Meetings

RECOMMENDATION(S)

· Approve the minutes as submitted.

BACKGROUND

Staff has prepared minutes for the following meetings:

- Regular City Council Meeting of April 19, 2022
- Special City Council Meeting of April 20, 2022

Staff hereby submits the minutes for Council's approval.

Raymond R. Cruz City Manager

Attachments:

- 1. April 19, 2022 Regular Meeting Minutes
- 2. April 20, 2022 Special Meeting Minutes



MINUTES OF THE REGULAR MEETINGS OF THE CITY COUNCIL

April 19, 2022

1. CALL TO ORDER

Mayor Rodriguez called the meeting to order at 6:01 p.m.

2. ROLL CALL

Members present: Councilmembers/Directors: Martin, Mora, Sarno, Mayor Pro Tem/Vice Chair Zamora and Mayor/Chair Rodriguez.

Members absent: None

3. INVOCATION

Councilmember Martin led the invocation.

4. PLEDGE OF ALLEGIANCE

Councilmember Martin led the Pledge of Allegiance.

5. PUBLIC COMMENTS

There were no public comments.

PUBLIC FINANCING AUTHORITY

6. CONSENT AGENDA

Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Public Financing Authority.

- a. <u>Minutes of the March 15, 2022 Public Financing Authority Meetings (City Clerk)</u> **Recommendation:**
 - Approve the minutes as submitted.
- b. <u>Monthly Report on the Status of Debt Instruments Issued through the City of Santa Fe Springs Public Financing Authority (PFA) (Finance)</u>

Recommendation:

Receive and file the report.

It was moved by Mayor Pro Tem Zamora, seconded by Councilmember Sarno, to approve Item Nos. 6A and 6B, by the following vote:

Ayes:

Martin, Mora, Sarno, Zamora, Rodriguez

Nayes:

None

Absent:

None

WATER UTILITY AUTHORITY

CONSENT AGENDA 7.

Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Water Utility Authority.

- Minutes of the March 15, 2022 Water Utility Authority Meetings (City Clerk) a. Recommendation:
 - Approve the minutes as submitted.
- Monthly Report on the Status of Debt Instruments Issued through the City of Santa b. Fe Springs Water Utility Authority (WUA) (Finance)

Recommendation:

- Receive and file the report.
- Status Update of Water-Related Capital Improvement Projects (Public Works)

Recommendation:

Receive and file the report.

It was moved by Councilmember Martin, seconded by Councilmember Mora, to approve Item Nos. 7A through 7C, by the following vote:

Ayes:

Martin, Mora, Sarno, Zamora, Rodriguez

Nayes:

None

Absent: None

HOUSING SUCCESSOR

CONSENT AGENDA 8.

Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Housing Successor.

Minutes of the March 15, 2022 Housing Successor Meetings (City Clerk)

Recommendation:

Approve the minutes as submitted.

It was moved by Councilmember Mora, seconded by Mayor Pro Tem Zamora, to approve the minutes as submitted, by the following vote:

Ayes:

Martin, Mora, Sarno, Zamora, Rodriguez

Naves:

None

Absent: None

SUCCESSOR AGENCY

9. CONSENT AGENDA

Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Successor Agency.

Minutes of the March 15, 2022 Successor Agency Meetings (City Clerk)

Recommendation:

Approve the minutes as submitted.

It was moved by Councilmember Martin, seconded by Council Member Sarno to approve the minutes as submitted, by the following vote:

Aves:

Martin, Mora, Sarno, Zamora, Rodriguez

Naves: Absent: None None

CITY COUNCIL

10. CONSENT AGENDA

Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the City Council.

a. Minutes of the March 15, 2022 Regular and Special City Council Meetings (City Clerk)

Recommendation:

- Approve the minutes as submitted.
- b. A Resolution of the City Council Reaffirming the Existence of a Local Emergency Due to Threat of COVID-19 (pursuant to Government Code section 8630) (City Attornev)

Recommendation:

- Adopt Resolution No. 9777: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS, CALIFORNIA, REAFFIRMING THE EXISTENCE OF A LOCAL EMERGENCY DUE TO THE THREAT OF COVID-19.
- c. A Resolution of the City Council Affirming Authorization of Remote Teleconference Meetings (City Attorney)

Recommendation:

- Adopt Resolution No. 9778: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS AFFIRMING THE LEGALLY REQUIRED FINDINGS TO AUTHORIZE THE CONDUCT OF REMOTE TELECONFERENCE MEETINGS DURING A STATE OF EMERGENCY.
- d. Approval of Underground Facilities License for Omega OU2, LLC (Public Works) Recommendation:
 - Approve the Underground Facilities License for Omega OU2, LLC to operate groundwater containment pipelines along various city streets.

It was moved by Council Member Mora, seconded by Councilmember Sarno, to approve Item Nos. 10A through 10D, by the following vote:

Ayes:

Martin, Mora, Sarno, Zamora, Rodriguez

Naves:

None

Absent:

None

PUBLIC HEARING

11. Categorically Exempt – CEQA Guidelines Section 15061(b)(3)

Zoning Text Amendment – Water Pumping and Treatment Plans in the M-2 Zone
Ordinance No. 1122: An Ordinance of the City Council of the City of Santa Fe Springs,
amending Section 155.243 (Conditional Uses) within Chapter 155 (Zoning) of Title 15 (Land
Use) of the Santa Fe Springs Municipal Code regarding water-pumping and treatment

plants within the M-2, Heavy Manufacturing, Zone. (City of Santa Fe Springs) (Planning)

Recommendation:

- Open the Public Hearing and receive the staff report any comments from the public regarding Zoning Text Amendment – Water-Pumping and Treatment Plants in the M-2 Zone (Ordinance No. 1122) and, thereafter, close the Public Hearing; and
- Find that the proposed amendments to the text of the City's Zoning Ordinance are consistent with the City's General Plan; and
- Find that pursuant to Section 15061(b)(3) of the California Environmental Quality Act (CEQA), this project is Categorically Exempt; and
- Introduce Ordinance No. 1122 and pass its first reading on to effectuate the proposed amendments to the text of the City's Zoning Ordinance.

Assistant Planner, Claudia Jimenez provided a brief presentation on Item No. 11.

Council Member Sarno inquired whether this item is for cleaning water.

Director of Planning, Wayne Morrell stated this is for the usage of the City and private party.

Council Member Sarno inquired whether there is an abundance of people trying to submit requests.

Director Morrell stated that this will allow the M-2 group to clean the ground water.

Mayor Rodriguez opened the public hearing at 6:11 p.m.

There were no speakers.

Mayor Rodriguez closed the public hearing at 6:11 p.m.

It was moved by Mayor Pro Tem Zamora Council Member Sarno, seconded by Mayor Pro Tem Zamora, to introduce Ordinance No. 1122 and pass its first reading on to effectuate the proposed amendments to the text of the City's Zoning Ordinance, by the following vote:

Ayes:

Martin, Mora, Sarno, Zamora, Rodriguez

Nayes: Absent: None

: None

NEW BUSINESS

- 12. Purchase of One (1) New 2022 Ford F-150 Truck from Central Sales & Leasing (Finance)

 Recommendation:
 - Purchase of one (1) New 2022 Ford F-150 truck by awarding an order to Central Sales & Leasing;
 - Authorize the Director of Purchasing Services to issue a purchase order in the amount of \$33,779.76 to Central Sales & Leasing or their assignee.

Director of Purchasing, Paul Martinez provided a brief presentation on Item No. 12.

It was moved by Mayor Pro Tem Zamora, seconded by Councilmember Sarno, to purchase one new 2022 ford F-150 truck by award an order to Central Sales & Leasing and authorize the Director of Purchasing Services to issue a purchase order in the amount of \$33,779.76 to Central Sales & Leasing or their assignee, by the following vote:

Ayes:

Martin, Mora, Sarno, Zamora, Rodriguez

Nayes:

None

Absent: None

13. Request for Out-of-State Travel for an Instructor Lifeguard II to attend a Water Safety Instructor-Instructor Trainer Course in Louisville, Kentucky in June 2022 (Community Services)

Recommendation:

 Approve out-of-state travel for the Instructor Lifeguard II to attend a Water Safety Instructor-Instructor Trainer (WSI-IT) Course in Louisville, Kentucky held on June 20, 2022 through June 24, 2022.

Parks and Recreation Manager, Gustavo Hernandez provided a brief presentation on Item No. 13.

Council Member Martin inquired how many life guards hired two years ago are still employed with the City.

Mr. Hernandez stated that the majority are still employed with the City.

Council Member Martin expressed her concerns of sending lifeguards right now since the pool will be in the process of being renovated and by the time the project is done the training might be expired.

Mr. Hernandez noted that the employee is a full time instructor and the concern is that the next training is scheduled in November and there might not be time to send the employee at that time.

Council Member Sarno inquired whether a pool is necessary for the instructors to do their job.

Mr. Hernandez stated that a pool is needed, which is why the City has partnered with

other agencies and schools to use their pools that can be used by the City's instructors.

Mayor Rodriguez inquired whether the City is able to partner with other agencies to send the instructors to teach.

Council Member Sarno inquired whether the certification of WSI is a certification that the City of La Mirada requires for their instructors.

Mr. Hernandez stated that is correct, and since currently the City does not have anyone with the WSI certification they are scheduling employees to take the training to obtain the certification.

Council Member Mora inquired whether this item can be tabled until the study session for the Aquatic Center takes place.

Mr. Hernandez stated that he can reach out to the Red Cross to see if it is possible to obtain a refund for the training.

There was a Council consensus to table the item for a future meeting after the Study Session for the aquatic center takes place.

14. Park Playground Status Update (Public Works)

Recommendation:

 This report is for informational purposes only and does not require any action by the City Council.

Municipal Services Manager, Kevin Periman provided a brief update on the Park Playground Project.

Council requested updates on parks to be posted on social media more often.

City Manager, Raymond R. Cruz confirmed that staff will be more proactive on social media.

15. Adopt Resolution No. 9779 Approving Changes to the Salary Schedule and Approval of Related Personnel Modifications (Finance)

Recommendation:

- Adopt Resolution No. 9779 approving changes to the City's Fiscal Year 2021-22 Salary Schedule.
- Approve the proposed classification specification and title for the Communications Specialist position.

Director of Finance, Travis Hickey provided a brief presentation on Item No. 15.

It was moved by Councilmember Martin seconded by Mayor Pro Tem Zamora, to adopt Resolution No. 9779 approving changes to the City's Fiscal Year 2021-22 Salary Schedule; and approve the proposed classification specification and title for the Communications Specialist position, by the following vote:

Ayes:

Martin, Mora, Sarno, Zamora, Rodriguez

Nayes: Absent:

None None

16. PRESENTATIONS

a. Proclamation - Proclaiming May 1-7, 2022 as "Municipal Clerk's Week" (City Clerk)

b. <u>Recognition of Sue Grana, Director of Administrative Services for the Santa Fe</u> Springs Chamber of Commerce (City Manager)

c. Proclamation - Proclaiming April 29, 2022 as "National Arbor Day" (Public Works)

17. CITY MANAGER'S AND EXECUTIVE TEAM REPORTS

- City Manager, Raymond R. Cruz spoke about recently being appointed to the leagues policy committee.
- Municipal Services Manager, Kevin Periman spoke in regards to the SFS Go Mobile App. He also spoke about the Fruit Tree Giveaway event scheduled for April 30, 2022.
- Director of Planning, Wayne M. Morrell introduced Planning Intern, Alyssa Carrera to provide the 2021 year-end presentation of the department's accomplishments. Ms. Carrera provided a brief PowerPoint presentation.
- Director of Police Services, Dino Torres spoke about Dispatchers Week, Public Safety Officer Bike Patrol and the Easter Event.
- Fire Chief, Brent Hayward spoke about the "File of Life" card that will be distributed to public facilities.
- Director of Finance, Travis Hickey provided an update on the upcoming budget meetings with City departments.
- Director of Community Services, Maricela Balderas provided a recap on the Easter event; 2022 Author's Day; and the Spring Fling Dance.

18. APPOINTMENTS TO BOARDS, COMMITTEES, COMMISSIONS

Council Member Sarno appointed Tim Arnold to the Parks and Recreation Advisory Committee.

19. COUNCIL COMMENTS

Council Member Martin thanked staff for the Easter event. She also announced that she recently got married, which is why her last name was changed to "Martin".

Councilmember Mora thanked Sue Grana and the Chamber for having a great team. He also thanked Raelene Barraza and Maribel Garcia for their assistance while transitioning on hiring a full time social media employee. He also thanked staff for putting together a great Easter event. He spoke about the City's new lighting and thanked Kevin Periman for working on that project. He acknowledged public safety for placing additional patrol, residents have responded positively and expressed feeling more safe in the community. Lastly, he thanked staff for the SFS Go Mobile App.

Councilmember Sarno thanked Sue Grana and acknowledged her for the great job she has done. He also thanked City staff for the everyday work they have accomplished,

Minutes of the April 19, 2022 Public Finance Authority, Water Utility Authority, Housing Successor, Successor Agency, and City Council Meetings

regardless of the comments made at the meeting. Lastly, he spoke about the Easter event, he noted he was not able to attend due to other family commitments, however, he noted that he heard positive comments from the community.

Mayor Pro Tem Zamora thanked Sue Grana for her dedication to the City and Chamber of Commerce. He also spoke about the comments made in regards to social media, and acknowledged the work that staff has accomplished. Last, he spoke about Autism awareness.

Mayor Rodriguez thanked Sue Grana for all her work with the Chamber of Commerce. She thanked Carlos and Dennis Turner for inviting her to the Rotary luncheon. She also thanked the Director of Police Services, Dino Torres and staff for preparing the "Every 15 Minutes" program. Lastly, she spoke about the Easter Egg Hunt event.

20. CLOSED SESSION

PUBLIC EMPLOYMENT

(Pursuant to California Government Code Section 54957(b)(1))

TITLE: City Manager Evaluation

Mayor Rodriguez recessed the meeting at 7:54 p.m.

Mayor Rodriguez reconvened the meeting at 9:31 p.m.

21. CLOSED SESSION REPORT

City Attorney, Ivy M. Tsai reported that no reportable action was taken.

22. ADJOURNMENT

Mayor Rodriguez adjourned the meeting at 9:31 p.m.

	Annette Rodriguez Mayor
ATTEST:	
Janet Martinez City Clerk	Date



MINUTES OF THE SPECIAL MEETING OF THE CITY COUNCIL

April 20, 2022

1. CALL TO ORDER

Mayor Rodriguez called the meeting to order via teleconference at 5:03 p.m.

2. ROLL CALL

Members present: Councilmembers Martin, Mora, Sarno, Mayor Pro Tem Zamora, and Mayor Rodriguez.

Members absent: None.

3. PUBLIC COMMENTS

There was no one wishing to speak during Public Comments.

CITY COUNCIL

CONSENT AGENDA

4. <u>Agreement with TBWBH Props & Measures for Public Outreach and Consulting Services</u>
Related to a Potential Business Operation Tax Measure (City Manager)

Recommendation:

- Approve the agreement with TBWBH Props & Measures in a final form approved by the City Attorney's office and;
- Authorize the City Manager to execute the agreement.

It was moved by Councilmember Martin, seconded by Councilmember Mora, to approve the consent agenda by the following vote:

Ayes:

Martin, Mora, Sarno, Zamora, Rodriguez

Nayes:

None

Absent: None

5. STUDY SESSION

<u>Presentation of Potential Changes to the City's Business Operation Tax Ordinance</u> (Finance)

Recommendation:

 Provide direction regarding potential changes to the City's Business Operation Tax Ordinance.

Director of Finance, Travis Hickey provided a presentation on Item No. 5. He spoke about the financial status of the City, including post redevelopment financing. He stressed that a priority for the City is to achieve a long-term source of funding capital improvement projects and that City staff has brainstormed several ideas to obtain such funds. HdL Companies was hired to conduct a study of the current business license ordinance. They looked at different options for potential revenue sources with pros and

cons attached to each option. The current business license ordinance is about thirty years old and is based on number of employees as opposed to gross revenue. Director Hickey introduced Eric Myers from HdL Companies to provide additional information on the different types of models available to consider to council. City Manager, Raymond R. Cruz added that he has spoken with a Santa Fe Springs Chamber of Commerce working group to deliver information regarding the importance of securing a consistent source of revenue.

Councilmember Mora asked how the taxes would be calculated and audited. Director Hickey stated that all taxes are self-reported and that there are mechanisms to verify and authenticated reported numbers. Having HdL Companies as a contractor can assist with enforcement and can also provide sales tax return information. Councilmember Sarno said it is a great idea to modernize business license process. He said there are two important aspects to consider during the process. First, the City needs to catch up to current times. Second, he feel strongly against "taxing businesses twice" and thinks that the City is off to a great start but more details are needed. Director Hickey responded that the City is dealing with a number of challenges, one being a legal basis that would prevent the City from excluding businesses that make over a certain amount of sales tax. He added that the City can look at several legal options that would find a fair solution and reminded that sales tax is paid by the customer and the business license tax is paid by the businesses. Councilmember Sarno added he would like equality across the board.

City Manager Cruz said that the City faces a hurdle with little alternatives and that being transparent with the business community is important. Mayor Pro Tem Zamora stated that individual businesses should provide additional input and that many large businesses like logistical and manufacturing are the main perpetrators for ruining the City's roads. Councilmember Martin commented that this change is a necessity especially because we are a business friendly City. She fears losing businesses due to reaching a breaking point and hopes that an agreement can be reached.

City Attorney, Ivy M. Tsai added that there are certain legal implications, and that however the tax is structured needs to meet legal parameters. Aside from tax information being confidential, the City may be limited in its ability to mix these conversations between a business license tax and a sales tax. Staff will bring back a solution that will be coordinated with its consultants. Director Hickey stated that the City has a lot of flexibility to craft how this fee can be construed.

The following people spoke on Item No. 5: Stephane Wandell, Wendy Meader, and Mike Foley in-person, Lang Cottrell, Seven Masura, Stuart Hutchinson, and Rick McGeagh via Zoom.

Director Hickey answered questions from the public speakers.

6. CLOSED SESSION

PUBLIC EMPLOYMENT

(Pursuant to California Government Code Section 54957(b)(1))

TITLE: City Manager Evaluation

Minu	inutes of the April 20, 2022 Special City Council Meeting		
	Mayor Rodriguez rec	essed the meeting at 6:38 p.m.	
	Mayor Rodriguez con	ovened the meeting at 7:58 p.m.	
7.	CLOSED SESSION REPORT City Attorney, Ivy M. Tsai provided to no reportable action was taken.	the following report: Direction was given to staff and	
8.	ADJOURNMENT Mayor Rodriguez adjourned the me	eting at 7:58 p.m.	
	ATTEST:	Annette Rodriguez Mayor	
	Janet Martinez City Clerk	Date	

City of Santa Fe Springs

City Council Meeting

CONSENT AGENDA

A Resolution of the City Council Reaffirming the Existence of a Local Emergency Due to the Threat of COVID-19 (pursuant to Government Code section 8630)

RECOMMENDATION

Adopt Resolution No. 9790:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS, CALIFORNIA, REAFFIRMING THE EXISTENCE OF A LOCAL EMERGENCY DUE TO THE THREAT OF COVID-19

BACKGROUND

On March 4, 2020, the Governor of California issued a proclamation declaring a state of emergency due to the threat of COVID-19. On March 13, 2020, the President of the United States issued a proclamation of national emergency, beginning March 1, 2020, due to the COVID-19 outbreak. On March 17, 2020, the City Manager, acting as the Director of Emergency Services, issued a proclamation declaring the existence of a local emergency beginning March 12, 2020, due to the threat of COVID-19. On March 18, 2020, the City Council adopted Resolution No. 9669 relating to taking action in response to the local emergency. The City Council has continued to reaffirm the existence of a local emergency due to the threat of COVID-19.

Government Code section 8630(c) provides that the City Council shall review the need for continuing the local emergency at least once every 60 days until the City Council terminates the local emergency. The state of emergency still exists and has not been lifted at the statewide or county level. The Los Angeles County Department of Public Health issued a revised health order on April 21, 2022, which states that the County is currently experiencing increases in COVID-19 cases and test positivity rates, and that related hospitalizations are no longer in decline. Centers for Disease Control and Prevention (CDC) indicators and thresholds measuring community transmission of COVID-19 within the County have increased to and continue to be at a Substantial level. The health order also states that the highly transmissible Omicron BA.2 subvariant is currently the dominant variant in the County.

The reasons for declaring a local emergency still exist, and therefore, staff recommends that the City Council adopt the attached Resolution affirming the existence of a local emergency in accordance with Government Code section 8630(c).

Raymond R. Cruz City Manager

Attachment: Resolution No. 9790

Report Submitted By: Ivy M. Tsai, City Attorney

Date of Report: May 12, 2022

RESOLUTION NO. 9790

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS, CALIFORNIA, REAFFIRMING THE EXISTENCE OF A LOCAL EMERGENCY DUE TO THE THREAT OF COVID-19

WHEREAS, on March 4, 2020, the Governor of California issued a proclamation declaring a state of emergency due to the threat of COVID-19; and

WHEREAS, on March 13, 2020, the President of the United States issued a proclamation of national emergency, beginning March 1, 2020, due to the COVID-19 outbreak; and

WHEREAS, on March 17, 2020, the City Manager, acting as the Director of Emergency Services, issued a proclamation declaring the existence of a local emergency beginning March 12, 2020, due to the threat of COVID-19; and

WHEREAS, on March 18, 2020, the City Council adopted Resolution No. 9668 ratifying the proclamation declaring the existence of a local emergency, and on April 9, 2020, the City Council adopted Resolution No. 9669 relating to taking action in response to the local emergency; and

WHEREAS, the City Council previously adopted resolutions reaffirming the existence of a local emergency due to the threat of COVID-19 pursuant to Government Code section 8630(c), which provides that the City Council shall review the need for continuing the local emergency at least once every 60 days until the City Council terminates the local emergency; and

WHEREAS, the state of emergency still exists and has not been lifted at the statewide or county level; and

WHEREAS, the Los Angeles County Department of Public Health issued a revised health order on April 21, 2022, which states that the County is currently experiencing increases in COVID-19 cases and test positivity rates, and that related hospitalizations are no longer in decline; and

WHEREAS, Centers for Disease Control and Prevention (CDC) indicators and thresholds measuring community transmission of COVID-19 within the County have increased to and continue to be at a Substantial level; and

WHEREAS, the health order also states that the highly transmissible Omicron

BA.2 subvariant is currently the dominant variant in the County; and

WHEREAS, COVID-19 continues to pose a threat to the safety of individuals in Santa Fe Springs and Los Angeles County, and the reasons for declaring a local emergency still exist.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS DOES HEREBY RESOLVE AS FOLLOWS:

- 1. The City Council determines that there is need for continuing the local emergency until such time as the City Council declares the termination of the local emergency. The City Council will review the need for continuing the local emergency at least once every 60 days in accordance with Government Code section 8630(c).
- 2. The City Council reaffirms Resolution Nos. 9668 and 9669 relating to the declaration of and response to a local emergency due to the threat of COVID-19, and all parts therein.

APPROVED and ADOPTED this 17th day of May, 2022.

AYES:	
NOES:	
ABSENT:	
ABSTAIN:	
ATTEST:	Annette Rodriguez, Mayor
Janet Martinez, CMC, City Clerk	

ITEM NO. 12C

May 17, 2022

CONSENT AGENDA

A Resolution of the City Council Affirming Authorization of Remote Teleconference Meetings

RECOMMENDATION

Adopt Resolution No. 9791:
 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS AFFIRMING THE LEGALLY REQUIRED FINDINGS TO AUTHORIZE THE CONDUCT OF REMOTE TELECONFERENCE MEETINGS DURING A STATE OF EMERGENCY

BACKGROUND

At its regular meeting of December 7, 2021, the City Council adopted Resolution No. 9747 authorizing the City Council and all legislative bodies and committees of the City to meet by teleconference. In order to continue holding teleconference meetings pursuant to this new law, an agency is required, at least every 30 days, to make the following findings by majority vote:

- (A) The legislative body has reconsidered the circumstances of the state of emergency.
 - (B) Any of the following circumstances exist:
 - (i) The state of emergency continues to directly impact the ability of the members to meet safely in person.
 - (ii) State or local officials continue to impose or recommend measures to promote social distancing.

On March 4, 2020, the Governor issued a proclamation declaring a state of emergency due to the threat of COVID-19. The California Department of Public Health and the County of Los Angeles Department of Public Health have issued public health orders during this state of emergency for the purpose of reducing transmission of COVID-19. Such orders have included social distancing requirements. The state of emergency continues to directly impact the ability of the members to meet safely in person due to a number of factors, including the high number of daily cases and community transmission and increased transmission of COVID-19 by the Delta variant. The Department of Public Health has stated that the Delta variant is two times as contagious as earlier variants, remains predominant in Los Angeles County, and continues to lead to increased infections.

Accordingly, staff has prepared the attached resolution to continue to authorize remote teleconference meetings and will include on all future meeting agendas such a resolution until such time as the state of emergency ceases, or as otherwise directed by the City Council.

Report Submitted By: Ivy M. Tsai, City Attorney Date of Report: May 12, 2022



City Council Meeting

Simble for

Raymond R. Cruz City Manager

Attachment:

1. Resolution No. 9791

RESOLUTION NO. 9791

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS AFFIRMING THE LEGALLY REQUIRED FINDINGS TO AUTHORIZE THE CONDUCT OF REMOTE TELECONFERENCE MEETINGS DURING A STATE OF EMERGENCY

WHEREAS, on March 4, 2020, pursuant to California Government Code section 8625, the Governor declared a state of emergency; and

WHEREAS, on September 17, 2021, the Governor signed AB 361, which bill went into immediate effect as urgency legislation; and

WHEREAS, AB 361 adds Subsection (e) to Section 54953 of the Government Code to authorize legislative bodies to conduct teleconference meetings without complying with the requirements set forth in Section 54953(b)(3), provided the legislative body makes specified findings and complies with certain requirements; and

WHEREAS, the County of Los Angeles Department of Public Health reports a high number of daily cases and community transmission, as well as increased transmission of COVID-19 due to the Delta variant, which is two times as contagious as earlier variants, remains predominant in Los Angeles County, and continues to lead to increased infections; and

WHEREAS, public health officials recommend social distancing as a protective measure to decrease the chance of spread of COVID-19; and

WHEREAS, at its regular meeting of November 2, 2021, the City Council adopted Resolution No. 9735 authorizing the City Council and all legislative bodies and committees of the City to meet by teleconference; and

WHEREAS, Government Code Section 54953(e)(3) requires an agency to reconsider the circumstances of the state of emergency and make certain findings every thirty days in order to continue to conduct remote teleconference meetings pursuant to Section 54953(e).

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS DOES HEREBY RESOLVE that:

- 1. The City Council has reconsidered the circumstances of the state of emergency and finds that the state of emergency continues to directly impact the ability of its members to meet safely in person.
- 2. The City Council and all legislative bodies and committees of the City are authorized to meet by teleconference pursuant to, and in compliance with the requirements of, Government Code section 54953(e).

APPROVED: ITEM NO.:

APPROVED and ADOPTED this 1/"	day of May, 2022 by the following roll cal
vote:	
AYES:	
NOES:	
ABSENT:	
ABSTAIN:	
	Annette Rodriguez, Mayor
ATTEST:	
Janet Martinez, CMC, City Clerk	

May 17, 2022

CONSENT AGENDA

Resolution Nos. 9785 and 9786 – Approval of Engineer's Report (Fiscal Year 2022/23) in Conjunction with Annual Levy of Assessment for Heritage Springs Assessment District No. 2001-1 (Hawkins Street and Palm Drive)

RECOMMENDATION

- Adopt Resolution No. 9785, approving the Engineer's Report (Fiscal Year 2022/23) in conjunction with the annual levy of assessments for the Heritage Springs Assessment District No. 2001-01; and
- Adopt Resolution No. 9786 declaring the City of Santa Fe Springs' intention to provide for an annual levy and collection of assessments for Heritage Springs Assessment District No. 2001-01, and setting the public hearing for the Council meeting of June 21, 2022.

BACKGROUND

The Heritage Springs Assessment District (Assessment District) No. 2001-1 was formed on June 28, 2001, pursuant to the provisions of the Municipal Improvement Act of 1913, Division 12. A map of the Assessment District is attached. (See Attachment B).

The District included a mechanism to provide funding on an annual basis for ongoing street maintenance which includes slurry sealing, street resurfacing or street reconstruction as needed. The requirement for a street maintenance district component was a condition of approval for the initial development. Staff annually inspects the condition of the streets to determine when improvements are needed. Currently the existing status of the street is in fair-to-good condition. Hawkins Street and Palm Drive were slurry sealed in December 2017.

At their meeting of March 1, 2022, the City Council approved Resolution No. 9765 ordering the preparation of the Engineer's Report for Fiscal Year 2022/23. A copy of the Engineer's Report for the Assessment District No. 2001-1 is attached for your review and approval. Resolution No. 9785 approves the Annual Engineer's Report.

Resolution No. 9786 declares the City's Intention to Levy Annual Assessments in the Heritage Springs Assessment District and sets the public hearing date for June 21, 2022 and is attached for your review and approval.

FISCAL IMPACT

The District has a positive financial impact on the City because a benefit assessment district is used to fund the street maintenance costs attributable to such developments.

Report Submitted By:

Noe Negrete

Director of Public Works

Date of Report: May 12, 2022

Resolution Nos. 9785 and 9786 – Approval of Engineer's Report (Fiscal Year 2022/23) Heritage Springs Assessment District No. 2001-1

Page 2 of 2

INFRASTRUCTURE IMPACT

The infrastructure has been constructed for this development and has been maintained on a regular schedule.

Raymond R. Cruz City Manager

Attachments:

Exhibit No. A: Engineer's Report Exhibit No. B: Boundary Map

Exhibit No. C: Resolution Nos. 9785 and 9786



CITY OF SANTA FE SPRINGS

ENGINEER'S REPORT
HERITAGE SPRINGS ASSESSMENT
DISTRICT NO. 2001-1
FISCAL YEAR 2022-23
LOS ANGELES COUNTY, CALIFORNIA

May 17, 2022

PREPARED BY



Harris & Associates

22 Executive Park, Suite 200 Irvine, CA 92614 www.weareharris.com



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ENGINEER'S CERTIFICATION

AGENCY: THE CITY OF SANTA FE SPRINGS

PROJECT: HERITAGE SPRINGS ASSESSMENT DISTRICT NO. 2001-1

TO: THE CITY COUNCIL OF THE

CITY OF SANTA FE SPRINGS STATE OF CALIFORNIA

ENGINEER'S REPORT FOR FISCAL YEAR 2022–23

WHEREAS, the City of Santa Fe Springs, County of Los Angeles, State of California, pursuant to the provisions of the Section 10100.8 Municipal Improvement Act of 1913, being Division 12 of the California Streets and Highways Code (the "Act") intends to undertake proceedings for the annual levy of special assessments in and for the City's Heritage Springs Assessment District No. 2001-1 (the "District");

NOW THEREFORE, the undersigned Engineer of Work hereby submit herewith the "Report" consisting of four (4) parts as follows:

HERITAGE SPRINGS ASSESSMENT DISTRICT

(Hereinafter referred to as the "District"),

I, Alison Bouley, authorized representative of the District, the duly appointed Assessment Engineer submit the following Report which consists of the following four (4) parts and Appendices:

PART I

Description of Improvements: A description of the maintenance activities to be performed

PART II

Cost Estimate: An estimate of the maintenance costs to be paid from the District.

PART III

Assessment Roll: The assessment by parcel.

PART IV

Method of Assessments: The way the assessment is apportioned.



Appendix

Appendix A - Assessment Diagram

In conclusion, it is my opinion that the costs and expenses of the District have been assessed to the lots and parcels within the boundaries of the District in proportion to the estimated benefits to be received by each lot or parcel from the services provided.

DATED: May 3, 2022





Alison Bouley, P.E., Assessment Engineer

R.C.E. No. C61383 Engineer of Work State of California



PART I – DESCRIPTION OF IMPROVEMENTS

The assessments in the District shall be levied for the maintenance of improvements as follows, and shall include all incidental expenses, including administration, legal, establishment of reserves, collection and contracting.

The improvements proposed to be maintained may be generally described as Hawkins Street, east of Norwalk Boulevard, and Palm Drive, south of Hawkins Street. The maintenance of such improvements is proposed to consist of the continued maintenance and operation of such improvements, including the maintenance of pavement and appurtenant facilities that are located in and along such streets, including but not limited to, personnel, electrical energy, utilities, materials, contracting services, and other items necessary for the satisfactory maintenance of these improvements described as follows:

Pavement and Appurtenant Facilities

Pavement and appurtenant facilities, in public street and rights-of-way, within the boundary of said District.

Maintenance means the furnishing of services and materials for the ordinary and usual operation, maintenance, repair and servicing of the above described roadways and appurtenant improvements, including repair, slurry sealing, chip sealing, removal or replacement of all or part of any of the streets or appurtenant improvements, and the administration of all aspects of the maintenance and the District.



PART II – COST ESTIMATE

The estimated amount to be paid annually into the maintenance program fund for the streets as described in Part I of this Report is as follows:

Street Maintenance Cost Estimate

In 2001 \$'s:			
Slurry Seal @	5 and 15 years:		
5 years	\$0.16 / SF x	100,000 SF =	\$16,000
15 years	4% estimate	ed inflation per yr =	\$24,000
Street Rehab	@ 10 years:		
10 years	\$1.50 / SF x	100,000 SF =	\$150,000
Street Recons	struct @ 20 years		
20 years	\$5.00 / SF x	100,000 SF =	\$500,000
	Total est. 20 year	r Maintenance Strategy:	\$690,000
		round up to:	\$700,000
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		¢25.000
	Estimate	ed annual cost for 2001 =	\$35,000
		estimated cost per SF:	\$0.3500
Conversion to			
ENR Construc	ction Cost Index Ir		1011601
		June 2001 - 2022*	104.16%
		2022 cost per SF:	\$0.7146
Hawki	nc Street & Palm	Drive Improvements SF =	66,680
Hawki		for Fiscal Year 2022-23 =	\$47,650
	Allilual Cost	101 1 13cai 1 cai 2022-23 -	Ψ17,000
М	aintenance Fund	Capital Reserve Balance =	\$618,514
		nated as of July 1, 2022)	

^{*} Cost Conversion through April 2022 due to timing of report.



PART III – ASSESSMENT ROLL

The total proposed assessment for Fiscal Year 2022-23 and the amount of the total proposed assessment apportioned to each lot or parcel within the District, as shown on the latest assessment roll at the Los Angeles County Assessor's Office, are shown below.

The description of each lot or parcel is part of the County assessment roll and this roll is, by reference, made part of this Report.

Asmt No.	Assessor's Parcel Number	Fiscal Year 2022-23 Maint. Asmt.
1	8005-015-037	\$10,201.87
2	8005-015-038	\$9,335.11
3	8005-015-039	\$3,827.72
4	8005-015-040	\$3,105.83
5	8005-015-041	\$2,943.34
6	8005-015-042	\$2,618.37
7	8005-015-043	\$2,040.37
8	8005-015-044	\$5,290.58
9	8005-015-045	\$8,287.76
10	8005-015-910	\$0.00
		\$47,650.95



PART IV - METHOD OF APPORTIONMENT

The assessments are apportioned according to the special benefits received by the parcels of land within the Assessment District in accordance with the apportionment of costs at the time of formation. The assessment is necessary to maintain the level of special benefit from the construction of the improvements funded by the District. The proportionate special benefit derived by each parcel is determined in relationship to the entirety of the maintenance cost of the improvements. No assessment has been apportioned on any parcel that exceeds the reasonable cost of the proportional special benefit conferred on that parcel.

Only special benefits may be assessed and any general benefits shall be separated from the special benefits for purposes of this Report. Based on the nature of the improvements to be funded herein, there are no general benefits.

Under this Report, the assessment for the District are apportioned in accordance with the foregoing and using the following criteria:

The net acreage of each parcel of land is determined by excluding acreage which will not have direct access to the improvements from Hawkins Street or Palm Drive, and by excluding acreage to be dedicated as roadway, road rights-of-way, or sidewalk easement. Special benefit is determined based on the net acreage of each parcel relative to the total net acreage (the "Benefit Percentage").

The total annual cost for Fiscal Year 2022-23, as shown in Part II of this Report, is apportioned on a percentage basis using the Benefit Percentages, as shown below:

				Water to the same of the same
Asmt No.	Assessor's Parcel Number	Net Acreage	Benefit Percentage	Fiscal Year 2022-23 Maint. Asmt.
1	8005-015-037	5.65	21.410%	\$10,201.87
2	8005-015-038	5.17	19.591%	\$9,335.11
3	8005-015-039	2.12	8.033%	\$3,827.72
4	8005-015-040	1.72	6.518%	\$3,105.83
5	8005-015-041	1.63	6.177%	\$2,943.34
6	8005-015-042	1.45	5.495%	\$2,618.37
7	8005-015-043	1.13	4.282%	\$2,040.37
8	8005-015-044	2.93	11.103%	\$5,290.58
9	8005-015-045	4.59	17.393%	\$8,287.76
10	8005-015-910	0.00	0.000%	\$0.00
		26.39	100.00%	\$47,650.95

Based on the preceding, Assessment No. 10 is not assessed because it does not have direct access to either Hawkins Street or Palm Drive and is a storm drain easement, therefore the Benefit Percentage is zero.

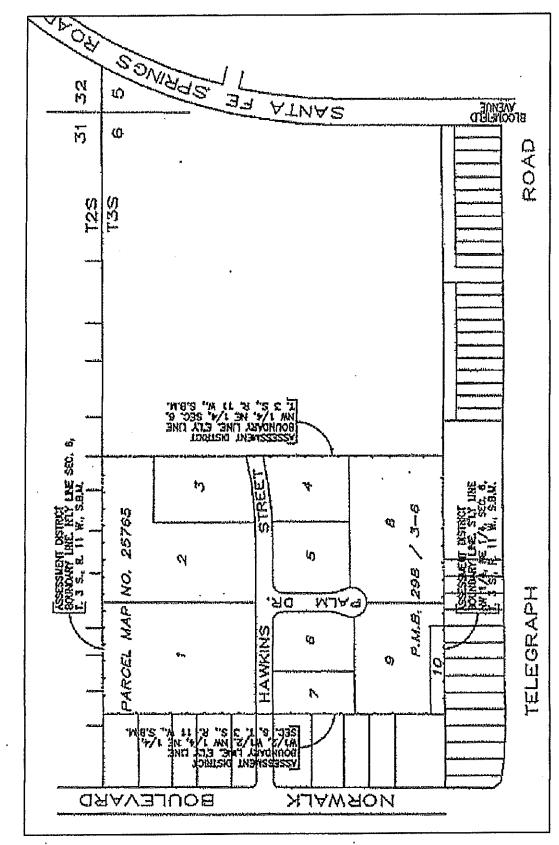


APPENDIX A – ASSESSMENT DIAGRAM

A diagram showing the exterior boundaries of the District and the lines and dimensions of each lot or parcel of land within the District, entitled "Assessment Diagram, Heritage Springs Assessment District No. 2001-1", is on file in the office of the City Clerk of the City of Santa Fe Springs, and is incorporated herein by reference.

The lines and dimensions of each lot or parcel within the District are those lines and dimensions shown on the maps of the Assessor of the County of Los Angeles for Fiscal Year 2022-23. The Assessor's maps and records are incorporated by reference herein and made part of this Report.

BOUNDARY MAP SPRINGS ASSESSMENT DISTRICT 2001-1 HERITAGE





RESOLUTION NO. 9785

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS, CALIFORNIA, APPROVING THE ENGINEER'S REPORT FOR ANNUAL LEVY OF ASSESSMENTS FOR THE HERITAGE SPRINGS ASSESSMENT DISTRICT 2001-1 FOR FISCAL YEAR 2022/2023

WHEREAS, this Council has conducted proceedings under and pursuant to the Municipal Improvement Act of 1913, Division 12, California Streets and Highways Code (the "Act") and Resolution Ordering the Assessment District Formation No. 6642, adopted June 28, 2001 (the "Resolution of Formation"), to form the Heritage Springs Assessment District 2001-1 ("Assessment District"), to authorize the levy of special assessment upon the lands within the Assessment District, to acquire and construct public streets and other improvements, all as described therein; and

WHEREAS, the CITY COUNCIL of the CITY OF SANTA FE SPRINGS, CALIFORNIA, pursuant to the provisions of Division 12 of the Streets and Highways Code of the State of California, did, by previous Resolution, order the preparation of an Engineer's "Report" for the annual levy of assessments, consisting of plans and specifications, an estimate of the cost, a diagram of the district, and an assessment relating to what Is now known and designated as

CITY OF SANTA FE SPRINGS Heritage Springs Assessment District 2001-1

WHEREAS, there has now been presented to this City Council the "Report" as required by said Division 12 of the Streets and Highways Code and as previously directed by Resolution; and,

WHEREAS, this City Council has now carefully examined and reviewed the "Report" as presented, and is satisfied with each and all of the items and documents as set forth therein, and is satisfied that the assessments, on a preliminary basis, have been spread in accordance with the benefits received from the maintenance to be performed, as set forth in said "Report."

NOW, THEREFORE, IT IS HEREBY RESOLVED AS FOLLOWS:

- SECTION 1. That the above recitals are true and correct.
- SECTION 2. That the "Report" as presented, consisting of the following:
 - A. Estimate of costs;
 - B. Diagram of the District;
 - C. Assessment of the estimated cost

Is hereby approved; and is ordered to be filed in the Office of the City Clerk as a permanent record and to remain open to public inspection.

SECTION 3.	That the City Clerk shall cert Resolution, and the minutes presentation of the Engineer's	ify to the passage and adoption of this of this meeting shall so reflect the "Report."
APPROVED and	d ADOPTED this <u>17th</u> day of <u>Ma</u>	y, 2022.
AYES: NOES: ABSENT: ABSTAIN:		
ABOTAIIV.		CITY OF SANTA FE SPRINGS
		Annette Rodriguez, Mayor
ATTEST	:	
Janet Ma	artinez, CMC, City Clerk	

RESOLUTION NO. 9786

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS, CALIFORNIA, DECLARING ITS INTENTION TO PROVIDE FOR AN ANNUAL LEVY AND COLLECTION OF ASSESSMENTS FOR CERTAIN MAINTENANCE IN AN EXISTING DISTRICT, PURSUANT TO THE PROVISIONS OF DIVISION 12 OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA, AND SETTING A TIME AND PLACE FOR PUBLIC HEARING THEREON

WHEREAS, this Council has conducted proceedings under and pursuant to the Municipal Improvement Act of 1913, Division 12, California Streets and Highways Code to form the Heritage Springs Assessment District 2001-1 ("Assessment District"), in what is known and designated as:

CITY OF SANTA FE SPRINGS Heritage Springs Assessment District 2001-1

WHEREAS, at this time, this City Council is desirous to take proceedings to provide for the annual levy of assessments for the next ensuing fiscal year, to provide for the costs and expenses necessary for continual maintenance of improvements within said Assessment District; and,

WHEREAS, at this time there has been presented and approved by this City Council, the Engineer's "Report" as required by law, and this City Council is desirous of proceeding with the proceedings for said annual levy.

NOW, THEREFORE, IT IS HEREBY RESOLVED AS FOLLOWS:

SECTION 1. That the above recitals are true and correct.

PUBLIC INTEREST

SECTION 2. That the public interest and convenience requires, and it is the intention of this City Council, to undertake proceedings for the annual levy and collection of special assessments for the continual maintenance of certain improvements, all to serve and benefit said Assessment District as said area is shown and delineated on a map as previously approved by this City Council and on file in the Office of the City Clerk, open to public inspection, and herein so referenced and made a part hereof, and proposed changes thereto are set forth in the "Report" of the Engineer, incorporated herein as a part hereof.

REPORT

- SECTION 3. That the "Report" of the Engineer regarding the annual levy for said District, which "Report" is for maintenance for the Fiscal Year 2022/2023 is hereby approved and is directed to be filed in the Office of the City Clerk.
- SECTION 4. That the public interest and convenience requires, and it is the intention of this City Council to order the annual assessment levy for the Assessment District as set forth and described in said Engineer's "Report," and further it is determined to be in the best public interest and convenience to levy and collect annual assessments to pay the costs and expenses of said maintenance and improvement as estimated in said "Report."

DESCRIPTION OF MAINTENANCE

SECTION 5. The assessments levied and collected shall be for the maintenance of certain improvements, as set forth in the Engineer's "Report," referenced and so incorporated herein.

COUNTY AUDITOR

SECTION 6. The County Auditor shall enter on the County Assessment Roll the amount of the assessments, and shall collect said assessments at the time and in the same manner as County taxes are collected. After collection by the County, the net amount of the assessments, after the deduction of any compensation due to the County for collection, shall be paid to the Treasurer for purposes of paying for the costs and expenses of said Assessment District.

SPECIAL FUND

SECTION 7. That all monies collected shall be deposited in a special fund known as

SPECIAL FUND
CITY OF SANTA FE SPRINGS
Heritage Springs Assessment District 2001-1

Payment shall be made out of said fund only for the purpose provided for in this Resolution, and in order to expedite the making of this maintenance and improvement, the City Council may transfer into said special fund, from any available source, such funds as it may deem necessary to expedite the proceedings. Any funds shall be repaid out of the proceeds of the assessments provided for in this Resolution.

BOUNDARIES OF THE DISTRICT

SECTION 8.

Said contemplated maintenance work is, in the opinion of this City Council, of direct benefit to the properties within the boundaries of the Assessment District, and this City Council makes the costs and expenses of said maintenance chargeable upon a district, which district said City Council declares to be the district benefited by said improvement and maintenance, and to be further assessed to pay the costs and expenses thereof. Said Assessment District, shall include each and every parcel of land within the boundaries of said Assessment District, as said Assessment District is shown on a map as approved by this City Council and on file in the Office of the City Clerk, and designated by the name of the Assessment District.

PUBLIC HEARING

SECTION 9.

NOTICE IS HEREBY GIVEN THAT TUESDAY, THE 21st DAY OF JUNE, 2022 AT THE HOUR OF 6:00 O'CLOCK P.M., IN THE REGULAR MEETING OF THE CITY COUNCIL, BEING THE COUNCIL CHAMBERS, IS THE TIME AND PLACE FIXED BY THIS CITY COUNCIL FOR THE HEARING OF PROTESTS OR OBJECTIONS IN REFERENCE TO THE ANNUAL LEVY OF ASSESSMENTS, TO THE EXTENT OF THE MAINTENANCE, AND ANY OTHER MATTERS CONTAINED IN THIS RESOLUTION, ANY PERSONS WHO WISH TO OBJECT TO THE PROCEEDINGS FOR THE ANNUAL LEVY SHOULD FILE A WRITTEN PROTEST WITH THE CITY CLERK PRIOR TO THE TIME SET AND SCHEDULED FOR SAID PUBLIC HEARING.

NOTICE

SECTION 10.

That the City Clerk is hereby authorized and directed to publish a copy of this Resolution. Said publication shall be not less than ten (10) days before the date for said Public Hearing.

EFFECTIVE DATE

SECTION 11. That this Resolution shall take effect immediately upon its adoption.

PROCEEDINGS INQUIRIES

SECTION 12. For any and all information relating to the proceedings, protest procedure, any documentation and/or information of a procedural or technical nature, your attention is directed to the below listed person at the local agency or department so designated:

Noe Negrete City Engineer CITY OF SANTA FE SPRINGS 11710 Telegraph Road Santa Fe Springs, CA 90670 (562) 868-0511

APPROVED and ADOPTED this $\underline{17^{th}}$ day of $\underline{May, 2022}$.

	Annette Rodriguez, Mayor
ATTEST:	
Janet Martinez, CMC, City Clerk	

May 17, 2022

CONSENT AGENDA

Resolution Nos. 9787 and 9788 – Approval of Engineer's Report (Fiscal Year 2022/23) in Conjunction with Annual Levy of Assessments for Street Lighting District No. 1

RECOMMENDATION

- Adopt Resolution No. 9787, approving the Engineer's Report (Fiscal Year 2022/23) in conjunction with the annual levy of assessments for Street Lighting District No. 1; and
- Adopt Resolution No. 9788, declaring the City of Santa Fe Springs' intention to provide for an annual levy and collection of assessments for Lighting District No. 1, and setting the public hearing for the Council meeting of June 21, 2022.

BACKGROUND

Santa Fe Springs Lighting District No. 1 (District) was formed May 26, 1982, under the provisions of the Landscaping and Lighting Act of 1972. A map of the District is shown on Page 16 of the Engineer's Report. The District does not include any residential properties or any properties with a residential land code. A map of the boundaries of the District is attached (See Exhibit C).

After the initial formation of the district, it is necessary for the City to annually update the Lighting District. This allows the City to continue levying annual assessments against the properties located within the Lighting District. The required documents to satisfy the legal requirements are outlined in Chapter 3 of the Landscaping and Lighting Act of 1972 as contained in the Streets and Highways Code.

The annual assessment rate for the District has not been increased since the fiscal year 1992/1993, although the costs of providing the improvements that benefit the properties within the District continue to rise. In 2004, the City conducted an election to try to increase the annual assessment rate. However, a majority protest existed and the proposed assessment increase was not imposed.

The Council, at their meeting of March 1, 2022, approved Resolution No. 9764 ordering the preparation of plans, specifications, cost estimate, diagram, assessment, and report according to the provisions of Division 15, Part 2 of the Streets and Highways Code of the State of California.

A copy of the Annual Engineer's Report for the City of Santa Fe Springs Lighting District No. 1 is attached for your review and approval. The Engineer's Report satisfies the legal requirements described previously. In summary, the Engineer's Report addresses compliance with the state law describes the method of apportionment, and presents a proposed budget for Fiscal Year 2022/23. As noted on Page 15 of the Engineer's Report, the estimated total direct and administrative costs for providing

Report Submitted By:

Noe Negrete

Director of Public Works

Date of Report: May 12, 2022

street lights is \$915,700. The balance to levy is \$194,138.00, which takes into consideration a general fund contribution of \$432,937 to subsidize the District.

Raymond R. Cruz City Manager

Attachments:

Exhibit A: Resolution Nos. 9787 and 9788

Exhibit B: Engineer's Report Exhibit C: Boundary Map

RESOLUTION NO. 9787

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS, CALIFORNIA, APPROVING THE ENGINEER'S "REPORT" FOR ANNUAL LEVY OF ASSESSMENT FOR FISCAL YEAR IN A DISTRICT WITHIN SAID CITY

WHEREAS, the CITY COUNCIL of the CITY OF SANTA FE SPRINGS, CALIFORNIA, pursuant to the provisions of Division 15, Part 2 of the Streets and Highways Code of the State of California, did, by previous Resolution, order the preparation of an Engineer's "Report" for the annual levy of assessments, consisting of plans and specifications, an estimate of the cost, a diagram of the district, and an assessment relating to what Is now known and designated as

CITY OF SANTA FE SPRINGS LIGHTING DISTRICT NO. 1

(hereinafter referred to as the "District")' and,

WHEREAS, there has now been presented to this City Council the "Report" as required by said Division 15 of the Streets and Highways Code and as previously directed by Resolution; and,

WHEREAS, this City Council has now carefully examined and reviewed the "Report" as presented, and is satisfied with each and all of the items and documents as set forth therein, and is satisfied that the assessments, on a preliminary basis, have been spread in accordance with the benefits received from the maintenance to be performed, as set forth in said "Report."

NOW, THEREFORE, IT IS HEREBY RESOLVED AS FOLLOWS:

SECTION 1. That the above recitals are true and correct.

SECTION 2. That the "Report" as presented, consisting of the following:

- A. Estimate of costs;
- B. Diagram of the District;
- C. Assessment of the estimated Cost

Is hereby approved; and is ordered to be filed in the Office of the City Clerk as a permanent record and to remain open to public inspection.

SECTION 3. That the City Clerk shall certify to the passage and adoption of this Resolution, and the minutes of this meeting shall so reflect the presentation of the Engineer's "Report."

APPROVED and ADOPTED this 17th day of May, 2022.

Annette Rodriguez, Mayor

ATTEST:

Janet Martinez, CMC, City Clerk

RESOLUTION NO. 9788

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS, CALIFORNIA, DECLARING ITS INTENTION TO PROVIDE FOR AN ANNUAL LEVY AND COLLECTION OF ASSESSMENTS FOR CERTAIN MAINTENANCE IN AN EXISTING DISTRICT, PURSUANT TO THE PROVISIONS OF DIVISION 15, PART 2 OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA, AND SETTING A TIME AND PLACE FOR PUBLIC HEARING THEREON.

WHEREAS, the CITY COUNCIL of the CITY OF SANTA FE SPRINGS, CALIFORNIA has previously formed a lighting district pursuant to terms and provisions of the "Landscaping and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California, in what is known and designated as

CITY OF SANTA FE SPRINGS LIGHTING DISTRICT NO. 1

(hereinafter referred to as the "District")' and,

WHEREAS, at this time, this City Council is desirous to take proceedings to provide for the annual levy of assessments for the next ensuing fiscal year, to provide for the costs and expenses necessary for continual maintenance of improvements within said District; and,

WHEREAS, at this time there has been presented and approved by this City Council, the Engineer's "Report" as required by law, and this City Council is desirous of proceeding with the proceedings for said annual levy.

NOW, THEREFORE, IT IS HEREBY RESOLVED AS FOLLOWS:

SECTION 1. That the above recitals are true and correct.

PUBLIC INTEREST

SECTION 2. That the public interest and convenience requires, and it is the intention of this City Council, to undertake proceedings for the annual levy and collection of special assessments for the continual maintenance of certain improvements, all to serve and benefit said District as said area is shown and delineated on a map as previously approved by this City Council and on file in the Office of the City Clerk, open to public inspection, and herein so referenced and made a part hereof, and proposed changes thereto are set forth in the "Report" of the Engineer, incorporated herein as a part hereof.

REPORT

- SECTION 3. That the "Report" of the Engineer regarding the annual levy for said District, which "Report" is for maintenance for the Fiscal Year 2022/2023 is hereby approved and is directed to be filed in the Office of the City Clerk.
- SECTION 4. That the public interest and convenience requires, and it is the intention of this City Council to order the annual assessment levy for the District as set forth and described in said Engineer's "Report," and further it is determined to be in the best public interest and convenience to levy and collect annual assessments to pay the costs and expenses of said maintenance and improvement as estimated in said "Report."

DESCRIPTION OF MAINTENANCE

SECTION 5. The assessments levied and collected shall be for the maintenance of certain improvements, as set forth in the Engineer's "Report," referenced and so incorporated herein.

COUNTY AUDITOR

SECTION 6. The County Auditor shall enter on the County Assessment Roll the amount of the assessments, and shall collect said assessments at the time and in the same manner as County taxes are collected. After collection by the County, the net amount of the assessments, after the deduction of any compensation due to the County for collection, shall be paid to the Treasurer for purposes of paying for the costs and expenses of said District.

SPECIAL FUND

SECTION 7. That all monies collected shall be deposited in a special fund known as

"SPECIAL FUND CITY OF SANTA FE SPRINGS LIGHTING DISTRICT NO. 1"

Payment shall be made out of said fund only for the purpose provided for in this Resolution, and in order to expedite the making of this maintenance and improvement, the City Council may transfer into said special fund, from any available source, such funds as it may deem necessary to expedite the proceedings. Any funds shall be repaid out of the proceeds of the assessments provided for in this Resolution.

BOUNDARIES OF THE DISTRICT

SECTION 8.

Said contemplated maintenance work is, in the opinion of this City Council, of direct benefit to the properties within the boundaries of the District, and this City Council makes the costs and expenses of said maintenance chargeable upon a district, which district said City Council declares to be the district benefited by said improvement and maintenance, and to be further assessed to pay the costs and expenses thereof. Said District, shall include each and every parcel of land within the boundaries of said District, as said District is shown on a map as approved by this City Council and on file in the Office of the City Clerk, and designated by the name of the District.

PUBLIC PROPERTY

SECTION 9.

Any lots or parcels of land known as public property, as the same are defined in Section 22663 of Division 15, Part 2 of the Streets and Highways Code of the State of California, which are included within the boundaries of the District, shall be omitted and exempt from any assessment to be made under these proceedings to cover any of the costs and expenses of said improvement and maintenance work.

PUBLIC HEARING

SECTION 10.

NOTICE IS HEREBY GIVEN THAT TUESDAY, THE 21st DAY OF JUNE, 2022 AT THE HOUR OF 6:00 O'CLOCK P.M., IN THE REGULAR MEETING OF THE CITY COUNCIL, BEING THE COUNCIL CHAMBERS, IS THE TIME AND PLACE FIXED BY THIS CITY COUNCIL FOR THE HEARING OF PROTESTS OR OBJECTIONS IN REFERENCE TO THE ANNUAL LEVY OF ASSESSMENTS, TO THE EXTENT OF THE MAINTENANCE, AND ANY OTHER MATTERS CONTAINED IN THIS RESOLUTION, ANY PERSONS WHO WISH TO OBJECT TO THE PROCEEDINGS FOR THE ANNUAL LEVY SHOULD FILE A WRITTEN PROTEST WITH THE CITY CLERK PRIOR TO THE TIME SET AND SCHEDULED FOR SAID PUBLIC HEARING.

NOTICE

SECTION 11. That the City Clerk is hereby authorized and directed to publish a copy of this Resolution. Said publication shall be not less than ten (10) days before the date for said Public Hearing.

EFFECTIVE DATE

SECTION 12. That this Resolution shall take effect immediately upon its adoption.

PROCEEDINGS INQUIRIES

SECTION 13. For any and all information relating to the proceedings, protest procedure, any documentation and/or information of a procedural or technical nature, your attention is directed to the below listed person at the local agency or department so designated:

Noe Negrete City Engineer CITY OF SANTA FE SPRINGS 11710 Telegraph Road Santa Fe Springs, CA 90670 (562) 868-0511

APPROVED and ADOPTED this 17th day of May, 2022.

	Annette Rodriguez, Mayor
ATTEST:	
Janet Martinez, CMC, City Clerk	



City of Santa Fe Springs Lighting District No. 1

2022/2023 ENGINEER'S ANNUAL LEVY REPORT

Intent Meeting: May 17, 2022 Public Hearing: June 7, 2022

27368 Via Industria Suite 200 Temecula, California 92590 T951.587.3500 | 800.755.6864 T951.587.3510

www.willdan.com



ENGINEER'S REPORT AFFIDAVITEstablishment of Annual Assessments for the:

Santa Fe Springs Lighting District No. 1

City of Santa Fe Springs
Los Angeles County, State of California

This Report identifies the parcels within the District, as they existed at the time of the passage of the Resolution of Intention. Reference is hereby made to the Los Angeles County Assessor's maps for a detailed description of the lines and dimensions of parcels within the District. The undersigned respectfully submits the enclosed Report as directed by the City Council.

Dated this	day of	, 2022.
Willdan Financial S Assessment Engin On Behalf of the C		
By: Chonney Gano, Pi District Administra	,	and and a second se
Ву:		
Tyrone Peter		

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I. OVERVIEW

A. INTRODUCTION

The City of Santa Fe Springs (hereafter referred to as "City") annually levies and collects special assessments in order to provide and maintain the improvements within the Santa Fe Springs Lighting District No. 1 (hereafter referred to as "District"). The District was formed on May 26, 1982 and is annually levied pursuant to the Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the California Streets and Highways Code (hereafter referred to as the "1972 Act"). The annual assessments levied on parcels within the District are based on the special benefits received, and partially fund the costs associated with the installation, maintenance, operation and administration of the public streetlight system within the District.

This Engineer's Report (hereafter referred to as the "Report") has been prepared pursuant to the order of the City Council as required by the provisions *Chapter 3*, of the 1972 Act (*commencing with Section 22620*), which outlines the procedures for the annual levy of assessments. This Report provides an update of the District including the proposed expenses and revenues, any substantial change in the improvements or the District, and the proposed assessments to be levied on the County of Los Angeles (the "County") tax roll for Fiscal Year 2022/2023 and has been prepared pursuant to the requirements of *Article 4, Chapter 1*, of the 1972 Act (*inclusive of Sections 22565 through 22574*). In addition to the provisions of the 1972 Act, it has been determined that the existing annual assessments for this District have been previously levied in accordance with the provisions of the *California Constitution Article XIIID* which was enacted as a result of the passage of Proposition 218, approved by the California voters in November 1996.

The annual assessment rate for the District has not increased since Fiscal Year 1992/1993, although the costs of providing the improvements that benefit the properties within the District have continued to rise. Initially, the rising costs to provide streetlights within the District were offset by the District fund balance and an assessment increase was not necessary. Eventually the District fund balance was exhausted and the City began making increasingly greater contributions each year to the District expenses, not only to cover the general benefit portion of the costs, but also to subsidize the special benefit costs not recovered by the annual assessments.

In 2004, the City performed an extensive review of the District including the boundaries of the District, the properties therein, the special benefit properties received from the improvements, the general benefit the improvements may provide to properties outside the District or to the public at large, as well as the current and long-term costs and expenses associated with providing the improvements. Based on this review and evaluation, the City Council determined that it was necessary and in the best interest of the property owners within the District to conduct a property owner protest ballot proceeding for an increase to the annual assessments for Fiscal Year 2004/2005 in accordance with the



provisions of the California Constitution Article XIIID. Based on the ballot tabulation conducted on July 8, 2004, a majority protest existed, and the proposed assessment increase was not imposed.

The word "parcel", for the purposes of this Report, refers to an individual property assigned its own Assessment Parcel Number by the Los Angeles County Assessor's Office. The Los Angeles County Auditor/Controller uses Assessment Parcel Numbers and specific Fund Numbers to identify, on the tax roll, properties assessed for special district benefit assessments.

At a noticed annual Public Hearing the City Council will consider public testimony regarding the District. The City Council will review the Engineer's Annual Report and may order amendments to the Report or confirm the Report as submitted. Following final approval of the Report and confirmation of the assessments, the Council will order the levy and collection of assessments for Fiscal Year 2022/2023 pursuant to the 1972 Act. In such case, the assessment information will be submitted to the County of Los Angeles (the "County") Auditor/Controller for inclusion on the property tax roll for each parcel in Fiscal Year 2022/2023. If any parcel submitted for collection is identified by the County Auditor/Controller to be an invalid parcel number for the current Fiscal Year, a corrected parcel number and/or new parcel numbers will be identified and resubmitted to the County. The assessment amount to be levied and collected for the resubmitted parcel or parcels shall be based on the method of apportionment and assessment rate approved by the City Council.

B. COMPLIANCE WITH THE CURRENT LEGISLATION

As a result of the passage of Proposition 218 in November 1996, *Articles XIIIC* and *XIIID* were added to the California Constitution. *Article XIIID* specifically addressed both the substantive and procedural requirements to be followed for assessments. The procedural and approval process for assessments outlined in this article apply to assessment districts, with the exception of those existing assessments that met one or more of the exemptions set forth in *Section 5* of the Article. Specifically as it relates to Lighting District No. 1, the exemption provision set forth in *Section 5(a)* of *Article XIIID* states:

"...assessments existing on the effective date of this Article shall be exempt from the procedures and approval process set forth in Section 4 [if they were] imposed exclusively to finance the capital costs or maintenance and operation expenses for sidewalks, streets, sewers, water, flood control, drainage systems or vector control."

The District's streetlight assessments were established in Fiscal Year 1982/1983 and have not been increased since Fiscal Year 1992/1993. These assessments have funded improvements that are classified as street improvements as defined herein based on the definitions provided by the Office of the Controller for the State



of California in the "Guidelines Relating to Gas Tax Expenditures" published by the Division of Local Government Fiscal Affairs. The state's gas tax program is administered in city agencies, but audited by the Office of the State Controller. The proceeds of the gas tax are statutorily limited to expenditures for streets and roads. Because the funds are restricted to street and road expenditures, the State Controller has developed the "Street Purpose Definitions and Guidelines" based on the "Manual of Uniform Highway Accounting and Financial Management Procedures" developed by the American Association of State Highway Officials. Street improvement, as it relates to this District, is defined as the construction, operation, or maintenance of facilities within the right of way used for street or road purposes including but not limited to the following:

- Installation or expansion of the streetlight system including replacement of old equipment with superior equipment, installation of traffic signals at intersections and railroad crossings, replacement of equipment as required for relocations for street purposes, and purchase and installation of traffic signal control equipment.
- Servicing lighting systems and street or road traffic control devices including, repainting and repairing traffic signals and lighting standards; and furnishing of power for street and road lighting and traffic control devices.

Therefore, the existing District assessments (assessment rates and method of apportionment) approved and levied prior to the passage of Proposition 218, are exempt from both the substantive and procedural approval process defined by *Article XIIID*, *Section 4*, until such time the assessments are increased.



II. DESCRIPTION OF THE DISTRICT AND SERVICES

A. BOUNDARIES OF THE DISTRICT

The boundary of the District is completely within the City limits of the City and is shown on the Assessment Diagram, which is on file in the office of the City Clerk at the City Hall of Santa Fe Springs, a depiction of which is shown in Exhibit A of this Report. The parcels of real property included within the District are identified by land use categories ("Use Codes"). A listing of the Use Codes that may be applicable to parcels within this District and typically utilized by the Los Angeles County Assessor's Office for identification of property land uses is provided in the Method of Apportionment section of this Report. Excluded from assessments are utility easements, rights-of-way, common areas, public schools, public streets, residential properties, and other public properties. The parcels within the District are described in detail on the assessor parcel maps on file in the Los Angeles County Assessor's Office, which by reference are made a part of this Report.

B. IMPROVEMENTS AUTHORIZED BY THE 1972 ACT

As applicable or may be applicable to this proposed District, the 1972 Act defines improvements to mean one or any combination of the following:

- The installation or construction of public lighting facilities.
- The installation or construction of any facilities which are appurtenant to any of the foregoing or which are necessary or convenient for the maintenance or servicing thereof, including, but not limited to, grading, clearing, removal of debris, the installation or construction of curbs, gutters, walls, sidewalks, or paving, or water, irrigation, drainage, or electrical facilities.
- The maintenance or servicing, or both, of any of the foregoing.
- The acquisition of any existing improvement otherwise authorized pursuant to this section.



Incidental expenses associated with the improvements including, but not limited to:

- The cost of preparation of the report, including plans, specifications, estimates, diagram, and assessment;
- The costs of printing, advertising, and the publishing, posting and mailing of notices;
- Compensation payable to the County for collection of assessments;
- Compensation of any engineer or attorney employed to render services;
- Any other expenses incidental to the construction, installation, or maintenance and servicing of the improvements;
- Any expenses incidental to the issuance of bonds or notes pursuant to Section 22662.5.
- Costs associated with any elections held for the approval of a new or increased assessment.

The 1972 Act defines "maintain" or "maintenance" to mean furnishing of services and materials for the ordinary and usual maintenance, operation, and servicing of any improvement, including:

- Repair, removal, or replacement of all or any part of any improvement.
- Providing for the life, growth, health, and beauty of landscaping, including cultivation, irrigation, trimming, spraying, fertilizing, or treating for disease or injury.
- The removal of trimmings, rubbish, debris, and other solid waste.
- The cleaning, sandblasting, and painting of walls and other improvements to remove or cover graffiti.

C. IMPROVEMENTS, PLANS AND SPECIFICATIONS

The annual special benefit assessments levied on parcels within the District provide funding for a portion of the annual expenses related to the installation, maintenance, operation and administration of the streetlight system within the District boundaries. The costs associated with the improvements are equitably spread among benefiting parcels in proportion to their special benefits. Streetlight improvements within the City but not within the District's boundaries and that portion of the District's improvements determined to be general benefit are funded by other revenue sources. Only improvements, services and incidental expenses



permitted under provisions of the 1972 Act that are necessary for the ongoing maintenance, operation and administration of the District streetlight system that provides special benefits to the parcels within the District are included in the annual assessment.

Maintenance of the streetlight system within the District may include, but is not limited to removal, repair, replacement, modification, or relocation of the light standards, poles, bulbs, fixtures, and appurtenances. Servicing of the Southern California Edison Company-owned streetlights is furnished by the Southern California Edison Company or by its successors or assignees. The rates charged by the Edison Company include both the power and maintenance costs and are regulated and authorized by the Public Utilities Commission of the State of California. The City's Public Works Department provides for the servicing of the City-owned streetlights. The energy rates charged for City-owned streetlights is also regulated and authorized by the Public Utilities Commission.



Edison Company. The remaining eighty-nine percent (89%) of the streetlights are owned by the City and are maintained by the Approximately eleven percent (11%) of the streetlights within the District are owned and maintained by Southern California City. The following table provides a summary of the streetlight inventory within the District for Fiscal Year 2022/2023:

Table 1 - Streetlight Inventory for Fiscal Year 2022/2023

				Series	N	Number of Lights Per Type Series	Lights P	er Type Series					
		02	100	100	150	150	200	200	250	310	400	T0	TOTAL
Account No/ Description	scription	Watt	Watt	Watt	Watt	Watt	Watt	Watt	Watt	Watt	Watt	Lights	Watts
3-008-8387-95 LS-1	LS-1 (Edison-owned)	r	2	1	1		1	1	1	1	1	2	200
	LS-1 (Edison-owned)	T	1	1	ı	-	8	1	-		1	4	850
	LS-1 (Edison-owned)	1	12		22	-	16	1	1		1	20	7,700
	LS-1 (Edison-owned)	ı	9	1	1	-1	1	1	1	1	1	9	009
	LS-1 (Edison-owned)	1	163	1	-	1	-	1	1	L	5	171	18,720
	LS-1 (Edison-owned)	5	127	1	l	-	9	-	-	1		139	14,500
	LS-1 TOTAL	9	310	•	23	•	26	•	2		5	372	42,570
3-008-9238-08 LS	LS-2 (City-owned)	1	87	158	13	1	69	-		1.	1	328	40,450
	_S-2 (City-owned)	1	1	1	126	2	982	ı	37	9	1	253	46,380
	-S-2 (City-owned)	1	15	06	25	-	96	1	9	1	1	233	35,150
	-S-2 (City-owned)	t	14	ı	160	1	119	14.	22	6	1	324	57,490
	-S-2 (City-owned)	1	29	I.	334	•	136	46	128	1	17	069	128,200
	.S-2 (City-owned)	. 1	12	1	279	1	356	L	88	4	15	754	143,490
	LS-2 (City-owned)			1	148	21	118	80	11	1	1	378	67,700
	LS - 2 TOTAL	1	157	248	1,085	23	626	128	292	16	32	2,960	518,860
	GRAND TOTAL	9	467	248	1,108	23	1,005	128	294	16	37	3,332	561,430

The proposed improvements for Fiscal Year 2022/2023 are unchanged from the previous Fiscal Year. Streetlight Inventory Maps showing the location of the various streetlights within the District are on file in the office of the City Clerk at the City Hall and by reference are made part of this Report. Page 7



III. METHOD OF APPORTIONMENT

A. GENERAL

The 1972 Act permits the establishment of assessment districts by agencies for the purpose of providing certain public improvements which include the construction, maintenance and servicing of streetlights and appurtenant facilities. The 1972 Act further requires that the cost of these improvements be levied according to benefit:

"The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements."

The formula used for calculating assessments in this District reflects the composition of the parcels, and the improvements and services provided, to fairly apportion the costs based on estimated benefit to each parcel.

In addition, pursuant to *Article XIIID*, *Section 4*, a parcel's assessment may not exceed the reasonable cost of the proportional special benefit conferred on that parcel, only special benefits may be assessed and the costs associated with general benefit must separate from the special benefits. Therefore, in compliance with these requirements only the District costs that have been identified as "Special Benefit" are assessed, the costs of any improvements considered to be "General Benefit" have been eliminated from the net amount to be assessed.

B. BENEFIT ANALYSIS

The District's improvements, the associated costs and proposed assessments described in this Report, have been carefully reviewed and have been identified and allocated based on a benefit calculation that proportionally allocates the net cost to the benefiting properties pursuant to the provisions of *Article XIIID* and the 1972 Act. The location and extent of the various streetlight improvements within the District and the associated costs have been identified as either "General Benefits" (not assessed) or "Special Benefits".

Special Benefits

The method of apportionment (method of assessment) established for this District utilizes commonly accepted engineering practices and is based on the premise that each of the assessed parcels within the District receives special benefit from the improvements maintained and financed by District assessments. The desirability and security of properties within the District is enhanced by the presence of streetlights in close proximity to those properties.

The primary benefits of streetlights are for the convenience, safety and protection of people as well as the security and protection of property, property improvements



and goods. Specifically, the benefits of adequate and well-maintained streetlights that benefit both the properties and property owners within the District include:

- Improves ingress and egress to property, provides customers, suppliers and employees an enhanced environment in which to access the properties.
- Enhanced deterrence of crime and the aid to police protection and security activities.
- Reduced vulnerability to criminal assault of employees, patrons and owners at night.
- The promotion of increased business activities during nighttime hours.
- Increased nighttime safety on roads and highways.
- Reduced vandalism and other criminal acts and damage to improvements or personal property.
- Improved traffic circulation and reduced nighttime accidents and personal property loss.
- Reduction of dumping, graffiti and loitering typically associated with poorly lighted areas.
- Enhances desirability of properties and the ability to conduct or expand business opportunities through association with an area that has sufficient streetlights.

The intensity or degree of illumination provided within the District can enhance these benefits and is a significant factor in determining the benefits properties receive from streetlights improvements. The number and intensity of the streetlights provided in this District are significantly greater than the residential areas of the City and are generally more extensive than the streetlights provided in similar commercial and industrial areas of other cities. For these reasons, it has been determined that the streetlight improvements provided by the District are a special benefit to the properties within the District.

General Benefit

Although the improvements clearly provide special benefits to properties within the District, it is recognized that some of these facilities by the nature of their location may also benefit properties outside the District that are not assessed and to a lesser extent may provide some benefit to the public at large. Therefore, a portion of the cost to operate, maintain, and service the streetlight improvements within the District are identified as general benefit and not included in the annual assessments as special benefit. In a detailed evaluation of the entire streetlight system within the City it was determined that, over eighty percent (80%) of the cost to maintain and service the City's streetlights is attributable to the streetlights within this District. The remaining twenty percent (20%) of the City's annual costs for streetlights is associated primarily with the residential areas of the City and these streetlights are currently funded by other revenues sources. Approximately seven percent (7%) of the streetlight improvement costs within the District itself are attributable to streetlight facilities that benefit properties outside the District as well



as properties within the District. Based on this evaluation, it has been determined that twenty-seven percent (27%) of the District's annual costs budgeted for Fiscal Year 2022/2023 is considered general benefit. This is a quantifiable percentage based on the current City streetlight system and expenditures. Although not as quantifiable, it is also reasonable to assume that the District improvements also provide some general benefit to the public at large and a reasonable percentage of this benefit should not exceed three percent (3%) for a total general benefit of thirty percent (30%) of the District's costs. The cost of providing the District improvements that are considered general benefit, benefits conferred on real property or to the public at large, shall not be included in the annual assessments and shall be funded by other revenue sources available to the City. These funds are shown in the annual budget of this Report as a General Fund contribution and the amount to be levied as assessments for the District represent only the special benefit portion of the District expenses.

C. ASSESSMENT METHODOLOGY

Pursuant to the 1972 Act, the costs of the District may be apportioned by any formula or method that fairly distributes the net amount to be assessed among assessable parcels in proportion to the estimated benefits to be received by each such parcel from the improvements. The apportionment of costs used should reflect the composition of the parcels and the improvements and services provided based on each parcel's estimated special benefit.

Benefit Assessment Unit

To assess benefits equitably, it is necessary to relate the different types of parcel improvements to each other. A value of one unit has been assigned as the basic benefit assessment unit. The benefit assessment unit consists of three classifications of benefit: people, security and intensity. The Benefit Factor for each property type is equal to the aggregate amount of benefit assessment units that a parcel receives.

The following table summarizes the various property types within the District by use code and the applicable benefit assessment units that are applied to those properties.



Table 2 - Use Codes and Benefit Assessment Units

Use Code	Description	People	Security	Intensity	Benefit Factor
00-09*	Residential				0.0
10	Vacant Commercial Land	0.0	0.5	0.5	1.0
11	Stores	2.0	1.0	1.0	4.0
12	Store Combinations	2.0	1.0	1.0	4.0
13	Department Stores	4.0	2.0	2.0	8.0
15**	Neighborhood Shopping Center	**	**	*	8.0
16**	Regional Shopping Center	**	**	**	8.0
17	Office Building	1.0	1.0	1.0	3.0
18	Hotels and Motels	4.0	2.0	2.0	8.0
19	Professional Buildings	1.0	1.0	1.0	3.0
21	Restaurants	3.0	1.0	1.0	5.0
23	Banks, Savings and Loans	1.0	1.0	1.0	3.0
24	Service Shops	1.0	1.0	1.0	3.0
25	Service Stations	2.0	1.0	1.0	4.0
26	Auto/Recreation Equip Sales	2.0	2.0	2.0	6.0
27	Parking Lots (Commercial)	1.0	1.0	0.5	2.5
28	Animal Kennel	1.0	0.5	0.5	2.0
29	Nurseries or Greenhouses	1.0	0.5	0.5	2.0
30	Vacant Industrial Land	0.0	0.5	0.5	1.0
31	Light Manufacturing	3.0	1.0	2.0	6.0
32**	Heavy Manufacturing	**	**	**	8.0
33	Warehousing	2.0	1.0	2.0	5.0
34	Food Processing Plants	3.0	1.0	2.0	6.0
36	Lumber Yards	1.0	1.0	1.0	3.0
37**	Mineral Processing	**	**	**	5.0
38	Parking Lots (Industrial)	1.0	0.5	0.5	2.0
39"	Open Storage	**	**	**	8.0
44	Truck Crops	0.5	0.3	0.3	1.0
47	Dairies	0.5	0.3	0.3	1.0
61	Theaters	3.0	1.0	1.0	5.0
63	Bowling Alleys	4.0	2.0	2.0	8.0
64	Club, Lodge Hall, Fraternal Organization	2.0	1.0	1.0	4.0
65	Recreational	2.0	1.0	1.0	4.0
71	Churches	1.0	0.5	0.5	2.0
72	Schools (Private)	1.0	0.5	0.5	2.0
77	Cemeteries, Mausoleums, Mortuaries	0.5	0.3	0.3	1.0
83	Petroleum and Gas	1.0	0.5	0.5	2.0
89	Dump Sites	0.5	0.3	0.3	1.0
99"	Distribution Centers	**	**	##	8.0

 ^{*} Residential Properties are not assessed
 ** Minimum Assigned Benefit Factor. See Special Use Codes Section for details.



Special Use Codes

The following Use Codes have been listed separately because of their unique operations inherent to their classifications, the size of real property, and the high use as a result of their specific operation. The total benefit assessment unit assigned to each parcel is calculated based on the parcel's acreage and a specified weighting factor applied to that use code designation (formula). However, the minimum benefit units assigned to a parcel shall not be less than the Benefit Factor shown on the "Use Code and Benefit Assessment Units" table shown on the previous page unless the parcel fronts on a street without lights. In this case, the Benefit Factor may be reduced below this minimum. (Refer to the table for "Streets Without Lights").

Use Code 99 is a special use code not found in the Los Angeles County Assessor's listing and is assigned to distribution centers for this District only. Parcels of land in Use Code 99 typically run continual 24-hour operations and receive substantial benefit from the District's streetlight improvements.

Table 3 - Special Use Code

Use Code	Description	Formula
15	Neighborhood Shopping Center	6.32 benefit units / acre
16	Regional Shopping Center	8.71 benefit units / acre
32	Heavy Manufacturing	5.45 benefit units / acre
37	Mineral Processing	3.27 benefit units / acre
39	Open Storage	6.53 benefit units / acre
99	Distribution Center	9.80 benefit units / acre

Streets Without Lights

The total Benefit Assessment Units of any parcel identified on the "Use Code and Benefit Assessment Units" table shown on the previous page that front on a street without District streetlights shall be assessed for people-related benefits only. It has been determined that these parcels do not receive the same special benefits from security or intensity that other parcels in the District receive.



The Special Use Code parcels on streets with no District streetlight facilities are reduced by 1/3 (of Table 3) to account for their reduced special benefits from security or intensity. The calculation of this reduced benefit is outlined in the following table for Special Use Codes:

Table 4 - Special Use Code (Streets Without Lights)

Use Code	Description	Formula	
15	Neighborhood Shopping Center	4.23 benefit units / acre	
16	Regional Shopping Center	5.84 benefit units / acre	
32	Heavy Manufacturing	3.66 benefit units / acre	
37	Mineral Processing	2.18 benefit units / acre	
39	Open Storage	4.36 benefit units / acre	
99	Distribution Center	6.58 benefit units / acre	

D. BENEFIT FORMULA

The benefit formula applied to each parcel is based on the preceding Benefit Assessment Unit tables. Each parcel's Benefit Factor is equal to the aggregate amount of benefit assessment units that a parcel receives and correlates to the parcel's special benefit received as compared to other parcels in the District.

The following formulas are used to calculate each property's assessment:

People Benefit Assessment Unit + Security Benefit Assessment Unit + Intensity Benefit Assessment Unit = Parcel's Benefit Factor

Total Balance to Levy/ Aggregate of Benefit Factors = Levy per Benefit Factor (Assessment Rate)

Assessment Rate x Parcel's Benefit Factor = Parcel Levy Amount



The following table provides a summary, by Use Code, of the benefit units, proposed charge, and total count of assessable parcels in the District.

Table 5 – Summary of Assessable Parcels (by Use Code)

Use Code	Description	Benefit Units	Applied Rate	Proposed Charge	Parcel Assessed
10	Vacant Commercial Land	18.00	\$17.05	\$306.90	18
11	Stores	72.00	\$17.05	1,227.60	18
12	Store Combinations	20.00	\$17.05	341.00	5
15**	Neighborhood Shopping Center	529.26	\$17.05	9,023.87	33
16**	Regional Shopping Center	94.10	\$17.05	1,604.43	6
17	Office Building	117.00	\$17.05	1,994.85	39
18	Hotels and Motels	24.00	\$17.05	409.20	3
19	Professional Buildings	18.00	\$17.05	306.90	6
21	Restaurants	135.00	\$17.05	2,301.75	27
23	Banks, Savings and loans	15.00	\$17.05	255.75	5
24	Service Shops	3.00	\$17.05	51.15	1
25	Service Stations	36.00	\$17.05	613.80	9.
26	Auto/Recreation Equip Sales	168.00	\$17.05	2,864.40	28
27	Parking Lots (Commercial)	85.00	\$17.05	1,449.08	34
30	Vacant Industrial Land	139.00	\$17.05	2,369.95	139
31	Light Manufacturing	3735.00	\$17.05	63,681.75	623
32**	Heavy Manufacturing	803.37	\$17.05	13,697.34	41
33	Warehousing	3807.38	\$17.05	64,915.80	733
34	Food Processing Plants	75.00	\$17.05	1,278.75	13
36	Lumber Yards	15.00	\$17.05	255.75	5
37**	Mineral Processing	257.04	\$17.05	4,382.49	21
38	Parking Lots (Industrial)	58.00	\$17.05	988.90	29
39**	Open Storage	371.51	\$17.05	6,334.27	20
61	Theaters	5.00	\$17.05	85.25	1
65	Recreational	8.00	\$17.05	136.40	2
71	Churches	2.00	\$17.05	34.10	1
72	Schools (Private)	8.00	\$17.05	136.40	4
83	Petroleum and Gas	0.00	\$0.00	0.00	0
89	Dump Sites	7.00	\$17.05	119.35	7
99**	Distribution Centers	760.75	\$17.05	12,970.84	1
Marine 188	*Total	11,386.42		\$194,138.02	1,872

^{*} Total parcel count will vary as parcels are submitted under five SBE numbers.

^{**} See Special Use Codes Section.



IV. DISTRICT BUDGET

Table 6 - District Budget FY 2022/2023

LIGHTING BUDGET (FY 2022/23)	District Budget
Energy Costs	\$400,000
Maintenance and Labor Costs	280,800
Supplies, Materials and Equipment	52,000
Contractual Services	34,000
Overhead	140,400
Direct Costs (Subtotal)	\$907,200
Miscellaneous/Special Administration Expenses	8,500
Administration Costs (Subtotal)	8,500
Total Direct and Admin. Costs	\$915,700
General Benefit Contribution	(288,625)
General Fund Contribution * (Not General Benefit)	(432,937)
Balance to Levy	\$194,138
	4.070
Total Parcels Levied	1,872
Total Benefit Units	11,386.42
Proposed Levy per Benefit Unit	\$17.05
Current Maximum Assessment Rate	\$17.05

^{*}The City will continue to attempt to identify ways to decrease costs in order to reduce the General Fund Contribution required.



EXHIBIT A - DISTRICT ASSESSMENT DIAGRAM

An Assessment District Diagram has been prepared for the District in the format required by the 1972 Act and is on file in the Office of the City Clerk at the City Hall of Santa Fe Springs and is made part of this Report. The Assessment Diagram is available for inspection at the Office of the City Clerk during normal business hours.

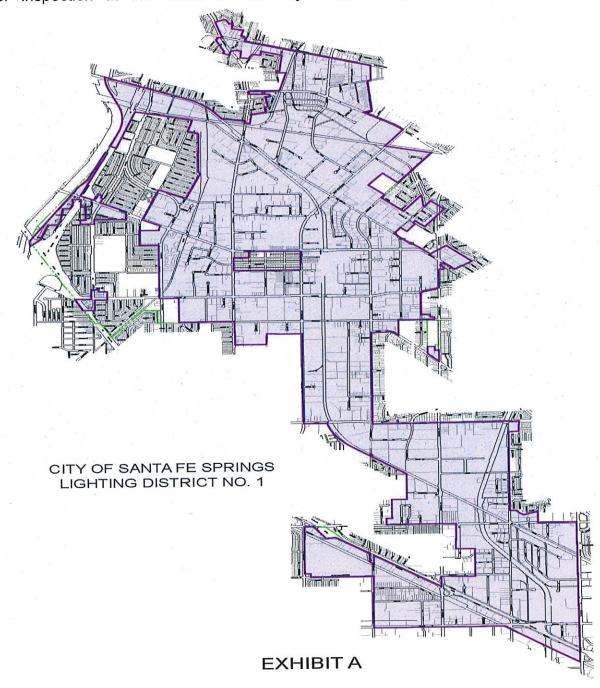




EXHIBIT B - 2022/2023 ASSESSMENT COLLECTION ROLL

Parcel identification for each lot or parcel within the District shall be the parcel as shown on the Los Angeles County Assessor's map for the year in which this Report is prepared.

The land use classification for each parcel has been based on the Los Angeles County Assessor's Roll. A listing of parcels assessed within this District, along with the proposed assessment amounts, has been submitted to the City Clerk and by reference is made part of this Report.

Approval of the Annual Engineer's Report (as submitted or as modified) confirms the method of apportionment and the assessment rate to be levied against each eligible parcel and thereby constitutes the approved levy and collection of assessments for Fiscal Year 2022/2023. The listing of parcels and the amount of assessment to be levied shall be submitted to the County Auditor/Controller and included on the property tax roll for each parcel in Fiscal Year 2022/2023.

If any parcel submitted for collection is identified by the County Auditor/Controller to be an invalid parcel number for the current Fiscal Year, a corrected parcel number and/or new parcel numbers will be identified and resubmitted to the County Auditor/Controller. The assessment amount to be levied and collected for the resubmitted parcel or parcels shall be based on the method of apportionment and assessment rate approved in this Report. Therefore, if a single parcel has changed to multiple parcels, the assessment amount applied to each of the new parcels shall be recalculated and applied according to the approved method of apportionment and assessment rate rather than a proportionate share of the original assessment.

Charge	\$102.30 85.25 68.20 68.20 102.30
Land Use C	\$3333333333333333333333333333333333333
Security L Benefit Unit	0.00 0.00
Intensity	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Security	
People	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
County Acreage	2.73 0.75 0.75 0.36 1.19 1.20 1.20 1.20 1.20 1.20 1.20 1.20 1.20
Lot Sq. Ft.	44866.80 32582.88 121528.04 40258.15 15829.70 51836.40 91476.00 52707.60 127190.84 53138.84 176853.60 180774.00 47898.88 43612.27 44727.41 9069.19 8219.77 8123.94 8125.80 8123.94 8123.94 8123.94 8123.94 8123.94 8123.94 8125.80 8123.94 8125.80 8123.94 8125.80 8123.94 8125.80 8123.94 8123.94
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Charge	102.30 102.30	
Land Use Code	22 23 33 33 34 34 34 35 35 35 35 35 35 35 35 35 35 35 35 35	
Security Benefit Unit	6.00 6.00	
Intensity	00000000000000000000000000000000000000	
Security		
People	% % % % % % % % % % % % % % % % % % %	
County Acreage	0.78 0.68 1.79 1.79 1.79 1.79 1.79 1.79 1.79 1.79	
Lot Sq. Ft. C	33976.80 20468.84 29620.80 77972.40 60827.18 39709.30 27177.08 81892.80 136342.80 136342.80 136342.80 136342.80 136342.80 136342.80 136342.80 154638.00 24999.08 1546.68 100275.12 21923.75 33157.87 33157.87 33157.87 33976.80 39204.00 33976.80 30492.00 33976.80 26571.60 149410.80 25749.60 135907.20 257439.60 257439.60 257439.60 88662.40	
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Charge	85.25 85.25 102.30
Land Use Code	4 4 2 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
Security Benefit Unit	1.2.2.1.00 1.2.2.1.00
Intensity	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Security	
People	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
County Acreage	2.2.3.2 2.4.4.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3.
Lot Sq. Ft. C	101930.40 149410.80 193842.00 378972.00 187308.00 181209.60 162478.80 25521.80 176418.00 83635.20 508340.84 446925.60 11072.95 32225.69 314938.80 87120.00 94089.60 5797.84 5889.31 5265.968 12388.46 12388.46 12388.46 12388.46 12388.46 12497.36 37274.29 20246.69 31589.71 19667.72 100967.72 136734.84 174240.00 270228.44 222548.04 289238.40 69260.40 69260.40 69260.40 69260.40 69260.40 84942.00 69260.40 105977.12 84942.00 66211.20 94089.60 37147.97
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Situs	11500 11500 11601 11630
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Charge	102.30 10	
Land Use Code	2,5 2,7 3,3 3,3 3,3 3,3 3,3 3,3 3,3 3,3 3,3 3	
Security Benefit Unit	© 4.9.9.9.9.9.9.9.9.9.9.9.9.9.9.9.9.9.9.9	
Intensity	2,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0	
Security		
People	27.50 27.00 27	
County Acreage	0.91 0.945 0.455 0.457 0.457 0.688 0.999 0.31 0.057 0.057 0.057 0.057 0.057 0.057 0.057 0.057 0.057 0.057 0.058 0.057 0.05	
Lot Sq. Ft.	19602.00 57063.60 138956.40 84506.40 23661.79 33105.60 29620.80 13503.60 24824.84 13503.60 24824.84 136394.82 25129.76 31358.84 68628.78 47802.74 50211.61 44169.84 41329.73 38724.04 50211.61 44169.84 68628.78 32578.52 35209.55 25264.80 39582.97 32578.52 35209.55 24864.05 24864.05 25264.80 39582.97 32578.52 35209.55 25264.80 39316.80 99316.80 99316.80	
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Charge	85.25 85.25	
Land Use Code	3.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3.	
Security Benefit Unit	7.7.00 7.00 7.00 7.00 7.00 7.00 7.00 7.00 7.00 7.00	
Intensity	0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.	
Security	20 - 20 - 10 - 10 - 10 - 10 - 10 - 10 -	
People		
County Acreage	2.16 3.45 6.76 6.76 7.52 7.53 7.55 7.55 7.50	
Lot Sq. Ft.	94089.60 150282.00 39639.60 294465.60 112384.80 66211.20 87721.13 111535.38 7318.96 109771.20 21771.29 21775.29 21771.29 21771.29 21771.29 21771.29 21771.29 21771.29 21771.29 21771.29 21771.29 21771.29 21771.20 21711.20 21711.20 21711.20 21711.20	
Situs Number	NO SITUS ADDRESS 12009 TELEGRAPH RD NO SITUS ADDRESS 10035 GEARY AVE 12131 TELEGRAPH RD 10107 NORWALK BLVD 9906 GEARY AVE 10309 NORWALK BLVD 10310 GEARY AVE 10317 NORWALK BLVD 10320 NORWALK BLVD 10321 NOCANN DR 12521 MCCANN DR 12521 MCCANN DR 12535 MCCANN DR 12444 MCCANN DR 12342 MCCANN DR 12342 MCCANN DR 12343 MCCANN DR 12343 MCCANN DR 12344 MCCANN DR 12356 JORDAN CIR 9900 JORDAN CIR 9900 JORDAN CIR 9900 JORDAN CIR 9910 JORDAN CIR 9910 JORDAN CIR 9920 JORDAN CIR 9920 JORDAN CIR 9930 JORDAN CIR 9930 JORDAN CIR 9930 JORDAN CIR 9940 TABOR PL 9722 JORDAN CIR 9940 TABOR PL 9723 MCCANN DR 12336 MCCANN DR 12330 MCCANN DR 9944 TABOR PL 9924 NORWALK BLVD 9930 NORWALK BLVD 9930 NORWALK BLVD 9930 NORWALK BLVD 9930 NORWALK BLVD	
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Charge	85.25 85.25	
Land Use Code	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	O.
Security Benefit Unit	7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	
Intensity	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
Security	- 0 0 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
People	70 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
County Acreage	0.066 0.077 0.077 0.077 0.087 0.088 0.087 0.090 0.000 0.000	
Lot Sq. Ft.	28727.82 5026.82 3227.80 88426.80 163110.42 24676.74 56192.40 83199.60 146797.20 38306.66 38306.66 38306.66 37461.60 27007.20 42122.52 37461.60 27007.20 42122.52 37461.60 27007.20 42122.52 37461.60 27007.20 47122.52 37461.60 27007.20 47122.52 37461.60 27007.20 47122.52 37461.60 27007.20 47122.52 37104.41 63976.57 127195.20 147203.00 13907.81 63162.00 51997.57 127195.20 13907.83 63162.00 51997.57 127195.20 13907.83 63162.00 51997.57 127195.20 13907.83 63162.00 53976.80 63162.00 53976.80 63260.40 67953.60 53578.80 69260.40 67953.60	
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Situs Number	NO SITUS ADDRESS NO STUS ADDRESS NO STUS ADDRESS NO STUS ADDRESS NO STUS ADDRESS 12436 BELL RANCH DR 12252 MCCANN DR 9922 TABOR PL 9740 JORDAN CIR 12206 BELL RANCH DR 12236 MCCANN DR 10220 NORWALK BLVD 10240 NORWALK BLVD 10241 NORWALK BLVD 10242 NORWALK BLVD 10242 NORWALK BLVD 10242 NORWALK BLVD 10242 NORWALK BLVD 10243 NORWALK BLVD 10243 NORWALK BLVD 10243 NORWALK BLVD 10244 NORWALK BLVD 10316 NORWALK BLVD 10316 NORWALK BLVD 10324 NORWALK BLVD 10324 NORWALK BLVD 10325 NORWALK BLVD 10327 TELEGRAPH RD 12343 HAWKINS ST 12343 HAWKINS ST 12343 HAWKINS ST 12343 HAWKINS ST 12342 HAWKINS ST 12343 HAWKINS ST 12343 HAWKINS ST 12343 HAWKINS ST 12343 HAWKINS ST 12358 NORTUS ADDRESS NO STUS ADDRESS NO STU	
APN	005-014-082 005-014-084 005-014-084 005-014-086 005-014-086 005-014-093 005-014-099 005-014-100 005-014-101 005-014-101 005-014-101 005-014-101 005-014-101 005-014-101 005-014-101 005-014-101 005-014-101 005-014-101 005-014-101 005-014-103 005-015-020 005-015-020 005-015-032 005-015-032 005-015-043 005-015-040 005-015-040 005-015-040 005-015-040 005-015-040 005-015-040 005-015-040 005-016-033 005-019-033 005-019-033 005-019-030 005-019-030 005-019-030 005-019-030 005-019-030 005-019-030	

Charge	85.25 68.20 68.20 68.20 68.20 136.40 136.25 136
Land Use Code	\$2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Security Benefit Unit	0.0.4.4.4.4.6.00 0.0.4.4.4.4.6.00 0.0.2.4.4.4.6.00 0.0.6.6.00 0.0.6.6.00 0.0.6.6.00 0.0.6.00 0.0.6.6.00 0.0.6.00 0.0.6.6.00 0.0.6.00 0.0.6.6.00 0.0.6.00 0.0.6.6.00 0.0.00 0.0.6.00 0.0.00 0.0.6.00 0.00 0.0.00 <
Intensity	27.0.1.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.
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County Acreage	2.34 0.70 0.55 0.64 1.48 0.01 0.02 0.03 0.03 0.03 0.03 0.03 0.03 0.03
Lot Sq. Ft. C	28331.42 20830.39 8254.62 9500.44 15328.76 270507.60 23350.00 22158.97 57063.80 9548.35 64904.40 5532.12 5532.12 5549.73 165528.00 10206.80 2870.60 110206.80 2870.60 110206.80 2870.60 110206.80 2870.60 110206.80 2870.60 110206.80 2870.60 110208.00 26571.60 30269.84 122839.20 10488.00 26571.60 30269.84 122839.20 10480.00 26571.60 30269.84 101059.20 57934.80 58806.00 94525.20 57934.80 57934.80 57934.80 57934.80 57934.80 57934.80 57934.80 57934.80 57934.80 57934.80 57934.80 57934.80 57934.80 57934.80 57934.80
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umber	BELL RANCH DR TELEGRAPH RD TELEGRAPH RD TELEGRAPH RD ORR AND DAY RD SORR AND DAY RD SORR AND DAY RD SORR AND DAY RD TELEGRAPH RD SLUSHER DR MORA DR TELEGRAPH RD TELEGRA
Situs Number	9900 114409 114409 11656 10017 10017 10017 10160 11516 11516 10395
APN	005-023-020 006-014-046 006-014-053 007-008-102 007-008-112 007-008-113 007-008-113 007-008-114 008-004-087 008-004-087 008-004-087 008-004-089 008-004-080 008-007-023 009-007-023 009-007-034 009-007-034 009-007-035 009-007-045 009-007-045 009-007-046 009-007-046 009-007-046 009-007-046 009-007-046 009-007-046 009-007-050 009-007-050 009-007-050 009-007-050 009-007-050 009-007-050 009-007-050 009-007-050 009-007-050 009-007-050 009-007-050 009-007-050 009-007-050 009-007-050 009-007-050 009-007-050

4018717 0.62 3.0 1.0 2.0 6.00 31 4018717 0.62 3.0 1.0 2.0 6.00 31 4018717 0.62 3.0 1.0 2.0 6.00 31 4018717 0.62 3.0 1.0 2.0 6.00 31 4018717 0.62 3.0 1.0 0.6 6.00 31 4018717 0.62 3.0 1.0 0.6 6.00 31 4018717 0.62 3.0 1.0 0.6 6.0 0.6	Situ	Situs Number	Lot Sq. Ft.	County Acreage	People	Security	Intensity	Security Benefit Unit	Land Use Code	Charge
44 0.15 0.0 0.5 0.5 1.00 30 44 0.15 0.0 0.5 0.5 1.00 30 44 0.15 0.0 0.5 0.5 1.00 30 45 0.15 0.0 0.5 0.5 1.00 30 46 0.15 0.0 0.5 0.5 1.00 30 47 0.00 0.0 0.5 0.5 1.00 30 48 0.00 0.0 0.5 0.5 1.00 30 49 0.00 0.0 0.5 0.5 1.00 30 40 0.00 0.0 0.5 0.5 1.00 30 40 0.00 0.0 0.5 0.5 1.00 30 40 0.00 0.0 0.5 0.5 1.00 30 40 0.00 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0			26798.17	0.62	0.0.0	0.1.0	2.0 2.0 8.0 8.0	6.00 6.00 6.00	33.33	102.30 102.30 17.05
44 0.15 0.0 0.5 0.5 1.00 30 44 0.15 0.0 0.5 0.5 1.00 30 44 0.15 0.0 0.5 0.5 1.00 30 45 0.15 0.0 0.5 0.5 1.00 30 46 0.07 0.0 0.5 0.5 1.00 30 46 0.07 0.0 0.5 0.5 1.00 30 50 0.00 0.5 0.5 0.5 1.00 30 50 0.00 0.5 0.5 1.00 30 50 0.00 0.5 0.5 1.00 30 50 0.00 0.5 0.5 1.00 30 50 0.00 0.5 0.5 0.5 0.0 30 50 0.00 0.0 0.5 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0	NO SITUS ADDRESS		6747.4 ⁴ 6651.6 [.]	0.15	0.0	0.5	0.5	9.0.	300	17.05
641 0.15 0.00 0.5 0.5 1.00 30 74 0.15 0.00 0.5 0.5 1.00 30 74 0.01 0.00 0.5 0.5 0.5 1.00 30 74 0.02 0.0 0.5 0.5 0.5 1.00 30 86 0.17 0.0 0.5 0.5 0.5 1.00 30 86 0.83 0.0 0.5 0.5 0.5 1.00 30 86 0.83 0.0 0.5 0.5 1.00 30 86 0.83 0.0 0.5 0.5 1.00 30 86 0.83 0.0 0.5 0.5 1.00 30 86 0.0 0.0 0.5 0.5 1.00 30 86 0.0 0.0 0.5 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0<				0 0	0.0	0.5	0.5	- 7 0 0 0 0	30	17.05
64 0.16 0.16 0.5 1.00 30 7.4 0.09 0.0 0.5 0.5 1.00 30 7.4 0.09 0.0 0.5 0.5 1.00 30 86 3.42 2.0 0.6 0.5 0.5 1.00 30 40 0.27 0.0 0.5 0.5 0.5 1.00 30 86 0.32 0.0 0.5 0.5 0.5 1.00 30 87 0.0 0.5 0.5 0.5 0.0 30 88 0.0 0.0 0.5 0.5 1.00 30 89 0.0 0.0 0.5 0.5 0.0 30 80 0.0 0.0 0.5 0.0 0.0 30 80 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0	NO SITUS ADDRESS			o o	0.0	0.5	0.5	.00.	300	17.05
7.7 0.009 0.0 0.5 0.5 1.00 30 7.7 0.009 0.0 0.5 0.5 1.00 30 8.6 3.42 2.0 1.0 0.5 0.5 1.00 30 8.7 0.27 0.0 0.5 0.5 0.5 1.00 30 8.6 0.33 0.0 0.5 0.5 0.5 1.00 30 8.7 0.0 0.5 0.5 0.5 0.5 0.0 30 8.7 0.0 0.5 0.5 0.5 0.0 30 30 8.7 0.0 0.5 0.5 0.5 0.0 30 <td></td> <td></td> <td></td> <td></td> <td>0.0</td> <td>0.5</td> <td>0.5</td> <td>1.00</td> <td>္က ဗ</td> <td>17.05</td>					0.0	0.5	0.5	1.00	္က ဗ	17.05
96 3.42 2.0 1.0 2.0 5.0 3.2 40 0.5 1.0 0.5 1.00 3.2 3.0			4046.7	0.00	0.0	0.5	0.5	0.0	30 80	17.05
617 0.07 0.0 0.5 0.5 1.00 30 24 0.27 0.0 0.5 0.5 1.00 30 24 0.27 0.0 0.5 0.5 1.00 30 26 0.33 0.0 0.5 0.5 1.00 30 27 2.07 0.0 0.5 0.5 1.00 30 27 2.07 0.0 0.5 0.0 0.5 0.0 33 28 0.11 0.0 0.0 0.0 0.0 0.0 0.0 33 40 0.68 0.0 0.0 0.0 0.0 0.0 33 40 0.68 0.0 0.0 0.0 0.0 0.0 33 40 0.68 0.0 0.0 0.0 0.0 0.0 33 50 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0	NO SILUS ADDRESS		148800.9		2.0	1.0	2.0	5.00	33	85.25
0.27 0.0 0.5 0.5 100 30 0.3 100 30 0.3 100 30 0.3 100	NO SITUS ADDRESS		7483.6		0.0	0.5	0.5	1.00	30	17.05
0.27 0.00 0.5 0.5 0.5 0.5 0.5 0.5 0.5 0.5 0.			8533.4		0.0	0.5	0.5	7.00	90	17.05
0.85			11896.2		0.0	0.5	0.5 5.5	9.6	30 80	17.05
2.07 2.0 1.0 2.0 5.00 33 1.73 2.0 1.0 2.0 5.00 33 0.14 2.0 1.0 0.0 1.00 30 0.18 0.0 0.0 0.0 0.0 30 0.18 0.0 0.0 0.0 30 30 2.13 3.0 1.0 2.0 6.00 31 2.13 3.0 1.0 2.0 6.00 31 2.13 3.0 1.0 2.0 6.00 31 0.18 2.0 1.0 2.0 6.00 31 0.19 0.0 0.0 0.0 31 31 0.19 0.0 0.0 0.0 31 32 32 32 32 33 33 34 32 33 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34<	••		1445/ .C. 7245/		000		2.0	5.00	33	85.25
1.73 2.0 1.0 2.0 5.00 33 3.26 0.0 0.0 1.00 30 0.04 0.0 0.0 1.00 30 0.08 0.0 0.0 1.00 30 0.08 0.0 0.0 1.00 30 0.18 0.0 0.0 0.0 30 0.18 0.0 0.0 0.0 30 0.18 0.0 0.0 0.0 30 0.80 3.0 1.0 2.0 6.00 31 0.80 3.0 1.0 2.0 6.00 31 0.80 3.0 1.0 2.0 6.00 31 0.74 3.0 1.0 2.0 6.00 31 0.75 3.0 1.0 2.0 6.00 31 0.74 3.0 1.0 2.0 6.00 31 0.74 3.0 1.0 2.0 6.00 31	12410 CLARK SI		90169.2		5.0	1.0	2.0	5.00	33	85.25
0.11 0.0 0.5 0.5 1.00 30 3.2.6 0.0 0.0 1.00 30 0.5 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.			75358.8		2.0	1.0	2.0	5.00	33	85.25
3.26 0.0	٠,		4787.2		0.0	0.5	0.5	1.00	30	17.05
0.94 2.0 1.0 2.0 8.00 35 6.00 37 1.0 2.0 8.00 35 6.00 37 1.0 2.0 8.00 37 1.0 3.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 37 1.0 2.0 8.00 3					0.0	0.0	0.0	1.00	30	17.05
0.188 0.00 0.00 0.00 0.00 0.00 0.00 0.00			40767.8		2.0	0.0	5.0	2.00	333	85.25
2.12 2.13 2.03 2.14 2.15 2.15 2.15 2.15 2.16 2.17 2.17 2.18 2.19 2.19 2.19 2.19 2.19 2.19 2.19 2.19			29799.4		0.0	0.0	0.00	1 8.00	60 C	17.05
2.52 2.53 2.60 2.60 2.60 2.60 2.60 2.60 2.60 2.60	٠,		8036.8		0.0	. c	0.0	00.9	3.5	102.30
2.53 3.0 0.80 0.76 3.0 0.76 3.0 0.76 3.0 0.70 0.70 0.70 0.70 0.70 0.70 0.70			92/82.8		0.0	0.0	2.0	00.9	3.	102.30
0.80 2.0 1.0 2.0 5.00 33 0.00 0.00 0.00 0.00 0.00 0.00	12439 FLOKENCE AVE 10746 SPRINGDALE AVE				3.0	1.0	2.0	0.09	31	102.30
0.76 3.0 1.0 2.0 6.00 31 0.95 3.0 1.0 2.0 6.00 31 0.90 0.0 0.0 0.0 1.00 30 0.74 3.0 1.0 2.0 6.00 31 0.74 3.0 1.0 2.0 6.00 31 0.75 2.0 1.0 2.0 6.00 31 0.75 2.0 1.0 2.0 6.00 31 0.75 2.0 1.0 2.0 6.00 31 0.78 3.0 1.0 2.0 6.00 31 0.78 3.0 1.0 2.0 6.00 31 0.78 3.0 1.0 2.0 6.00 31 0.79 3.0 1.0 2.0 6.00 31 0.79 3.0 1.0 2.0 6.00 31 0.70 0.26 3.0 1.0 2.0 6.00 31 0.75 2.0 1.0 2.0 6.00 31 0.75 2.0 1.0 2.0 6.00 31 0.75 3.0 0.0 0.0 0.0 25.16 32 0.75 5.00 32 0.75 5.00 32 0.75 5.00 32 0.75 5.00 32 0.75 5.00 32 0.75 5.00 32 0.75 5.00 32 0.75 5.00 32 0.75 5.00 32 0.75 5.00 5.00 32 0.75 5.00 5.00 32 0.75 5.00 5.00 5.00 5.00 5.00 5.00 5.00					2.0	1.0	2.0	2.00	33	85.25
0.95 3.0 1.0 2.0 6.00 3.1 1.0 5.00 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0			32927.0		3.0	1.0	2.0	0.00	31	102.30
0.50 0.50 0.74 0.74 0.75 0.75 0.75 0.75 0.75 0.75 0.75 0.75					3.0	1.0	2.0	6.00	31	102.30
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0.10 0.0 0.5 0.5 0.5 0.0 0.5 0.0 0.5 0.0 0.0			69696.0	7.47		- -	0.70	5.00	- K	85.25
3.39 2.0 1.0 2.0 5.00 33 3.39 2.0 1.0 2.0 6.00 33 3.39 0.0 0.0 0.0 0.0 1847 32 0.28 3.0 1.0 2.0 6.00 31 0.28 3.0 1.0 2.0 6.00 31 0.29 3.0 1.0 2.0 6.00 31 0.29 3.0 1.0 2.0 6.00 31 0.36 3.0 1.0 2.0 6.00 31 0.36 3.0 1.0 2.0 6.00 31 0.36 3.0 1.0 2.0 6.00 31 0.20 0.21 3.0 1.0 2.0 6.00 31 0.41 3.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.			312325.2		0.0) - c	9 9 8	50.5	8 8	17.05
3.39 3.39 3.29 3.29 3.20 3.29 3.20 3.20 3.20 3.20 3.20 3.20 3.20 3.20	0,		4525.8		0.0		0.0	00.5	33 8	85.25
0.29 3.0 1.0 2.0 6.00 31 0.28 3.0 1.0 2.0 6.00 31 0.28 3.0 1.0 2.0 6.00 31 0.28 3.0 1.0 2.0 6.00 31 0.28 3.0 1.0 2.0 6.00 31 0.29 0.32 3.0 1.0 2.0 6.00 31 0.32 0.36 2.0 1.0 2.0 6.00 31 0.21 0.22 2.0 1.0 2.0 6.00 31 0.21 3.0 1.0 2.0 6.00 31 0.21 3.0 1.0 2.0 6.00 31 0.21 3.0 1.0 2.0 6.00 31 0.21 3.0 1.0 2.0 6.00 31 0.21 3.0 1.0 2.0 6.00 31 0.21 3.0 1.0 2.0 6.00 31 0.25 2.0 1.0 2.0 6.00 33 2.00 1.0 2.00 33 2.00 1.0 2.00 33 2.00 1.0 2.00 33 2.00 33 2.00 33 2.00 33 2.00 33 2.00 33 2.00 33 2.0			14/650.8		9 0	- c	0.90	18 47	32	314.99
0.28 3.0 1.0 2.0 6.00 31 0.28 3.0 1.0 2.0 6.00 31 0.28 3.0 1.0 2.0 6.00 31 0.29 3.0 1.0 2.0 6.00 31 0.32 3.0 1.0 2.0 6.00 31 0.32 3.0 1.0 2.0 6.00 31 0.35 0.05 2.0 1.0 2.0 6.00 31 0.21 3.0 1.0 2.0 6.00 31 0.21 3.0 1.0 2.0 6.00 31 0.21 3.0 1.0 2.0 6.00 31 0.21 3.0 1.0 2.0 6.00 31 0.21 3.0 1.0 2.0 6.00 31 0.21 3.0 1.0 2.0 6.00 31 0.25 2.0 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 31 0.25 2.0 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 33 2.00 1.0 2.0 6.00 33 2.0 2.0 2.0 6.00 33 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0			12/38.0			5 -	2.0	00.9	31	102.30
0.28 3.0 1.0 2.0 6.00 31 0.28 3.0 1.0 2.0 6.00 31 0.29 3.0 1.0 2.0 6.00 31 0.32 3.0 1.0 2.0 6.00 31 0.32 3.0 1.0 2.0 6.00 31 0.36 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.41 3.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 6.00 31 0.62 2.0 6.00 31 0.62 2.0 6.00 31 0.62 2.0 6.00 31 0.62 2.0 6.00 31 0.62 2.0 6.00 31 0.00 2.00 6.00 31 0.00	12303 FLORENCE AVE) (r	10	2.0	00.9	31	102.30
0.28 3.0 1.0 2.0 6.00 31 0.29 3.0 1.0 2.0 6.00 31 0.32 3.0 1.0 2.0 6.00 31 0.32 3.0 1.0 2.0 6.00 31 0.35 0.05 2.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.041 3.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.041 1.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.05 2.0 1.0 2.0 6.00 31 0.05 2.0 2.0 6.00 31 0.05	12309 FLORENCE AVE				3.0	1.0	2.0	0.00	31	102.30
0.29 0.32 0.32 0.36 0.37 1.0 0.36 0.37 0.36 0.37 0.36 0.37 0.38 0.37 0.38 0.39 0.50 0.50 0.50 0.50 0.50 0.50 0.50 0.5					3.0	1.0	2.0	6.00	31	102.30
0.32 3.0 1.0 2.0 6.00 31 0.36 3.0 1.0 2.0 6.00 31 9.05 2.0 1.0 2.0 5.00 33 5.92 2.0 1.0 2.0 5.00 33 0.62 2.0 1.0 2.0 6.00 31 0.21 3.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 5.00 33 4.62 0.0 0.0 0.0 25.16 32 2.52 2.0 1.0 5.00 33 1.04 2.0 5.00 33 1.04 2.0 5.00 33 2.52 2.0 5.00 33 1.04 2.0 5.00 33 2.0 2.0 5.00 33 3.3 3.3 3.3 4.05					3.0	1.0	2.0	0.00	31	102.30
0.36 3.0 1.0 2.0 6.00 31 9.05 2.0 1.0 2.0 5.00 33 5.92 2.0 1.0 2.0 5.00 33 0.62 2.0 1.0 2.0 5.00 31 0.21 3.0 1.0 2.0 6.00 31 0.41 3.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 5.00 33 4.62 0.0 0.0 0.0 25.16 32 2.52 2.0 1.0 5.00 33 1.04 2.0 5.00 33 2.52 2.0 1.0 5.00 33			13847.7	7.2 0.32	3.0	1.0	2.0	00.9	31	102.30
9.05 2.0 1.0 2.0 5.00 33 5.92 2.0 1.0 2.0 5.00 33 6.92 2.0 1.0 2.0 5.00 33 6.02 2.0 1.0 1.0 4.00 11 4.00 11 4.00 11 6.00 31 11 6.00 1.0 6.00 31 11 6.00 1.0 6.00 31 11 6.00 1.0 6.00 31 11 6.00 1.0 6.00 31 11 6.00 1.0 6.00 31 11 6.00 1.0 6.00 31 11 6.00 1.0 6.00 31 11 6.00 1.0 6.00 33 6.00 33 6.00 6.00 6.00 6.00 6			15677.2		3.0	1.0	2.0	00.9	31	102.30
5.92 2.0 1.0 2.0 5.00 33 0.62 2.0 1.0 4.00 11 0.21 3.0 1.0 2.0 6.00 31 0.41 3.0 1.0 2.0 6.00 31 17 0.41 1.0 1.0 2.0 6.00 31 17 0.62 2.0 1.0 2.0 5.00 33 4.62 0.0 0.0 25.16 32 2.52 2.0 1.0 2.0 5.00 33 1.04 2.0 5.00 33 1.04 2.0 5.00 33			394218.0		2.0	1.0	2.0	2.00	33	85.25
0.62 2.0 1.0 1.0 4.00 11 0.21 3.0 1.0 2.0 6.00 31 0.41 3.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.62 2.0 1.0 2.0 5.00 33 2.52 2.0 1.0 2.0 25.16 32 1.0 2.0 5.00 33			257875.2		2.0	1.0	2.0	2.00	33	85.25
0.21 3.0 1.0 2.0 6.00 31 0.41 3.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 17 0.62 2.0 1.0 2.0 5.00 33 4.62 0.0 0.0 0.0 25.16 32 2.52 2.0 1.0 2.0 5.00 33 1.0 2.0 5.00 33			27002.8		2.0	1.0	1.0	4.00	11	68.20
0.41 3.0 1.0 2.0 6.00 31 0.41 1.0 1.0 2.0 6.00 31 0.41 1.0 1.0 3.00 17 0.62 2.0 2.0 5.00 33 0.00 0.0 0.0 2.52 2.0 1.0 2.0 5.00 33 0.00 0.0 5.00 33 0.00 0.00 0.			8995.1	4	3.0	1.0	2.0	00.9	31	102.30
0.62 2.0 1.0 2.0 5.00 33 4.62 0.0 0.0 0.0 25.16 32 4.52 2.0 1.0 2.0 5.00 33 1.0 2.52 2.0 1.0 2.0 5.00 33 1.0 2.0 5.00 33 1.0 2.0 5.00 33 1.0 2.0 5.00 33 1.0 2.0 5.00 33 1.0 2.0 5.00 33 1.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3			17998.9	_	3.0	1.0	2.0	00.9	31	102.30
0.62 2.0 1.0 2.0 5.00 33 4.62 0.0 0.0 0.0 25.16 32 4 2.52 2.0 1.0 2.0 5.00 33 1.0 2.0 5.00 33				0	1.0	1.0	1.0	3.00	17	51.15
4.62 0.0 0.0 0.0 2.0 2.52 2.0 1.0 2.0 1.0 2.0 1.0 2.0 1.0 2.0 2.0 1.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2			26998.4	0	2.0	1.0	2.0	2.00	33	85.25
2.52 2.0 1.0 2.0 1 nd 2 n			201247.2	4	0.0	0.0	0.0	25.16	32	428.90
1 NA 2 N 1 N 2 N 1 N 2 N 1 N 2 N 1 N 2 N 1 N 1	12247 LAKELAND RD		109858.3	32 2.52	2.0	1.0	2.0	2.00		85.25
	10950 NORWAIK RIVD		45302 Z	1 04	0.0	C .	00	Ē	ç	

Charge	102.30 85.25 85.25 85.25 85.25 85.25 102.30
Land Use Code	3-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4
Security Benefit Unit	0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.
Intensity	20000000000000000000000000000000000000
Security	2,7,7,7,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,
People	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
County Acreage	0.79 1.83 1.83 1.97 1.38
Lot Sq. Ft. C	79801.92 17894.45 18103.54 17859.60 58370.40 70567.20 85813.20 374180.40 414691.20 353271.60 554518.80 60112.80 78408.00 14244.12 15681.60 27442.80 27442.80 27442.80 27442.80 27442.80 27442.80 27442.80 276571.60 33774.44 32571.60 32671.60 33774.84 32670.00 27442.80 27681.85 78408.00 48782.84 156376.04 39748.50 588060.00 70000.92 43516.44 93654.00 121968.00 121968.00 121968.00 121968.00 53174.84 90604.80 121968.00 121968.00 121968.00
Situs Number	10924 NORWALK BLVD 10826 NORWALK BLVD 10820 NORWALK BLVD 10820 NORWALK BLVD 12230 LORENCE AVE 12234 FLORENCE AVE 12438 FLORENCE AVE 12438 FLORENCE AVE 12438 FLORENCE AVE 12438 LAKELAND RD 12439 LAKELAND RD 12489 LAKELAND RD 1248 FLORENCE AVE 10957 NORWALK BLVD 10950 NORWALK BLVD 10600 FLORENCE AVE 1001 NORWALK BLVD 10601 NORWALK BLVD 10601 NORWALK ST 12006 CLARK ST 12006 CLARK ST 1213 CLARK ST 1213 CLARK ST 1210 CLARK ST 1210 CLARK ST 12000 CLARK ST 1210 CLARK ST 12000 CLARK ST 120
APN	009-022-051

Fiscal Year 2022/2023 Preliminary Roll בואווווווא בואווטר וזיט. ו

Charge	85.25 85.25 85.25 85.25 85.25 85.25 85.25 85.25 85.25 102.30 102.
Land Use Code	\$
Security Benefit Unit	1.00 1.00
Intensity	20 20 20 20 20 20 20 20 20 20 20 20 20 2
Security	
People	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
County Acreage	7.07
Lot Sq. Ft. (177289.20 88426.80 111513.60 137214.00 10049.29 31794.44 33331.52 25371.57 34673.75 34673.75 34673.76 3522.88 128502.00 18290.84 36154.80 20037.60 33109.96 35274.89 20037.60 14806.04 14753.77 52768.58 17728.66 9117.11 375.65 13377.28 174240.00 11839.61 88853.69 47902.93 36363.89 25926.91 10863.86 311589.71 31258.66 9117.11 377.28 174240.00 11839.61 88853.69 36363.89 26994.13 26994.13
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Situs Number	10628 FULTON WELLS AVE 10629 NORWALK BLVD 10747 NORWALK BLVD 11900 TELEGRAPH RD 10420 PIONEER BLVD 10420 GREENLEAF AVE 10109 SHOEMAKER AVE 10320 GREENLEAF AVE 103
APN	009-025-069 009-025-070 009-025-071 009-026-072 009-026-072 009-026-023 009-026-024 009-026-024 009-026-024 009-026-027 009-026-028 009-026-029 009-026-029 009-026-029 009-026-029 009-026-020 009-026-020 009-026-020 009-026-020 009-026-020 009-026-020 009-026-020 009-026-020 009-026-020 009-026-020 009-026-020 009-026-020 009-026-020 001-001-040 011-001-040 011-002-014 011-002-013 011-004-030 011-004-030 011-004-030 011-004-040

Charge	85.25 102.30 102.30 102.30 102.30 17.05 17.05 17.05 102.30	
Land Use Code	\$23.33.33.33.33.33.33.33.33.33.33.33.33.3	
Security Benefit Unit	6.60 6.60	
Intensity	75 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
Security	6.1.9.1.1.1.0.1.1.1.1.1.1.1.1.1.1.1.1.1.1	
People	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
County Acreage	0.63 0.88 0.88 0.88 1.11 1.11 1.13 0.88 0.88 0.87 1.66 0.87 1.94 1.96 1.96 1.96 1.96 1.97 1.97 1.98	
Lot Sq. Ft.	27586.55 38868.59 38085.10 49331.70 48146.87 45206.57 14496.77 38158.56 58122.11 23653.08 21823.56 5003.88 74487.02 70588.98 30499.98 66489.98 66489.98 61985.88 61741.94 17419.64 17419.64 16422.12 21335.69 21937.80 5392.73 35693.06 11695.86 48464.86 5392.73 35693.06	
Po		
	₩000	
Situs Number	10103 GREENLEAF AVE 10144 FREEMAN AVE 10124 FREEMAN AVE 10055 GREENLEAF AVE 10051 GREENLEAF AVE 10056 FREEMAN AVE 10056 FREEMAN AVE 1015 GREENLEAF AVE 1015 GREENLEAF AVE 1015 GREENLEAF AVE 1015 GREENLEAF AVE 1014 SHOEMAKER AVE 1015 GREENLEAF AVE 1015 SHOEMAKER AVE 1020 DAINTER AVE 1020 PAINTER AVE 1032 GREENLEAF AVE 1033 GREENLEAF AVE 1035 FAINTER AVE 1035 PAINTER AVE 1035 PAINTER AVE 1020 FREEMAN AVE 1037 FREEMAN AVE 1000 FREEMAN AVE 100	
APN	11-004-046 11-004-049 11-004-050 11-004-051 11-004-052 11-004-053 11-004-055 11-004-055 11-004-056 11-004-056 11-004-056 11-004-056 11-004-056 11-004-056 11-004-056 11-004-056 11-004-056 11-004-056 11-004-056 11-005-013 11-005-013 11-005-013 11-005-013 11-005-013 11-005-013 11-005-014 11-005-013 11-005-014 11-005-014 11-005-018 11-005-018 11-005-019 11-005-019 11-005-019 11-005-019 11-005-019 11-005-019 11-005-019 11-005-019 11-005-019 11-005-019 11-005-019 11-005-019 11-005-019 11-005-019 11-005-019 11-007-012 11-007-022 111-007-022 111-007-028 111-007-029	

0.50 0.50 0.50 0.50 0.50 0.50 0.50 0.50	1566.85 0.50		Situs Number 10106 ROMANDEL AVE 10124 ROMANDEL AVE	l o	Lot Sq. Ft. 20995.92 24798.71	County Acreage 0.48 0.57	People 3.0	Security 1.0 1.0	Intensity 2.0 2.0	Security Benefit Unit 6.00 6.00	Land Use Code 31	Charge 102.30 102.30
1406 000 0.5 0.5 1.00	7.134.99 1.08 0.0 0.5 0.5 1.00 30 7.134.49 1.04 0.00 0.5 0.5 1.00 30 8.6883.12 1.35 0.00 0.5 0.5 1.00 30 8.9845.67 1.34 0.00 0.0 0.0 0.0 0.0 30 8.9845.67 1.34 0.00 0.0 0.0 0.0 0.0 30 8.9845.67 1.34 0.00 0.0 0.0 0.0 0.0 30 8.9845.67 1.34 0.00 0.0 0.0 0.0 0.0 30 8.9845.67 1.34 0.0 0.0 0.0 0.0 0.0 0.0 30 8.9845.67 1.04 0.0 0.0 0.0 0.0 0.0 0.0 30 8.9845.67 1.04 0.0 0.0 0.0 0.0 0.0 0.0 30 8.9845.67 1.04 0.0 0.0 0.0 0.0 0.0 0.0 30 8.9840.00 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 30 8.9845.60 1.11 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 30 8.9845.60 1.11 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0	٠.			21566.56		0 0 0 0 0 0	0.5	0.50	6.00	38.83	102.30
1.35 1.36 1.37 1.38 1.39 1.39 1.39 1.39 1.39 1.39 1.39 1.30 1.30 1.30 1.30 1.30 1.30 1.30 1.30	1.35 1.45 1.45 1.45 1.45 1.45 1.45 1.45 1.4				47144.99	1.08	0.0	0.5	0.5	1.00	30	17.05
0.45 0.00 0.05 0.05 0.05 0.05 0.05 0.05	1.45 0.0 0.0	NO SITUS ADDRESS NO SITUS ADDRESS			58893.12		0.0	0.5	0.5	1.00	S & 8	17.05
0.97	0.97	0,			19414.69	0 7	0.0	6.0	0.5	00.6	320	170.38
0.87	0.87	9921 KOMANDEL AVE 9831 ROMANDEL AVE			39617.82		2.0	1.0	2.0	5.00	33	85.25
0.23 0.0 0.5 0.5 1.00 0.5 0.5 1.00 0.5 0.5 0.5 0.5 0.5 0.5 0.5 0.5 0.5	104 20 0.5 100	0,			37905.91		2.0	1.0	2.0	5.00	33	85.25
1.04 2.0 1.0 2.0 500 33 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	1.04 2.0 1.0 2.0 500 33 3 3 3 3 3 4 10 2.0 500 33 3 3 3 3 4 10 2.0 500 33 3 3 3 3 4 10 2.0 500 33 3 3 3 3 4 10 2.0 500 33 3 3 3 3 4 10 2.0 500 33 3 3 3 3 4 10 2.0 500 33 3 3 4 10 2.0 500 33 3 3 3 3 4 10 2.0 500 33 3 3 3 3 4 10 2.0 500 33 3 3 3 4 10 2.0 500 33 3 3 3 4 10 2.0 500 33 3 3 3 4 10 2.0 500 33 3 3 3 4 10 2.0 500 33 3 3 3 3 4 10 2.0 500 33 3 3 3 4 10 2.0 500 33 3 3 3 4 10 2.0 500 33 3 3 3 4 10 2.0 500 33 3 3 3 3 4 10 2.0 500 33 3 3 3 3 4 10 2.0 500 33 3 3 3 3 4 10 2.0 500 33 3 3 3 3 4 10 2.0 500 33 3 3 3 3 3 3 4 10 2.0 500 33 3 3 3 3 3 4 10 2.0 500 33 3 3 3 3 3 4 10 2.0 500 33 3 3 3 3 3 4 10 2.0 500 33 3 3 3 3 3 3 4 10 2.0 500 33 3 3 3 3 3 3 3 4 10 2.0 500 33 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3				9949.10		0.0	0.5	0.0	1.00	33	17.US 85.25
0.55 2.0 1.0 2.0 5.00 33 2.2 2.3 4 2.0 1.0 2.0 5.00 33 2.2 2.2 2.2 2.0 1.0 2.0 5.00 33 2.2 2.2 2.2 2.0 1.0 2.0 5.00 33 2.2 2.2 2.2 2.0 1.0 2.0 5.00 33 2.2 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0	0.55 2.0 1.0 2.0 5.00 33 3.0 1.0 1.0 2.0 5.00 33 3.0 1.0 2.0 5.00 33 3.0 1.0 2.0 5.00 33 3.0 1.0 2.0 5.00 33 3.0 1.0 2.0 5.00 33 3.0 1.0 2.0 5.00 33 3.0 1.0 2.0 5.00 33 3.0 1.0 2.0 6.00 31 4.00 4.00 2.0 6.00 31 4.00 2.0 6.00 31 4.00 4.00 2.0 6.00 31 4.00 4.00 2.0 6.00 31 4.00 2.0 6.00 31 4.00 4.00 4.00 6.00 31 4.00 4.00 4.00 6.00 31 4.00 4.00 4.00 6.00 31 4.00 4.00 4.00 6.00 31 4.00 4.00 4.00 4.00 6.00 31 4.00 4.00 4.00 4.00 4.00 4.00 4.00 4.0				45206.57	•	0.00	- - -	0.6	5.00	3 6	85.25
0.55 2.0 1.0 2.0 5.00 33 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	0.55 2.34 2.34 2.50 2.35 2.34 2.50 2.34 2.50 2.34 2.50 2.50 2.35 2.34 2.50 2.50 2.50 2.50 2.50 2.50 2.50 2.50	10111 FREEMAN AVE			26876.52		2.0	0.7	2.0	5.00	33 8	85.25
2.34 2.0 1.0 2.0 5.00 33 3.3 3.3 3.3 3.3 3.3 3.3 3.3 3.3 3	2.34 2.0 1.0 2.0 5.00 33 1.11 0.0 0.0 0.0 0.0 33 1.12 0.0 0.0 0.0 0.0 33 1.83 3.0 1.0 2.0 6.00 31 0.75 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 31 0.12 3.0 1.0 2.0 6.00 31 0.12 3.0 1.0 2.0 6.00 31 0.12 3.0 1.0 2.0 6.00 31 0.12 3.0 1.0 2.0 6.00 32 0.12 3.0 <td></td> <td></td> <td></td> <td>23796.83</td> <td></td> <td>2.0</td> <td>1.0</td> <td>2.0</td> <td>5.00</td> <td>33</td> <td>85.25</td>				23796.83		2.0	1.0	2.0	5.00	33	85.25
2.73 2.0 1.0 2.0 5.00 33 1.71 0.0 0.0 0.0 5.00 33 1.73 0.0 0.0 0.0 5.00 33 0.76 3.0 1.0 2.0 6.00 33 1.63 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.44 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 31 0.25<	2.73 2.0 1.0 2.0 5.00 33 1.71 0.0 0.0 0.0 6.00 31 0.78 3.0 1.0 2.0 6.00 33 0.78 3.0 1.0 2.0 6.00 31 0.78 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 31 0.25 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 31 0.25<				101930.40		2.0	1.0	2.0	2.00	33	85.25
1.11 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0	1.11 0.0 0.0 0.0 0.0 6.00 33 1.73 0.0 0.0 0.0 0.0 6.00 33 0.35 3.0 1.0 2.0 6.00 31 0.36 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 31 0.25 3.0 1.0 2.0 6.00 31 0.26 3.0 1.0 2.0 6.00 31 0.27 2.0 1.0 2.0 6.00 31 0.28 3.0 1.0 2.0 6.00 31 0.29 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.70 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 0.0 6.00 31 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0				118918.80	2.73	2.0	1.0	2.0	5.00	33	85.25
1.73 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.	1.73 0.0 0.0 0.0 5.00 33 0.75 3.0 1.0 2.0 6.00 31 0.76 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 31 0.25 3.0 1.0 2.0 6.00 31 0.26 3.0 1.0 2.0 6.00 31 0.27 3.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 1.19 1.0 1.0 2.0 6.00 31 0.79 0.0 0.0 0.0 6.00 31 0.79 0.0 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0				48351.60	1.11	0.0	0.0	0.0	00.9	31	102.30
1.73 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.	1.73 0.0 0.0 0.0 4.00 25 0.75 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.40 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 31 0.25 3.0 1.0 2.0 6.00 31 0.26 3.0 1.0 2.0 6.00 31 0.27 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 31 0.70 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 0.0 0.0 6.00 31 0.70 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0						0.0	0.0	0.0	5.00	33	85.25
0.83 3.0 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 1.0 1.0 1.0 2.0 6.00 3.1 1.0 1.0 1.0 2.0 6.00 3.1 1.0 1.0 1.0 1.0 3.00 1.1 1.0 1.0 1.0 1.0 6.00 3.1 1.0 1.0 1.0 1.0 6.00 3.1 1.0 1.0 1.0 1.0 6.00 3.1 1.0 1.0 1.0 2.0 6.00 3.1 1.0 1.0 1.0 2.0 6.00 3.1 1.0 1.0 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1	0.83 3.0 1.0 2.0 6.00 31 1.0 1.0 2.0 6.00 31 1.0 1.0 2.0 6.00 31 1.0 1.0 2.0 6.00 31 1.0 1.0 2.0 6.00 31 1.0 2.0 2.0 6.00 31 1.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2.0 2	10717 CARMENITA ROAD				1.73	0.0	0.0	0.0	4.00	25	68.20
0.75 3.0 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 1.0 2.0 6.00 31 1.0 2.0 1.0 2.0 6.00 31 1.0 2.0 1.0 2.0 6.00 31 1.0 2.0 1.0 2.0 6.00 31 1.0 2.0 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 1.0 1.0 2.0 6.00 31 1.0 1.0 1.0 2.0 6.00 31 1.0 1.0 1.0 2.0 6.00 31 1.0 1.0 1.0 1.0 2.0 6.00 31 1.0 1.0 1.0 1.0 2.0 6.00 31 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.	0.75 3.0 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 1.0 1.0 1.0 2.0 6.00 3.1 1.0 1.0 1.0 2.0 6.00 3.1 1.0 1.0 1.0 1.0 2.0 6.00 3.1 1.0 1.0 1.0 1.0 2.0 6.00 3.1 1.0 1.0 1.0 1.0 1.0 2.0 6.00 3.1 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1	10702 PAINTER AVE			35997.98	0.83	3.0	1.0	2.0	6.00	33	102.30
0.36 3.0 1.0 2.0 6.00 3.1 0.0 2.0 6.00 3.1 0.0 0.36 3.0 1.0 2.0 6.00 3.1 0.2 0.2 6.00 3.1 0.2 0.2 6.00 3.1 0.2 0.2 6.00 3.1 0.2 0.2 6.00 3.1 0.2 0.2 6.00 3.1 0.2 0.2 6.00 3.1 0.2 0.2 0.2 6.00 3.1 0.2 0.2 0.2 0.2 0.0 6.00 3.1 0.2 0.2 0.2 0.0 6.00 3.1 0.2 0.2 0.2 0.0 6.00 3.1 0.2 0.2 0.2 0.0 6.00 3.1 0.2 0.2 0.2 0.0 6.00 3.1 0.2 0.2 0.2 0.0 6.00 3.1 0.2 0.2 0.2 0.0 6.00 3.1 0.2 0.2 0.2 0.0 6.00 3.1 0.2 0.2 0.2 0.0 6.00 3.1 0.2 0.2 0.2 0.0 6.00 3.1 0.2 0.2 0.2 0.2 0.0 6.00 3.1 0.2 0.2 0.2 0.2 0.2 0.2 0.2 0.2 0.2 0.2	0.36 3.0 1.0 2.0 6.00 31 0.04 0.04 0.05 0.04 0.05 0.04 0.04 0.04	10910 PAINTER AVE			32730.98		3.0	1.0	2.0	0.90	3.3	102.30
1.65 3.0 1.0 2.0 6.00 3.1 6.0 6.00 6.00 6.00 6.00 6.00 6.00 6.0	1.65 3.0 1.0 2.0 6.00 3.1 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.				15881.98		3.0	0.0	2.0	00.9	3.1	102.30
0.40 0.40 0.40 0.40 0.40 0.24 0.26 0.27 0.24 0.30 0.10 0.20 0.27 0.28 0.30 0.49 0.30 0.45 0.45 0.40 0.40 0.40 0.40 0.40 0.4	0.40 0.40 0.40 0.40 0.40 0.40 0.40 0.40				70902.61		3.0	0.0	0.0	9.00	2 6	102.30
0.26 3.0 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 1.0 1.0 1.0 3.00 1.7 1.0 1.0 1.0 3.00 1.7 1.0 1.0 1.0 3.00 1.7 1.0 1.0 1.0 2.0 6.00 3.1 1.0 1.0 1.0 1.0 3.00 1.1 1.0 1.0 1.0 3.00 1.1 1.0 1.0 1.0 3.00 1.1 1.0 1.0 1.0 1.0 3.00 1.1 1.0 1.0 1.0 1.0 3.00 3.1 1.0 1.0 1.0 1.0 3.00 3.1 1.0 1.0 1.0 1.0 3.00 3.1 1.0 1.0 1.0 1.0 3.00 3.1 1.0 1.0 1.0 1.0 3.00 3.1 1.0 1.0 1.0 1.0 3.00 3.1 1.0 1.0 1.0 1.0 3.00 3.1 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1	0.26 3.0 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 1.0 1.0 3.00 1.1 1.1 1.0 1.0 3.00 1.1 1.0 1.0 3.00 1.1 1.0 1.0 3.00 3.1 1.0 1.0 1.0 3.00 3.1 1.0 1.0 1.0 3.00 3.1 1.0 1.0 3.00 6.00 3.1 1.0 1.0 1.0 3.00 6.00 3.1 1.0 1.0 1.0 3.00 6.00 3.1 1.0 1.0 1.0 3.00 6.00 3.1 1.0 1.0 1.0 3.00 6.00 3.1 1.0 1.0 1.0 3.00 6.00 3.1 1.0 1.0 1.0 3.00 6.00 3.1 1.0 1.0 1.0 3.00 6.00 3.1 1.0 1.0 1.0 3.00 6.00 3.1 1.0 1.0 1.0 1.0 3.00 6.00 3.1 1.0 1.0 1.0 3.00 6.00 3.1 1.0 1.0 1.0 1.0 3.00 6.00 3.1 1.0 1.0 1.0 1.0 3.00 6.00 3.1 1.0 1.0 1.0 1.0 3.00 6.00 3.1 1.0 1.0 1.0 1.0 3.00 6.00 3.1 1.0 1.0 1.0 1.0 3.00 6.00 3.1 1.0 1.0 1.0 1.0 1.0 3.00 6.00 3.1 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1				1/3/1./3		0.0	5. 5	0.00	9.0	. K	102.30
0.24 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 31 0.25 0.0 0.24 3.0 1.0 2.0 6.00 31 0.25 0.0 0.25 0.0 0.25 0.0 0.25 0.0 0.25 0.0 0.25 0.0 0.25 0.0 0.25 0.0 0.25 0.0 0.25 0.0 0.25 0.0 0.25 0.0 0.25 0.0 0.25 0.0 0.25 0.0 0.25 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.	0.26 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 31 0.29 0.79 2.0 1.0 2.0 6.00 33 0.22 0.0 0.25 0.0 0.00 0.25 0.0 0.00 0.25 0.0 0.00 0.25 0.0 0.00 0.20 0.2	10926 PAINIEK AVE			17371.73	0.40) ()	5.0	2.0	00.9	3 5	102.30
0.24 3.0 1.0 2.0 6.00 31 0.24 3.0 1.0 2.0 6.00 6.00 31 0.24 3.0 1.0 2.0 6.00 3.1 0.25 0.25 0.0 6.00 3.1 0.25 0.25 0.0 6.00 3.3 0.25 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.0	0.24 3.0 1.0 2.0 6.00 31 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.3 3.3 3.0 1.0 2.0 5.00 3.3 3.0 1.0 2.0 5.00 3.3 3.0 1.0 2.0 5.00 3.1 1.0 2.0 5.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 1.0 1.0 1.0 3.00 1.0 3.0 1.0 1.0 1.0 3.00 1.0 1.0 1.0 3.00 1.0 1.0 1.0 1.0 3.00 1.0 1.0 1.0 1.0 1.0 3.00 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0	10934 PAINIER AVE			11377 87		0.00	1.0	2.0	6.00	31	102.30
0.24 3.0 1.0 2.0 6.00 31 0.36 3.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 6.00 33 0.67 2.0 1.0 2.0 5.00 33 0.92 0.0 0.5 0.5 0.0 33 0.92 0.0 0.5 0.5 0.0 33 0.45 1.0 1.0 2.0 6.00 31 0.45 1.0 1.0 2.0 6.00 33 0.64 2.0 1.0 2.0 6.00 33 0.63 2.0 1.0 2.0 6.00 33 0.64 2.0 1.0 2.0 6.00 33 0.65 2.0 1.0 2.0 6.00 33 0.75 0.0 0.0 0.0 6.00 33 0.75 0.0 0.0 0.0 6.00 33 0.75 0.0 0.0 0.0 6.00 33 0.75 0.0 0.0 0.0 6.00 33 0.54 0.0 0.0 0.0 6.00 33 0.55 0.0 0.0 0.0 6.00 33 0.56 0.0 0.0 0.0 6.00 33 0.56 0.0 0.0 0.0 0.0 6.00 33 0.57 0.0 0.0 0.0 0.0 6.00 33 0.58 0.0 0.0 0.0 0.0 6.00 33 0.59 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.	0.24 3.0 1.0 2.0 6.00 31 1.21 2.0 1.0 2.0 6.00 33 0.79 2.0 1.0 2.0 5.00 33 0.67 2.0 1.0 2.0 5.00 33 0.65 3.0 1.0 2.0 6.00 31 1.18 2.0 1.0 2.0 6.00 33 0.83 2.0 1.0 2.0 6.00 33 0.83 2.0 1.0 2.0 6.00 33 0.84 2.0 1.0 2.0 6.00 33 0.85 0.0 0.0 0.0 6.00 33 0.10 1.0 1.0 2.0 6.00 33 0.54 1.0 1.0 2.0 6.00 33 0.55 1.65 2.0 1.0 2.0 6.00 33 0.56 2.0 1.0 2.0 6.00 33 0.57 2.0 1.0 2.0 6.00 33 0.58 3.0 1.0 2.0 6.00 33 0.59 3.0 1.0 2.0 6.00 33 0.60 3.0 1.0 2.0 6.00 33 0.81 3.0 1.0 2.0 6.00 33 0.84 3.0 1.0 2.0 6.00 33 0.85 3.0 1.0 2.0 6.00 33 0.86 2.0 1.0 2.0 6.00 33 0.86 2.0 1.0 2.0 6.00 33 0.87 3.0 1.0 2.0 6.00 33 0.88 3.0 1.0 1.0 2.0 6.00 33				10532.81	٠	3.0	1.0	2.0	00.9	31	102.30
0.36 3.0 1.0 2.0 6.00 31 0.79 2.0 1.0 2.0 5.00 33 0.67 2.0 1.0 2.0 5.00 33 0.67 2.0 1.0 2.0 5.00 33 0.55 3.0 1.0 2.0 6.00 31 0.45 1.0 1.0 2.0 6.00 31 0.64 2.0 1.0 2.0 5.00 33 0.64 2.0 1.0 2.0 5.00 33 0.64 2.0 1.0 2.0 5.00 33 0.64 2.0 1.0 2.0 5.00 33 0.64 2.0 1.0 2.0 5.00 33 0.64 2.0 1.0 2.0 5.00 33 0.64 2.0 1.0 2.0 5.00 33 0.64 2.0 1.0 2.0 5.00 33 0.65 2.0 1.0 2.0 5.00 33 0.65 2.0 1.0 2.0 5.00 33 0.56 2.0 1.0 2.0 5.00 33 0.56 2.0 1.0 2.0 5.00 33 0.56 2.0 1.0 2.0 5.00 33 0.56 2.0 1.0 2.0 5.00 6.00 31 0.56 2.0 1.0 2.0 6.00 33 0.57 3.0 1.0 2.0 6.00 33 0.58 3.0 1.0 2.0 6.00 33	0.36 3.0 1.0 2.0 6.00 3.1 1.21 2.0 1.0 2.0 6.00 3.3 1.21 2.0 1.0 2.0 5.00 3.3 3.3 1.0 1.0 2.0 5.00 3.3 3.3 1.0 1.0 2.0 5.00 3.3 1.0 1.0 2.0 5.00 3.3 1.0 1.0 1.0 1.0 3.00 1.1 1.1 1.0 1.0 1.0 1.0 3.00 1.1 1.1 1.0 1.0 1.0 1.0 3.00 1.1 1.1 1.0 1.0 1.0 1.0 1.0 3.00 1.1 1.1 1.0 1.0 1.0 1.0 1.0 1.0 1.0				10532.81		3.0	1.0	2.0	00.9	31	102.30
1.21 2.0 1.0 2.0 5.00 33 0.79 0.79 2.0 1.0 2.0 5.00 33 0.79 0.79 0.79 0.79 0.79 0.79 0.79 0.79	1.21 2.0 1.0 2.0 5.00 33 0.79 2.0 1.0 2.0 5.00 33 0.79 2.0 1.0 2.0 5.00 33 0.50 0.92 0.0 0.5 0.5 0.0 5.00 33 0.5 0.5 0.0 0.5 0.5 0.0 0.5 0.5 0.0 0.5 0.5				15842.77		3.0	1.0	2.0	00.9	31	102.30
0.79 2.0 1.0 2.0 5.00 33 0.5 0.05 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.0	0.79 2.0 1.0 2.0 5.00 33 0.5 0.05 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.5 0.0 0.0				52707.60		2.0	1.0	2.0	2.00	33	85.25
0.67 2.0 1.0 2.0 5.00 33 0.5 0.5 0.5 0.0 0.5 0.5 0.5 0.0 0.5 0.5	0.67 2.0 1.0 2.0 5.00 33 0.92 0.0 0.5 0.5 1.00 3.00 0.45 1.0 1.0 1.0 2.0 6.00 31 0.45 1.0 1.0 2.0 6.00 31 0.64 2.0 1.0 2.0 5.00 33 0.83 2.0 1.0 2.0 5.00 33 0.83 2.0 0.0 0.0 0.0 6.00 31 1.19 1.0 1.0 2.0 5.00 33 1.56 2.0 1.0 2.0 5.00 33 1.57 2.0 1.0 2.0 5.00 33 1.56 2.0 1.0 2.0 5.00 33 1.57 2.0 1.0 2.0 5.00 33 1.58 3.0 1.0 2.0 5.00 33 1.67 3.0 1.0 2.0 5.00 33 1.83 3.0 1.0 2.0 6.00 31 0.44 1.0 1.0 2.0 6.00 31 0.54 1.0 1.0 2.0 6.00 31 0.55 2.0 1.0 2.0 6.00 31 0.45 1.0 1.0 2.0 6.00 31 0.46 3.0 1.0 2.0 6.00 31 0.47 3.0 1.0 2.0 6.00 31 0.48 3.0 1.0 2.0 6.00 31				34403.69		2.0	1.0	2.0	2.00	33	85.25
0.92 0.0 0.5 0.5 1.00 30 17 1.00 0.55 3.0 1.00 3.00 17 1.0 1.0 1.0 1.0 3.00 17 1.0 1.0 1.0 1.0 3.00 17 1.0 1.0 1.0 3.00 17 1.1 1.1 1.0 1.0 1.0 2.0 5.00 3.3 1.0 1.0 1.0 1.0 2.0 5.00 3.3 1.0 1.1 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0	0.92 0.0 0.5 0.5 1.00 30 17 1.00 3.00 17 1.00 3.00 17 1.00 3.00 17 1.00 3.00 17 1.00 3.00 17 1.00 3.00 17 1.00 3.00 1.00 3.00 1.00 3.00 1.00 3.00 1.00 3.00 1.00 5.00 3.30 1.00 5.00 3.30 1.00 5.00 5.00 3.30 1.00 5.00 5.00 3.30 1.00 1.00 5.00 5.00 3.30 1.00 1.00 5.00 5.00 3.30 1.00 1.00 5.00 5.00 3.30 1.00 5.00 5.00 3.30 1.00 5.00 5.00 3.30 1.00 5.00 5.00 5.00 3.30 1.00 5.00 5.00 5.00 5.00 5.00 5.00 5.0				29180.84		2.0	1.0	2.0	2.00	33	85.25
2.27 1.0 1.0 1.0 3.00 17 0.55 3.0 1.0 2.0 6.00 31 0.45 1.0 1.0 2.0 6.00 31 1.18 2.0 1.0 2.0 5.00 33 0.64 2.0 1.0 2.0 5.00 33 0.83 2.0 1.0 2.0 6.00 31 4.01 0.0 0.0 0.0 6.00 31 4.01 0.0 0.0 0.0 6.00 31 1.19 2.0 1.0 1.0 3.00 17 1.56 2.0 1.0 2.0 5.00 33 1.72 2.0 1.0 2.0 5.00 33 1.67 3.0 1.0 2.0 6.00 31 1.67 3.0 1.0 2.0 6.00 31 1.83 3.0 1.0 2.0 6.00 31 1.83 3.0 1.0 5.00 31 1.0 4.0 1.0 4.0 6.00 31 1.83 3.0 1.0 6.00 31 1.0 2.0 6.00 31 <td>2.27 1.0 1.0 1.0 3.00 17 0.45 3.0 1.0 2.0 6.00 31 17 0.45 1.0 1.0 2.0 6.00 31 17 1.18 2.0 1.0 2.0 6.00 33 3.0 0.64 2.0 1.0 2.0 5.00 33 3.0 0.64 2.0 1.0 2.0 5.00 33 4.87 0.0 0.0 0.0 0.0 6.00 31 1.19 1.0 1.0 1.0 2.0 5.00 33 1.10 1.0 1.0 2.0 5.00 33 1.10 1.2 2.0 1.0 2.0 5.00 33 1.10 1.0 2.0 5.00 33 1.10 1.0 2.0 5.00 33 1.10 1.0 2.0 5.00 33 1.10 1.0 2.0 5.00 33 1.10 1.0 2.0 5.00 33 1.18 3.0 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 1.0 2.0 6.00 31 1.0</td> <td>٠,</td> <td></td> <td></td> <td>40070.84</td> <td></td> <td>0.0</td> <td>0.5</td> <td>0.5</td> <td>1.00</td> <td>30</td> <td>17.05</td>	2.27 1.0 1.0 1.0 3.00 17 0.45 3.0 1.0 2.0 6.00 31 17 0.45 1.0 1.0 2.0 6.00 31 17 1.18 2.0 1.0 2.0 6.00 33 3.0 0.64 2.0 1.0 2.0 5.00 33 3.0 0.64 2.0 1.0 2.0 5.00 33 4.87 0.0 0.0 0.0 0.0 6.00 31 1.19 1.0 1.0 1.0 2.0 5.00 33 1.10 1.0 1.0 2.0 5.00 33 1.10 1.2 2.0 1.0 2.0 5.00 33 1.10 1.0 2.0 5.00 33 1.10 1.0 2.0 5.00 33 1.10 1.0 2.0 5.00 33 1.10 1.0 2.0 5.00 33 1.10 1.0 2.0 5.00 33 1.18 3.0 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 1.0 2.0 6.00 31 1.0	٠,			40070.84		0.0	0.5	0.5	1.00	30	17.05
0.55 3.0 1.0 2.0 6.00 31 1.18 2.0 1.0 2.0 5.00 33 0.64 2.0 1.0 2.0 5.00 33 0.64 2.0 1.0 2.0 5.00 33 0.83 2.0 1.0 2.0 5.00 33 4.87 0.0 0.0 0.0 6.00 31 1.19 1.0 1.0 2.0 5.00 33 1.56 2.0 1.0 2.0 5.00 33 1.67 3.0 1.0 2.0 5.00 33 1.67 3.0 1.0 2.0 5.00 33 1.67 3.0 1.0 2.0 5.00 33 1.67 3.0 1.0 2.0 5.00 33 1.83 3.0 1.0 2.0 5.00 33 1.83 3.0 1.0 2.0 5.00 33 1.83 3.0 1.0 2.0 5.00 33 1.83 3.0 1.0 2.0 5.00 33 1.83 3.0 1.0 2.0 5.00 33	0.55 3.0 1.0 2.0 6.00 31 1.18 2.0 1.0 2.0 5.00 33 1.18 2.0 1.0 2.0 5.00 33 0.64 2.0 1.0 2.0 5.00 33 0.83 2.0 1.0 2.0 5.00 33 4.87 0.0 0.0 0.0 6.00 31 1.19 1.0 1.0 1.0 3.00 17 1.19 2.0 1.0 2.0 5.00 33 1.56 2.0 1.0 2.0 5.00 33 1.67 3.0 1.0 2.0 5.00 33 1.67 3.0 1.0 2.0 5.00 33 1.83 3.0 1.0 2.0 6.00 31 0.44 3.0 1.0 2.0 6.00 31 0.45 3.0 1.0 2.0 6.00 31 0.46 3.0 1.0 2.0 6.00 31 0.47 3.0 1.0 2.0 6.00 31 0.48 3.0 1.0 2.0 6.00 31 0.49 3.0 1.0 2.0 6.00 31						1.0	1.0	1.0	3.00	17	51.15
0.45 1.0 1.0 2.0 3.00 17 1.18 2.0 1.0 2.0 5.00 33 0.64 2.0 1.0 2.0 5.00 33 0.83 2.0 1.0 2.0 5.00 33 4.87 0.0 0.0 0.0 6.00 31 1.19 1.0 1.0 1.0 3.00 17 1.19 2.0 1.0 2.0 5.00 33 1.56 2.0 1.0 2.0 5.00 33 1.67 3.0 1.0 1.0 3.00 23 1.67 3.0 1.0 2.0 6.00 31 1.67 3.0 1.0 2.0 6.00 31 1.83 3.0 1.0 2.0 5.00 33 1.83 3.0 1.0 2.0 5.00 33 1.83 3.0 1.0 2.0 5.00 33 1.83 3.0 1.0 2.0 5.00 33 1.83 3.0 1.0 2.0 5.00 33 1.83 3.0 1.0 2.0 5.00 33	0.45 1.0 1.0 2.0 5.00 33 0.045 1.1 1.0 1.0 2.0 5.00 33 0.045 1.0 1.0 5.00 33 0.045 2.0 1.0 2.0 5.00 33 0.045 2.0 1.0 2.0 5.00 33 0.04 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.				23958.00		3.0	1.0	2.0	00.9	31	102.30
1.18 2.0 1.0 2.0 5.00 33 0.64 2.0 1.0 2.0 5.00 33 0.64 2.0 1.0 2.0 5.00 33 0.83 0.83 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.	1.18 2.0 1.0 2.0 5.00 33 0.64 2.0 1.0 2.0 5.00 33 0.64 2.0 1.0 2.0 5.00 33 0.83 0.83 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.						1.0	1.0	1.0	3.00	17	51.15
0.64 2.0 1.0 2.0 5.00 33 4.87 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.	0.64 2.0 1.0 2.0 5.00 33 4.87 0.0 0.0 0.0 0.0 6.00 31 4.87 0.0 0.0 0.0 0.0 6.00 31 4.87 0.0 0.0 0.0 0.0 6.00 31 1.19 1.0 1.0 1.0 2.0 5.00 31 1.19 1.0 1.0 2.0 5.00 33 1.15 2.0 1.0 2.0 5.00 33 1.77 2.0 1.0 2.0 5.00 33 1.0 1.0 1.0 2.0 5.00 33 1.0 1.0 1.0 2.0 6.00 31 1.0 1.0 2.0 6.00 31 1.0 2.0 2.0 2.0 2.				51400.80		2.0	1.0	2.0	2.00	33	85.25
0.83 2.0 1.0 2.0 5.00 33 4.87 0.0 0.0 0.0 6.00 31 4.01 0.0 0.0 6.00 31 1.19 1.0 1.0 1.0 17 1.91 2.0 1.0 2.0 5.00 33 1.72 2.0 1.0 2.0 5.00 33 0.54 1.0 1.0 2.0 5.00 23 0.56 2.0 1.0 0.5 1.00 30 1.83 3.0 1.0 2.0 6.00 31 0.49 3.0 1.0 5.00 31 0.49 3.0 1.0 5.00 31 0.49 3.0 1.0 5.00 31 0.49 3.0 1.0 5.00 31 0.49 3.0 1.0 5.00 31 0.49 3.0 1.0 5.00 31	0.83 2.0 1.0 2.0 5.00 33 4.87 0.0 0.0 0.0 0.0 6.00 31 1.19 1.0 0.0 0.0 0.0 6.00 31 1.19 1.0 1.0 1.0 1.0 2.0 5.00 33 1.19 1.0 1.0 1.0 2.0 5.00 33 1.17 1.15 2.0 1.0 2.0 5.00 33 1.17 1.17 2.0 1.0 2.0 5.00 33 1.0 1.0 1.0 1.0 3.00 23 1.0 1.0 1.0 1.0 1.0 3.00 31 1.0 1.0 2.0 6.00 31 1.0 1.0 2.0 6.00 31 1.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3				27878.40		2.0	1.0	2.0	2.00	33	85.25
4.87 0.0 0.0 0.0 6.00 31 4.01 0.0 0.0 0.0 6.00 31 1.19 1.0 1.0 1.0 1.7 1.0 1.7 1.91 2.0 1.0 2.0 5.00 33 1.56 2.0 1.0 2.0 5.00 33 1.72 2.0 1.0 2.0 5.00 33 0.54 1.0 1.0 1.0 2.0 5.00 23 0.81 0.0 0.5 0.5 1.00 30 23 1.67 3.0 1.0 2.0 6.00 31 0.56 2.0 1.0 2.0 6.00 31 1.83 3.0 1.0 2.0 6.00 31 0.49 3.0 1.0 5.00 31 0.49 3.0 1.0 5.00 31 0.40 3.0 1.0 5.00 31	4.87 0.0 0.0 0.0 6.00 31 4.01 0.0 0.0 0.0 3.0 17 1.19 1.0 1.0 1.0 5.00 33 1.56 2.0 1.0 2.0 5.00 33 1.72 2.0 1.0 2.0 5.00 33 0.54 1.0 1.0 2.0 5.00 23 0.81 0.0 0.5 0.5 1.00 33 1.67 3.0 1.0 2.0 6.00 31 0.56 2.0 1.0 2.0 6.00 31 0.49 3.0 1.0 2.0 6.00 31 0.49 3.0 1.0 2.0 6.00 31 0.49 3.0 1.0 5.0 6.00 31 0.40 3.0 1.0 5.0 6.00 31 0.40 3.0 1.0 6.00 31 0.40 3.0 4.0 4.0 4.0 4.0 0.5<				36154.80		2.0	1.0	2.0	2.00	33	85.25
4.01 0.0 0.0 6.00 31 1.19 1.0 1.0 1.0 17 1.91 2.0 1.0 2.0 5.00 33 1.56 2.0 1.0 2.0 5.00 33 1.72 2.0 1.0 2.0 5.00 33 0.54 1.0 1.0 2.0 5.00 23 0.81 0.0 0.5 0.5 1.00 30 1.67 3.0 1.0 2.0 6.00 31 0.56 2.0 1.0 2.0 6.00 31 1.83 3.0 1.0 2.0 6.00 31 0.49 3.0 1.0 5.00 33	4.01 0.0 0.0 6.00 31 1.19 1.0 1.0 1.0 17 1.91 2.0 1.0 2.0 5.00 33 1.56 2.0 1.0 2.0 5.00 33 1.72 2.0 1.0 2.0 5.00 33 0.54 1.0 1.0 2.0 5.00 23 0.81 0.0 0.5 0.5 1.00 30 1.67 3.0 1.0 5.00 31 0.56 2.0 1.0 5.00 33 1.83 3.0 1.0 5.00 31 0.49 3.0 1.0 5.00 31 0.40 3.0 1.0 5.00 31 0.40 3.0 1.0 5.00 5.00 0.5 0.5 0.0 5.00 31 0.4 1.0 1.0 5.00 5.00 0.4 1.0 5.00 5.00 5.00 0.5 0.5 0.5 0.5 0				212137 20		0.0	0.0	0.0	9.00	31	102.30
1.19 1.00 1.0 2.0 3.00 17 1.0 1.0 2.0 5.00 3.3 1.0 1.72 2.0 1.0 2.0 5.00 3.3 1.72 2.0 1.0 2.0 5.00 3.3 1.0 1.0 2.0 5.00 3.3 1.0 1.0 1.0 1.0 3.00 2.3 1.0 1.0 1.0 1.0 3.00 2.3 1.0 1.0 2.0 6.00 3.1 1.67 3.0 1.0 2.0 6.00 3.1 1.83 3.0 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1	1.19 1.00 1.0 2.0 3.00 17 1.0 1.0 2.0 5.00 33 1.0 1.0 2.0 5.00 33 1.0 1.0 2.0 5.00 33 1.0 1.0 2.0 5.00 33 1.0 1.0 2.0 5.00 33 1.0 1.0 2.0 5.00 33 1.0 1.0 1.0 1.0 1.0 1.0 3.00 23 1.0 1.0 1.0 2.0 6.00 31 1.87 3.0 1.0 2.0 6.00 31 1.83 3.0 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.				174675 60			00	00	9.00	31	102.30
1.91 2.0 1.0 2.0 5.00 33 1.77 1.56 2.0 1.0 2.0 5.00 33 1.93 1.72 2.0 1.0 2.0 5.00 33 1.12 0.84 0.0 0.5 0.5 1.0 23 1.6 1.6 0.5 1.0 30 23 1.6 2.0 1.0 2.0 6.00 31 1.4 0.56 2.0 1.0 2.0 6.00 31 1.83 3.0 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 4.0 5.00 31	1.0 2.0 5.00 33 1.7 1.56 2.0 1.0 2.0 5.00 33 1.7 1.56 2.0 1.0 2.0 5.00 33 1.2 0.81 0.0 0.5 0.5 1.00 23 1.6 1.67 3.0 1.0 2.0 6.00 31 1.7 0.56 2.0 1.0 2.0 6.00 31 1.8 3.0 1.0 2.0 6.00 31 1.0 2.0 6.00 31 1.0 2.0 6.00 31				0.000	20 220	1.0	1 0	1.0	3.00	17	51.15
77 1.56 2.0 1.0 2.0 5.00 33 93 0.54 1.0 1.0 2.0 5.00 33 1.12 0.81 0.0 0.5 0.5 1.00 30 1.2 0.81 0.0 0.5 0.5 1.00 30 1.3 3.0 1.0 2.0 6.00 31 1.4 0.56 2.0 1.0 2.0 6.00 31 1.6 2.0 6.00 31 1.7 1.83 3.0 1.0 2.0 6.00 31 1.8 3.0 1.0 2.0 6.00 31	77 1.56 2.0 1.0 2.0 5.00 33 1.7 1.56 2.0 1.0 2.0 5.00 33 1.2 0.54 1.0 1.0 1.0 3.00 23 5.56 1.67 3.0 1.0 2.0 6.00 31 1.8 3.0 1.0 2.0 6.00 31 1.0 2.0 6.00 31				7000		2 - 0	0 0	0.0	500	33	85.25
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12 0.54 1.0 1.0 1.0 3.00 23 12 0.81 0.0 0.5 0.5 1.00 30 56 1.67 3.0 1.0 2.0 6.00 31 74 0.56 2.0 1.0 2.0 6.00 33 80 1.83 3.0 1.0 2.0 6.00 31 74 0.56 3.0 1.0 2.0 6.00 31	12 0.54 1.0 1.0 1.0 3.00 23 12 0.81 0.0 0.5 0.5 1.00 30 36 1.67 3.0 1.0 2.0 6.00 31 74 0.56 2.0 1.0 2.0 5.00 33 30 1.83 3.0 1.0 2.0 6.00 31 74 0.56 3.0 1.0 2.0 6.00 31	10638 PAINTER AVE			74870.93		2.0	1.0	7.0	00.0	200	7.00
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56 1.67 3.0 1.0 2.0 6.00 31 74 0.56 2.0 1.0 2.0 5.00 33 30 1.83 3.0 1.0 2.0 6.00 31 0.49 3.0 1.0 7.0 5.00 31	56 1.67 3.0 1.0 2.0 6.00 31 74 0.56 2.0 1.0 2.0 5.00 33 30 1.83 3.0 1.0 2.0 6.00 31 0.49 3.0 1.0 7.0 5.00	٠,			35192.12	0.81	0.0	0.5	0.5	1.00	30	17.05
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Charge	136.40 17.05	102.30
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Security Benefit Unit	8.00 27.66 1.00 60.89 17.62 17.62 17.62 17.62 17.62 17.62 17.62 17.62 17.62 17.62 17.62 17.62 17.62 17.62 17.62 17.00 17.0	0.00 8.00 8.00
Intensity	0.0000000000000000000000000000000000000	0 c
Security		0. c
People	000000000000000000000000000000000000000	0.0 C
County Acreage	0.39 0.39	0.39
Lot Sq. Ft. C	2.2.80 31.50 31.50 32.80 33.84 38.84 38.84 38.64 40.16 38.72 38.73 38.73 38.73 38.73 38.73 38.73 38.73 38.73 38.73 38.73 38.73 38.74 38.73 3	17031.96 18909 40
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Situs Number	10551 CARMENITA RD 10621 CARMENITA RD 10621 CARMENITA RD 100 SITUS ADDRESS 13310 TELEGRAPH RD 13320 TELEGRAPH RD 13360 TELEGRAPH RD 13360 TELEGRAPH RD 13360 TELEGRAPH RD 13360 TELEGRAPH RD 1360 SITUS ADDRESS 13330 TELEGRAPH RD 1360 CARMENITA RD 10603 CARMENITA RD 10603 CARMENITA RD 10603 CARMENITA RD 10603 CARMENITA RD 10604 PAINTER AVE 10621 PAINTER AVE 10625 PAINTER AVE 13020 PARK ST 13049 PARK ST 13060	13189 FLORES ST 13181 FLORES ST
APN	-0.65 -0.66 -0.66 -0.74 -0.73 -0.74 -0.75 -0.75 -0.02 -0.81 -0.81 -0.83 -0.84 -0.83 -0.84 -0.84 -0.85 -0.83 -0.83 -0.84 -0.85 -0.83 -0.83 -0.84 -0.85 -0.83 -0.83 -0.84 -0.85 -0.83 -0.83 -0.83 -0.84 -0.84 -0.85 -0.83 -0.83 -0.83 -0.83 -0.84 -0.84 -0.84 -0.85	011-014-055 011-014-056

Charge	102.30 10	
Land Use Code	**************************************	
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County Acreage	0.50 0.78 1.07 1.02 0.63 1.02 0.35 0.36 0.36 0.37 0.38 0.38 0.38 0.38 0.38 0.38 0.38 0.10 0.38 0.38 0.10 0.38 0.38 0.14 1.17 1.17	
Lot Sq. Ft. C	21949.88 34190.24 46391.40 27399.24 44213.40 21649.32 18029.48 15198.08 15198.08 15188.19 15838.42 16361.14 5776.06 13681.19 15838.42 16361.14 5776.06 13698.14 4759.08 49789.08 49789.08 49789.08 49789.08 49789.08 113996.52 99748.04 25691.69 30927.60 220908.80 12623.69 9883.76 8097.80 12623.69 9883.76 12623.69 9883.76 12623.69 9883.76 12623.69 9883.76 12623.69 9883.76 12623.69 9883.76 12623.69 9883.76 12623.69 9883.76 12623.69	
Situs Number	13163 FLORES ST 13167 FLORES ST 13188 FLORES ST 13188 FLORES ST 13181 SANDOVAL ST 13181 SANDOVAL ST 13188 SANDOVAL ST 13178 SANDOVAL ST 10725 PAINTER AVE 10	
APN	011-014-058 011-014-058 011-014-060 011-014-060 011-014-061 011-014-062 011-014-064 011-014-065 011-014-065 011-014-067 011-014-066 011-014-066 011-014-066 011-014-070 011-014-060 011-014-070 011-014-070 011-014-070 011-014-070 011-014-060 011-015-018 011-015-018 011-015-018 011-015-018 011-015-018 011-015-018 011-015-028 011-015-028 011-015-060 011-015-060 011-015-060 011-015-060 011-015-060 011-015-060 011-015-060 011-015-060 011-015-060 011-015-060	

Charge	17.05 85.25 136.40 136.40 136.40 136.40 136.40 136.40 136.40 136.40 136.40 136.40 136.40 136.40 136.40 136.40 136.40 136.40 136.40 136.25 136.
Land Use Code	333388333388833333333333333333333333333
Security Benefit Unit	7.00 6.00 6.00 6.00 6.00 6.00 7.00
Intensity	00000000000000000000000000000000000000
Security	0.4.4.0.0.0.0.0.0.0.0.0.0.0.0.4.4.4.4.4
People	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
County Acreage	0.26 0.26 0.27 0.20 0.20 0.20 1.27 1.27 1.30 1.30 1.32 1.32 1.32 1.33 1.34 1.45 1.45 1.45 1.65 1.65 1.65 1.65 1.75
Lot Sq. Ft.	35645.15 11325.60 63597.60 31127.98 8576.96 8576.96 55199.23 103232.84 49654.04 45738.00 158558.40 97326.80 108900.00 47738.00 108900.00 108000.00 10800000 1080000 1080000 1080000 1080000 1080000 1080000 1080000 10800000 1080000 1080000 1080000 1080000 1080000 1080000 1080000 10800000 1080000 10800000 10800000 10800000 10800000 10800000 10800000 10800000 10800000 10800000 10800000 10800000 10800000 108000000 108000000 10800000000
	O 10813
Situs Number	NO SITUS ADDRESS 13151 FLORENCE AVE 13105 LAKELAND RD 13123 LAKELAND RD NO SITUS ADDRESS 13021 LAKELAND RD 10825 SHOEMAKER AVE 10825 SHOEMAKER AVE 12922 FLORENCE AVE 12922 FLORENCE AVE 12932 LAKELAND RD 12902 LAKELAND RD 12902 LAKELAND RD 12903 LAKELAND RD 12903 LAKELAND RD 12903 LAKELAND RD 12904 CORRAL PL 12906 CORRAL PL 12906 BLOOMFIELD AVE 12906 BLOOMFIELD AVE 12906 BLOOMFIELD AVE 12906 PARK ST 12906 PARK ST 12906 PARK ST 12906 PARK ST 12907 PARK ST 12907 PARK ST 12908 SANDOVAL ST 10747 PATTERSON PL 12978 SANDOVAL ST 12978 EMMENS WAY 12643 EMMENS WAY
APN	111-015-071 111-015-073 111-015-074 111-015-074 111-015-076 111-015-076 111-015-077 111-015-076 111-016-018 111-016-023 111-016-023 111-016-038 111-016-038 111-016-038 111-016-038 111-016-038 111-016-038 111-016-038 111-016-038 111-016-038 111-016-038 111-016-038 111-016-038 111-016-038 111-016-038 111-016-038 111-017-019 111-017-019 111-017-019 111-017-019 111-017-019 111-017-069 111-017-069 111-017-069 111-017-069 111-017-069 111-017-069 111-017-069 111-017-069 111-017-069 111-017-069

Charge	85.25 85.25 85.25 85.25 85.25 85.25 102.30 1	
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Intensity	00000000000000000000000000000000000000	
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County Acreage	2.055 2.056 3.088 3.088 1.12 1.199 1.1000 1.1000 1.1000 1.1000 1.1000 1.1000 1.1000 1.1000 1.	
Lot Sq. Ft. C	89298.00 134164.80 28736.53 48787.20 86684.40 72745.20 92486.59 20246.69 13124.63 654271.20 118047.60 21239.86 21239.86 21339.86 21339.86 21339.86 21339.86 21339.86 21339.86 21339.86 21339.86 22913.84 24641.89 56183.60 29620.80 33536.40 19162.04 19162.04 19162.04 12161.84 12597.55 11264.98 12614.98 12614.98 12614.98 12614.98 12614.98 12614.98 12614.98 12614.98	
ב		
Situs Number	12648 CLARK ST 12605 CLARK ST 12605 CLARK ST 10605 BLOOMFIELD AVE 10712 BLOOMFIELD AVE 10712 BLOOMFIELD AVE 11712 NORWALK BLVD 1124 NORWALK BLVD 1103 FOREST PL 1104 FOREST PL 1103 FOREST PL 1104 FOREST PL 1104 FOREST PL 1105 LAKELAND RD 1250 LAKELAND RD 1250 LAKELAND RD 1250 LAKELAND RD 1276 LAKELAND RD 1276 LAKELAND RD 1278 LAKELAND RD 1279 LAKELAND RD 1278 LAKELAND RD 1290 LAKELAND RD 12912 LAKELAND RD 12912 LAKELAND RD 12912 LAKELAND RD 12912 LAKELAND RD 12914 LAKELAND RD 12915 LAKELAND RD 12916 LAKELAND RD 12916 LAKELAND RD 12917 LAKELAND RD 12918 LAKELA	
APN	11-020-035 11-020-041 11-020-044 111-020-044 111-020-045 111-021-029 111-021-029 125-001-014 125-001-014 125-002-013 125-002-014 125-002-014 125-002-014 125-002-014 125-002-014 125-002-014 125-002-014 125-002-014 125-002-014 125-002-014 125-002-014 125-002-014 125-002-014 125-002-014 125-002-014 125-002-014 125-002-014 125-002-014 125-002-014 125-001-013 125-001-013 125-001-013 125-001-013 125-001-013 125-001-013 125-001-023 125-001-024 125-001-024 125-001-025 125-001-034 125-001-035 125-001-035 125-001-033 125-001-033 125-001-033 125-001-033 125-001-033 125-001-033 125-001-033 125-001-033 125-001-033	

Color Colo	1985 SUNNIVERSER 1985 SUN STATE 1985 SU	APN	Situs Number	Lot Sq. Ft.	County Acreage	eage	People	Security	Intensity	Security Benefit Unit	Land Use Code	Charge
12051 SIMPLYSIDE P. 2225158 0	12591 SUNIVERSIDE 1259 1250 10 10 10 10 10 10 10			22646			2.0	1.0	2.0	2.00	33	85.25
1,224 SUNYNEIDE PL 3974-04 D84 2.0 1.0 2.0 5	Table SUNNYMER PL Table	n c		22215			2.0	1.0	2.0	5.00	33	85.25
Table Submixible Property Table Pr	11203 SUNNYMER PL. 1978/200 0 644 2 0 1 1 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0	-		38764	04 0.89		2.0	1.0	2.0	2.00	33 33	85.23
12205 SINNINSIDE P. 20074 A. 10 20 10 20 20 20 20 20	11222 SUNNYBEEP II. 2674.04 0.64 2.0 1 10 2.0 670 33 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	C I	SUNNYSIDE	19162	0.44		0.0	0.0	0.6	0.00	, ç	85.25
1200 SUNNYSIDE P. 289624 104 2.0 10 2.0	12205 SUNNYISORE PL 1972	8		27874	0.64		0.0	5.6	0.6	5.00	3 6	85.25
1289 SUNNINSIDE 1	1220 SUNINVISIDE PL 2000 20	T		19162	0.44		0.0		0.7	5.00	33 6	85.25
1,500 Stroke 1,50	1322 SHORMARE AVE	Q.		35550	0.04		0.0	. .	2.0	5.00	33	85.25
1100 SHERMAKER AVE	1100 SHERWARE NAME 1900	(O I		28000			ì	?	i	4.00	65	68.20
1100 SMEDIAMER NATE 1929; 1 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 1 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 2 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 2 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 2 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 2 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 1.0 2.0 5.00 33 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 2.0 2.0 2.0 2.0 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 2.0 2.0 2.0 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 2.0 2.0 2.0 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 2.0 2.0 2.0 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 2.0 2.0 2.0 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 2.0 2.0 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 2.0 2.0 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 2.0 2.0 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 2.0 2.0 1101 SMEDIAMER NATE 1778; 3 to 0.45 2.0 2.0 1101 SMEDIAMER NATE 1774; 3 to 0.45 2.0 2.0 1101 SMEDIAMER NATE 1774; 3 to 0.40 2.0 2.0 1101 SMEDI	1100 SMEDIAMER NAME 1920; 14 0 14	_		10040			00	0	2.0	5.00	33	85.25
1300 SHORWER ANE 17725 1	1100 SHDBMACR NATE 1720; 1	ω		10678					2.0	2.00	33	85.25
1.20 STATE 1.20	1207 STORMANGE AND 1207 ST	o ·		17870	14		0 0	10	2.0	2.00	33	85.25
1,277 SPECIMENCE 1,729 SPECIMENCE 1,720	1,277 STATE 1,729 STATE 1,720 STAT	0		10671	70 0.45		0.0	100	2.0	5.00	33	85.25
17.20 STACKAMERA AND 17.20 1.0 2.0 5.00 3.3 17.20 STACKAMERA AND 17.20 17.20 1.0 2.0 5.00 3.3 17.20 STACKAMERA AND 17.20 17.20 17.20 1.0 2.0 5.00 3.3 17.20 STACKAMERA AND 17.20 17.20 17.20 1.0 2.0 5.00 3.3 17.20 STACKAMERA AND 17.20 17.20 17.20 17.20 17.20 17.20 17.20 17.20 17.20 17.20 STACKAMERA AND 17.20 17.20 17.20 17.20 17.20 17.20 17.20 17.20 17.20 STACKAMERA AND 17.20 17.20 17.20 17.20 17.20 17.20 17.20 STACKAMERA AND 17.20 17.20 17.20 17.20 17.20 17.20 17.20 STACKAMERA AND 17.20 17.20 17.20 17.20 17.20 17.20 17.20 STACKAMERA AND 17.20 17.20 17.20 17.20 17.20 17.20 17.20 17.20 STACKAMERA AND 17.20 1	17.03 STORMERS AND FIGURATED AVE 17.03 STORMERS AND FIGURA AVER AND FIGURATED AVE 17.03 STORMERS AND FIGURATED AVE 17.03 STORMERS AND FIGURATED AVE 17.03 STORMERS AND FIGURATED AVE	_		17780			0 0	1.0	2.0	5.00	33	85.25
1,000 STINGLANDRINGS	1752 1752	21.0		27238			200	1.0	2.0	5.00	33	85.25
11.21 GREENSTONIKE AND 10.72 1	NO SILOS AND PRESS 101 1	m ·		17628			0 0	10	2.0	5.00	33	85.25
1121 MEMBER TOWNERLD AVE 100	1133 GREENSTONE AND 1128 120 120 120 130 130 1130 GREENSTONE AND 1200000 120 120 120 120 130 1130 GREENSTONE AND 1200000 1200000 120 120 120 120 130 1130 GREENSTONE AND 1200000 1200000 120 120 120 120 120 1130 GREENSTONE AND 1200000 1200000 120 120 120 120 1130 GREENSTONE AND 12000000 120000 120 120 120 120 1130 GREENSTONE AND 1200000 120000 120 120 1130 GREENSTONE AND 1200000 120 120 120 1130 GREENSTONE AND 1200000 120 1130 GREENSTONE AND 12000000 120 1130 GREENSTONE AND 1200000 120 1130 GREENSTONE AN	4		700077					000	55.10	32	939.51
11020 BLOOMFIELD AVE 4.07079.88 1.0 1.0 2.0 5.0 3.3 1.1 1.0 1.0 1.0 2.0 5.0 3.3 1.1 1.0 1.0 2.0 5.0 3.3 1.1 1.0 2.0 5.0 3.3 1.1 1.0 2.0 2.0 5.0 3.3 3.3 1.1 2.0 2.0 2.0 2.0 3.3	1102 BLOOMFIELD ARE 100 BL	25		440027			0.0	1.0	2.0	5.00	33	85.25
1102 BLOOMNELLD AVE	1102 BLOOWNELD AVE	28		417340			0 0	5 -	000	200	33	85.25
1120 BLOOMFIELD AVE	11120 BLOOWNELD AVE	326-001-069		209088			0.0		0 0	500	33	85.25
11100 SHOEMAKER ANE 2894473 103 2.0 10 2.0 5.00 33 11100 SHOEMAKER ANE 2894473 103 2.0 10 2.0 5.00 33 11100 SHOEMAKER ANE 2894473 103 2.0 10 2.0 5.00 33 1110 SHOEMAKER ANE 2874486 0 0.06 0.06 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0 0.06 0.00 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0 0.06 0.00 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0 0.06 0.00 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0 0.00 0.0 0.0 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0 0.00 0.0 0.0 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0 0.00 0.0 0.0 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0 0.00 0.0 0.0 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0 0.00 0.0 0.0 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0 0.00 0.0 0.0 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1110 SHOEMAKER ANE 287489 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1111 SHOEMAKER ANE 287489 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1111 SHOEMAKER ANE 287489 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1111 SHOEMAKER ANE 287489 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1111 SHOEMAKER ANE 287489 0.0 0.	1100 SHOEMAKER ANE 24844.55 150 150 2.0 5.00 35 1110 SHOEMAKER ANE 24844.55 150 2.0 10 2.0 5.00 35 1110 SHOEMAKER ANE 24844.55 150 2.0 10 2.0 5.00 35 1110 SHOEMAKER ANE 24844.55 150 2.0 10 2.0 5.00 35 1110 SHOEMAKER ANE 24845.50 206 201 10 2.0 5.00 35 13067 MAYER RD 24848.00 207 20 10 2.0 5.00 35 1311 MAYER RD 24848.00 207 20 10 2.0 5.00 35 1312 LAKELAND FD 24848.00 207 20 10 2.0 5.00 35 1312 LAKELAND FD 24848.00 207 20 10 2.0 5.00 35 1312 LAKELAND FD 24848.00 207 20 10 2.0 5.00 35 1312 LAKELAND FD 24848.00 207 20 10 2.0 5.00 35 1312 LAKELAND FD 24848.00 207 20 10 2.0 5.00 35 1312 LAKELAND FD 24848.00 207 20 10 2.0 5.00 35 1312 LAKELAND FD 24848.00 207 20 10 2.0 5.00 35 1312 LAKELAND FD 24848.00 207 20 10 2.0 5.00 35 1312 LAKELAND FD 24848.00 207 20 0.0 0.0 0.0 0.0 0.0 1312 LAKELAND FD 24848.00 207 20 0.0 0.0 0.0 0.0 0.0 1312 LAKELAND FD 24848.00 207 20 0.0 0.0 0.0 0.0 0.0 1312 LAKELAND FD 24848.00 24848.00 0.0 0.0 0.0 0.0 0.0 0.0 1312 LAKELAND FD 24848.00 24848.00 0.0 0.0 0.0 0.0 0.0 1312 LAKELAND FD 24848.00 24848.00 0.0 0.0 0.0 0.0 0.0 1312 LAKELAND FD 24848.00 24848.00 0.0 0.0 0.0 0.0 1312 LAKELAND FD 24848.00 24848.00 0.0 0.0 0.0 0.0 1312 LAKELAND FD 24848.00 24848.00 0.0 0.0 0.0 1312 LAKELAND FD 24848.00 24848.00 0.0 0.0 0.0 132 LAKELAND FD 24848.00 0.0 0.0 0.0 0.0 132 LAKELAND FD 24848.00 0.0 0.0 0.0 132 LAKELAND FD 24848.00 0.0 0.0 0.0 132 LAKELAND FD 24848.00 0.0 0.0 132 LAKELAND FD 24848.	026-001-070		441079			0 0	5.0	9 6	000 K	33	85 25
1100 SHOEMAKER AVE	11106 SHOEMAKER AND 24844755 1.05	026-001-071		263646			0.0	5. 5	0.40	00.0	3 %	85.25
11122 SHOEMAKER AVE 3584473 0.82 2.0 1.0 2.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5	1112 SHOEMAKER AVE 3584473 0.82 2.0 1.0 2.0 50.0 50.0 50.0 50.0 50.0 50.0 50.	026-002-011		44814			0.0	5. 6	9 6	00.0	3 8	85.25
1102 SAPORMKER AVE 2472.29 0.82 2.0 1.0 2.	1122 SHOBMAKER AVE 2576 89 0.08	026-002-014		35884			2.0	0.1	0.70	00.0	3 6	22.20
NO SITUS ADDRESS 35478 81 0.06 0.06 0.05 0.05 0.05 0.05 0.05 0.05	NO STITUS ADDRESS 35478 81 0.06 0.06 0.05 0.05 0.05 0.05 0.05 0.05	026-002-015		35749			2.0	1.0	2.0	0.00	က င	47.05
1305 MEYER RD	1907 MEYER RD 1908 MEYER RD 1909 MEYER R	026-002-018	٠,	2426			0.0	0.5	0.5	1.00	os 6	00.7-
Vio STUS ADDRESS 190690 0 011 1	NO STITUS ADDRESS 13680	0 0		35579			2.0	1.0	2.0	5.00	33	85.25
1312 JAKELANID RD 13686000 3.00 3.00 3.0 1.0	1317 WELNUE RD 13060000 3.00 3.00 1.0 2.0 6.00 33	2.00		4795			1.0	1.0	0.5	2.50	27	42.62
1311 MEYER RD	13117 MEYER RD	22		130680			3.0	1.0	2.0	00.9	31	102.30
1312 LACATONE AVE	13717 MEYER RD 16504.84 1.07 2.0 5.00 33 15137 MEYER RD 16506.86 3.53 2.0 1.0 2.0 5.00 33 15132 LAKELAND 1503.26 1.68 2.0 1.0 2.0 5.00 33 1503 CAMERINTA RD 2002.26 1.68 2.0 1.0 2.0 5.00 35 1400 GREENSTONE AVE 2010.28 4 2.47 2.0 1.0 2.0 5.00 35 11651 GREENSTONE AVE 422100.76 9.69 0.0 0.0 0.0 62.76 32 11651 GREENSTONE AVE 422100.76 9.69 0.0 0.0 0.0 62.76 32 11652 GREENSTONE AVE 422100.76 9.69 0.0 0.0 0.0 0.0 62.76 33 11658 GREENSTONE AVE 102586.00 2.35 0.0 0.0 0.0 0.0 0.0 11659 GREENSTONE AVE 102586.00 2.35 0.0 0.0 0.0 0.0 11650 GREENSTONE AVE 102586.00 2.35 0.0 0.0 0.0 0.0 11650 GREENSTONE AVE 102586.00 2.35 0.0 0.0 0.0 11650 GREENSTONE AVE 10269.20 0.0 0.0 0.0 11650 GREENSTONE AVE 10269.20 0.0 0.0 0.0 11650 GREENSTONE AVE 10269.20 0.0 0.0 0.0 11650 GREENSTONE AVE 10240.96 0.2 0.0 0.0 11650 GREENSTONE AVE 11242.80 0.0 0.0 0.0 0.0 11650 GREENSTONE AVE 11242.80 0.0 0.0 0.0 0.0 11650 GREENSTONE AVE 11242.80 0.0 0.0 0.0 0.0 0.0 11650 GREENSTONE AVE 11242.80 0.0 0.0 0.0 0.0 0.0 0.0 11650 GREENSTONE AVE 11242.80 0.0	1 6		34848			2.0	1.0	2.0	2.00	33	85.25
1312 LAKELAND RD	15192 LAKELAND RD	2 6		46604			2.0	1.0	2.0	2.00	33	85.25
1500 CARMENITA RD SE20826 188	1500 CARAMENITA RD 82062.68 188 0.0 0.0 1150	† w		153766			2.0	1.0	2.0	2.00	33	85.25
1700 BLOOMFIELD AVE 935228.84 21.47 2.0 1.0 2.0 5.00 33 33 34 34 34 34 34	1700 BLOOMFIELD AVE 935228.84 21.47 2.0 1.0 2.0 5.00 33 33 34 34 34 34 34	2 9		82062			0.0	0.0	0.0	11.90	15	202.87
1100 BLOWNING AVE	1100 GREENSTONE AVE	و م		935228			2.0	1.0	2.0	2.00	33	85.25
1401 OFFICENSIONE AVE 422100.76 9.69 0.0	1401 ONCHENSIONE AVE	0 9		300128			0.0	0.0	0.0	8.00	39	136.40
1661 GREENSTONE AVE. 422100.76 9.69 0.0 0.0 0.0 52.76 32 1668 GREENSTONE AVE. 422100.76 9.69 0.0 0.0 0.0 0.0 1688 GREENSTONE AVE. 102686.00 2.35 1.0 0.0 0.0 15.35 39 1790 BLOOMFIELD AVE 17589.53 2.58 1.0 0.0 0.0 0.0 2.50 2.70 1792 BLOOMFIELD AVE 9608.77 2.18 0.0 0.0 0.0 0.0 32 1780 BLOOMFIELD AVE 9608.77 2.18 0.0 0.0 0.0 0.0 31 1780 BLOOMFIELD AVE 9608.77 2.18 0.0 0.0 0.0 0.0 31 1263 ALLARD ST 1264.80 0.38 2.0 1.0 2.0 5.00 33 1263 ALLARD ST 13779.84 0.79 2.0 1.0 2.0 5.00 33 1264 ALLARD ST 13779.84 0.79 2.0 1.0 2.0 6.00 31 1215 BLOOMFIELD AVE 8230.396 1.91 2.0 1.0 2.0 6.00 31 1216 BLOOMFIELD AVE 8230.396 1.91 2.0 1.0 2.0 6.00 31 1216 BLOOMFIELD AVE 8230.396 1.91 2.0 1.0 2.0 6.00 31 1218 GREENSTONE AVE 8230.396 1.91 2.0 0.0 0.0 0.0 1783 SHEANAKER AVE 1124.84 0.26 1.0 0.0 0.0 1784 SHOEMAKER AVE 1124.84 0.26 1.0 0.0 1784 SHOEMAKER AVE 1.114.83 SHOEMAKER AVE 1.0 1.0 0.0 1784 SHOEMAKER AVE 1.114.83 SHOEMAKER AVE 1.0 1.0 0.0 1784 SHOEMAKER AVE 1.114.83 SHOEMAKER AVE 1.0 1.0 0.0 1784 SHOEMAKER AVE 1.0 1.0 0.0 1784 SHOEMAKER AVE 1.0 1.0 0.0 1784 SHOEMAKER AVE 0.0 0.0	11651 GREENSTONE AVE 11651 GREENSTONE AVE 11651 GREENSTONE AVE 11651 GREENSTONE AVE 11656 GREENSTONE AVE 11666 GREENSTONE AVE 11667 GREENSTONE AVE 11668 GREENSTONE AVE	8 3		722100			0.0	0.0	0.0	52.76	32	899.60
1168 GREENSTONE AVE. 681714.00 15.55 2.0 1.0 2.0 5.00 33 1168 GREENSTONE AVE. 681714.00 15.55 2.0 0.0 0.0 0.0 15.35 39 11720 GREENSTONE AVE. 102366.00 2.35 1.0 1.0 0.0 0.0 2.50 2.50 37 11908 BLOOMFIELD AVE 87067.73 2.10 2.0 0.0 0.0 0.0 11.89 32 11902 BLOOMFIELD AVE 95082.77 2.18 0.0 0.0 0.0 0.0 11.89 32 11802 BLOOMFIELD AVE 145054.80 3.33 3.0 1.0 2.0 5.00 33 12601 ALLARD ST 16378.66 0.38 2.0 1.0 2.0 5.00 33 12602 ALLARD ST 14384.84 0.79 2.0 1.0 2.0 5.00 31 12603 ALLARD ST 14284.84 0.79 2.0 1.0 2.0 6.00 31 12160 BLOOMFIELD AVE 12384.84 0.79 2.0 1.0 2.0 6.00 31 12160 BLOOMFIELD AVE 12384.84 0.26 1.91 2.0 1.0 2.0 6.00 31 12160 BLOOMFIELD AVE 12384.84 0.26 0.24 3.0 1.0 2.0 6.00 31 12160 BLOOMFIELD AVE 12286.94 0.26 0.24 3.0 1.0 2.0 6.00 31 12160 BLOOMFIELD AVE 1242.83 0.58 3.0 1.0 0.5 0.0 0.0 12160 BLOOMFIELD AVE 1242.84 0.26 0.20 1.0 0.0 0.0 12160 BLOOMFIELD AVE 1242.84 0.26 0.20 0.0 0.0 0.0 12160 BLOOMFIELD AVE 1.942.84 0.26 0.20 0.0 0.0 12160 BLOOMFIELD AVE 1.942.84 0.26 0.20 0.0 0.0 12240.96 0.24 0.26 0.0 0.0 0.0 12240.84 0.26 0.20 0.0 0.0 0.0 12241 SUNSHINE AVE 0.26 0.20 0.0 0.0 12240 BLOOMFIELD AVE 0.26 0.0 0.0 12241 SUNSHINE AVE 0.26 0.0 0.0 12241 SUNSHINE AVE 0.26 0.0 0.0 12250 BLOOMFIELD AVE 0.26 0.0 0.0 12240 BLOOMFIELD AVE 0.06 0.06 0.00 12240 B	11680 GREENSTONE AVE 1720 GREENSTONE AVE	80 9		722100			0	0.0	0.0	52.76	32	899.60
1750G GREENSTONE AVE. 102366.00 2.35 0.0 0.0 15.35 39 1750G GREENSTONE AVE. 102366.00 2.35 0.0 0.0 0.5 2.50 2.7 1750G BLOOMFIELD AVE 172689.53 2.58 1.0 1.0 0.0 0.5 2.50 2.7 1750G BLOOMFIELD AVE 2.00 2.0 0.0 0.0 0.0 0.0 1750G BLOOMFIELD AVE 45054.80 3.33 3.0 0.0 0.0 0.0 0.0 1750G ALLARD ST 1578.40 0.0 0.0 0.0 0.0 0.0 0.0 1750G BLOOMFIELD AVE 1578.40 0.20 0.0 0.0 0.0 0.0 1750G BLOOMFIELD AVE 17378.40 0.44 2.0 1.0 2.0 5.00 3.3 1250G BLOOMFIELD AVE 17334.80 2.56 0.3 0.0 0.0 0.0 0.0 1750G BLOOMFIELD AVE 17234.80 2.56 0.0 0.0 0.0 1750G BLOOMFIELD AVE 17234.80 0.26 0.0 0.0 0.0 1750G BLOOMFIELD AVE 1724.83 0.26 0.24 3.0 1.0 2.0 6.00 3.1 1750G BLOOMFIELD AVE 17242.83 0.26 0.24 3.0 1.0 0.5 0.0 1750G BLOOMFIELD AVE 17242.84 0.26 0.24 1.0 1.0 0.5 0.0 1750G BLOOMFIELD AVE 17242.84 0.26 0.3 1.0 0.5 0.0 1750G BLOOMFIELD AVE 17242.84 0.26 0.3 1.0 0.5 0.0 1750G BLOOMFIELD AVE 17242.84 0.26 0.3 0.3 1.0 0.5 0.0 1750G BLOOMFIELD AVE 17242.84 0.26 0.3 0.3 0.3 0.3 0.0 1750G BLOOMFIELD AVE 17242.84 0.26 0.3 0.3 0.3 0.0 1750G BLOOMFIELD AVE 17242.84 0.26 0.3 0.3 0.3 0.3 0.0 1750G BLOOMFIELD AVE 17242.84 0.26 0.3 0.3 0.3 0.0 1750G BLOOMFIELD AVE 0.26 0.0 0.0 0.0 1750G BLOOMFIELD AVE 0.05 0.05 0.00 0.00 1750G BLOOMFIELD AVE 0.05 0.05 0.05 175	11088 GREENSTONE AVE. 102366.00 2.35 0.0 0.0 0.0 15.35 39 117088 GREENSTONE AVE. 102366.00 2.35 0.0 0.0 0.0 0.5 2.50 2.7 11908 BLOOMFIELD AVE 87067.73 2.08 2.0 0.0 0.0 0.0 0.0 17.39 32 11922 BLOOMFIELD AVE 95082.77 2.18 0.0 0.0 0.0 0.0 0.0 17.39 32 11808 BLOOMFIELD AVE 95082.77 2.18 0.0 0.0 0.0 0.0 0.0 0.0 0.0 11808 BLOOMFIELD AVE 95082.77 2.18 0.0 0.0 0.0 0.0 0.0 0.0 12601 ALLARD ST 18378.84 0.38 2.0 1.0 2.0 5.00 33 12601 ALLARD ST 19378.84 0.79 2.0 1.0 2.0 5.00 33 12601 ALLARD ST 19378.84 0.79 2.0 1.0 2.0 6.00 31 12602 BLOOMFIELD AVE 83208.84 0.79 2.0 1.0 2.0 6.00 31 12603 BLOOMFIELD AVE 83208.84 0.79 2.0 1.0 2.0 6.00 31 1218 BLOOMFIELD AVE 83208.94 0.79 0.20 6.00 31 1218 BLOOMFIELD AVE 83208.94 0.79 0.20 6.00 31 1218 BLOOMFIELD AVE 82208.94 0.79 0.20 6.00 31 1218 BLOOMFIELD AVE 1.91 2.0 1.0 2.0 6.00 31 1218 BLOOMFIELD AVE 2.0 2.0 6.00 31 1218 BLOOMFIELD AVE 2.0 2.0 6.00 31 12201 BLOOMFIELD AVE 2.0 2.0 2.0 12201 BLOOMFIELD AVE	o :		681717			200	1.0	2.0	5.00	33	85.25
11728 GARENSTONE AVE 10289.53 2.58 1.0 1.0 2.5 2.50 27 11908 BLOOMFIELD AVE 87067.73 2.00 2.0 1.0 2.0 5.00 33 11808 BLOOMFIELD AVE 87067.73 2.00 2.0 1.0 2.0 5.00 33 11808 BLOOMFIELD AVE 19508.277 2.18 0.0 0.0 0.0 1.189 32 11802 BLOOMFIELD AVE 19508.277 2.18 0.0 0.0 0.0 1.189 32 12631 ALLARD ST 12631 ALLARD ST 16378.66 0.38 2.0 1.0 2.0 5.00 33 12630 ALLARD ST 12640 ALLARD ST 1975.84 0.79 2.0 1.0 2.0 5.00 33 12640 ALLARD ST 12640 ALLARD ST 17.0 2.0 1.0 2.0 5.00 31 12148 BLOOMFIELD AVE 12584.80 2.58 3.0 1.0 2.0 5.00 31 11840 GREENSTONE AVE 11840 GREENSTONE AVE	11720 Green's lone Ave 12589.53 1.0 1.0 0.5 2.50 27 11902 BLOOMFIELD AVE 12589.53 2.50 2.0 1.0 0.5 2.50 27 11902 BLOOMFIELD AVE 95082.77 2.18 0.0 0.0 0.0 11.89 33 11902 BLOOMFIELD AVE 95082.77 2.18 0.0 0.0 0.0 0.0 11.89 33 11902 BLOOMFIELD AVE 145084.80 3.3 3.0 1.0 2.0 5.00 33 12631 ALLARD ST 16378.56 0.38 2.0 1.0 2.0 5.00 33 12630 BLOOMFIELD AVE 145384.80 2.58 3.0 1.0 2.0 5.00 33 12040 BLOOMFIELD AVE 12384.80 2.58 3.0 1.0 2.0 6.00 31 1210 BLOOMFIELD AVE 12384.80 2.58 3.0 1.0 2.0 6.00 31 1210 BLOOMFIELD AVE 12240 BLOOMFIELD AVE 12240.80 1.0 2.0 6.00 31 11341 SHOEMAKER AVE 11242.83 0.58 3.0 1.0 2.0 6.00 31 11841 SUNSHINE AVE 1.1841 SUNSHINE AVE 1.0 1.0 1.0 1.0 11841 SUNSHINE AVE 1.0 1.0 1.0 1.0 11841 BLOOMFIELD AVE 1	000		100366			ic	00	0.0	15.35	39	261.80
11908 BLOOMFIELD AVE 11908 BLOOMFIELD AVE 11908 BLOOMFIELD AVE 11808 BLOOMFIELD AVE 12601 ALLARD ST 12603 ALLARD ST 12603 ALLARD ST 12604 ALLARD ST 12604 ALLARD ST 12604 BLOOMFIELD AVE 12605 BLOOMFIELD AVE 12606 BLOOMFIELD BLOOMFIELD AVE 12606 BLOOMFIELD BLOOMFIE	1998 BLOOMFIELD AVE	31		112580			0	10	0.5	2.50	27	42.62
11922 BLOOMFIELD AVE 145054.80 11832 BLOOMFIELD AVE 145054.80 13.33 12601 ALLARD ST 12601 ALLARD ST 12603 ALLARD ST 12610 BLOOMFIELD AVE 145054.80 12620 BLOOMFIELD AVE 145054.80 12631 ALLARD ST 12630 ALLARD ST 12640 ALLARD ST 12640 ALLARD ST 12718 BLOOMFIELD AVE 17218 BLOOMFIELD AVE 17228 BLOOMFIELD AVE 17238 BLOOMFIELD AV	11922 BLOOMFIELD AVE 11808 BLOOMFIELD AVE 145054.80 11808 BLOOMFIELD AVE 145054.80 1333 1008 BLOOMFIELD AVE 145054.80 1333 1008 BLOOMFIELD AVE 145054.80 12601 ALLARD ST 12601 ALLARD ST 12601 ALLARD ST 12602 BLOOMFIELD AVE 112384.80 12604 BLOOMFIELD AVE 112384.80 12606 BLOOMFIELD AVE 112384.80 12606 BLOOMFIELD AVE 12118 BLOOMFIELD AVE 12509 BLOOMFIELD AVE 12509 BLOOMFIELD AVE 125097.43 12610 BLOOMFIELD AVE 12509 BLOOMFIELD AVE 12500 BLOOMFIELD AVE	6		200211			0.0	10	2.0	5.00	33	85.25
11808 BLOOMFIELD AVE 19002.77 2.10 6.00 31 11802 BLOOMFIELD AVE 1483.88 3.3 3.0 1.0 2.0 6.00 33 12631 ALLARD ST 1263.48.13.88 0.86 2.0 1.0 2.0 5.00 33 12630 ALLARD ST 19379.84 0.74 2.0 1.0 2.0 5.00 33 12020 BLOOMFIELD AVE 19379.84 0.79 2.0 1.0 2.0 6.00 31 1218 BLOOMFIELD AVE 12284.80 2.58 3.0 1.0 2.0 6.00 31 1216 BLOOMFIELD AVE 225697.43 5.18 3.0 1.0 2.0 6.00 31 11810 GREENSTONE AVE 10240.96 0.24 3.0 1.0 2.0 6.00 31 11741 SHOEMAKER AVE 11742.84 0.26 1.0 1.0 2.0 6.00 31 1834 SHOFMAKER AVE 11742.84 0.26 1.0 0.3 1.0 0.3 1.0 <	1888 BLOOMNIELD AVE	0		0010			ic		0.0	11.89	32	202.64
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1215 SHORMAKER AVIE 16682.80 0.38 0.00 0.00 0.00 0.00 0.00 0.00 0	12953 12115 12027 12027 12027 11801 11811 11831 12307 12310 12415 12415	16552 16984 20037 50528 240016 77101 49306 24306 1124 1124 10463 8046		0.	0 0 0 0 0 0 0 0 0	0.0000000000000000000000000000000000000	8.00 0.00 0.00	39	102.30
12115 SHOEMAKER ANE 2003764 0.38 3.0 1.0 2.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0	12115 12027 12027 12034 11807 11807 11831 11831 12330 12330 12415	16984 2003 5052 240015 77101 49306 24306 11247 11247 10463 8049		0.0000000000000000000000000000000000000		0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	00.0		136.40
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1202 SHOEMAKER AVE	12021 1927 1735 11735 NO 8 11831 11831 12907 12330 12415	77107 49306 243064 11247 10461 8046		0.0000	1.0 0.0 0.5	2.0	00.9	31	102.30
1937 GREENSTONE AVE	NO NO STATE OF THE	49305 243064 11247 14618 10463 8049		0.0.0	0.0	0.0	00.9	31	102.30
1735 SHOEMAKER AVE	NO N 1 1735 NO S 1 1801 NO S 1 1829 NO N NO S 1 1831 1 1831 1 12330 1 12415 1 12415	243064 11247 14618 10463 8049	.80	0.0	0.5		2.00	37	85.25
11875 SHOEMAKER AVE	11735 11801 11801 11811 11829 11831 12330 12415	11247 14618 10463 8049		0.0		0.5	1.00	30	17.05
11811 SHOEMAKER AVE	11801 NO NO 11829 11829 11831 12330 12415 12415	14618 10463 8049		•	0.0	0.0	2.00	30	34.10
1811 SHOEMAKER AVE 1040.51 1.02	NO NO STATE OF THE	8049		0.0	0.0	0.0	9. 6	9 00	17.05
NO STILOS ADDRESS 8049.89 0.18 1.0 0.5 0.5 2.00 38 182 SHORMKER AVE 183397.60 1.18 1.0 1.0 1.0 1.0 3.00 36 1183 SHORMKER AVE 183397.60 1.18 1.0 1.0 1.0 3.00 36 1183 SHORMKER AVE 183397.60 4.21 2.0 1.0 1.0 2.0 5.00 33 1134 GREENSTONE AVE 183397.60 1.2 2.0 1.0 2.0 5.00 33 1134 GREENSTONE AVE 183397.60 1.2 2.0 1.0 2.0 5.00 33 1134 GREENSTONE AVE 183397.60 1.2 2.0 1.0 2.0 5.00 33 1134 GREENSTONE AVE 183397.60 1.2 2.0 1.0 2.0 5.00 33 1134 GREENSTONE AVE 183398.60 1.2 2.0 1.0 2.0 5.00 33 1134 GREENSTONE AVE 18338.60 1.2 2.0 1.0 2.0 5.00 33 1134 GREENSTONE AVE 183398.60 1.2 2.0 1.0 2.0 5.00 33 1134 GREENSTONE AVE 183398.60 1.2 2.0 1.0 2.0 5.00 33 1134 GREENSTONE AVE 183398.60 1.2 2.0 1.0 2.0 5.00 33 1134 GREENSTONE AVE 183398.60 1.2 2.0 1.0 2.0 5.00 33 1134 GREENSTONE AVE 183398.60 1.2 2.0 1.0 2.0 5.00 33 1134 GREENSTONE AVE 193398.60 1.2 2.0 1.0 2.0 5.00 33 1134 GREENSTONE AVE 193398.60 1.2 2.0 1.0 2.0 5.00 33 1134 GREENSTONE AVE 193398.60 1.2 2.0 1.0 0.5 0.5 0.5 0.5 0.5 0.5 0.5 0.5 0.5 0	NO NO 11829 11831 12907 12310 12415 12415	1		0.7	0.5	0.5	2.00	38	34.10
11829 SHOEMAKER AVE 11831 SHOEMAKER AVE 11832 SHOEMAKER AVE 11831 SHOEMAKER AVE 11832 SHOEMAKER AVE 11833 SHOEMAKER AVE 11832 SHOEMAKER AVE 11833 SHOEMAKER AVE 11834	11831 12907 12907 12310 12419 12419	8048		1.0	0.5	0.5	2.00	38	34.10
1833 SHOEMAKER AVE 183387.60 4.21 1.0 1.0 1.0 3.00 3.6 1.220 INDEPENDENT AVE 183387.60 4.21 2.0 1.0 2.0 5.00 3.3 1.2230 GREENSTONE AVE 182387.60 4.21 2.0 1.0 2.0 5.00 3.3 1.2230 GREENSTONE AVE 1933.70 2.0 1.0 2.0 5.00 3.3 1.2230 GREENSTONE AVE 10863.86 0.25 2.0 1.0 2.0 5.00 3.3 1.2251 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 3.3 1.2251 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 3.3 1.2251 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 3.3 1.2251 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 3.3 1.2251 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 3.3 1.2251 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 3.3 1.2251 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 3.3 1.2251 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 3.3 1.2251 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 3.3 1.2251 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 3.3 1.2251 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0	11831 12307 12310 12415 12419	8048		3.0	1.0	2.0	00.9	31	102.30
12907 IMPERIAL HWY 18387.56 4.21 2.0 1.0 2.0 5.00 33 1231 GREENSTONE AVE 12346 GREENSTONE AVE 12346 GREENSTONE AVE 12346 GREENSTONE AVE 1249 SHOEMAKER AVE 1249 SHOEMAKER AVE 1249 SHOEMAKER AVE 1265 SHOEMAKER AVE 1266 SHOEMAKER AVE 1267 SHOEMAKER AVE 1267 SHOEMAKER AVE 1268 SHOEMAKER AVE 1269 SHOEMAKER AVE 1269 IMPERIAL HWY 1271 IMPERIA	12907 12311 12330 12415 12419			1.0	1.0	1.0	3.00	36	51.15
1231 GREENSTONE AVE 100035.4 2.30 0.0 0.0 0.0 0.0 37 0.0 1.245 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.	12311 12330 12415 12419	18338		2.0	1.0	2.0	5.00	33	85.25
12330 GREENSTONE AVE 86248 80 1.98 2.0 1.0 2.0 5.00 35 12415 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 34 1242 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 34 12427 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 33 12565 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 33 12513 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 33 12513 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 33 12513 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 33 12513 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 33 12513 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 0.5 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0	12330 12415 12419 12427	10003		0.0	0.0	0.0	06.7	37	121.92
12415 SHOEMAKER AVE 11543.02 0.26 2.0 1.0 2.0 5.00 35 14 15 14 15 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 33 14 15 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 33 15 15 15 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 33 15 15 15 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 33 15 15 15 SHOEMAKER AVE 10863.86 0.25 2.0 1.0 2.0 5.00 33 15 15 15 SHOEMAKER AVE 69226.04 1.59 3.0 1.0 2.0 6.00 31 15 15 15 SHOEMAKER AVE 60112.80 1.38 1.0 0.5 0.5 0.5 0.0 31 15 15 15 IMPERIAL HWY 69226.04 1.59 3.0 1.0 0.0 0.5 0.0 0.0 0.5 0.0 0.0 0.0 0.0 0	12415 12419 12427	86248		2.0	0.0	0.00	00.0	33 0	85.25
12419 SHOEMAKER AVE 12419 SHOEMAKER AVE 1265 SHOEMAKER AVE 1266 SHOEMAKER AVE 1266 SHOEMAKER AVE 1267 SHOEMAKER AVE 1267 SHOEMAKER AVE 1268 SHOEMAKER AVE 1269 SHOEMAKER AVE 1260 SHOEMA	12419	1134	02	0.0	0. 6	0.50	9.00 00 w	3 %	102.30
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12513 SHOEMARER AVE 12521 SHOEMARER AVE 12559 IMPERIAL HWY 12559 IMPERIAL H	12505	1000	9	0.5	0 0	2.0	5.00	33	85.25
12821 SHOEMMAKE AVE 12815 IMPERIAL HWY 12816 IMPERIAL HWY 12816 IMPERIAL HWY 12817 IMPERIAL HWY 12821 IMPERIAL HWY 12822 IMPERIAL HWY 12822 IMPERIAL HWY 12822 IMPERIAL HWY 12822 IMPERIAL HWY 12823 IMPERIAL HWY 12823 IMPERIAL HWY 12825 IMPERI	12513	1086	0 0	0.0	10	2.0	5.00	33	85.25
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NO SITUS ADDRESS 12821 IMPERIAL HWY 248727.60 5.71 0.0 0.0 0.0 31.09 32 NO SITUS ADDRESS 12311 SHOEMAKER AVE 12321 SHOEMAKE	12//1	44741 CC74	04.0		2.5	0.5	1.00	30	17.05
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12311 SHUEMAKER AVE 203000.00 0.49 2.0 1.0 2.0 6.00 31 12321 SHOEMAKER AVE 215186.40 4.94 2.0 1.0 2.0 6.00 31 12321 SHOEMAKER AVE 216493.20 4.97 2.0 1.0 2.0 33 12527.20 0.12 1.0 0.5 0.5 2.00 38 12527.20 0.12 1.0 0.5 0.5 0.5 0.0 1.0 0.0 10 0.10 0.1	ON S	80000		0 0	, ,	2.0	2.00	33	85.25
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Fiscal Year 2022/2023 Preliminary Roll בואוונוווא בוסתוכר ועס. ו

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Security Benefit Unit	5.00	9.00	6.00	21.38	3.00	5.00	3.00	2.00	00.4	35.49	5.00	5.00	5.00	5.00	5.00	5.00 00.4	5.00	5.00	1.00	5.00 5.00	5.00	5.00	2.50	6.00	5.00	6.00	6.00	9.00	0.00	0.00	0.00	1.00	5.00	1.00	5.00	27.33	2.30	5.00	5.00	5.00	5.00	5.00
Intensity	0.5	2.0	2.0	0.0	0.0	2.0	1.0	1.0	1.0	0.0	2.0	0 0	2.0	2.0	2.0	2.0	2.0	2.0	0.5	2.0	1.0	1.0	0.5	2.0	2.0	2.0	2.0	2.0	2.0	0.0	0.70	0.3 0.3	2.0	0.5	2.0	0.0	0.0	0.6	2.0	2.0	2.0	2.0
Security	0.5	0.0	1.0	0.0		1.0	1.0	1.0	7.0	0.0	1.0	0.0		1.0	1.0	0.6	0.0	1.0	0.5	0.7	5 0	1.0	1.0	1.0	0.7	1.0	0.7		1.0	1.0	0.0). ()	1.0	0.5	1.0	0.0		5. 5	0.0	1.0	1.0	1.0
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County Acreage	1.13	1.02	0.68	3.27	2.86	5.66	2.28	0.17	0.24	5.62	11.30	9.77	11.29	7.65	13.29	13.33	14.05	10.40	0.78	2.32	0.10	0.75	0.88	1.62	4.70	1.87	1.38	1.38	0.47	0.27	0.59	12.97	4.71	0.88	3.71	5.02	1.41	3.00	12.74	9.88	0.12	7.48
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APN 8	026-042-006 13 026-042-007 13		026-042-009 026-042-010			026-042-020		,		`	044-001-025			044-001-029				044-001-034				044-001-046				044-002-009			044-002-018	,	044-002-021			044-003-010			044-003-014			.044-004-012		044 004 040

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Lot Sq. Ft.	21780.00 50838.88 23396.08 47916.00 37178.46 23396.08 49658.40 38629.01 20176.99 27699.80 18377.69 22598.93 12183.73 12183.73 12183.73 12018.90 22598.93 12183.73 12183.73 12018.90 32800.68 32800.68 32800.68 32800.68 32800.68 32800.68 32800.68 32800.68 32438.73 120129.77 21431.52 26697.92 33471.50 90169.20 120129.77 22882.07 22882.07 22882.07 22882.07 22882.07 22882.07 22882.07 22882.07 22882.07 22882.07 22882.07 22882.07 22882.07
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Situs Number	ISELI RD ISELI RD ISELI RD ISELI RD ISELI RD ISELI RD STAGE RD STAGE RD STAGE RD STAGE RD STAGE RD ROSECRANS AVE MARQUARDT AVE MARQUARDT AVE BORATE ST MARQUARDT AVE ANSON AVE ANSON AVE ANSON AVE ANSON AVE BORATE ST STAGE RD STAGE RD RABURN AVE BORATE ST BORATE ST BORATE ST SITUS ADDRESS BORATE ST SITUS ADDRESS BORATE ST BORATE ST BORATE ST BORATE ST BORATE ST BORATE ST SITUS ADDRESS BORATE ST BORATE ST BORATE ST SITUS ADDRESS BORATE ST SITUS ADDRESS BORATE ST SITUS ADDRESS BORATE ST SITUS ADDRESS MARQUARDT AVE ALONDRA BLVD SITUS ADDRESS MICA ST SITUS ADDRESS MARQUARDT AVE MARQUARDT AVE MARQUARDT AVE MARQUARDT AVE MARQUARDT AVE
Situs N	14320 14330 14340 14044 14044 14045 14050 14150 14160
APN	069-006-024 069-006-025 069-006-025 069-006-026 069-006-028 069-006-030 069-006-030 069-006-030 069-006-030 069-006-030 069-006-030 069-006-044 069-006-044 069-006-044 069-007-010 069-007-011 069-007-011 069-007-044 069-007-042 069-007-042 069-007-043 069-007-044 069-007-044 069-007-044 069-007-044 069-007-044 069-007-044 069-007-044 069-007-044 069-007-044 069-007-044 069-007-043 069-007-055 069-007-055 069-007-055 069-007-055 069-008-035 069-011-025 069-011-026 069-011-026 069-011-027 069-011-026 069-011-027 069-011-027 069-011-027 069-011-027 069-011-027 069-013-012

Charge	95.25 85.25 102.30
Land Use Code	333333333357116643366718333333333333333333333333333333333
Security Benefit Unit	6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00
Intensity	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Security	
People	20000000000000000000000000000000000000
County Acreage	1.49 5.82 17.56 18.70 1.69 0.97 0.97 0.97 0.97 0.097 0.097 0.21 0.097 0.098 0.097 0.097 0.097 0.097 0.097 0.097 0.097 0.098 0.
Lot Sq. Ft.	64900.04 253514.84 764913.60 814572.00 73612.04 129368.84 37026.00 126759.60 42248.84 42248.84 42248.84 42248.84 42248.84 42248.84 42248.84 81452.80 210830.40 14786.20 213004.04 80586.00 92342.84 81452.84 81452.84 155827.19 165827.19 169884.00 169884.00 185665.60 16586.00 37457.24 165827.19 169884.00 138956.40 16520.43 115520.43 115520.43
mber	MICA ST ALONDRA BLVD FREEWAY DRIVE EXCELSIOR DR MARQUARDT AVE EXCELSIOR DR MARQUARDT AVE MARQUARDT AVE MARQUARDT AVE MARQUARDT AVE MARQUARDT AVE MARQUARDT AVE SPRING AVE FREEWAY DR EXCELSIOR DR FREEWAY DR FREEWAY DR FREEWAY DR FREEWAY DR EXCELSIOR DR FREEWAY DR FREEWAY DR FREEWAY DR FREEWAY DR FREEWAY DR FREEWAY DR EXCELSIOR DR FREEWAY DR
Situs Number	13905 MI 13920 MI 13863 FF 15005 MA 15005 MA 15125 MA 15204 SF 15303 MA 15204 SF 15303 MA 15305 MA 15305 MA 15305 MA 15305 MA 15305 MA 15305 MA 15305 MA 15306 MA 15306 MA 15306 MA 15308 MA 15309 MA 15309 MA 15309 MA 15309 MA 15309 MA 15309 MA 15309 MA 15309 MA 13509 MA 13509 MA 13509 MA 13509 MA 13509 MA 13509 MA 13600 MA 136
APN	069-013-018 069-013-018 069-013-019 069-014-004 069-014-009 069-015-031 069-015-037 069-015-047 069-015-047 069-015-047 069-015-048 069-015-047 069-015-050 069-015-050 069-015-050 069-016-003 069-016-003 069-016-003 069-016-003 069-016-003 069-016-003 069-016-003 069-016-003 069-016-003 069-016-003 069-016-003 069-016-032 069-016-033

Land Use Charge Code	31 102.30 31 102.30 31 102.30	. 72 34.10 30 17.05		31 102.30 31 102.30		30 17.05 30 17.05																													· · · · · · · · · · · · · · · · · · ·				33 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3				
Security Benefit Unit	6.00 6.00 6.00	2.00 1.00	0.00	00.00	00.9	7.90	1.00	0.00	1.00	8.00	25.5	00.00	3000 0000 0000	000 000 000 000 000 000	00000000000000000000000000000000000000	6.00 6.00 6.00 6.00 6.00 11.70	6.00 6.00 6.00 6.00 6.00 71.70	6.00 6.00 6.00 6.00 7.17 1.00 5.00	6.00 6.00 6.00 6.00 7.17 7.00 6.00	6.00 6.00 6.00 6.00 7.11 70 6.00 6.00 6.00	6.00 6.00 6.00 6.00 6.00 7.17 6.00 6.00 6.00	6.00 6.00 6.00 6.00 7.17 7.00 6.00 6.00 6.00	6.00 6.00 6.00 6.00 7.17 7.00 6.00 6.00 6.00 6.00	6.00 6.00 6.00 6.00 7.17 7.00 6.00 6.00 6.00 6.00 6.00	6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00	6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00	6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.00	6.00 6.00	2.00 2.00 2.00 3.00	6.00 6.00	2.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0												
Intensity	2.0 2.0 2.0	0.5	2.0	2.0	2.0	0.3	0.5	2.0	0.5	2.0		2.0	0 0 0	0 0 0 0 0	000000	0000000	000000000000000000000000000000000000000	000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000		000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000					000000000000000000000000000000000000000			
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People	3.0 3.0 3.0	1.0	3.0	0.0 0.0	3.0	0.5	0.0	3.0	0.0	0 0	3.0		3.0	0.0.0	0000	6.6.6.6.0 0.0.0.0	0.0000000000000000000000000000000000000	0 0 0 0 0 0 0		0.0000000000000000000000000000000000000	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0.0000000000000000000000000000000000000	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	000000000000000000000000000000000000000	000000000000000000000000000000000000000	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	000000000000000000000000000000000000000
County Acreage	0.83 2.64 1.15	17.56	0.50	0.57	0.49	0.44	0.62	0.72	0.14	9.0 0.0	0.78	-	0.50	0.50 1.02	0.50 1.02 1.17	0.50 1.02 1.17 2.15	0.50 1.02 1.03 1.09 1.70 0.50	0.50 1.02 7.1.1 2.03 1.70 2.03 4.03	0.50 0.1.1 0.1.2 0.1.2 0.1.2 0.1.4 0.0.4 0.0.4	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.50 1.02 1.02 1.17 1.17 0.99 0.99 0.63 0.63	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.50 1.02 1.02 1.02 1.03 1.04 1.04 1.05 1.05 1.05 1.05 1.05 1.05 1.05 1.05	0.50 1.02 1.02 1.02 1.03 1.03 1.03 1.03 1.03 1.03 1.03 1.03	0.00 0.00	0.50 1.02 1.02 1.10 1.10 1.10 1.10 1.10 1.1	0.50 1.02 1.02 1.02 1.03 1.04 1.04 1.05 1.05 1.05 1.05 1.05 1.05 1.05 1.05	0.00 0.00	0.00 0.00	0.00 1.00	0.50 1.02 1.02 1.02 1.03	0.00 0.00	0.50 1.0	0.00 0.00	0.50 1.1.0 1.0	0.00 0.00	0.00 0.1.1.1.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.	0.00 0.00	0.01.1.1.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2	0.01.1.1.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2	0.01 0.02 0.03	0.01.1.1.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2
Lot Sq. Ft. C	36154.80 114994.04 50094.00	20468 84	21780.00	24824.84	21340.04		768834.00	31358.84	6094.04	16984.04	33976.80	0000000	21780.00	21780.00 44426.84 50960.84	21780.00 44426.84 50960.84 47445.55	21780.00 44426.84 50960.84 47445.55 93588.66	21780.00 44426.84 50960.84 47445.55 93588.66	21/8u.uu 44426.84 50960.84 47445.55 93588.66	21780.00 44426.84 50960.84 47445.55 93588.66 49749.88	21780.00 44426.84 50960.84 47445.55 93588.66 49749.88 43120.04 18290.84	21780.00 44426.84 50960.84 47445.55 93588.66 49749.88 43120.04 18290.84 27442.80	21/80.00 44426.84 50960.84 47445.55 93588.66 49749.88 43120.04 18290.84 27442.80 23086.80	21780.00 44426.84 50960.84 47445.55 93588.66 43120.04 18290.84 27442.80 23086.80 108028.80	21780,00 44426,84 50960,84 47445,55 93588,66 43120,04 18290,84 27442,80 23086,80 108028,80 11417,08	21/8u,uu 44426.84 50960.84 47445.55 93588.66 43120.04 18290.84 27442.80 23086.80 108028.80 11417.08	21/8u,uu 44426,84 50960,84 47445,55 93588.66 43120,04 18290,84 27442.80 23086.80 11417,08 11417,08	21/8u.uu 44426.84 50960.84 47445.55 93588.66 43120.04 18290.84 27442.80 23086.80 108028.80 11417.08 11417.08	21780.00 44426.84 50960.84 47445.55 93588.66 43120.04 18290.84 27442.80 23086.80 108028.80 11417.08 11417.08 11417.08	21780.00 44426.84 50960.84 47445.55 93588.66 43120.04 18290.84 27442.80 23086.80 11417.08 11417.08 11417.08	44426.84 50960.84 47445.55 93588.66 43120.04 18290.84 27442.80 23086.80 11417.08 11417.08 11417.08 11417.08	21780.00 44426.84 50960.84 47445.55 93588.66 43120.04 18290.84 27442.80 23086.80 108028.80 11417.08 11417.08 11417.08 11417.08	21780.00 44426.84 50960.84 47445.55 93588.66 43120.04 18290.84 27442.80 23086.80 108028.80 11417.08 11417.08 11417.08 11417.08 11417.08	21780.00 44426.84 50960.84 47445.55 93588.66 43120.04 18290.84 27442.80 23086.80 11417.08 11417.08 11417.08 11417.08 11417.08	21780.00 44426.84 50960.84 47445.55 93588.66 43120.04 18290.84 27442.80 23086.80 11417.08 11417.08 11417.08 11417.08 11417.08	21780.00 44426.84 50960.84 47445.55 93588.66 43120.04 18290.84 27442.80 23086.80 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08	21780.00 44426.84 50960.84 47445.55 93588.66 43120.04 18290.84 27442.80 23086.80 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08	21780.00 44426.84 50960.84 47445.55 93588.66 43120.04 18290.84 27442.80 23086.80 108028.80 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08	44426.84 50960.84 47445.55 93588.66 43120.04 18290.84 27442.80 23086.80 108028.80 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08	21/8u,uu 44426.84 50960.84 47445.55 93588.66 43120.04 18290.84 27442.80 23086.80 108028.80 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08	44426.84 50960.84 47445.55 93588.66 43720.04 18290.84 27442.80 23086.80 108028.80 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08	44426.84 50960.84 47445.55 93588.66 43720.04 18290.84 27442.80 23086.80 108028.80 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08	44426.84 50960.84 47445.55 93588.66 43720.04 18290.84 27442.80 23086.80 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08	44426.84 50960.84 47445.55 93588.66 43720.04 18290.84 27442.80 23086.80 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08 11417.08
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Situs Number	12637 LOS NIETOS RD 9754 SANTA FE SPRINGS RD 9606 SANTA FE SPRINGS RD				9632 SANTA PE SPRINGS RD 12635 LOS NIETOS RD		NO SITUS ADDRESS	9640 SANTA FE SPRINGS RD			12801 LOS NIETOS KD 12807 LOS NIETOS RD																																
APN	167-002-003 167-002-004 167-002-007	167-002-008	167-002-011 167-002-012	167-002-021	167-002-022 167-002-024	167-002-025	167-002-026	167-002-028	167-002-030	167-002-032	167-002-037	110-700-70	167-002-042	167-002-041 167-002-042 167-002-043	167-002-041 167-002-043 167-002-044	167-002-041 167-002-043 167-002-044 167-002-050 167-002-051	167-002-043 167-002-043 167-002-044 167-002-050 167-002-051 167-002-051	167-002-041 167-002-043 167-002-044 167-002-050 167-002-051 167-002-053	167-002-042 167-002-043 167-002-044 167-002-050 167-002-051 167-002-053 167-002-053	167-002-041 167-002-043 167-002-044 167-002-051 167-002-051 167-002-053 167-003-008 167-004-024	167-002-041 167-002-043 167-002-044 167-002-050 167-002-051 167-002-053 167-003-008 167-004-024 167-004-025	167-002-043 167-002-043 167-002-044 167-002-050 167-002-051 167-002-053 167-003-008 167-004-024 167-004-025 167-004-027	167-002-043 167-002-043 167-002-044 167-002-050 167-002-050 167-002-053 167-003-008 167-004-025 167-004-025 167-004-025 167-004-025	167-002-041 167-002-043 167-002-044 167-002-050 167-002-050 167-002-053 167-003-008 167-004-025 167-004-025 167-004-025 167-004-025 167-004-025	167-002-041 167-002-043 167-002-044 167-002-050 167-002-050 167-002-053 167-004-024 167-004-025 167-004-026 167-004-026 167-004-035 167-004-035	167-002-043 167-002-043 167-002-044 167-002-051 167-002-051 167-002-053 167-002-053 167-004-024 167-004-026 167-004-026 167-004-036 167-004-036 167-004-036	167-002-041 167-002-043 167-002-044 167-002-050 167-002-051 167-002-053 167-004-024 167-004-025 167-004-035 167-004-035 167-004-036 167-004-036 167-004-038	167-002-041 167-002-043 167-002-044 167-002-050 167-002-051 167-002-053 167-004-024 167-004-025 167-004-025 167-004-035 167-004-038 167-004-038 167-004-038	167-002-043 167-002-043 167-002-044 167-002-050 167-002-050 167-002-053 167-004-024 167-004-026 167-004-026 167-004-028 167-004-038 167-004-038 167-004-039 167-004-030 167-004-040 167-004-040	167-002-043 167-002-043 167-002-043 167-002-050 167-002-050 167-002-053 167-002-053 167-004-024 167-004-026 167-004-026 167-004-036 167-004-036 167-004-040 167-004-040 167-004-040 167-004-040	167-002-041 167-002-043 167-002-044 167-002-050 167-002-051 167-002-053 167-004-024 167-004-025 167-004-035 167-004-038 167-004-040 167-004-040 167-004-040 167-004-040 167-004-040	167-002-041 167-002-043 167-002-044 167-002-050 167-002-051 167-002-053 167-004-024 167-004-025 167-004-025 167-004-035 167-004-036 167-004-036 167-004-036 167-004-040 167-004-040 167-004-040 167-004-044 167-004-044	167-002-043 167-002-043 167-002-044 167-002-050 167-002-051 167-002-053 167-004-024 167-004-025 167-004-025 167-004-035 167-004-036 167-004-036 167-004-033 167-004-040 167-004-040 167-004-040 167-004-044 167-004-044 167-004-046	167-002-043 167-002-043 167-002-044 167-002-050 167-002-051 167-002-053 167-004-024 167-004-025 167-004-026 167-004-035 167-004-036 167-004-036 167-004-033 167-004-040 167-004-043 167-004-043 167-004-043 167-004-043 167-004-043 167-004-043 167-004-045 167-004-045	167-002-043 167-002-043 167-002-044 167-002-050 167-002-051 167-002-053 167-004-024 167-004-025 167-004-025 167-004-035 167-004-036 167-004-036 167-004-036 167-004-040 167-004-040 167-004-044 167-004-044 167-004-046 167-004-046 167-004-046 167-004-046 167-004-046 167-004-046	167-002-043 167-002-043 167-002-044 167-002-050 167-002-051 167-002-053 167-004-025 167-004-026 167-004-026 167-004-036 167-004-036 167-004-040 167-004-040 167-004-040 167-004-040 167-004-040 167-004-040 167-004-046 167-004-046 167-004-046 167-004-046 167-004-046 167-004-046 167-004-046	167-002-043 167-002-043 167-002-044 167-002-050 167-002-051 167-002-053 167-004-026 167-004-026 167-004-026 167-004-036 167-004-036 167-004-040 167-004-040 167-004-040 167-004-043 167-004-044 167-004-046 167-004-046 167-004-046 167-004-046 167-004-046 167-004-046 167-004-046 167-004-046 167-005-017	167-002-043 167-002-043 167-002-044 167-002-050 167-002-051 167-002-053 167-004-026 167-004-026 167-004-026 167-004-036 167-004-036 167-004-040 167-004-040 167-004-040 167-004-043 167-004-044 167-004-046 167-004-046 167-004-046 167-005-013 167-005-013	167-002-043 167-002-043 167-002-044 167-002-050 167-002-051 167-002-053 167-004-025 167-004-026 167-004-026 167-004-036 167-004-036 167-004-038 167-004-040 167-004-040 167-004-043 167-004-044 167-004-046 167-004-046 167-004-046 167-004-046 167-005-018 167-005-018	167-002-041 167-002-043 167-002-044 167-002-050 167-002-051 167-002-051 167-002-053 167-004-026 167-004-026 167-004-026 167-004-038 167-004-038 167-004-040 167-004-040 167-004-043 167-004-044 167-004-046 167-004-048 167-004-048 167-004-048 167-004-048 167-004-048 167-005-019 167-005-019 167-005-019 167-005-019	167-002-043 167-002-043 167-002-044 167-002-050 167-002-051 167-002-053 167-004-024 167-004-025 167-004-026 167-004-026 167-004-036 167-004-036 167-004-036 167-004-040 167-004-043 167-004-043 167-004-043 167-004-046 167-004-046 167-004-046 167-004-046 167-005-013 167-005-013 167-005-013	167-002-043 167-002-043 167-002-044 167-002-050 167-002-050 167-002-051 167-002-053 167-004-026 167-004-026 167-004-026 167-004-036 167-004-036 167-004-040 167-004-040 167-004-040 167-004-040 167-004-040 167-004-040 167-005-010 167-005-010 167-005-010 167-005-010 167-005-010 167-005-010 167-005-010 167-005-010	167-002-043 167-002-043 167-002-044 167-002-050 167-002-051 167-002-051 167-002-053 167-004-026 167-004-026 167-004-026 167-004-028 167-004-038 167-004-040 167-004-040 167-004-040 167-004-040 167-004-040 167-005-010 167-005-010 167-005-010 167-005-010 167-005-010 167-005-010 167-005-010 167-005-010 167-005-010

Charge	102.30 17.05 17.05 102.30 102.30 102.30	95.25 95	85.25 85.25 85.25
Land Use Code	8 6 6 8 8 8 8 8	~ % % % % % % % % % % % % % % % % % % %	3 33 33
Security Benefit Unit	6.00 6.00 6.00 6.00 6.00 6.00 6.00	© ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥ ♥	5.00 0.00 0.00
Intensity	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		2.0 0.0 0.0
Security			1.0 0.0 1.0
People	00000000	% 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2.0 0.0 0.0
County Acreage	8.24 0.48 0.09 4.30 0.45 0.45	0.80 0.00	9.49 1.37 1.52
Lot Sq. Ft. C	358930.04 187308.00 19514.88 19602.00 19423.40	37892.84 32927.00 32839.88 30143.52 23256.68 20643.08 25595.86 17441.42 17441.42 17441.42 25595.86 20643.08 25595.86 21470.72 66646.80 40928.98 970516.80 132422.40 198198.00 218235.60 30056.40 141570.00 81452.84 209557.20 15367.97 12353.62 361112.40 12960.76 226512.00 61855.20 68106.06 106290.76 226512.00 15788.84	
Fe			
Situs Number	9825 PAINTER AVE NO SITUS ADDRESS NO SITUS ADDRESS 9810 PAINTER AVE 13281 BARTON CIR 13265 BARTON CIR		
APN	167-006-006 167-028-021 167-028-022 167-028-028 167-028-030 167-028-031	167-028-033 167-028-033 167-028-033 167-028-035 167-028-036 167-028-040 167-028-040 167-028-040 167-028-040 167-028-040 167-028-040 167-028-040 167-028-040 167-029-028 167-029-028 167-029-028 167-029-028 167-029-028 167-037-019 167-037-010 168-001-025 168-001-025 168-001-025 168-001-033 168-001-033 168-001-034 168-001-034 168-001-035 168-001-036 168-001-036 168-001-036	.168-002-401 .168-002-403 .168-002-403

Charge	85.25 85.25 85.25 85.25 34.10 85.25 34.10 85.25 34.10 85.25 102.30 102.3	
Land Use Code	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
Security Benefit Unit	5.500 5.500 5.500 5.500 6.500	
Intensity	0,000,000,000,000,000,000,000,000,000,	
Security	0.11.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.	
People	6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	
County Acreage	1.67 1.67 1.68 0.69 0.69 0.86 0.86 0.86 0.10	
Lot Sq. Ft. Co	201682.80 201682.80 486129.60 196020.00 30056.40 37387.55 138956.40 64904.40 47431.20 4787.24 5227.20 3916.04 8049.89 54450.00 58806.00 43560.00 43560.00 43560.00 6336.90 12305.70 29838.60 12305.80 217800.00 330616.04 245678.40 157687.20 12981.20 12981.20 12982.80 12983.86 5993.86 5993.86 5993.86 6385.90 12305.70 12305.70 12305.70 12305.70 123618.92 1779902.80 217800.00 330616.04 245678.40 157687.20 15981.20 15981.20 179802.80 217800.00 330616.04 245678.40	
Lc	8	
	BURKE ST BURKE ST SLAUSON AVE SULUS ADDRESS BURKE ST SORENSEN AVE SORENSEN AVE SANTA FE SPRINGS RD SORENSEN AVE LOS NIETOS RD DICE RD SITUS ADDRESS SORENSEN AVE SORENSEN AVE SORENSEN AVE LOS NIETOS RD SORENSEN AVE SORENSEN AVE LOS NIETOS RD SORENSEN AVE SORENSEN AVE LOS NIETOS RD SITUS ADDRESS SITUS ADDRESS SITUS ADDRESS JOHN ST SORENSEN AVE SORENSEN AVE SORENSEN AVE SITUS ADDRESS SITUS ADDRESS JOHN ST	
Situs Number	12128 BURKE ST 12128 BURKE ST 12202 SLAUSON AVE 12202 SLAUSON AVE NO SITUS ADDRESS NO SITUS ADDRESS NO SITUS ADDRESS 12103 BURKE ST 9415 SORENSEN AVE 9625 SORENSEN AVE 9635 SANTA FE SPRINGS 9607 SANTA FE SPRINGS 9607 SANTA FE SPRINGS 9607 SANTA FE SPRINGS 9617 SANTA FE SPRINGS 9618 SANTA FE SPRINGS 9619 SANTA FE SPRINGS 9611 SANTA FE SPRINGS 9610 SANTA FE SPRINGS 9611 SANTA FE SPRINGS 9612 SORENSEN AVE 9626 SORENSEN AVE 9636 ANN ST 9636 ANN ST 9636 SORENSEN AVE 9637 LOS NIETOS RD 12236 LOS NIETOS RD 12240 ALTAMAR PL 9070 DICE RD 9118 DICE RD 9132 DICE RD 914 DICE RD 915 DICE RD 914 DICE RD 915 DICE RD 916 SORENSEN AVE 905 SONTUS ADDRESS NO SITUS ADDRESS NO SITUS ADDRESS 964 SANTA FE SPRINGS NO SITUS ADDRESS 965 JOHN ST 918 JOHN ST	
S	5444 5 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	200
APN	168-002-405 168-002-407 168-002-417 168-002-418 168-002-419 168-002-419 168-002-419 168-002-419 168-003-014 168-003-014 168-003-014 168-003-015 168-003-016 168-003-017 168-003-027 168-006-044 168-006-044 168-006-044 168-006-044 168-006-044 168-006-044 168-006-044 168-006-045 168-006-065 168-006-065 168-006-065 168-006-065 168-006-065 168-006-065 168-006-065 168-006-065 168-006-065 168-006-065 168-006-065 168-006-065 168-006-065 168-006-065 168-008-055 168-008-055 168-008-055 168-008-055 168-008-055 168-008-055 168-008-055 168-008-055 168-008-055 168-008-055 168-008-055 168-008-055 168-008-055 168-008-055	

Charge	102.30 102.30 85.25 85.25 102.30 102.
Land Use Code	***************************************
Security Benefit Unit	6.00 6.00
Intensity	00000000000000000000000000000000000000
Security	
People	% % % % % % % % % % % % % % % % % % %
County Acreage	1.60 2.33 2.33 2.33 2.33 2.33 2.33 2.33 2.3
Lot Sq. Ft.	69791.83 147232.80 104108.40 317116.80 0.00 5222.84 5222.84 5222.84 5222.84 5222.84 43995.60 17859.60 28314.00 43995.60 17859.60 22659.91 22659.91 22659.91 22659.91 227420.80 39996.79 19523.59 17419.64 33536.84 47471.69 247420.80 39996.79 19523.59 17419.64 33536.84 47471.69 247420.80 39996.79 19523.59 17419.64 36729.56 247420.80 17424.00 19162.04
-	
	LOS NIETOS RD JOHN ST LOS NIETOS RD JOHN ST LOS NIETOS RD JOHN ST SORENSEN AVE SANTA FE SPRINGS RD SANTA F
Situs Number	12521 LOS NIETOS RD 9600 JOHN ST 12405 LOS NIETOS RD 9601 JOHN ST 921 SORENSEN AVE 9339 SANTA FE SPRIN 9347 SANTA FE SPRIN 9427 SANTA FE SPRIN 9427 SANTA FE SPRIN 9516 ANN ST 9500 ANN ST 9500 ANN ST 9501 SANTA FE SPRIN 9517 SANTA FE SPRIN 9518 SANTA FE SPRIN 9519 SANTA FE SPRIN 9510 SA
	033 034 035 003 000 001 0010 002 002 003 003 003 003 003 003 003 00
APN	168-009-033 168-009-033 168-009-035 168-009-035 168-010-009 168-010-025 168-010-025 168-010-025 168-010-025 168-010-033 168-010-033 168-010-033 168-010-033 168-013-015 168-013-015 168-013-015 168-013-015 168-013-015 168-013-015 168-014-014 168-014-013-015 168-014-014 168-014-013-015 168-014-014 168-014-013-015 168-014-014 168-014-013-015 168-014-014 168-014-014 168-014-014 168-014-014 168-014-014 168-014-014 168-014-014

Charge	17.05 102.30
Land Use Code	344444444444444444444444444444444444444
Security Benefit Unit	7. 1. 00 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0.
Intensity	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Security	3.0.1.1.1.1.1.1.0.1.1.1.1.1.0.1.1.1.1.1.
People	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0
County Acreage	0.30 0.30 0.62 0.62 0.63 0.63 0.63 0.63 0.63 0.63 0.63 0.63 0.63 0.63 0.63 0.63 0.63 0.64 0.77 0.72 0.73 0.74 0.75
Lot Sq. Ft.	12946.03 12871.98 26854.74 26552.89 27146.59 27146.59 27146.59 27146.59 27146.59 271551.89 60857.68 105410.84 74052.00 125452.80 287120.00 125452.80 287120.00 126759.60 287120.00 271378.80 43995.60 271378.80 4717.55 43120.04 15681.60 13934.84 13934.84 13934.84 13934.84 6534.00 6969.60 6969.60 17424.00 17724.00 18730.80 6969.60 6969.60 6969.60
	FINGS RD RIVD BLVD BLVD BLVD BLVD BLVD BLVD BLVD BL
Situs Number	8503 CHETLE AVE 8409 CHETLE AVE 8409 CHETLE AVE 8409 CHETLE AVE 8333 CHETLE AVE 8515 CHETLE AVE 8515 CHETLE AVE 8533 CHETLE AVE 8540 RIVERA RD 9240 ANN ST 920 SORENSEN AVE 921 ANN ST 920 SORENSEN AVE 921 ANN ST 923 ANN ST 9240
APN	168-026-029 168-026-030 168-026-030 168-026-040 168-026-040 168-026-044 168-026-044 168-026-044 168-027-005 168-027-005 168-027-001 168-027-010 168-027-010 168-027-010 168-027-010 168-027-010 168-027-010 168-027-010 168-027-010 168-027-010 168-027-010 168-027-010 168-027-010 168-027-010 168-027-010 168-027-010 168-027-010 168-027-020 168-027-020 168-027-020 168-027-010 169-002-010 169-002-010 169-002-010 169-002-020 169-002-020 169-002-020 169-002-020 169-002-03 169-002-03 169-002-03 169-002-03 169-002-03 169-002-03 169-002-03 169-002-03

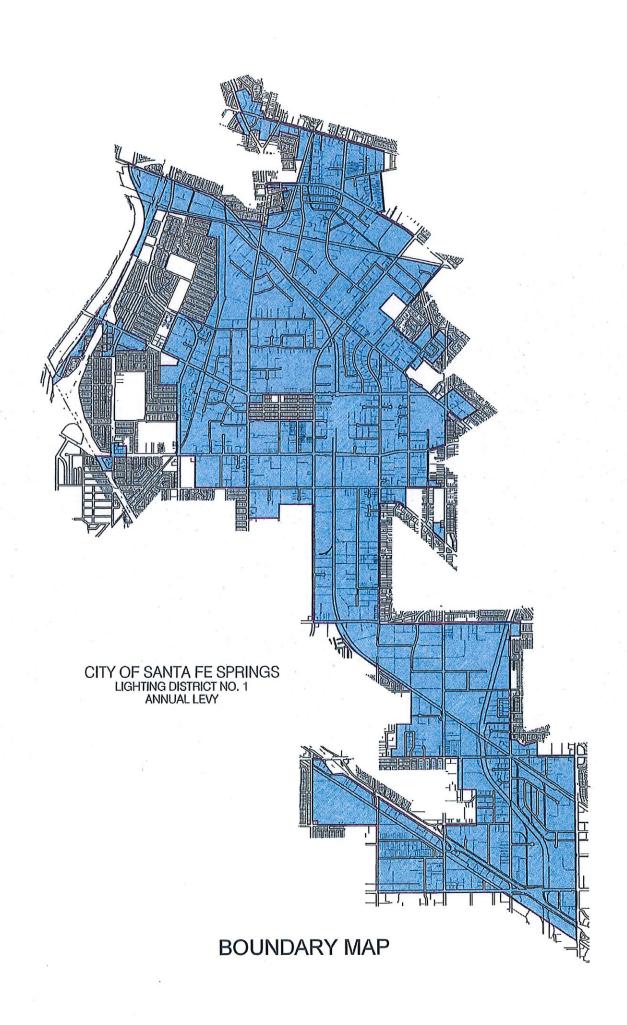
2.0			Lot Sq. Ft.	08 01	County Acreage	People 3.0	Security 1.0	Intensity 2.0	Security Benefit Unit 6.00	Land Use Code	Charge 102.30
0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0	SECURA WAY WASHINGTON BLVD 117176 PINTER PD 7056	7056 72 7056 72	7056 72		2.69 0.16	0 0 0 0 0 0	<u> </u>	2.00	6.00 6.00	3333	85.25 102.30
2.0 6.00 31 2.0 6.00 31 3.0 1.0 2.0 6.00 31 3.0 1.0 1.0 2.0 6.00 31 3.0 1.0 3.0 6.00 31 3.0 1.0 3.0 6.00 31 3.0 1.0 3.0 6.00 31 3.0 1.0 3.0 6.00 31 3.0 1.0 3.0 6.00 31 3.0 1.0 3.0 6.00 31 3.0 1.0 3.0 6.00 31 3.0 1.0 3.0 6.00 31 3.0 1.0 3.0 6.00 31 3.0 1.0 3.0 6.00 31 3.0 1.0 3.0 6.00 31 3.0 1.0 3.0 6.00 31 3.0 1.0 3.0 6.00 31 3.0 1.0 3.0 6.00 31 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0	RIVERA RU STATIO A SADITOS	7056.72	7056.72		0.16	0.0	0.0	0.0	5.00	37	85.25 17.05
3.0	SILUS ADDRESS RIVERA RD	7056.72	7056.72		0.16	0.00	0.5	5.0	0.00	3.33	102.30
3.0	11941 RIVERA RD 7056.72 11055 RIVERA RD 7056.72	7056.72	7056.72		0.16	3.0	0.0	2 60	6.00	9 E	102.30
3.0	RIVERA RD	11033.75	11033.75		0.25	3.0	1.0	2.0	6.00	31	102.30
2.0	SORENSEN AVE	21005	31885 02		0.73	۲.0	7.0	0.0	3.00	3 -	102.30
3.0 1.0 2.0 6.00 3.1 3.3 3.3 3.3 3.3 3.4 1.0 2.0 6.00 3.1 3.1 3.2 3.0 1.0 2.0 6.00 3.1 3.1 3.1 3.1 3.1 3.1 3.1 3.1 3.1 3.1	8224 SORENSEN AVE 8214 SORENSEN AVE 31014.72	31014.72	31014.72		0.71	1.0	0.5	0.5	2.00	38	34.10
3.0 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 3.2 3.3 3.3 3.3 3.3 3.3 3.3 3.3 3.3 3.3	SORENSEN AVE	18377.96	18377.96		0.42	3.0	0.7	2.0	0.00	23	102.30
3.0		13529.74	13529.74		0.31	0. C	0.0	2.0	9.00 9.00	3.5	102.30
3.0 1.0 2.0 6.00 3.1 2.0 6.00 3.1 3.2 3.0 1.0 2.0 6.00 3.1 3.1 3.2 3.0 1.0 2.0 6.00 3.1 3.1 3.1 3.1 3.2 3.2 3.2 3.2 3.2 3.2 3.2 3.2 3.2 3.2	8212 SOKENSEN AVE 8210 SORENSEN AVE 8210 SORENSEN AVE	8354.81	8354.81		0.19	3.0	1.0	2.0	00.9	31	102.30
3.0 1.0 2.0 6.00 3.1 3.2 3.3 3.3 3.3 3.3 3.3 3.3 3.3 3.3 3.3	SORENSEN AVE	7496.68	7496.68		0.17	3.0	1.0	2:0	6.00	31	102.30
2.0	SORENSEN AVE	7078.50	7078.50		0.16	3.0	1.0	2.0	0.00	31	102.30
3.0		7056.72	7056.72		0.16	0.0		0.0	9.00 22.00	33 -	85.25
0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0	8308 SOKENSEN AVE 11015 BIVERS BD	14126 51	14126.51		0.32	3.0	0.1	2.0	00.9	31	102.30
3.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0	WASHINGTON BLVD				0.49	0.0	0.0	0.0	2.00	21	85.25
3.0	SORENSEN AVE	125017.20	125017.20		2.87	0.0	0.0	0.0	0.00	3.3	102.30
2.0	SORENSEN AVE	217800.00	217800.00		5.00	0.0	0.7	0.20	6.00	30	102.30
2.0	NO SITUS ADDRESS 8/07.54	8/0/.64	50094 00		1.15	0. % 0. %	0.0	2.0	6.00	3.5	102.30
2.0 1.0 2.0 5.00 33 33 33 34 4.00 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0		49222.80	49222.80		1.13	2.0	1.0	2.0	5.00	33	85.25
3.0	WASHINGTON BLVD	49222.80	49222.80		1.13	2.0	1.0	2.0	5.00	33	85.25
2.0		35632.08	35632.08		0.82	3.0	1.0	5.0	6.00	37	102.30
3.0	WASHINGTON BLVD		0.00		0.39	0.0	0.0	0.0	4.00 7.00	22	42.62
2.0 3.0 3.0 3.0 1.0 2.0 3.0 1.0 2.0 3.0 1.0 2.0 3.0 3.0 1.0 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 3.0 1.0 3.0 1.0 3.0 1.0 3.0 1.0 3.0 1.0 3.0 1.0 3.0 1.0 3.0 1.0 3.0 1.0 3.0 1.0 3.0 1.0 3.0 3.0 1.0 3.0 1.0 3.0 1.0 3.0 1.0 3.0 1.0 3.0 1.0 3.0 3.0 1.0 3.0 3.0 1.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3		12195.80	12196.80		0.20	o c	5.0	5. 5	5.00	5 i	85.25
3.0		28383 70	28383 70		0.43	000	0.0	2.0	5.00	33	85.25
3.0 1.0 2.0 6.00 3.1 3.3 3.0 1.0 2.0 6.00 3.1 3.3 3.0 1.0 2.0 6.00 3.1 3.1 3.0 1.0 2.0 6.00 3.1 3.1 3.0 1.0 2.0 6.00 3.1 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0	8213 SORENSEN AVE 8237 SOBENSEN AVE 78004 72	28383.10	28004 72		0.64	0. 6 0.	1.0	2.0	6.00	31	102.30
2.0 1.0 2.0 6.00 3.3 3.3 3.0 1.0 2.0 6.00 3.1 3.3 3.0 1.0 2.0 6.00 3.1 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0	WAKEMAN SH	30992.94	30992.94		0.71	3.0	1.0	2.0	00.9	31	102.30
3.0 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 0.5 0.5 0.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 3.0 3.0 3.1 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0	WAKEMAN ST	29585.95	29585.95		0.68	2.0	1.0	2.0	2.00	33	85.25
3.0 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 3.0 3.0 3.0 3.0 3.1 3.0 3.0 3.0 3.1 3.0 3.0 3.1 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0	WAKEMAN ST	71874.00	71874.00		1.65	3.0	0.7	2.0	00.9	33	102.30
3.0 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 3.0 3.0 3.0 3.0 3.1 3.0 3.0 3.0 3.1 3.0 3.0 3.0 3.1 3.0 3.0 3.1 3.0 3.0 3.1 3.0 3.0 3.1 3.0 3.0 3.0 3.0 3.1 3.0 3.0 3.0 3.1 3.0 3.0 3.0 3.1 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0	WAKEMAN ST	42897.89	42897.89		0.98	3.0	7.0	0.0	0.00		102.30
3.0 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.3 3.0 1.0 2.0 6.00 3.3 3.0 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 3.0 3.0 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 3.0 3.1 3.0 3.0 3.1 3.0 3.0 3.1 3.0 3.0 3.1 3.0 3.0 3.0 3.0 3.1 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0	-	43093.91	43093.91		0.99	۰ ۳ ۲۰ ۳		2.0	00.9		102.30
1.0 1.0 3.00 23 2.0 1.0 2.0 5.00 33 3.0 1.0 2.0 6.00 31 3.0 1.0 2.0 6.00 31 3.0 1.0 2.0 6.00 31 1.0 0.5 0.5 2.0 6.00 31 3.0 1.0 2.0 6.00 31	WAKEIMAN SI	0 ((0 ((4 53	3.00	0.	2.0	6.00	31	102.30
2.0 1.0 2.0 3.3 0.0 0.0 0.0 1.00 30 3.0 1.0 2.0 6.00 31 3.0 1.0 2.0 6.00 31 1.0 0.5 0.5 2.0 6.00 31 1.0 0.5 0.5 2.0 6.00 31 3.0 1.0 2.0 6.00 31	070))		1.01	1.0	1.0	1.0	3.00	23	51.15
3.0 1.00 3.1 3.0 3.1 3.1 3.1 3.1 3.1 3.1 3.1 3.1 3.1 3.1		68824.80	68824.80		1.58	2.0	1.0	2.0	2.00	33	85.25
3.0 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 3.2 1.0 3.0 1.0 3.0 1.0 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.1 3.1 3.1 3.1 3.1 3.1 3.1 3.1 3.1	SORENSEN AVE					0.0	0.0	0.0	1.00	30	17.05
3.0 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 1.0 2.0 6.00 3.1 3.0 3.0 1.0 2.0 6.00 3.1 3.1 3.0 1.0 2.0 6.00 3.1 3.1 3.0 1.0 2.0 6.00 3.1 3.1 3.1 3.1 3.1 3.1 3.1 3.1 3.1 3.1	WASHINGTON BLVD	47044.80	47044.80		1.08	3.0		2.0	0.00	3, 5	102.30
3.0 1.0 2.0 6.00 31 1.0 2.0 6.00 31 3.0 1.0 2.0 6.00 31 3.0 2.4 3.0 1.0 2.0 6.00 31 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0	ALLPORT AVE	26223.12	26223.12		0.60	9.00		0.6	9.00		102.30
1.0 0.5 0.5 2.00 38 1.0 1.0 1.0 2.0 3.00 2.4 3.00 2.0 6.00 3.1 3.0 3.0 3.1 3.0 3.0 3.1 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0 3.0	FREESTONE AVE	10824.05	76305 88		0.60	0.00	. .	2.0	6.00	3 5	102.30
1.0 1.0 3.00 24 3.0 1.0 2.0 6.00 31 3.0 1.0 2.0 6.00 31 3.0 1.0 2.0 6.00 31 3.0 1.0 2.0 6.00 31	11648 WASHINGTON BLVD	50303.88	5074.74		0.00	1.0	0.5	0.5	2.00	38	34.10
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3.0 1.0 2.0 6.00 31 3.0 1.0 2.0 6.00 31 3.0 1.0 2.0 6.00 31		12719 52	12719.52		0.29	3.0	1.0	2.0	00.9	31	102.30
3.0 1.0 2.0 6.00 31 3.0 1.0 2.0 6.00 31	ALL PORT AVE	22023.94	22023.94		0.51	3.0	1.0	2.0	00.9	31	102.30
31 31 31 31 31 31	FREESTONE AVE 1215	\sim	\sim		0.28	3.0	1.0	2.0	0.00	33	102.30
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Security Benefit Unit	6.00 6.00
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le People	6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6
County Acreage	0.29 0.32 0.532 0.539 0.539 0.539 0.34 0.34 0.35 0.37 0.37 0.37 0.37 0.37 0.37 0.37 0.37
Lot Sq. Ft.	12601.91 13934.84 27002.84 31798.80 25508.92 255892.06 72004.68 42248.84 12466.87 12601.91 41060.78 41600.78 41721.77 14806.04 13499.24 13499.24 13499.24 13499.24 13499.24 13499.24 13499.24 13499.24 13499.24 13499.24 1417.20 23518.04 317246.00 21775.64 64033.20 20181.35 3223.00 39639.60 17419.64 17419.64 17419.64 17419.64 17419.64
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ריייייישטיי איייייישטייע בעניייישטייע רייייישטייע Fiscal Year 2022/2023 Preliminary Roll

Charge	102.30 102.30 102.30 102.30 102.30 102.30 102.30 102.30 102.30 102.30 136.40 13
Land Use Code	22333273333333333333333333333333333333
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County Acreage	0.28 0.75 0.75 0.75 0.63 0.71 0.71 0.71 0.72 0.73 0.73 0.73 0.73 0.73 0.73 0.73 0.73 0.73 0.73 0.73 0.73 0.73 0.74 0.75
Lot Sq. Ft.	12357.97 12236.00 32717.92 294465.60 135907.20 121968.00 67953.60 68389.20 67953.60 68389.20 67953.60 71874.00 71876.00 71876.00 71876.00 71876.00 71876.00 71876.00 71780.00 71780.00 71780.00 71780.00 71780.00 71780.00 71780.00 71780.00
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APN	Situs Number	Lot Sq. Ft.	County Acreage	People	Security	Intensity	Security Benefit Unit	Land Use Code	Charge
478 004 0E4	11236 WASHINGTON BI VD		0.20	3.0	1.0	1.0	5.00	21	85.25
178-001-054			0.25	3.0	1.0	1.0	5.00	21	85.25
178-001-059			0:30	0.0	0.0	0.0	5.00	21	85.25
178-001-060	-		0.76	0.0	0.0	0.0	5.00	21	85.25
178-001-061			0.65	0.0	0.0	0.0	1.00	10	17.05
178-004-004		15681.60	0.36	2.0	1.0	1.0	4.00	=	68.20
178-004-005			0.36		2.0	2.0	00.9	26	102.30
178-004-009		31358.84	0.72	2.0	1.0	1.0	4.00	Ξ	68.20
178-004-065	0,		0.43	0.0	0.0	0.0	1.00	0 ;	17.05
178-004-068			0.92	1.0	1.0	1.0	3.00	17	51.15
178-033-050			0.44	0.0	0.5	0.5	1.00	10	17.05
178-033-054			0.73	1.0	1.0	1.0	3.00	17	51.15
178-033-056		5924.16	0.14	3.0	1.0	2.0	00.9	31	102.30
178-033-057			0.13	1.0	1.0	1.0	3.00	17	51.15
178-033-058		45067.18	1.03	3.0	1.0	2.0	0.00	31	102.30
178-033-063		13385.99	0.31	0.0	0.5	0.5	1.00	30	17.05
178-035-008		50481.68	1.16	3.0	1.0	2.0	00.9	31	102.30
178-035-010		53578.80	1.23	2.0	1.0	2.0	2.00	33	85.25
178-035-011		20399.15	0.47	2.0	1.0		2.00	33	85.25
178-035-011 178-035-010		89398.19	2.05	3.0	1.0	2.0	00.9	31	102.30
178-035-013		126946.91	2.91	0.0	0.0		1.00	30	17.05
178-035-014	0,		0.15	0.0	0.5	0.5	1.00	10	17.05
178-035-016		160736.40	3.69	2.0	1.0		2.00	33	85.25
178-035-810	0,			0.0	0.5	0.5	1.00	30	17.05
178-035-815			92	0.0	0.0		8.00	36	136.40
178-037-003			8.00	3.0	1.0	2.0	0.00	34	102.30
178-037-004		338456.84	7.77	0.0	0.0	0.0	42.31	32	721.33
178-037-012				3.0	1.0	2.0	0.00	34	102.30
178-037-014	8721 MILLERGROVE DR	135902.84		3.0	1.0	2.0	0.00	31	102.30
178-037-017	0,	4356.00	0.10	0.0	0.5	0.5	1.00	30	17.05
178-037-019		6102.76		3.0	1.0	2.0	00.9	34	102.30
178-037-020		7975.84	0.18	2.0	1.0	2.0	2.00	33	85.25
178-037-028		164656.80	3.78	2.0	1.0	2.0	2.00	33	85.25
178-037-029	0,	182952.00		0.0	0.5	0.5	1.00	30	17.05
178-037-030	NO SITUS ADDRESS	25879.00	o	0.0	0.5	0.5	1.00	3 39	17.05
026-042-023	NO SITUS ADDRESS	85813.20	1.97	3.0	1.0	2.0	9.00	15	06.20
otal Charge:							11,386.42		\$194,138.02 1 872
arcel Count:									



City Council Meeting May 17, 2022



PUBLIC HEARING

Resolution No. 9789: Solid Waste Service Rate Increases

RECOMMENDATIONS

- Open the Public Hearing, receive the staff report and consider any comments from the public regarding the proposed solid waste service rate increases; and
- Find that this action is statutorily exempt from the environmental review requirements of the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080(b)(8) and CEQA Guidelines section 15273(a)(1); and
- Close the public hearing and direct the City Clerk to tabulate the written protests and report the results of the tabulation to the City Council in compliance with Proposition 218; and
- Adopt Resolution No. 9789, authorizing the solid waste service rate increases, after concluding the City did not receive a majority protest.

BACKGROUND:

The City contracts for solid waste services through the use of exclusive Franchise Agreements. All properties within the City are required to subscribe to the solid waste services set forth in the Franchise Agreement. Under the Franchise Agreement, the Franchisees (i.e., CR&R Waste and Recycling, Republic Services and Serv-Wel Disposal Company) are responsible for all aspects of solid waste services within the City. As part of the Franchise Agreement, rates, which are negotiated between the City and Franchisees, are established and the Franchisees charge customers (i.e. residential, multi-family, commercial, and industrial) the agreed-upon rates to provide the solid waste services. Solid waste rates are determined based upon the type of service provided, the size and type of container, and the frequency of collection.

Proposed Two-Year Rate Increases

The City's three (3) authorized franchised waste haulers, CR&R Waste and Recycling, Republic Services and Serv-Wel Disposal Company, have requested rate increases on certain solid waste service rates to account for their additional costs to comply with new California laws, including SB 1383, mandating recycling of organic waste, which took effect as of January 1, 2022. The amount of the proposed rate increases has been calculated based on inflation and the costs associated with adding new mandatory programs. Due to increasing State and Federal regulatory requirements, this has caused the cost of operating to steadily rise

Proposed 2-Year Rate Adjustment

The City's solid waste franchise agreements provide for annual rate increases for Residential collection, with the first-year increase effective on July 1, 2022, and the second increase effective July 1, 2023. Commercial/Industrial rate increases will be effective July 1, 2022, with the second rate increase effective January 1, 2023. These

Report Submitted By: Maribel Garcia

Municipal Service Manager

Date of Report: May 12, 2022

rate increases would apply to all residential and commercial/industrial refuse services, as well as roll-off services. If this rate increase is approved, the Franchised Haulers are required to provide notice of increased rates at least 30 days before to each increase taking effect.

The City's solid waste franchise agreements also provide for annual solid waste disposal rate increases based on the Los Angeles-Long Beach Anaheim Consumer Price Index (CPI) for all Urban Consumers. Commercial/industrial rate increases are based on changes in the CPI from October of the previous year to October of the current year. The commercial/industrial rate increases take effect on January 1 of each year. Residential rate increases are based on changes in the CPI from March of the previous year to March of the current year. The residential rate increases take effect July 1 of each year.

Proposition 218 Process

Solid waste service rate increases must follow the Proposition 218 majority protest process that requires certain procedures to be followed with regard to "property-related" fee increases imposed by governmental agencies. Those rate increases are subject to a "majority protest" process that provides if a majority of the parcels subject to the City fee protest the proposed rate increase, the City cannot impose the increase.

Proposition 218 requires that the City provide all properties receiving Solid waste service rate increases for which the fee is charged with a minimum of 45 days' written notice prior to the City Council holding a Public Hearing on the proposed rate increase. The record owner of a parcel and any tenant liable for the payment can "protest" the proposed rate increase until the close of the Public Hearing. If a majority of the parcels file written protests with the City before the close of the Public Hearing, Proposition 218 states that the City cannot implement the proposed increase. If a majority of the parcels do not protest the proposed increase, the City Council has the authority to implement the proposed rate increase.

The majority protest process is part of the California Constitution (Article XIIID) and the City must adhere to this voter-enacted process. As a reference, the specific relevant text from Proposition 218 is included below:

ARTICLE 13D (ASSESSMENT AND PROPERTY-RELATED FEE REFORM)

SEC. 6. Property Related Fees and Charges. (a) Procedures for New or Increased Fees and Charges. An agency shall follow the procedures pursuant to this section in imposing or increasing any fee or charge as defined pursuant to this article, including, but not limited to, the following:

(1) The parcels upon which a fee or charge is proposed for imposition shall be identified. The amount of the fee or charge proposed to be imposed upon each

Report Submitted By: Maribel Garcia

Municipal Affairs Manager

parcel shall be calculated. The agency shall provide written notice by mail of the proposed fee or charge to the record owner of each identified parcel upon which the fee or charge is proposed for imposition, the amount of the fee or charge proposed to be imposed upon each, the basis upon which the amount of the proposed fee or charge was calculated, the reason for the fee or charge, together with the date, time, and location of a public hearing on the proposed fee or charge.

(2) The agency shall conduct a public hearing upon the proposed fee or charge not less than 45 days after mailing the notice of the proposed fee or charge to the record owners of each identified parcel upon which the fee or charge is proposed for imposition. At the public hearing, the agency shall consider all protests against the proposed fee or charge. If written protests against the proposed fee or charge are presented by a majority of owners of the identified parcels, the agency shall not impose the fee or charge.

Rate Increase-Proposition 218 Compliance

On April 1, 2022, the City mailed a notice of public hearing of the proposed solid waste service rate increases to all affected property owners and any tenant liable for the payment of Solid Waste Service Fees. The City set the public hearing for May 17, 2022, which falls 47 days after the mailing of the Notices. The Notice identified the proposed rates, the date and time of the hearing, and instructions for filing written protests concerning the proposed rates. Although, the City mailed a total of 17,646 notices, the City, however, is only required to count one protest per parcel. Accordingly, the City will need to receive 8,824 valid protests for there to be a majority protest under Proposition 218. Even if all parties listed on an individual parcel filed a protest, only one protest shall be counted for purposes of determining whether there is a majority protest. As of the date of the agenda posting, the City Clerk's office received two written protests, which is insufficient to meet the majority protest threshold (and if no more written protests are received, this will not preclude the City Council from proceeding to vote on the proposed rate increase). Staff will confirm whether any additional written protests were received at the public hearing.

FISCAL IMPACT

Approval of the recommended actions would set the rates for solid waste services in compliance with Proposition 218. The City receives a franchise fee of 24% of the gross revenues collected within the City from the three franchise waste haulers. Any rate increases will result in additional revenues to the General Fund.

Raymond R. Cruz City Manager

Attachment:

Resolution No. 9789

Report Submitted By: Maribel Garcia

Municipal Affairs Manager

RESOLUTION NO. 9789

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS REGARDING SOLID WASTE SERVICE RATE INCREASES

WHEREAS, the City contracts for solid waste services through the use of exclusive Franchise Agreements, whereby all properties within the City are required to subscribe to the solid waste services outlined in the Franchise Agreements; and

WHEREAS, under the Franchise Agreements, the Franchisees (i.e., CR&R Waste and Recycling, Republic Services and Serv-Wel Disposal Company) are responsible for all aspects of solid waste services within the City; and

WHEREAS, under the Franchise Agreements, rates, which are negotiated between the City and Franchisees, are established and the Franchisees charge customers (i.e. residential, multi-family, commercial, and industrial) the agreed upon rates to provide the solid waste services; and

WHEREAS, the City's three (3) authorized franchised waste haulers, CR&R Waste and Recycling, Republic Services and Serv-Wel Disposal Company, have requested rate increases on certain solid waste service rates to account for their additional costs to comply with new California laws, including SB 1383, mandating recycling of organic waste, which took effect on January 1, 2022; and

WHEREAS, the amount of the proposed rate increases has been calculated based on inflation, the costs associated with adding new mandatory programs, increasing State and Federal regulatory requirements; and

WHEREAS, under California law, the proposed rate increases are subject to the requirement of Proposition 218, which in part requires a majority protest proceeding before imposing or increasing any property-related fees; and

WHEREAS, Proposition 218, specifically requires the City to hold a public hearing and mail a notice of the public hearing, at least forty-five (45) days before the date of the public hearing regarding the proposed rate increases, to the owner of record and/or any tenant who is directly liable for the payment of the proposed rate increases; and

WHEREAS, under the majority protest process, if a majority of the parcels subject to the rate increases proposed, protest the rate increases, the City cannot impose the increase; and

WHEREAS, on April 1, 2022, the City mailed a notice of public hearing, of the proposed rate increases, to the owner of record and/or any tenant who is directly liable for the payment of the proposed rate increases; and

WHEREAS, the notice identified the proposed rates, the date and time of the hearing, and the instructions for filing a written protest concerning the proposed rate increases; and

WHEREAS, the City Council of the City of Santa Fe Springs conducted a duly noticed public hearing on May 17, 2022, which falls 47 days after the mailing of the Notices; to receive comments and protests on the proposed rate increases; and

WHEREAS, the City Council considered the staff report and other documentation concerning the proposed rate increases and all the information, testimony, and evidence presented at the public hearing; and

WHEREAS, after the public hearing, the City Clerk tabulated the number of written protest received and reported that there was not a majority protests by the owner of record and any tenant who is directly liable for the payment of the proposed rate increases.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS DOES HEREBY RESOLVE AS FOLLOWS

Section 1: That the above recitals are true and correct.

Section 2: That the solid waste service rate increases attached hereto as Exhibit "A" and incorporated herein by reference, are hereby adopted by the City Council. The rates for Residential shall become effective on July 1, 2022, with a second increase effective July 1, 2023. The rates for Commercial/Industrial, shall become effective July 1, 2022, with a second increase effective January 23, 2023.

Section 3: That the rates established by this resolution shall supersede any previously adopted fees, charges, resolutions, or other regulations, to the extent there is conflict.

Section 4: That this action is statutorily exempt from the environmental review requirements of the California Environmental Quality Act (CEQA) according to Public Resources Code Section 21080(b)(8) and CEQA Guidelines section 15273(a)(1).

Section 5: That the City Clerk shall certify the adoption of this resolution.

ADOPTED and ADOPTED this 17th day of May, 2022.

NOES:

ABSENT:

ABSTAIN:	
ATTEST:	Annette Rodriguez, Mayor
Janet Martinez, CMC, City Clerk	



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EFFECTIVE JULY 1, 2022

SCHEDULE OF SOLID WASTE COLLECTION RATES

COMMERCIAL/INDUSTRIAL

(10% Rate Increase)

RATES WILL VARY BASED ON INDIVIDUAL NEGOTIATIONS WITH SPECIFIC HAULER BUT MAY NOT FALL BELOW MINIMUM OR EXCEED MAXIMUM

	96 GAL CAR	r	1 CU. YD. B	IN	1	U, YD. BIN		3 C	U, YD, BIN	1		4 C	U. YD. BII	N		6 C	U. YD. BIN		
	MIN	MAX	MIN	MAX		MIN	 MAX		MIN		MAX		MIN		MAX		MIN	MAX	
1 X WEEK	\$82.00	\$102.00	\$ 163.56	\$ 204.44	\$	207.01	\$ 258.73	\$	250.52	\$	313.18	\$	294.04	\$	367.59	\$	380.55	\$ 475.69	
2 X WEEK			\$ 272,34	\$ 340.47	\$	337.77	\$ 422,21	\$	403.10	\$	503.90	\$	468.08	\$	585.55	\$	583.73	\$ 729.70	
3 X WEEK			\$ 367.63	\$ 476.73	\$	468,50	\$ 585.71	\$	555.67	\$	694.56	\$	642.85	\$	803.50	\$	786.97	\$ 983.57	
4 X WEEK			\$ 489.73	\$ 612.27	\$	599.13	\$ 748.97	\$	708.24	\$	885.29	\$	817.32	\$	1,022.53	\$	990.15	\$ 1,238.26	
5 X WEEK			\$ 599.19	\$ 748.97	\$	730.13	\$ 912.61	\$	860.85	\$	1,076.05	\$	991.60	\$	1,239.53	\$	1,193.30	\$ 1,491.64	
6 X WEEK			\$ 708.25	\$ 885.29	\$	860.85	\$ 1,076.05	\$	1,013.37	\$	1,266.67	\$	1,165.89	\$	1,457.27	\$	1,396.58	\$ 1,745.69	
					l			ı				l				ı			I
Temporary	Bin Service	(3 CU. YD.	BIN)	\$ 210.96	i														

ROLL OFF BOXES 10 CUBIC YARD 20 CUBIC YARD 30 CUBIC YARD 40 CUBIC YARD	MIN MAX \$ 964.62 \$ 1,205.66 \$ 964.62 \$ 1,205.66 \$ 964.62 \$ 1,205.66 \$ 964.62 \$ 1,205.66	COMMERCIAL ORGANICS 64 GAL CART (1 X WEEK) 1 CU YD BIN (1 X WEEK) 2 CU YD BIN (1 X WEEK)	MIN \$90.00 \$163.50 \$207.08	MAX \$105.00 \$204.44 \$258.73
COMPACTORS	MIN MAX			

MAXIMUM WEIGHT LIMITS

ROLL OFF BOXES COMPACTORS

COMPACTORS

40 CUBIC YARD

6 TONS**

\$ 1,249.45 \$ 1,356.36

9 TONS**

RESIDENTIAL

(15% Rate Increase) \$338.14 (\$28.18/MO.)

EXTRA CART FOR RESIDENTIAL COLLECTION \$10/mo.

DOES NOT INCLUDE CPI

^{**} A \$100.00/TON CHARGE WILL BE LEVIED ON TONNAGE OVER THESE MAXIMUMS



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EFFECTIVE JANUARY 1, 2023

SCHEDULE OF SOLID WASTE COLLECTION RATES

COMMERCIAL/INDUSTRIAL

(10% Rate Increase)

RATES WILL VARY BASED ON INDIVIDUAL NEGOTIATIONS WITH SPECIFIC HAULER BUT MAY NOT FALL BELOW MINIMUM OR EXCEED MAXIMUM

	96 GAL CAR	Т	1 CU. YD. B	IN		2 C	U. YD. BIN	1		3 C	U. YD. BIN	l		4 C	U. YD. BIN		6 C	U. YD. BIN		
	MIN	MAX	MIN		MAX		MIN		MAX		MIN	, -	MAX		MIN	MAX	100,000	MIN		мах
1 X WEEK	\$90.20	\$112.20	\$ 179.91	\$	224.88	\$	227.71	\$	284.60	\$	275.58	\$	344.49	\$	323.44	\$ 404.35	\$	418.60	\$	523.26
2 X WEEK	a.		\$ 299.58	\$	374.52	\$	371.54	\$	464.43	\$	443.41	\$.	554.29	\$	514.89	\$ 644.11	\$	642.11	\$	802.67
3 X WEEK			\$ 404.40	\$	524.41	\$	515.35	\$	644.28	\$	611.23	\$	764,02	\$	707.14	\$ 883.85	\$	865.66	\$:	1,081.92
4 X WEEK			\$ 538.70	\$	673.49	\$	659.04	\$	823.87	\$	779.07	\$	973.82	\$	899.05	\$ 1,124.79	\$	1,089.17	\$:	1,362.09
5 X WEEK			\$ 659.11	\$	823.87	\$	803.15	\$	1,003.87	\$	946.94	\$	1,183.66	\$	1,090.76	\$ 1,363.48	\$	1,312.63	\$:	1,640.80
6 X WEEK			\$ 779.08	\$	973.82	\$	946.94	\$	1,183.66	\$	1,114.71	\$	1,393.33	\$	1,282.48	\$ 1,603.00	\$	1,536.24	\$:	1,920.25
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Temporary Bin Service (3 CU. YD. BIN)

\$ 232.06

ROLL OFF BOXES	MIN	MAX	
10 CUBIC YARD	\$ 1,061.08	\$ 1,326.23	
20 CUBIC YARD	\$ 1,061.08	\$ 1,326.23	
30 CUBIC YARD	\$ 1,061.08	\$ 1,326.23	
40 CUBIC YARD	\$ 1,061.08	\$ 1,326.23	
COMPACTORS	MIN	MAX	
40 CUBIC YARD	\$ 1,374.40	\$ 1,491.99	

COMMERCIAL ORGANICS	MIN	MAX
64 GAL CART (1 X WEEK)	\$99.00	\$115.50
1 CU YD BIN (1 X WEEK)	\$179.85	\$224.88
2 CU YD BIN (1 X WEEK)	\$227.79	\$284.60

MAXIMUM WEIGHT LIMITS

ROLL OFF BOXES

6 TONS**

COMPACTORS

9 TONS**

RESIDENTIAL

(No Increase) \$338.14 (\$28.18/MO.)

EXTRA CART FOR RESIDENTIAL COLLECTION \$10/mo.

DOES NOT INCLUDE CPI



11710 Telegraph Road • CA • 90670-3679 • (562) 868-0511 • Fax (562) 868-7112 • www.santafesprings.org "A great place to live, work, and play"-

EFFECTIVE JULY 1, 2023

SCHEDULE OF SOLID WASTE COLLECTION RATES

COMMERCIAL/INDUSTRIAL

(No Rate Increase)

RATES WILL VARY BASED ON INDIVIDUAL NEGOTIATIONS WITH SPECIFIC HAULER BUT MAY NOT FALL BELOW MINIMUM OR EXCEED MAXIMUM

	96 GAL CAR	Т	1 CU, YD. B	IN	2	CU, YD, BIN	1		3 C	U, YD. BIN	 	4 C	U. YD. BIN		********	U. YD. BIN		1
	MIN	MAX	MIN	MAX	ľ	MIN		MAX		MIN	MAX		MIN	MAX		MIN		MAX
1 X WEEK	\$90.20	\$112.20	\$ 179.91	\$ 224.8	8	\$ 227.71	\$	284,60	\$	275.58	\$ 344.49	\$	323.44	\$ 404.35	\$	418.60	\$	523.26
2 X WEEK	22		\$ 299.58	\$ 374.5	2	\$ 371.54	\$	464.43	\$	443.41	\$ 554.29	\$	514.89	\$ 644.11	\$	642.11	\$	802.67
3 X WEEK	5		\$ 404.40	\$ 524.4	1	\$ 515.35	\$	644.28	\$	611.23	\$ 764.02	\$	707.14	\$ 883.85	\$	865.66	\$:	1,081.92
4 X WEEK	25		\$ 538.70	\$ 673.4	9	\$ 659.04	\$	823.87	\$	779.07	\$ 973.82	\$	899.05	\$ 1,124.79	\$	1,089.17	\$:	1,362.09
5 X WEEK	\$1 SE		\$ 659.11	\$ 823.8	7	\$ 803.15	\$	1,003.87	\$	946.94	\$ 1,183.66	\$	1,090.76	\$ 1,363.48	\$	1,312.63	\$:	1,640.80
6 X WEEK	s."		\$ 779.08	\$ 973.8	2	\$ 946.94	\$	1,183.66	\$	1,114.71	\$ 1,393.33	\$	1,282.48	\$ 1,603.00	\$	1,536.24	\$:	1,920.25
	1		l		ı							l			I			- 1

Temporary Bin Service	(3 CU, YD, BIN)
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\$ 232.06

ROLL OFF BOXES	MIN	MAX
10 CUBIC YARD	\$ 1,061.08	\$ 1,326.23
20 CUBIC YARD	\$ 1,061.08	\$ 1,326.23
30 CUBIC YARD	\$ 1,061.08	\$ 1,326.23
40 CUBIC YARD	\$ 1,061.08	\$ 1,326.23
COMPACTORS	MIN	MAX
40 CUBIC YARD	\$ 1,374.40	\$ 1,491.99

COMMERCIAL ORGANICS	MIN	MAX
64 GAL CART (1 X WEEK)	\$99.00	\$115.50
1 CU YD BIN (1 X WEEK)	\$179.85	\$224.88
3 CLI VD BINI (1 Y INFEK)	\$227.79	\$284.60

MAXIMUM WEIGHT LIMITS

ROLL OFF BOXES

6 TONS**

COMPACTORS

9 TONS**

RESIDENTIAL

(10% Rate Increase) \$371.94 (\$31.00/MO.)

EXTRA CART FOR RESIDENTIAL COLLECTION: \$10/MO.

DOES NOT INCLUDE CPI

City Council Meeting

May 17, 2022

OLD BUSINESS

Request for Out-of-State Travel for an Instructor Lifeguard II, to attend a Water Safety Instructor-Instructor Trainer Course, in Louisville, Kentucky in June 2022

RECOMMENDATION

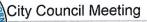
 Approve out-of-state travel for the Instructor Lifeguard II to attend a Water Safety Instructor-Instructor Trainer (WSI-IT) Course in Louisville, Kentucky held on June 20, 2022 through June 24, 2022

BACKGROUND

At the City Council meeting held on April 19, 2022, staff presented on a request for Out-of-State Travel for an Instructor Lifeguard II to attend a Water Safety Instructor-Instructor Trainer Course, in Louisville, Kentucky in June 2022. City Council directed staff to bring this item to a future City Council meeting following the Aquatic Center Study Session.

As previously presented, the WSIT certification is good for two (2) years, and can be updated every two (2) years by teaching a WSI course within the timeframe. The prerequisites for this course are immense and the trainings are not offered frequently. One of the requirements to be eligible to take this course is that the candidate must have three (3) years of teaching experience with at least one (1) American Red Cross courses per year and a minimum of eighteen (18) American Red Cross courses over the last three (3) years, having taught since March 2019. Given that the Aquatic Center will be closed for the foreseeable future, it is likely that the candidate that is being recommended to attend this training, will not meet the requirements after 2022. If this candidate is no longer eligible, it is likely the candidate will have to wait three years after the pool re-opens to once again be eligible for the WSIT certification. This may present a barrier to hiring qualified lifeguards when the pool re-opens to the public.

As a follow up to the City Council meeting held on April 19, 2022, staff was directed to seek confirmation from surrounding agency pools to confirm that the City could partner with the agency to offer WSI courses. Staff confirmed with the City of Whittier to partner to offer WSI courses. Additionally, staff was asked to follow up on the local high schools' pools. Staff confirmed that the Santa Fe High School pool has a long-term plan for renovations, but no construction is planned in the foreseeable future. As such, staff confirmed that Santa Fe High School would also be available to offer WSI courses.



May 17, 2022

Fiscal Impact

The projected costs are as follows:

Airfare	\$1,150.00
Hotel	\$1,200.00
Training Registration	\$375.00
Per Diem	\$325.00
Rental	\$375.00
Total Projected Cost	\$3,425.00

The total projected cost will be covered through the Fiscal Year 2021-2022 Adopted Budget in accounts 10105445 and 10105499.

Raymond R. Cruz City Manager

May 17, 2022

NEW BUSINESS

<u>Little Lake Park Parking Lot Improvements - Authorization to Advertise for Construction</u>
Bids

RECOMMENDATION

- · Approve the Plans and Specifications; and
- Authorize the City Engineer to advertise for construction bids.

BACKGROUND

District Member Ian Calderon of the 57th Assembly District pledged financial assistance in the amount of \$2,520,000 to the City for improvements to existing City parks. On January 23, 2020, the City approved the California Natural Resources Agency to process the collection of grant funding related to the various park improvement projects.

The Little Lake Park Parking Lot Improvements project is located at the corner of Pioneer Blvd and Lakeland Road. The project consists of reconstructing the existing asphalt pavement by full removal and replacement at both parking lots. Additionally, the project includes new curbs, sidewalk paths to and around the perimeter of the parking lots, ADA parking stalls, storm water infiltration chambers and LED lighting. The existing north parking lot count has 111 regular parking stalls and 5 ADA parking stalls. The proposed improvements create an additional 5 regular parking stalls and 1 additional parking stalls and 4 ADA parking stalls. The proposed improvements create an additional 25 regular parking stalls, 1 additional ADA parking stall, and 1 additional parking spot for ambulances.

The project Plans and Specifications are complete, and the Public Works Department is ready to advertise for the construction bids for this project, upon City Council approval. A copy of the project plans and specifications will be on file with the City Clerk.

FISCAL IMPACT

The Little Lake Park Parking Lot Improvements Project is an approved California Natural Resources Agency (CNRA) grant funded project with an original construction budget of \$935,000 and design budget of \$91,000. Storm water construction material will be able to cover approximately \$125,800 of the estimated construction costs through the Measure W Fund.

The construction cost estimate for the Little Lake Park Parking Lot Improvements project is \$1,130,000. The total estimated project cost including construction, design, engineering and inspection, and contingency is approximately \$1,421,000. The estimate is from the most current costs of similar projects in the area. The total project costs are as follows:

Report Submitted By:

Noe Negrete

Director of Public Works

Date of Report: May 12, 2022

PROJECT EXPENDITURES	
<u>ITEM</u>	<u>AMOUNT</u>
Construction	\$ 1,130,000
Design	\$ 91,000
Engineering	\$ 50,000
Inspection	\$ 50,000
Contingency	\$ 100,000
Total Project Cost	\$ 1,421,000
PROJECT FUNDING	
ITEM	AMOUNT
CNRA Grant Construction	\$ 935,000
CNRA Grant Design	\$ 91,000
Measure W Fund	\$ 125,800
	\$ 1,151,800

Prior to Award of Contract, staff will address the potential funding shortfall of approximately \$269,200. Staff will consider reaching out to the City of Norwalk to share in project costs and expenditures.

INFRASTRUCTURE IMPACT

The Little Lake Park Parking Lot Improvements projects will improve the condition of the existing parking lot pavement, enhance traffic circulation, provide better lighting, and increase the amount of parking stalls.

Raymond R. Cruz City Manager

Attachments:

None

City Council Meeting

May 17, 2022

NEW BUSINESS

Water Feature Maintenance Services – Authorization to Issue a Request for Bids

RECOMMENDATION

 Authorize the Director of Public Works to issue a Request for Bids to provide Water Feature Maintenance Services.

BACKGROUND

The City Council awarded a 3-year contract with two (1) year extensions to Payless Pool Service to provide water feature maintenance services February 22, 2018. The contract is set to expire on February 22, 2023. The Specifications for Water Feature Maintenance Services is complete and the Department of Public Works is prepared to advertise a Request for Bids (RFB) for these services.

The scope of services is to provide weekly cleaning and maintenance of the City's 22 water features. The proposed term of the water feature maintenance services contract is three (3) years, with the option to extend the term by two (2) additional one (1) year terms based on performance and City Council approval. The current annual cost for water feature maintenance under the Payless Pool Service contract is approximately \$72,000 per year.

FISCAL IMPACT

The cost of Water Feature Maintenance Services is included in the Department of Public Works budget.

INFRASTRUCTURE IMPACT

Maintenance of the of the City's water features is required for the safety and welfare of residents, as well as the preservation of these City assets.

Raymond R. Cruz City Manager

Attachments:

Exhibit A: Request for Bids

Report Submitted By:

Noe Negrete, Director

Department of Public Works

Date of Report: May 12, 2022

CITY OF SANTA FE SPRINGS

REQUEST FOR BIDS

WATER FEATURE MAINTENANCE SERVICES



DEPARTMENT OF PUBLIC WORKS

INQUIRIES REGARDING THIS PROJECT MAY BE DIRECTED TO:

Kevin Periman, Municipal Services Manger City of Santa Fe Springs 11710 Telegraph Road Santa Fe Springs, CA 90670 Phone (562) 868-0511, Extension 3604

REQUEST FOR BIDS

WATER FEATURE MAINTENANCE SERVICES

The City of Santa Fe Springs invites sealed bids for the above-stated services and will receive such bids in the City Clerk's Office, City of Santa Fe Springs, 11710 Telegraph Road, Santa Fe Springs, California 90670, until 3:00 PM. on Wednesday, June 29, 2022.

Bids must be prepared on the approved proposal forms, which are included in this request for bid package and submitted in a sealed envelope plainly marked on the outside. Special attention is called to the liability insurance requirements. The successful bidder will be held to strict compliance with those requirements. Contractors who cannot comply should not bid. The successful Contractor will be required to possess business licenses from the City of Santa Fe Springs prior to commencement of work.

The City reserves the right to reject any or all bids, to waive any irregularity in any bid received, and to be the sole judge of the merits of the respective bids received and to take all bids under advisement for a period of 60 days. The award, if made, will be made to the lowest responsible and responsive bidder as so determined by the City.

Further information regarding this project can be obtained by contacting the Municipal Services Manager, Kevin Periman, at (562) 868-0511, ext. 3604.

BY ORDER OF the City of Santa Fe Springs

NOE NEGRETE, CITY ENGINEER CITY OF SANTA FE SPRINGS

INSTRUCTIONS TO BIDDERS

PROPOSAL FORMS

Bids shall be submitted in writing on the attached Proposal forms. The Proposal package shall include the following documents:

- 1. Proposal Form
- 2. Bid Schedule
- 3. Extra Work and Emergency Call-Out Hourly Rate Schedule
- 4. References

The Proposal package forms shall not be changed and no additions shall be made to the items mentioned therein. Unauthorized conditions, exemptions, limitations, or provisions attached to a proposal will render it informal and cause its rejection. When presented, the proposal forms must be properly signed by the proposer, whose address, telephone number and e-mail address shall also be shown. The City reserves the right to reject any proposal if all of the requested information is not furnished or is incomplete.

PREPARATION OF BIDS

Bids must be submitted on the prescribed forms. Bid prices must be written in **blue or black ink** in figures and words as requested. Erasures or other changes must be noted over the signature of the bidder. The City will not consider any proposal not meeting these requirements.

DELIVERY OF PROPOSAL

Proposals shall be enclosed in a sealed envelope plainly marked on the outside, "SEALED BID FOR WATER FEATURE MAINTENANCE SERVICES - DO NOT OPEN WITH REGULAR MAIL." The sealed envelope shall also have clearly marked on the outside the company name and address of the bidder. Proposals may be mailed or delivered by messenger. However, it is the bidder's responsibility alone to ensure delivery of the proposal to the City Clerk's Office, at Santa Fe Springs City Hall, 11710 Telegraph Road prior to the bid opening time stipulated in the Request for Bids. Late proposals will not be accepted. A late proposal shall be defined as being received after the stipulated time in the appropriate receiving office, according to such clocks in use for bid reception, as determined by the City Clerk.

CONTRACTOR QUALIFICATION

Contractors must furnish satisfactory evidence to the City that they have provided water feature maintenance services as described in this document and that they have successfully done so for a minimum of three (3) years.

QUESTIONS PRIOR TO OPENING OF BIDS

Questions regarding discrepancies or omissions in the Bid Documents shall be communicated to Kevin Periman, Municipal Services Manager in writing, by letter, fax or e-mail, not less than five (5) working days prior to opening of bids, to provide time for issuing and forwarding an addendum, should the City consider an addendum necessary. The City will not be responsible for over interpretation of the contract documents.

IRREGULAR PROPOSALS

Unauthorized conditions, limitations or provisions attached to a proposal will render it irregular and may cause its rejection. The completed proposal forms shall be without interlineations, alterations, or erasures. Alternative proposals will not be considered. No oral, telegraphic, or telephonic proposal, modification, or withdrawal will be considered.

REJECTION OF PROPOSALS

Proposals may, at the discretion of the City, be rejected if they show any alteration of form, additions not called for, conditional or alternative bids, incomplete bids, or irregularities of any kind. The right is reserved by City to reject any or all proposals.

TAXES

No mention shall be made in the proposal of Sales Tax, Use Tax or any other tax, as all amounts bid will be deemed and held to include any such taxes, which may be applicable.

BIDDERS INTERESTED IN MORE THAN ONE BID

No person, firm, or corporation shall be allowed to make, file or be interested in more than one bid for the same work, unless alternative bids are called for. A person, firm or corporation who has submitted a sub-proposal to a bidder or who has quoted a price on materials to a bidder, is not thereby disqualified from submitting a proposal or quoting prices to other bidders.

EXAMINATION OF BID DOCUMENTS AND WORK SITE

Bidders must satisfy themselves by personal examination of the work sites and any provided bid documents and by any other means as they may believe necessary, as to the actual physical conditions, requirements and difficulties under which the work must be performed. No bidder shall at any time after submission of a proposal make any claim or assertion that there was any misunderstanding or lack of information regarding the nature or amount of work necessary for the satisfactory completion of the job. The submission of a Bid will be conclusive evidence that the Bidder has investigated and is satisfied as to the conditions to be encountered, as to the character, quality and quantities of work to be performed and materials to be furnished, the difficulties to be encountered, and to the requirements of the Proposal and other contract documents.

The Bidder shall examine the local conditions, read each and every clause of the contract documents, including all costs necessary to complete the specified work in his/her Bid prices, and agree that if he/she is awarded the Contract, no claim against the City will be made based upon ignorance of local conditions or misunderstanding of any provision of the Contract. Should the conditions turn out otherwise than anticipated by him/her, the Bidder shall agree to assume all risks incident thereto.

LEGAL RESPONSIBILITIES

All proposals must be submitted, filed, made and executed in accordance with State and Federal laws relating to bids for contracts of this nature whether the same or expressly referred to herein or not. Any bidder submitting a proposal shall by such action thereby agree to each and all of the terms, conditions, provisions and requirements set forth, contemplated and referred to in the Request for Bids and other contract documents, and to full compliance therewith. All bidders shall be held to comply with all laws of the State of California, rules and regulations promulgated thereunder, all applicable ordinances, rules and regulations of the City of Santa Fe Springs, and all regional and local laws, regulations, rules, ordinances and codes promulgated and enforced by any agency, district, board, department or other entity authorized under law, rules or ordinance, whether now in force or subsequently enacted.

LIABILITY INSURANCE REQUIREMENTS

Special attention is called to the liability insurance requirements. The successful bidder will be held to strict compliance with those requirements. Contractors who cannot comply should not bid.

AWARD OF CONTRACT

The award of contract, if made, will be to the lowest responsible and responsive bidder as determined solely by the City. Additionally, the City reserves the right to reject any or all proposals, to waive any irregularity, and to take the bids under advisement for a period of 60 days, all as may be required to provide for the best interests of the City including the right to amend the scope of work. In no event will an award be made until all necessary investigations are made to the responsibility and qualifications of the bidder to whom the award is contemplated.

TERM OF THE CONTRACT

The Contract shall commence on February 23, 2023, and continue for a period of thirty-six (36) months, unless previously terminated as provided herein or as otherwise agreed to in writing by the parties. This Agreement may be extended by two (2) additional one (1) year terms based on performance and approval by the City Council.

PROPOSAL

FOR

WATER FEATURE MAINTENANCE SERVICES

To the Director of Public Works of the City of Santa Fe Springs, as City,

In accordance with the City's Request for Bids, the undersigned BIDDER hereby proposes to furnish all materials, equipment, tools, labor and incidentals required to perform the Water Feature Maintenance Services set forth in the Request for Bids and to perform all work in the manner and time described therein.

BIDDER declares that this **original** proposal is based on the Request for Bids, and all other applicable documents. If this proposal is accepted for award, BIDDER agrees to enter an Agreement with the City of Santa Fe Springs at the total lump sum price set forth in the following Bid Proposal.

BIDDER understands that a bid is required for the entire work, and that the Lump Sum price bid includes all appurtenant expenses, overhead, taxes, royalties and fees. Erasures or other changes must be noted over the signature of the BIDDER.

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Submitted by:	
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CITY OF SANTA FE SPRINGS

WATER FEATURE MAINTENANCE SERVICES

BID SCHEDULE

	WATER FEATURE	MONTHLY FEE
1.	Veterans Fountain	\$
2.	East Entry Fountain	\$
3.	Gus Velasco Neighborhood Center Fountain	\$
4.	Heritage Park-Native American Exhibit	\$
5.	Heritage Park-Formal Garden	\$
6.	Heritage Park-Reservoir	\$
7.	Heritage Park-Tank House	\$
8.	Heritage Park-Abalone Fountain	\$
9.	Heritage Park-Conservatory	\$
10.	Sculpture Garden-Reflection Pond	\$
11.	Sculpture Garden-Geyser Fountain	\$
12.	Sculpture Garden-Founders Plaza Fountain	\$
13.	Food Court Fountain-North	\$
14.	Food Court Fountain-South	\$
15.	Heritage Drive-Step Fountain	\$
16.	Heritage Drive-Fountain North	\$
17.	Heritage Drive-Fountain South	\$
18.	Heritage Drive Fountain	\$
19.	Clarke Estate-Entry Fountain	\$
20.	Clarke Estate Reflection Pool	\$
21.	West Entry Fountain	\$
22.	Villages Fountain	\$
	Total Monthly Fees:	\$
	·	
7	Total ANNUAL Base Bid (Total Monthly Fees x 12 Months):	\$

Submitted by	
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CITY OF SANTA FE SPRINGS

EXTRA WORK AND EMERGENCY CALL-OUT WATER FEATURE MAINTENANCE SERVICES

HOURLY RATE SCHEDULE

	Employee Name, Title or Position	Labor Hourly Rate*			
1.		\$			
2.		\$			
3.		\$			
4.		\$			

*NOTE: Equipment, supplies and materials shall be included in the Hourly Rates for Extra Work and Emergency Call-Out Water Feature Maintenance Services

Submitted	by:	
Submitted	by:	

REFERENCES

Please list a minimum of five (5) references for similar water feature maintenance services work performed in the past three (3) years. Include the name of the city/agency, address and phone number of the contact person.

Complete information is important. Contractor qualifications and experience will be used as evaluation criteria and determining factor in award of contract recommendation by the Director of Public Works. A lack of references, or unsuitable summary of past performance as reported by references, may be considered by the City as sufficient reason to reject bid(s).

Agency:	
Address:	
	Phone No.: ()
	Year Service Provided:
Agency:	
Address:	
Contact Name:	Phone No.: ()
Project Description:	Year Service Provided:
Agency:	
Address:	
	Phone No.: ()
	Year Service Provided:
Agency:	
Address:	
Contact Name:	Phone No.: ()
Project Description:	
Agency:	
Address:	
Contact Name:	Phone No.: ()
Project Description:	

WATER FEATURE MAINTENANCE

SCOPE OF SERVICES

GENERAL PROVISIONS

A. Liability Insurance

The selected Contractor shall not commence work until all required insurance under this section has been obtained, and such insurance has been approved by the City.

1. Worker's Compensation Insurance

The Contractor shall take out and maintain Worker's Compensation Insurance for all Contractor's employees engaged as part of the required services and as required by the State of California.

No member of the City Council or any other official or authorized assistant, employee, or agent of the City shall be personally responsible for any damage resulting from the performance liability arising under the Agreement, or nonperformance, negligently, or intentionally of any portion of the services contracted.

2. Commercial General Liability Insurance

The Contractor shall take out and maintain during the life of the Agreement ("Agreement") such public liability and property damage insurance as shall protect him and the City from all claims for personal injury, including accidental death, as well as from claims for property damage arising from operations under the Agreement. The amount of such insurance shall be as hereinafter set forth.

As provided above, the Contractor shall take out and maintain public liability insurance for injuries, including accidental death to any one person, in an amount not less than One Million Dollars (\$1,000,000); and subject to the same limit for each person; on account of any one accident in an amount of not less than Two Million Dollars (\$2,000,000); and property damage insurance in an amount of not less than Five Hundred Thousand Dollars (\$500,000); Contractor's contingent or protective insurance for public liability and property damage in amounts not less than the respective amounts noted above.

3. Business Auto Liability Insurance

The Contractor shall carry and maintain insurance coverage for property damage resulting from the Contractor's operations, in the sum of not less than Two Million Dollars (\$2,000,000) resulting from any one occurrence, which may arise from the operation of the Contractor in the performance of the work that is provided herein. Said insurance coverage shall provide that Contractor and his/her insurers are primarily responsible for any claim which arises from

Contractor's performance of the Agreement and that neither City nor any of its insurers shall be required to contribute to any such claim.

The Contractor shall during the life of the Agreement, keep on file with the Public Works Department evidence that the Contractor if fully and properly insured as set forth herein and which evidence shall be approved by the Director of Public Works as to form and sufficiency.

All certificates of insurance with respect to liability insurance of any kind shall name the City of Santa Fe Springs with respect to the performance by the Contractor of the work which is the subject of this Agreement. The full and complete name of services shall be shown on the Certificate of Insurance.

B. Term of the Agreement

The Contract shall commence on the Effective Date and continue for a period of thirty six (36) months, unless previously terminated as provided herein or as otherwise agreed to in writing by the parties. This Agreement may be extended by two (2) additional one (1) year terms based on performance and approval by the City Council.

C. Method of Payment

Contractor will invoice the City on a monthly basis. The Contract Administrator will review and approve the monthly invoice for payment for services rendered consistent with the Agreement.

If after written notice to Contractor of any deficiencies in the work, or of failure to comply with the agreement provisions, or failure to comply with the schedule, the City may suspend all or a portion of the monthly payment due until the Contractor corrects any such deficiency.

SCOPE OF WORK

The Scope of Work consists of Standard Services of routine weekly cleaning and maintenance of the City's water features. In addition, there are Special Provisions that are specific to certain water features. All work necessary to perform the cleaning and maintenance services shall be performed in a manner acceptable to the City.

A. STANDARD SERVICES

Weekly Maintenance Services:

- 1. Inspection of overall system operations, including mechanical, electrical, water and chemical components.
- 2. Utilize portable pump and filtration system on all water features when performing maintenance. Must supply generator for portable pump and filtration system when power supply is not available.

- 3. Inspection and performance of water analysis, maintenance of proper water levels and water quality. Ensuring that water level is at appropriate height at all times.
- 4. Cleaning of water features to include but not be limited to:
 - a. Cleaning of skimmers, baskets (baskets must be clear of debris at all times).
 - b. Cleaning of pump intakes.
 - c. Skimming of water surfaces.
 - d. Brushing and scrubbing of walls and rocks.
 - e. Vacuuming of water features.
 - f. Removal of all accumulated trash and debris.
 - g. Cleaning of vault or equipment room and leaving area in a clean and professional manner.
 - h. Backwashing of sand filters as needed.
 - i. Cleaning and replacing of cartridge filters as needed.
 - j. Checking the pH of the water.
 - k. Adding chlorine to the chlorinator for algae and mosquito control
 - Clean and dispose of any debris caused by vandalism including feces, discarded refuse, and clothing.
- 5. Submittal of weekly maintenance reports to the City Municipal Services Yard.
- 6. Do not empty or drain water features for any reason without consent of the City. When draining water features do not drain water onto ground adjacent to the Water Feature.
- 7. Do not enter any water feature vaults without City representative authorization.
- 8. Maintain and monitor all timer controllers to City-furnished schedule and making necessary adjustments for "Daylight Savings Time".
- 9. Documentation of recommended repairs in writing, as noted on maintenance reports.

B. SPECIAL SERVICES

- 1. Access to the fountains listed below require Confined Space Entry:
 - a. Veteran's Fountain
 - b. East Entry Fountain
 - c. West Entry Fountain
 - d. Villages Fountain
- 2. All confined space entries will comply with Cal-OSHA standards.
- Complete water changes at all fountains shall be performed quarterly with proper documentation being forwarded to the Municipal Services Yard upon approval from City staff.

- 4. Annual cleaning of the pond at Heritage Park Native American Exhibit shall be performed and shall include removal of any loose rocks during cleaning and checking for cracks in the surface material. At the conclusion of cleaning, rocks shall be placed back into the pond. Pond shall also be filled at that time.
- 5. Performance of one additional cleaning per week at both the Clarke Estate Entry Fountain and Reflection Pool each Saturday beginning in early March and concluding at the end of November each year. The Saturday water feature cleaning shall be completed before 10:00 a.m. and is in addition to regular weekday cleaning.
- 6. Repairs are not a part of routine weekly maintenance and will be made at an additional cost to the City. If any water feature is inoperable, the Contractor shall prorate the bill for time the water feature is inoperable.

C. WATER FEATURE NAMES AND LOCATIONS

	ER FEATURE NAMES AND LOCA WATER FEATURE	TIONS LOCATION
	Veterans Fountain	11710 Telegraph Road
2.	East Entry Fountain	Telegraph Road and Laurel Avenue
3.	Neighborhood Center, Front	9255 Pioneer Boulevard
4.	Heritage Park, Native Amer. Exhibit	12100 Mora Drive
5.	Heritage Park, Formal Garden	12100 Mora Drive
6.	Heritage Park, Reservoir	12100 Mora Drive
7.	Heritage Park, Tank House	12100 Mora Drive
8.	Heritage Park Abalone Fountain	12100 Mora Drive
9.	Heritage Park, Conservatory	12100 Mora Drive
10.	Sculpture Garden, Reflection Pond	10405 Norwalk Boulevard
11.	Sculpture Garden, Geyser Fountain	10405 Norwalk Boulevard
12.	Sculpture Garden, Founders Plaza	10405 Norwalk Boulevard
13.	Food Court Fountain, North	12215 Telegraph Road
14.	Food Court Fountain, South	12215 Telegraph Road
15.	Heritage Drive, Step Fountain	Telegraph Road and Heritage Drive
16.	Heritage Drive, Fountain-North	Heritage Drive and Slusher
17.	Heritage Drive, Fountain-South	Heritage Drive and Slusher
18.	Heritage Drive, Fountain	Heritage Drive and Mora Drive
19.	Clarke Estate, Entry Fountain	10211 Pioneer Boulevard
20.	Clarke Estate, Reflection Pool	10211 Pioneer Boulevard
21.	West Entry Fountain	Telegraph Road and Cedardale
22.	Villages Fountain	Southwest corner Telegraph Road & Bloomfield Ave.

D. WORK SCHEDULES.

All work must be accomplished within the hours approved by the City. The City reserves the right to revise schedules, adjust days and hours of the work, as necessary.

E. CONTRACTOR'S EMPLOYEES

The Contractor shall provide employees with uniforms meeting City approval that have the Contractor's company name and the employee's first name clearly displayed on the shirt or a Contractor's name badge. All uniforms worn by the Contractor's employees shall be of the same color, material and style. Tee shirts may be worn in certain situations with City approval. The Contractor shall submit to the City representative a list of all employees who are authorized to work within the limits of the City. The Contractor shall employ legally documented residents and shall make every reasonable effort to confirm legal resident status prior to assignment to the City. Failure to comply with this provision shall be grounds for termination of the Agreement, should an award be made.

F. EMERGENCY RESPONSE

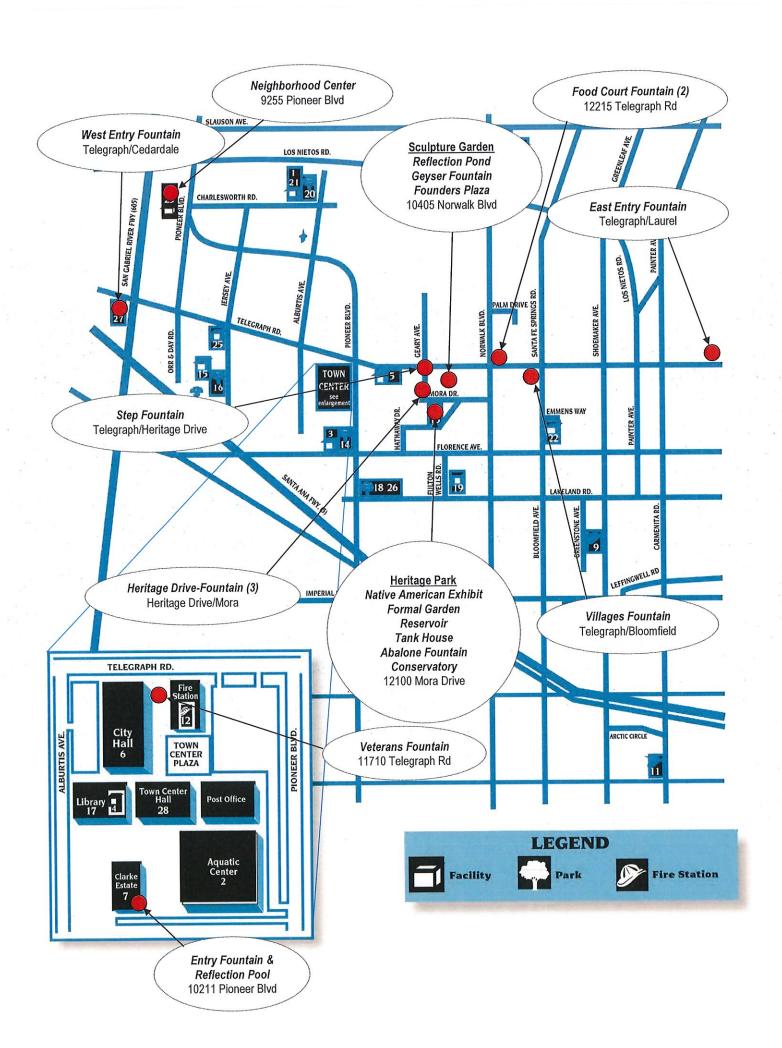
The Contractor shall have the ability to provide personnel after normal work hours when an emergency maintenance condition or cleaning service issue may occur. Such work will be performed for additional compensation, unless the emergency cleaning service condition is created as a result of the Contractor's negligence. The Contractor shall respond within one (1) hour of notification by a City representative.

G. DISPOSAL OF DEBRIS

The Contractor shall promptly dispose of all debris accumulated as a result of maintenance and cleaning services. Disposal of debris shall be performed at no additional cost to the City and shall be considered to be included as part of the Contractor's services.

H. MODIFICATIONS TO THE SCOPE OF WORK

The City reserves the right to delete one or more water feature locations at any time during the term of the Agreement should the services at that water feature location(s) no longer be required.



CITY OF SANTA FE SPRINGS PROFESSIONAL SERVICES AGREEMENT WITH

THIS	S PROFESSIO	NAL SERV	ICES AGRE	EMENT ('Agreemer	nt") is ma	ade and e	entered
into this	day of	_, 20 ("Eff	ective Date"), by and	between t	he CITY	OF SAN	ITA FE
SPRINGS,	a municipal	corporation	("City"), ar	ıd	, a	[state]	[type of	entity]
("Consultan	t").							

WITNESSETH:

WHEREAS, City proposes to utilize the services of Consultant as an independent contractor to provide water feature maintenance services, as more fully described herein; and

WHEREAS, Consultant represents that it has that degree of specialized expertise contemplated within California Government Code section 37103, and holds all necessary licenses to practice and perform the services herein contemplated; and

WHEREAS, City and Consultant desire to contract for the specific services described in Exhibit "A" (the "Project") and desire to set forth their rights, duties and liabilities in connection with the services to be performed; and

WHEREAS, no official or employee of City has a financial interest, within the provisions of sections 1090-1092 of the California Government Code, in the subject matter of this Agreement.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions contained herein, the parties hereby agree as follows:

1.0. SERVICES PROVIDED BY CONSULTANT

- 1.1. <u>Scope of Services</u>. Consultant shall provide the professional services described in the City's Request for Proposals ("RFP"), attached hereto as Exhibit "A," and Consultant's Response to City's RFP ("Consultant's Proposal"), attached hereto as Exhibit "B," both incorporated herein by this reference.
- 1.2. <u>Professional Practices</u>. All professional services to be provided by Consultant pursuant to this Agreement shall be provided by personnel experienced in their respective fields and in a manner consistent with the standards of care, diligence and skill ordinarily exercised by professional consultants in similar fields and circumstances in accordance with sound professional practices. Consultant also warrants that it is familiar with all laws that may affect its performance of this Agreement and shall advise City of any changes in any laws that may affect Consultant's performance of this Agreement.
- 1.3. <u>Performance to Satisfaction of City</u>. Consultant agrees to perform all the work to the complete satisfaction of the City and within the hereinafter specified. Evaluations of the work will be done by the City Manager or his or her designee. If the quality of work is not satisfactory, City in its discretion has the right to:

- (a) Meet with Consultant to review the quality of the work and resolve the matters of concern;
- (b) Require Consultant to repeat the work at no additional fee until it is satisfactory; and/or
- (c) Terminate the Agreement as hereinafter set forth.
- 1.4. Warranty. Consultant warrants that it shall perform the services required by this Agreement in compliance with all applicable Federal and California employment laws, including, but not limited to, those laws related to minimum hours and wages; occupational health and safety; fair employment and employment practices; workers' compensation insurance and safety in employment; and all other Federal, State and local laws and ordinances applicable to the services required under this Agreement. Consultant shall indemnify and hold harmless City from and against all claims, demands, payments, suits, actions, proceedings, and judgments of every nature and description including attorneys' fees and costs, presented, brought, or recovered against City for, or on account of any liability under any of the above-mentioned laws, which may be incurred by reason of Consultant's performance under this Agreement.
- 1.5. <u>Non-Discrimination</u>. In performing this Agreement, Consultant shall not engage in, nor permit its agents to engage in, discrimination in employment of persons because of their race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or military or veteran status, except as permitted pursuant to section 12940 of the Government Code.
- 1.6. <u>Non-Exclusive Agreement</u>. Consultant acknowledges that City may enter into agreements with other consultants for services similar to the services that are subject to this Agreement or may have its own employees perform services similar to those services contemplated by this Agreement.
- 1.7. <u>Delegation and Assignment</u>. This is a personal service contract, and the duties set forth herein shall not be delegated or assigned to any person or entity without the prior written consent of City. Consultant may engage a subcontractor(s) as permitted by law and may employ other personnel to perform services contemplated by this Agreement at Consultant's sole cost and expense.
- 1.8. <u>Confidentiality</u>. Employees of Consultant in the course of their duties may have access to financial, accounting, statistical, and personnel data of private individuals and employees of City. Consultant covenants that all data, documents, discussion, or other information developed or received by Consultant or provided for performance of this Agreement are deemed confidential and shall not be disclosed by Consultant without written authorization by City. City shall grant such authorization if disclosure is required by law. All City data shall be returned to City upon the termination of this Agreement. Consultant's covenant under this Section shall survive the termination of this Agreement.

2.0. COMPENSATION AND BILLING

- 2.1. <u>Compensation</u>. Consultant shall be paid in accordance with the fee schedule set forth in Exhibit "C," attached hereto and made a part of this Agreement by this reference (the "Fee Schedule"). Consultant's total compensation shall not exceed ______ Dollars (\$ _____.00).
- 2.2. Additional Services. Consultant shall not receive compensation for any services provided outside the scope of services specified in the Consultant's Proposal unless the City or the Project Manager for this Project, prior to Consultant performing the additional services, approves such additional services in writing. It is specifically understood that oral requests and/or approvals of such additional services or additional compensation shall be barred and are unenforceable.
- 2.3. Method of Billing. Consultant may submit invoices to the City for approval on a progress basis, but no more often than two times a month. Said invoice shall be based on the total of all Consultant's services which have been completed to City's sole satisfaction. City shall pay Consultant's invoice within forty-five (45) days from the date City receives said invoice. Each invoice shall describe in detail, the services performed, the date of performance, and the associated time for completion. Any additional services approved and performed pursuant to this Agreement shall be designated as "Additional Services" and shall identify the number of the authorized change order, where applicable, on all invoices.
- 2.4. Records and Audits. Records of Consultant's services relating to this Agreement shall be maintained in accordance with generally recognized accounting principles and shall be made available to City or its Project Manager for inspection and/or audit at mutually convenient times from the Effective Date until three (3) years after termination of this Agreement.

3.0. TIME OF PERFORMANCE

- 3.1. <u>Commencement and Completion of Work.</u> The professional services to be performed pursuant to this Agreement shall commence within five (5) days from the Effective Date of this Agreement. Said services shall be performed in strict compliance with the Project Schedule approved by City as set forth in Exhibit "D," attached hereto and incorporated herein by this reference. The Project Schedule may be amended by mutual agreement of the parties. Failure to commence work in a timely manner and/or diligently pursue work to completion may be grounds for termination of this Agreement.
- 3.2. Excusable Delays. Neither party shall be responsible for delays or lack of performance resulting from acts beyond the reasonable control of the party or parties. Such acts shall include, but not be limited to, acts of God, fire, strikes, material shortages, compliance with laws or regulations, riots, acts of war, or any other conditions beyond the reasonable control of a party.

4.0. TERM AND TERMINATION

- 4.1. <u>Term.</u> This Agreement shall commence on the Effective Date and continue for a period of _____ months, ending on _____, 20__, unless previously terminated as provided herein or as otherwise agreed to in writing by the parties.
- 4.2. <u>Notice of Termination</u>. The City reserves and has the right and privilege of canceling, suspending or abandoning the execution of all or any part of the work contemplated

by this Agreement, with or without cause, at any time, by providing written notice to Consultant. The termination of this Agreement shall be deemed effective upon receipt of the notice of termination. In the event of such termination, Consultant shall immediately stop rendering services under this Agreement unless directed otherwise by the City.

- 4.3. <u>Compensation</u>. In the event of termination, City shall pay Consultant for reasonable costs incurred and professional services satisfactorily performed up to and including the date of City's written notice of termination. Compensation for work in progress shall be prorated based on the percentage of work completed as of the effective date of termination in accordance with the fees set forth herein. In ascertaining the professional services actually rendered hereunder up to the effective date of termination of this Agreement, consideration shall be given to both completed work and work in progress, to complete and incomplete drawings, and to other documents pertaining to the services contemplated herein whether delivered to the City or in the possession of the Consultant.
- 4.4. <u>Documents</u>. In the event of termination of this Agreement, all documents prepared by Consultant in its performance of this Agreement including, but not limited to, finished or unfinished design, development and construction documents, data studies, drawings, maps and reports, shall be delivered to the City within ten (10) days of delivery of termination notice to Consultant, at no cost to City. Any use of uncompleted documents without specific written authorization from Consultant shall be at City's sole risk and without liability or legal expense to Consultant.

5.0. INSURANCE

- 5.1. Minimum Scope and Limits of Insurance. Consultant shall obtain, maintain, and keep in full force and effect during the life of this Agreement all of the following minimum scope of insurance coverages with an insurance company admitted to do business in California, rated "A," Class X, or better in the most recent Best's Key Insurance Rating Guide, and approved by City:
 - (a) Commercial general liability, including premises-operations, products/completed operations, broad form property damage, blanket contractual liability, independent contractors, personal injury or bodily injury with a policy limit of not less than One Million Dollars (\$1,000,000.00), combined single limits, per occurrence. If such insurance contains a general aggregate limit, it shall apply separately to this Agreement or shall be twice the required occurrence limit.
 - (b) Business automobile liability for owned vehicles, hired, and non-owned vehicles, with a policy limit of not less than One Million Dollars (\$1,000,000.00), combined single limits, per occurrence for bodily injury and property damage.
 - (c) Workers' compensation insurance as required by the State of California. Consultant agrees to waive, and to obtain endorsements from its workers' compensation insurer waiving subrogation rights under its workers' compensation insurance policy against the City, its officers, agents, employees, and volunteers arising from work performed by Consultant for the City and to require each of its subcontractors, if any, to do likewise under their workers' compensation insurance policies.

- (d) Professional errors and omissions ("E&O") liability insurance with policy limits of not less than One Million Dollars (\$1,000,000.00), combined single limits, per occurrence and aggregate. Architects' and engineers' coverage shall be endorsed to include contractual liability. If the policy is written as a "claims made" policy, the retro date shall be prior to the start of the contract work. Consultant shall obtain and maintain, said E&O liability insurance during the life of this Agreement and for three years after completion of the work hereunder.
- 5.2. <u>Endorsements</u>. The commercial general liability insurance policy and business automobile liability policy shall contain or be endorsed to contain the following provisions:
 - (a) Additional insureds: "The City of Santa Fe Springs and its elected and appointed boards, officers, officials, agents, employees, and volunteers are additional insureds with respect to: liability arising out of activities performed by or on behalf of the Consultant pursuant to its contract with the City; products and completed operations of the Consultant; premises owned, occupied or used by the Consultant; automobiles owned, leased, hired, or borrowed by the Consultant."
 - (b) Notice: "Said policy shall not terminate, be suspended, or voided, nor shall it be cancelled, nor the coverage or limits reduced, until thirty (30) days after written notice is given to City."
 - (c) Other insurance: "The Consultant's insurance coverage shall be primary insurance as respects the City of Santa Fe Springs, its officers, officials, agents, employees, and volunteers. Any other insurance maintained by the City of Santa Fe Springs shall be excess and not contributing with the insurance provided by this policy."
 - (d) Any failure to comply with the reporting provisions of the policies shall not affect coverage provided to the City of Santa Fe Springs, its officers, officials, agents, employees, and volunteers.
 - (e) The Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- 5.3. Deductible or Self Insured Retention. If any of such policies provide for a deductible or self-insured retention to provide such coverage, the amount of such deductible or self-insured retention shall be approved in advance by City. No policy of insurance issued as to which the City is an additional insured shall contain a provision which requires that no insured except the named insured can satisfy any such deductible or self-insured retention.
- 5.4. <u>Certificates of Insurance</u>. Consultant shall provide to City certificates of insurance showing the insurance coverages and required endorsements described above, in a form and content approved by City, prior to performing any services under this Agreement. The certificates of insurance shall be attached hereto as Exhibit "E" and incorporated herein by this reference.

5.5. <u>Non-Limiting</u>. Nothing in this Section shall be construed as limiting in any way, the indemnification provision contained in this Agreement, or the extent to which Consultant may be held responsible for payments of damages to persons or property.

6.0. GENERAL PROVISIONS

- 6.1. Entire Agreement. This Agreement constitutes the entire agreement between the parties with respect to any matter referenced herein and supersedes any and all other prior writings and oral negotiations. This Agreement may be modified only in writing, and signed by the parties in interest at the time of such modification. The terms of this Agreement shall prevail over any inconsistent provision in any other contract document appurtenant hereto, including exhibits to this Agreement.
- 6.2. <u>Representatives</u>. The City Manager or his or her designee shall be the representative of City for purposes of this Agreement and may issue all consents, approvals, directives and agreements on behalf of the City, called for by this Agreement, except as otherwise expressly provided in this Agreement.

Consultant shall designate a representative for purposes of this Agreement who shall be authorized to issue all consents, approvals, directives and agreements on behalf of Consultant called for by this Agreement, except as otherwise expressly provided in this Agreement.

6.3. <u>Project Managers</u>. City shall designate a Project Manager to work directly with Consultant in the performance of this Agreement.

Consultant shall designate a Project Manager who shall represent it and be its agent in all consultations with City during the term of this Agreement. Consultant or its Project Manager shall attend and assist in all coordination meetings called by City.

6.4. <u>Notices</u>. Any notices, documents, correspondence or other communications concerning this Agreement or the work hereunder may be provided by personal delivery or mail and shall be addressed as set forth below. Such communication shall be deemed served or delivered: (a) at the time of delivery if such communication is sent by personal delivery, and (b) 48 hours after deposit in the U.S. Mail as reflected by the official U.S. postmark if such communication is sent through regular United States mail.

IF TO CONSULTANT:

IF TO CITY:

City of Santa Fe Springs 11710 E. Telegraph Road Santa Fe Springs, CA 90670 Tel: (562) 868-0511

Attn: Noe Negrete

COURTESY COPY TO: City of Santa Fe Springs 11710 E. Telegraph Road Santa Fe Springs, CA 90670

Attn: Finance Director

- 6.5. Attorneys' Fees. In the event that litigation is brought by any party in connection with this Agreement, the prevailing party shall be entitled to recover from the opposing party all costs and expenses, including reasonable attorneys' fees, incurred by the prevailing party in the exercise of any of its rights or remedies hereunder or the enforcement of any of the terms, conditions, or provisions hereof.
- 6.6. Governing Law. This Agreement shall be governed by and construed under the laws of the State of California without giving effect to that body of laws pertaining to conflict of laws. In the event of any legal action to enforce or interpret this Agreement, the parties hereto agree that the sole and exclusive venue shall be a court of competent jurisdiction located in Los Angeles, California.
- 6.7. <u>Assignment</u>. Consultant shall not voluntarily or by operation of law assign, transfer, sublet or encumber all or any part of Consultant's interest in this Agreement without City's prior written consent. Any attempted assignment, transfer, subletting or encumbrance shall be void and shall constitute a breach of this Agreement and cause for termination of this Agreement. Regardless of City's consent, no subletting or assignment shall release Consultant of Consultant's obligation to perform all other obligations to be performed by Consultant hereunder for the term of this Agreement.
- Indemnification and Hold Harmless. Consultant agrees to defend, indemnify, hold free and harmless the City, its elected officials, officers, agents and employees, at Consultant's sole expense, from and against any and all claims, actions, suits or other legal proceedings brought against the City, its elected officials, officers, agents and employees arising out of the performance of the Consultant, its employees, and/or authorized subcontractors, of the work undertaken pursuant to this Agreement. The defense obligation provided for hereunder shall apply without any advance showing of negligence or wrongdoing by the Consultant, its employees, and/or authorized subcontractors, but shall be required whenever any claim, action, complaint, or suit asserts as its basis the negligence, errors, omissions or misconduct of the Consultant, its employees, and/or authorized subcontractors, and/or whenever any claim, action, complaint or suit asserts liability against the City, its elected officials, officers, agents and employees based upon the work performed by the Consultant, its employees, and/or authorized subcontractors under this Agreement, whether or not the Consultant, its employees, and/or authorized subcontractors are specifically named or otherwise asserted to be liable. Notwithstanding the foregoing, the Consultant shall not be liable for the defense or indemnification of the City for claims, actions, complaints or suits arising out of the sole active negligence or willful misconduct of the City. This provision shall supersede and replace all other indemnity provisions contained either in the City's specifications or Consultant's Proposal, which shall be of no force and effect.
- 6.9. Independent Contractor. Consultant is and shall be acting at all times as an independent contractor and not as an employee of City. Consultant shall have no power to incur any debt, obligation, or liability on behalf of City or otherwise act on behalf of City as an agent. Neither City nor any of its agents shall have control over the conduct of Consultant or any of Consultant's employees, except as set forth in this Agreement. Consultant shall not, at any time, or in any manner, represent that it or any of its agents or employees are in any manner agents or employees of City. Consultant shall secure, at its sole expense, and be responsible for any and all payment of Income Tax, Social Security, State Disability Insurance Compensation, Unemployment Compensation, and other payroll deductions for Consultant and its officers, agents, and employees, and all business licenses, if any are required, in connection with the services to be performed hereunder. Consultant shall indemnify and hold City harmless from any

and all taxes, assessments, penalties, and interest asserted against City by reason of the independent contractor relationship created by this Agreement. Consultant further agrees to indemnify and hold City harmless from any failure of Consultant to comply with the applicable worker's compensation laws. City shall have the right to offset against the amount of any fees due to Consultant under this Agreement any amount due to City from Consultant as a result of Consultant's failure to promptly pay to City any reimbursement or indemnification arising under this paragraph.

6.10. PERS Eligibility Indemnification. In the event that Consultant or any employee, agent, or subcontractor of Consultant providing services under this Agreement claims or is determined by a court of competent jurisdiction or the California Public Employees Retirement System (PERS) to be eligible for enrollment in PERS as an employee of the City, Consultant shall indemnify, defend, and hold harmless City for the payment of any employee and/or employer contributions for PERS benefits on behalf of Consultant or its employees, agents, or subcontractors, as well as for the payment of any penalties and interest on such contributions, which would otherwise be the responsibility of City.

Notwithstanding any other agency, state or federal policy, rule, regulation, law or ordinance to the contrary, Consultant and any of its employees, agents, and subcontractors providing service under this Agreement shall not qualify for or become entitled to, and hereby agree to waive any claims to, any compensation, benefit, or any incident of employment by City, including but not limited to eligibility to enroll in PERS as an employee of City and entitlement to any contribution to be paid by City for employer contribution and/or employee contributions for PERS benefits.

- 6.11. <u>Cooperation</u>. In the event any claim or action is brought against City relating to Consultant's performance or services rendered under this Agreement, Consultant shall render any reasonable assistance and cooperation which City might require.
- 6.12. Ownership of Documents. All findings, reports, documents, information and data including, but not limited to, computer tapes or discs, files and tapes furnished or prepared by Consultant or any of its subcontractors in the course of performance of this Agreement, shall be and remain the sole property of City. Consultant agrees that any such documents or information shall not be made available to any individual or organization without the prior consent of City. Any use of such documents for other projects not contemplated by this Agreement, and any use of incomplete documents, shall be at the sole risk of City and without liability or legal exposure to Consultant. City shall indemnify and hold harmless Consultant from all claims, damages, losses, and expenses, including attorneys' fees, arising out of or resulting from City's use of such documents for other projects not contemplated by this Agreement or use of incomplete documents furnished by Consultant. Consultant shall deliver to City any findings, reports, documents, information, data, in any form, including but not limited to, computer tapes, discs, files audio tapes or any other Project related items as requested by City or its authorized representative, at no additional cost to the City.
- 6.13. Public Records Act Disclosure. Consultant has been advised and is aware that this Agreement and all reports, documents, information and data, including, but not limited to, computer tapes, discs or files furnished or prepared by Consultant, or any of its subcontractors, pursuant to this Agreement and provided to City may be subject to public disclosure as required by the California Public Records Act (California Government Code section 6250 et seq.). Exceptions to public disclosure may be those documents or information that qualify as trade secrets, as that term is defined in the California Government Code section 6254.7, and of which

Consultant informs City of such trade secret. The City will endeavor to maintain as confidential all information obtained by it that is designated as a trade secret. The City shall not, in any way, be liable or responsible for the disclosure of any trade secret including, without limitation, those records so marked if disclosure is deemed to be required by law or by order of the Court.

- 6.14. <u>Conflict of Interest</u>. Consultant and its officers, employees, associates and subconsultants, if any, will comply with all conflict of interest statutes of the State of California applicable to Consultant's services under this agreement, including, but not limited to, the Political Reform Act (Government Code sections 81000, *et seq.*) and Government Code section 1090. During the term of this Agreement, Consultant and its officers, employees, associates and subconsultants shall not, without the prior written approval of the City Representative, perform work for another person or entity for whom Consultant is not currently performing work that would require Consultant or one of its officers, employees, associates or subconsultants to abstain from a decision under this Agreement pursuant to a conflict of interest statute.
- 6.15. Responsibility for Errors. Consultant shall be responsible for its work and results under this Agreement. Consultant, when requested, shall furnish clarification and/or explanation as may be required by the City's representative, regarding any services rendered under this Agreement at no additional cost to City. In the event that an error or omission attributable to Consultant occurs, then Consultant shall, at no cost to City, provide all necessary design drawings, estimates and other Consultant professional services necessary to rectify and correct the matter to the sole satisfaction of City and to participate in any meeting required with regard to the correction.
- 6.16. <u>Prohibited Employment</u>. Consultant will not employ any regular employee of City while this Agreement is in effect.
- 6.17. Order of Precedence. In the event of an inconsistency in this Agreement and any of the attached Exhibits, the terms set forth in this Agreement shall prevail. If, and to the extent this Agreement incorporates by reference any provision of any document, such provision shall be deemed a part of this Agreement. Nevertheless, if there is any conflict among the terms and conditions of this Agreement and those of any such provision or provisions so incorporated by reference, this Agreement shall govern over the document referenced.
- 6.18. <u>Costs</u>. Each party shall bear its own costs and fees incurred in the preparation and negotiation of this Agreement and in the performance of its obligations hereunder except as expressly provided herein.
- 6.19. No Third Party Beneficiary Rights. This Agreement is entered into for the sole benefit of City and Consultant and no other parties are intended to be direct or incidental beneficiaries of this Agreement and no third party shall have any right in, under or to this Agreement.
- 6.20. <u>Headings</u>. Paragraphs and subparagraph headings contained in this Agreement are included solely for convenience and are not intended to modify, explain or to be a full or accurate description of the content thereof and shall not in any way affect the meaning or interpretation of this Agreement.
- 6.21. <u>Construction</u>. The parties have participated jointly in the negotiation and drafting of this Agreement. In the event an ambiguity or question of intent or interpretation arises with respect to this Agreement, this Agreement shall be construed as if drafted jointly by the parties

and in accordance with its fair meaning. There shall be no presumption or burden of proof favoring or disfavoring any party by virtue of the authorship of any of the provisions of this Agreement.

- 6.22. <u>Amendments</u>. Only a writing executed by the parties hereto or their respective successors and assigns may amend this Agreement.
- 6.23. <u>Waiver</u>. The delay or failure of either party at any time to require performance or compliance by the other of any of its obligations or agreements shall in no way be deemed a waiver of those rights to require such performance or compliance. No waiver of any provision of this Agreement shall be effective unless in writing and signed by a duly authorized representative of the party against whom enforcement of a waiver is sought. The waiver of any right or remedy in respect to any occurrence or event shall not be deemed a waiver of any right or remedy in respect to any other occurrence or event, nor shall any waiver constitute a continuing waiver.
- 6.24. Severability. If any provision of this Agreement is determined by a court of competent jurisdiction to be unenforceable in any circumstance, such determination shall not affect the validity or enforceability of the remaining terms and provisions hereof or of the offending provision in any other circumstance. Notwithstanding the foregoing, if the value of this Agreement, based upon the substantial benefit of the bargain for any party, is materially impaired, which determination made by the presiding court or arbitrator of competent jurisdiction shall be binding, then both parties agree to substitute such provision(s) through good faith negotiations.
- 6.25. <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement.
- 6.26. <u>Corporate Authority</u>. The persons executing this Agreement on behalf of the parties hereto warrant that they are duly authorized to execute this Agreement on behalf of said parties and that by doing so the parties hereto are formally bound to the provisions of this Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by and through their respective authorized officers, as of the date first above written.

Signature [Name and Title] Social Security or Taxpayer ID Number CITY OF SANTA FE SPRINGS Date: Annette Rodriguez, Mayor ATTEST: Janet Martinez, City Clerk APPROVED AS TO FORM:

Date:

Ivy M. Tsai, City Attorney

CONSULTANT

May 17, 2022

NEW BUSINESS

<u>Heritage Park Train Exhibit Improvements (Paint and Refurbish Boxcar) – Approval of Contract Change Order No. 1</u>

RECOMMENDATION

- Appropriate additional \$28,000 from the Art in Public Places Fund to the Heritage Park Train Exhibit Improvements (PW 200101);
- Approve Contract Change Order No. 1 in the amount of \$52,000; and
- Authorize the Mayor to execute Contract Change Order No. 1.

BACKGROUND

During the demolition process of the wood tongue and groove on the interior of the Boxcar, it was uncovered that the existing wood for both the interior and exterior had visible damage, deterioration, and wood rot. Due to the extensive damage throughout, all of the damaged wood must be replaced with new. It will not be feasible to replace the damaged portions only, as the entire boxcar is compromised. Therefore, reconstruction of the Boxcar is the only feasible option. The total compensation for demolition, removal and reconstruction of wood on the interior and exterior of the Boxcar will be paid at a lump sum price of \$52,000. For the boxcar to be structurally stable and for it to serve as a canvas for artwork, staff recommends demolishing, removing, and reconstructing the existing wood structure of the Boxcar, not including the existing wood floor.

LEGAL REVIEW

The City Attorney's office has reviewed the proposed Contract Change Order No. 1.

FISCAL IMPACT

The Heritage Park Train Exhibit Improvements project will require an additional appropriation of \$28,000 from the Art in Public Places Fund to the Heritage Park Train Exhibit Improvements Project account number (PW200101). There is available funding in the project contingency to cover the remaining cost of Contract Change Order No.

INFRASTRUCTURE IMPACT

The Heritage Park Train Exhibit Improvements projects will improve the structural condition of the Boxcar. In addition, the Heritage Park Train Exhibit Improvements project will improve the aesthetic look of the Boxcar at Heritage Park.

Raymond R. Cruz City Manager

Attachments:

Exhibit A: Contract Change Order No. 1

Report Submitted By:

Noe Negrete

Director of Public Works

Date of Report: May 12, 2022



11710 TELEGRAPH ROAD ♦ CA ♦ 90670-3679 ♦ (562) 868-0511 ♦ (562) 868-8112 ♦ WWW.SANTAFESPRINGS.ORG

DEPARTMENT OF PUBLIC WORKS

May 18, 2022

Color New Co. 22855 Califa Street Woodland Hills, CA 91367

Attention:

Louis Loizu, Owner

Subject:

Heritage Park Train Exhibit Improvements

(Paint & Refurbish Boxcar) Contract Change Order No. 1

Dear Louis Loizu:

Contract Change Order No. 1 shall constitute full compensation for all the changes associated with Change Order No. 1. Said changes are a result of negotiations between the City and Color New Co., for purposes of addressing following unforeseen conditions and additional scope of work for the subject project.

1. Demolition, Removal and Reconstruction of wood on interior and exterior of Boxcar. During the demolition process of the wood tongue and groove on the interior of Boxcar, the existing wood for both the interior and exterior was shown to have visible damage, deterioration and wood rot. Due to extensive damage throughout, all of the damaged wood must be replaced with new. It will not be feasible replace the damaged portions only, as the entire Boxcar is compromised. Reconstruction of the Boxcar is the only feasible option. The total compensation for demolition, removal and reconstruction of wood on the interior and exterior of the Boxcar will be paid at a lump sum price of \$52,000.

The total compensation for Change Order No. 1 is \$52,000.00. This sum constitutes full compensation, including all markups and all overhead costs for the work of this change and ten (10) additional working days will be granted for this work.

Color New Co. Heritage Park Train Exhibit Improvements May 18, 2022 Page 2

FIRST WORKING DAY		April 4, 2022
Working days specified in Contract	.45 working days	
ORIGINAL COMPLETION DATE		
Administrative Delay	22	working days
Non-working days due to weather delays by previous Change Orders	. 0	working days
Non-working days due to weather delays by this Change Order	0	working days
Contract Time Extensions by previous Change Orders	. 0	working days
Contract Time Extensions by this Change Order	10	working days
Total Contract Time Extensions by this and previous Change Orders	working days	

The Contractor shall sign, date and return this change for final acceptance by the City.

SUBMITTED BY:

CITY OF SANTA FE SPRINGS

COLOR NEW CO.

Noe Negrete, Director of Public Works

Louis Loizu, Owner

Date

APPROVED BY:

Annette Rodriguez, Mayor

Date

NEW BUSINESS

<u>Adopt Resolution No. 9792 Approving Changes to the Salary Schedule and Approval</u> of Related Personnel Modifications

RECOMMENDATION

- Adopt Resolution No. 9792 approving changes to the City's Fiscal Year 2021-22 Salary Schedule.
- Approve the proposed classification specification and title for the Traffic Engineer position.

Staff is requesting that the City Council approve the classification specification for Traffic Engineer. This position was brought to the City Council and approved during the Fiscal Year (FY) 2021-22 Budget. The Public Works Department has currently been contracting for this position, but it was determined that there was a need to make this an internal position to more adequately meet the department needs.

A classification and compensation survey was completed by the Human Resources Office. The proposed rates and steps are attached to this report. The classification specification was also given an appropriate review by the Santa Fe Springs Employee's Association (SFSEA) with minor changes.

FISCAL IMPACT

The FY 2021-22 budget includes adequate appropriations for the position. The cost for FY 2022-23 will be included in the upcoming budget cycle.

Raymond R. Cruz City Manager

Attachment(s):

- 1. Resolution No. 9792 Approving Salary Schedule Changes
- 2. Classification Specification Traffic Engineer

RESOLUTION NO. 9792

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS, CALIFORNIA, APPROVING CHANGES TO THE FISCAL YEAR 2021-2022 SALARY SCHEDULE

WHEREAS, the City Council considered proposed position adjustments, requiring changes to the salary schedule; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS DOES HEREBY RESOLVE AS FOLLOWS:

1. The City Council approves and adopts the changes to the Fiscal Year 2021-2022 Salary Schedule attached hereto as Exhibit "A" and incorporated herein by this reference.

APPROVED and ADOPTED this 17th day of May, 2022 by the following vote:

AYES:		
NOES:		
ABSENT:		
ABSTAIN:		
ATTEST:	Annette Rodriguez, Mayor	
Janet Martinez, CMC, City Clerk		

PROPOSED SALARY RANGE CLASS 125 FOR: TRAFFIC ENGINEER

CLASS 175			
STEP	MONTHLY	BI-WEEKLY	HOURLY
A-1	7,818.030	3,608.322	45.104
B-2	8,248.020	3,806.778	47.585
C-3	8,701.662	4,016.152	50.202
D-4	9,180.255	4,237.041	52.963
E-5	9,685.168	4,470.078	55.876

CITY OF SANTA FE SPRINGS TRAFFIC ENGINEER

Bargaining Unit: SFSEA Job Code: 12510

FLSA Status: Non-Exempt Date Prepared: 5/17/2022

<u>Disclaimer</u>: Job descriptions are written as a representative list of the ADA essential duties performed by a job class. They cannot include nor are they intended to include all duties performed by all positions occupying a class.

POSITION PURPOSE:

Under general supervision, performs complex and difficult professional traffic and transportation engineering work in support of a variety of activities related to coordinating vehicular, public transportation, bicycle and pedestrian circulation, and parking development and mitigation. This position oversees the City's traffic control systems working closely with maintenance staff and contractors.

SUPERVISION RECEIVED:

Supervision is provided by the Director of Public Works or their designee.

SUPERVISION EXERCISED:

Exercises direct supervision over subordinate staff, including consultants working on specific projects; indirect supervision over technical and clerical staff in the absence of the Director of Public Works.

EXAMPLES OF DUTIES AND RESPONSIBILITIES:

A. Held in Common:

- 1. Supports the Mission of the City and its Elected and Appointed Officials.
- 2. Provides courteous and timely service to the public as the ultimate employer.
- 3. Works cooperatively with other City employees.
- 4. Exhibits integrity and displays ethical behavior.

B. Essential Job Specific Duties:

1. Performs traffic studies and conducts thorough investigations and analysis of various traffic conditions across the City, which include stop sign and traffic signal

- warrants, traffic counts, and Levels of Service calculations by preparing Request For Qualifications and Proposals for traffic count services and overseeing those services and validating results; working with City traffic model; compiling and interpreting traffic data; and, coordinating and working with regional traffic models and modeling efforts;
- 2. Designs and implements traffic control systems and devices by preparing Project Initiation Document scoping projects; establishing and monitoring project budgets and schedules; developing, preparing, and stamping engineering design plans and specifications, cost estimates, and schedules; collaborating with City staff in other divisions and departments; and coordinating and assisting with public outreach communications including presenting at public meetings;
- 3. Prepares technical reports and assists with master plan and transportation development impact fee updates by coordinating with City staff; coordinating with outside agencies.
- 4. Assists with transportation development impact fee projects and strategies for improving traffic flow and safety by evaluating projects to reduce existing and future congestion; developing a bicyclist and pedestrian driven project list; evaluating traffic collision patterns and making recommendations for projects or changes to reduce collisions; and preparing annual safety reports;
- 5. Provides contract administration of consultant services relating to traffic issues by preparing Request for Proposals and Qualifications for professional design engineering, construction, and service contracts; oversees and directs consultants; reviews and approves work product;
- 6. Reviews private development plan and traffic impact analysis, traffic reports and traffic studies submittals for compliance with state and local regulations and specifications;
- 7. Coordinates and establishes priorities for maintaining traffic control devices;
- 8. Analyzes collision reports, maintains a collision database, and maintains traffic counts and signal timing, as well as makes recommendations to change in signal timing when needed;
- 9. Reviews and approves traffic control plans for construction/excavation projects, excavation encroachment permits and private development projects;
- 10. Knowledge of design of traffic striping/signing, traffic control, traffic signal, and street lighting improvement plans.
- 11. Coordinates and oversees updates to the City's traffic model with the modelling consultant.
- 12. Attends Traffic Commission meetings once a month.
- 13. Prepares detailed quantity and cost estimates for various projects.
- 14. Assists in the processing contract submittals and coordinates the preparation, review, and approval of project proposals for consultant and contractor selection.
- 15. Prepares conditions for approval for proposed developments; checks parcel maps, tracts maps and subdivision agreements for compliance with codes and regulations.

- 16. Coordinates assigned activities with consultants, other engineers, developers, contractors and other City departments and outside agencies as needed.
- 17. Manages projects as assigned and recommends approval of progress payments and change orders; prepares project weekly statement of workdays.
- 18. Prepares/reviews request for proposals for professional services.
- 19. Manages and updates traffic collision database
- 20. Prepares reports and exhibits for Traffic Commission meetings.
- 21. Manages existing and updates traffic signal light and striping/signing database inventory.

C. Other Job Specific Duties

- 1. Participates in meetings involving public works construction contracts; assists in administration of construction contracts.
- 2. Coordinates traffic planning and design work with other federal, state, county, and local agencies, including roadway lighting, traffic signals, signing, and striping plans.
- 3. Reviews and processes engineering plans, grading improvement plans, deeds, plot plans, tract maps, parcel maps, lot line adjustments, grants of easement and dedications of street right-of-way and legal description submittals for adherence to engineering standards and specifications.
- 4. Checks private development subdivision maps, public improvement plans, grading and drainage plans for compliance with City requirements.
- 5. Researches and provides information related to tract maps, plans, specifications and engineering requirements in response to public and private inquiries.
- 6. Performs field surveys, transcribes field notes, and maps the data collected.
- 7. Prepares and maintains pertinent engineering records and reports.
- 8. Prepares exhibits for City Council meetings or presentations.
- 9. Provides information and technical expertise to city personnel and the public; provides public assistance at the counter and over the telephone.
- 10. Prepares reports, correspondence, and documentation; ensures completeness and accuracy of information.
- 11. Attends City Council Meetings.
- 12. Performs related duties as required.

REPRESENTATIVE COMPETENCIES AND QUALIFICATIONS:

The requirements listed below are representative of the knowledge, skill and ability required to satisfactorily perform the jobs essential duties and responsibilities.

Knowledge of:

- Principles and practices of engineering;
- Fundamentals of traffic engineering control and regulation, including the various methods and devices used in modern traffic control;
- Traffic control and safety devices
- California Vehicle Code, WATCH, CAMUTCD, standard plans for public works construction;
- Good knowledge of the strength, properties and uses of construction materials;
- Effective supervisory techniques.
- Departmental policies and procedures.
- Interpret federal, state, and local laws, codes, and regulations.
- Customer service practices; telephone etiquette.
- Operate computer and use applicable software.
- Word processing and other related software applications.

Ability to:

- Conduct traffic engineering studies, prepare reports of modern methods and techniques applied to the design, construction, and maintenance of public works;
- Perform technical research work and provide supervision and advise on difficult engineering problems;
- Design a variety of public works structures with skill and accuracy;
- Operate AutoCAD, Blue Beam, Adobe Acrobat or design reader software;
- Develop accurate drawings and maps, and to prepare technical reports;
- Perform mathematical calculations and keep neat and accurate field notes.
- Prepare technical engineering plans, specifications, and cost estimates for public works projects.
- Perform design calculations.
- Review and interpret engineering studies prepared by consultants
- Provide information and technical support to city personnel and the general public.
- Follow written and oral instructions.
- Work independently in the absence of supervision.
- Communicate effectively verbally and in writing.
- Work with accuracy and attention to detail.
- Operate and use modern office equipment.
- Effectively organize and prioritize assigned work.
- Establish and maintain effective working relationships with other people.

EDUCATION AND EXPERIENCE:

The following requirements generally demonstrate possession of the minimum requisite knowledge and ability necessary to perform the duties of the position. A typical way to obtain these would be:

- Bachelor's degree in civil engineering or a related field from an accredited college/university.
- Five (5) years experience performing professional traffic engineering duties.
- A valid Class C State of California driver's license and an acceptable driving record.
- Possession of a valid certificate of registration as a Professional Engineer issued by the California State Board of Registration for Civil and Professional Engineers, or Traffic Engineers, is required

WORKING CONDITIONS:

The work environment characteristics described are representative of those an employee encounters in performing the essential functions of this job.

- Work is performed indoors and in the field.
- Noise level is quiet to moderate.
- Hazards are minimal.

PHYSICAL DEMANDS:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of the job. Reasonable accommodations may be made to enable employees with disabilities to perform the essential duties.

- Stand, sit, walk, and bend.
- Push, pull, and reach overhead and above shoulders.
- See well enough to read documents and operate office equipment.
- Lift and move up to 25 pounds.

May 17, 2022

City Council Meeting

NEW BUSINESS

<u>2021 General Plan Housing Element Annual Progress Report</u>
City of Santa Fe Springs General Plan Housing Element Annual Progress Report.

RECOMMENDATIONS:

- Find and determine that the Annual Progress Report is exempt from The California Environmental Quality Act (CEQA), pursuant to Section 15061(b) (3). The 2021 Annual Report was assessed in accordance with the authority and criteria contained in CEQA and the State CEQA Guidelines. It can be seen with certainty that there is no possibility that the report may have a significant effect on the environment. The report does not authorize construction and any future development proposed pursuant to the programs in the City's Housing Element will require separate environmental analysis when details of those proposals are known.
- Authorize staff to forward the 2021 General Plan Housing Element Annual Progress Report to the California Department of Housing and Community Development (HCD) and the Governor's Office of Planning and Research (OPR).

BACKGROUND

At the Adjourned Planning Commission meeting of May 16, 2022, the Planning Commission recommended that the City Council authorize staff to forward the 2021 General Plan Housing Element Annual Progress Report to the California Department of Housing and Community Development (HCD) and the Governor's Office of Planning and Research (OPR). The purpose of this item is for the City Council to consider the status of the General Plan Housing Element Annual Progress Report (HEAPR) for 2021, and the progress of its implementation, which needs to be reported to the California Department of Housing Community Development (HCD) and the Governor's Office of Planning and Research (OPR). Government Code Section 65400 establishes the requirement that each city and county prepare an annual report on the status of the Housing Element, and the actions taken towards completion of the programs, and the status of the local government's compliance with the deadlines in its Housing Element.

On February 8, 2022, the City Council unanimously approved Resolution No. 9760, to certify the Final Environmental Impact Report, adopt CEQA Findings and Statement of Overriding Considerations and Mitigation Monitoring and Reporting Program for the Santa Fe Springs 2040 General Plan Update and Targeted Zoning Code update, and to adopt the Santa Fe Springs 2040 General Plan, including the 2021-2029 Housing Element and Implementation Plan. Prior to the February 8, 2022, unanimous decision, except for the Land Use Element of the City's General Plan which was adopted in 1993, all other elements (Open Space/Conservation, Safety Element, Circulation Element, Noise Element, and Environmental Element) of the General Plan were adopted in 1994.

There is no specific requirement that a local government updates its General Plan on

any particular timeline; however, arguably, a general plan that is 30 plus years old, should be updated. The recently adopted 2040 General Plan, in addition to the mandatory elements (Land Use, Circulation, Housing, Conservation, Open Space, Noise, Safety, and Circulation) contains an optional Economic Development Element. The Economic Development Element focuses on identifying and pursuing businesses that are beneficial to the City, increasing high-paying jobs, expanding local business, and ensuring sufficient resources to invest in public facilities and services.

The Housing Element, which is a component or element of every general plan, is required to be updated as prescribed by State Law. The City of Santa Fe Springs Housing Element 2014-2021(5th Cycle) was adopted by the City Council on January 30, 2014, and certified by HCD on February 18, 2014. The Housing Element establishes the City's strategy for meeting community housing needs and as noted, is one of seven integral and interrelated elements of the General Plan. The 2021 Annual Report reflects the City's progress during the fifth Cycle of the Regional Housing Need Allocation (RHNA) planning period (January 1, 2014 - October 1, 2021).

The RHNA allocates the amount of housing growth each jurisdiction must plan for in their housing element by providing "adequate sites" through zoning. So long as a jurisdiction provides sufficient sites and does not impose constraints on development, it is not penalized for falling short of its RHNA target. However, according to Government Code Section 65863, jurisdictions are required to maintain an adequate site inventory throughout the planning period. For example, to the extent that high-density sites identified as accommodating the lower-income RHNA are developed with fewer units or developed with market-rate units, the jurisdiction will need to make up any shortfall on other sites at suitable densities to accommodate lower-income units, including rezoning as necessary.

As presented in Table 1 below, Santa Fe Springs was allocated a total RHNA of 324 units for the 5th Planning Cycle (January 1, 2014 - October 1, 2021) and 952 units, for the 6th Planning Cycle (October 15, 2021- October 15, 2029). This is an increase of 628 units or a 193.8 percent increase in units from the 5th Planning Cycle. The housing element for the 6th Planning City, which was part of the 2040 General Plan must be reviewed by HCD to determine whether it complies with state law. HCD's approval/certification of the City's housing element is required before the City can adopt its housing element as part of its overall General Plan.

Table 1: Regional Housing Needs Allocation by Planning Period

Planning Period-2014-2021		Planning Period-2021-2029
Income Level	RHNA	RHNA
Very Low	82	253
Low	50	159
Moderate	53	152
Above Moderate	138	388
Total	324	952

Ironically, in 2021, the City did not issue a single building permit for a single-family residential dwelling or for any multiple-family residential dwelling units. The Planning Department did, however, approve twenty-two (22) Accessory Dwelling Units (ADUs) in 2021. Building permits were issued for eight ADUs in 2021 and there were building permits finaled for seven ADUs in 2021. The seven units that were issued building permits in 2021 were counted towards the City's RHNA. The current proposal for approximately 138 affordable units on Housing Successor-owned land at 13231 Lakeland Road and three adjacent Housing Successor-owned properties, will make an important contribution towards addressing the City's outstanding RHNA needs, especially in the Very Low and Low-income categories.

The City of Santa Fe Springs continues to actively implement the policies of the General Plan including the goals, policies and programs of the Housing Element. The APR represents the progress the City has made towards implementing the General Plan and Housing Element during the Calendar Year 2021 reporting period.

FISCAL IMPACT

No fiscal impacts are associated with the submittal of the 2021 General Plan Housing Element Annual Progress Report to HCD and OPR.

Raymond R. Cruz City Manager

Sundinty for

Attachment(s): 1. 2021 APR

Report Submitted By: Wayne M. Morrell

Department of Planning and Development

Date of Report: May 11, 2022

Jurisdiction	Santa Fe Springs	
Reporting Year	2021	(Jan. 1 - Dec. 31)

ANNUAL ELEMENT PROGRESS REPORT

Local Early Action Planning (LEAP) Reporting

Please update the status of the proposed uses listed in the entity's application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the eligible uses specified in Section 50515.02 or 50515.03, as applicable.

Total Award Amount

65,000.00 Total award amount is auto-populated based on amounts entered in rows 15-26.

Task	\$ Amount Awarded	\$ Cumulative Reimbursement Requested	Task Status	Other Funding	Notes
Project mangement and staff/consultant meetings related to Housing Element and Zoning Amendment	\$15,000.00	\$0.00	In Progress	Other	*Nearly complete *Project is part of much larger General Plan and Zoning Ordinance Update with estimated cost of over \$1M. In addition to LEAP grant, funding includes SB2 grant (\$160,000), SB1 grant (\$330,000), and General Fund.
Guiding Principles and Policies, Needs Assessment, and First Draft of Housing Element	\$27,350.00	\$0.00	Completed	Other	Completed
Public Review Draft Housing Element	\$9,000.00	\$0.00	Completed	Other	Completed
Zoning Amendment	\$8,000.00	\$0.00	Completed	Other	Completed
HCD Review of Public Review Draft Housing Element	\$0.00	\$0.00	Completed	Other	Funded with non- LEAF Grant funds.
Adoption of Final Housing Element and Zoning Amendment	\$5,000.00	\$0.00	Completed	Other	Completed
Gateway Cities COG Housing Technical Sevices	\$650.00	\$0.00	Completed	Other	Contributed to hiring of regional housing planner.
1					

Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)

Completed Entitlement	nt Issued by Affordability Summary	
Income Level		Current Year
	Deed Restricted	107
Very Low	Non-Deed Restricted	0
Low	Deed Restricted	13
	Non-Deed Restricted	0
Moderate	Deed Restricted	1
	Non-Deed Restricted	0
Above Moderate		2
Total Units		123

Income Level		Current Year
	Deed Restricted	0
Very Low	Non-Deed Restricted	0
Low	Deed Restricted	2
	Non-Deed Restricted	0
Moderate	Deed Restricted	3
	Non-Deed Restricted	0
Above Moderate		0
otal Units		5

Income Level		Current Year
	Deed Restricted	0
Very Low	Non-Deed Restricted	0
Low	Deed Restricted	2
	Non-Deed Restricted	0
Moderate	Deed Restricted	4
	Non-Deed Restricted	0
Above Moderate		128
otal Units		134

Jurisdiction	Santa Fe Spring	S
Reporting Year	2021	(Jan. 1 - Dec. 31)
Planning Period	5th Cycle	10/15/2013 - 10/15/2021

Building Permits Issu		
Income Leve		Current Year
Deed Restricted		0
Very Low	Non-Deed Restricted	0
Linux	Deed Restricted	2
Low	Non-Deed Restricted	0
	Deed Restricted	3
Moderate	Non-Deed Restricted	0
Above Moderate		0
Total Units		5

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

Units by Structure Type	Entitled	Permitted	Completed
SFA	0	0	0
SFD 2 to 4	0	0	0
2 to 4	0	0	0
5+	121	0	128
	2	5	6
ADU MH	0	0	0
Total	123	5	134

Housing Applications Summary	电线机器 网络巴拉斯斯斯
Total Housing Applications Submitted:	22
Number of Proposed Units in All Applications Received:	23
Total Housing Units Approved:	23
Total Housing Units Disapproved:	0

Use of SB 35 Streamlining Provisions	
Number of Applications for Streamlining	0
Number of Streamlining Applications Approved	0
Total Developments Approved with Streamlining	0
Total Units Constructed with Streamlining	0

Income	Rental	Ownership	Total
Very Low	0	0	0
Low	0	0	0
Moderate	0	0	0
Above Moderate	0	0	0
Total	0	0	0

Cells in grey contain auto-calculation formulas

Jurisdiction	Santa Fe Springs	
Reporting Year	2021	(Jan. 1 - Dec. 31)
Planning Pariod	5th Cycle	10/15/2013 - 10/15/2021

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" Indicates an optional field

(CCR Title 25 §6202)

Table A

		Project Identifi	er		Unit Ty	pes	Date Application Submitted		Р	roposed Un		bility by Hou	sehold Inco	omes		Total Approved Units by Project	Total Disapproved Units by Project	Streamlining	Density Bonu	s Applications	Application Status	Notes
		1		The state of the state of	2	3	4				5				6	7	8	9	1	0	11	12
Prior APN*	Current APN	Street Address	Project Name*	Local Jurisdiction Tracking ID*	Unit Category (SFA,SFD,2 to 4,5+,ADU,MH)	Tenure R=Renter O=Owner	Date Application Submitted+ (see instructions)	Very Low- Income Deed Restricted	Very Low- Income Non Deed Restricted	Low-Income Deed Restricted	Low-income Non Deed Restricted	Income Deed	Moderate- Income Non Deed Restricted	Above Moderate- Income	Total <u>PROPOSED</u> Units by Project	Total <u>APPROVED</u> Units by project	Total <u>DISAPPROVED</u> Units by Project	Was APPLICATION SUBMITTED Pursuant to GC 65913.4(b)? (SB 35 Streamlining)	Was a Density Bonus requested for this housing development?	Was a Density Bonus approved for this housing development?	Please indicate the status of the application.	Notes*
ummary Row: St	Start Data Entry Belov	V			A CONTRACTOR OF THE PARTY OF TH	Adres St.			622 F 10	11	0	- 11	0		23	23	0			The second second		THE REAL PROPERTY.
									-						0							
															0	La constitución de la constituci						
															0							
												-			0							
							-								0							
												_			0							
	8011-011-906, 8011-011- 907 and 8011-011-912)	13231 Lakeland Road	Habitat for Humanity - For Sale Housing		5+	0	8/11/2020			18			. ,	17.	18			No	No			
	8007-026-043	10430 Longworth Ave	Detached ADU		ADU	R	2/15/2021			- 1	1,000				1	1		No	No			
	8005-004-038	11613 Sunglow St	Detached ADU		ADU		1/8/2021			1					1	1		No	No			
	8007-020-021	10234 Harvest Ave	Attached ADU		ADU					1						. 1		No				
	8007-037-015	10716 Longworth Ave	Detached ADU		ADU		1/28/2021					1			1	1		No				
	8007-014-029	10977 Davenrich St	Detached ADU		ADU							1			1	1		No				Lance Control of the
	8007-032-026	11215 Glenworth St	Detached ADU		ADU							1			1	1		. No				1
	8001-016-034	11107 Broaded St	Attached ADU		ADU		6/7/2021			1					1	- 1		No				
	8006-005-015	9440 Pioneer	Detached ADU		ADU		5/12/2021					1			1	1		No				
	8006-014-010 8006-005-015	9847 Houghton Ave 9440 Pioneer	Attached ADU Detached ADU		ADU ADU		3/4/2021 6/24/2021	1				-			The state of the state of	1		No				
	8005-003-006	11328 Charlesworth	Detached ADU		ADU							1	-			1		No				
	8017-001-016	11328 Charlesworth	Attached ADU		ADU					1		_			1	. 1		No				
	8007-022-030	10315 Orr and Day	Detached ADU		ADU					- 1		1		-	1	1		No No				
	8001-011-070	9256 Danby	Attached ADU		ADU				_	-		1		-	1	1		No No				
	8002-009-037	9136 Arlee Ave	Detached ADU		ADU					-		1				1		No No				
	8008-023-055	10212 Flation Ave	Detached ADU		ADU					1		1				1		No No				
	8006-015-052	9722 Bartley Ave	Detached ADU		ADU		10/18/2021			1						1		No No				
	8001-017-023	9139 Vicki Dr	Detached ADU		ADU		11/11/2021					1			-	4		No No				
	8001-014-036	9102 Millergrove Dr	Detached ADU & Jr ADU		ADU					2		-			2	2		No No				
		11302 Charlesworth Rd	Attached ADU		ADU		10/19/2021					1			1	1		No				
	8001-019-044	11142 Siber St	Detached ADU		ADU	R	10/23/2021					1	-		1	1		No	No	No	Approved	
	8006-022-021	9706 Bradwell Ave	Detached ADU		ADU		12/13/2021					1			1	1		No				
					7,000							-			0			140	INU	IND	проточен	

Jurisdiction	Santa Fe Springs	
Reporting Year	2021	(Jan. 1 - Dec. 31)

ANNUAL ELEMENT PROGRESS REPORT

Local Early Action Planning (LEAP) Reporting

(CCR Title 25 §6202)

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Very Low	Non-Deed Restricted	0
Low	Deed Restricted	13
	Non-Deed Restricted	0
Moderate	Deed Restricted	1
Moderate	Non-Deed Restricted	0
Above Moderate		2
Total Units		123

Building Permits I	ssued by Affordability Summary	
Income L	Current Year	
Versley	Deed Restricted	0
Very Low	Non-Deed Restricted	0
Low	Deed Restricted	2
	Non-Deed Restricted	0
Madama	Deed Restricted	3
Moderate	Non-Deed Restricted	0
Above Moderate		0
Total Units		5

Income L	Current Year	
Manulau.	Deed Restricted	0
Very Low	Non-Deed Restricted	0
Low	Deed Restricted	2
	Non-Deed Restricted	0
Madagata	Deed Restricted	4
Moderate	Non-Deed Restricted	0
Above Moderate		128
otal Units		134

Jurisdiction	Santa Fe Springs	
Reporting Year	2021	(Jan. 1 - Dec. 31)
Planning Period	5th Cycle	10/15/2013 - 10/15/2021

Income Level		Current Year
	Deed Restricted	0
Very Low	Non-Deed Restricted	0
Low	Deed Restricted	2
	Non-Deed Restricted	0
	Deed Restricted	3
Moderate	Non-Deed Restricted	0
Above Moderate		0
otal Units		5

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

Units by Structure Type	Entitled	Permitted	Completed
SFA	0	0	0
SFD	. 0	0	0
2 to 4	0	0	0
5+	121	0	128
ADU	. 2	5	6
MH	0	0	0
Total	123	5	134

Housing Applications Summary	
Total Housing Applications Submitted:	22
Number of Proposed Units in All Applications Received:	23
Total Housing Units Approved:	23
Total Housing Units Disapproved:	0

Use of SB 35 Streamlining Provisions						
Number of Applications for Streamlining	0					
Number of Streamlining Applications Approved	0					
Total Developments Approved with Streamlining	0					
Total Units Constructed with Streamlining	0					

Income	Rental	Ownership	Total
Very Low	0	0	0
Low	0	0	0
Moderate	0	0	0
Above Moderate	0	0	0
Total	0	0	0

Cells in grey contain auto-calculation formulas

Jurisdiction	Santa Fe Springs	
Reporting Year	2021	(Jan. 1 - Dec. 31)
Planning Period	5th Cycle	10450013 - 10450001

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

(CCR Title 25 §6202)

Table A Housing Development Applications Submitted

		Project Identifi	er			Unit Types Application Proposed Units - Affordability by Household Incomes Submitted							Proposed Units - Affordability by Household Incomes				Total Disapproved Units by Project	Streamlining	Density Bonu	s Applications	Application Status	Notes
		- 1			2	3	4		16		- 5				6	7	8	9 10		11	12	
Prior APN*	Current APN	Street Address	Project Name*	Local Jurisdiction Tracking ID*	Unit Category (SFA,SFD,2 to 4,5+,ADU,MH)	Tenure R=Renter O=Owner	Date Application Submitted- (see instructions)	Very Low- Income Deed Restricted	Very Low- Income Non Deed Restricted	Deed	Low-income Non Deed Restricted	Income Deed	Moderate- Income Non Deed Restricted	Above Moderate- Income	Total <u>PROPOSED</u> Units by Project	Total <u>APPROVED</u> Units by project	Total DISAPPROVED Units by Project	Was APPLICATION SUBMITTED Pursuant to GC 65913.4(b)? (SB 35 Streamlining)	Was a Density Bonus requested for this housing development?	Was a Density Bonus approved for this housing development?	Please indicate the status of the application.	Notes*
nmary Row: St	tart Data Entry Below	1				STATE OF THE PARTY OF	MAN MAN CONTRACT	E STATE OF THE STA	0	11	0	- 11	0	0	23	23	0	THE RESERVE OF THE PERSON		THE RESERVE TO SERVE	STATE OF THE PARTY	
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					J. N			je:					-		0							
	8011-011-906, 8011-011- 907 and 8011-011-912)	13231 Lakeland Road	Habitat for Humanity - For Sale Housing		5+	0	8/11/2020			18			100		18			No	No.			
	8007-026-043	10430 Longworth Ave	Detached ADU		ADU	50.000				1			-		1	1		No	No			
	8005-004-038	11013 Sunglow St	Detached ADU		ADU	R				1					1	1		No	No.			
	8007-020-021	10234 Harvest Ave	Attached ADU		ADU		1/20/2021			1			-		The state of the 1	1		No	No.			
	8007-037-015	10716 Longworth Ave	Detached ADU		ADU	R	1/28/2021					1	1883	l le	1	. 1		No	No			
	8007-014-029	10977 Davenrich St	Detached ADU		ADU	0	3/17/2021					1			1	1		No	No.			
	8007-032-026	11215 Glenworth St	Detached ADU		- ADU	0	1/22/2021					1			1	1		No				
	8001-016-034	11107 Broaded St	Attached ADU		ADU	R	6/7/2021			1	-				1	1		No				
	8006-005-015	9440 Pioneer	Detached ADU		ADU	R	5/12/2021					1			1	1	-	No		No	Approved	
	8006-014-010	9847 Houghton Ave	Attached ADU		ADU		3/4/2021	1							1	- 1	-	· No				
	8006-005-015	9440 Pioneer	Detached ADU		ADU		6/24/2021					1			1	1		No				
	8005-003-008	11328 Charlesworth	Detached ADU		ADU		7/12/2021			1					1	1		No				
	8017-001-016	11403 Quinn	Attached ADU		ADU		7/25/2021			1		-			1	1		No.				
	8007-022-030	10315 Orr and Day	Detached ADU		ADU		7/27/2021					1			1	- 1		No				
	8001-011-070	9256 Danby	Attached ADU		ADU	R	8/27/2021			1					1	1		No				
	8002-009-037	9136 Arlee Ave			ADU	0						1			1	1		No				
	8008-023-055	10212 Flallon Ave			ADU	0				. 1					1	1		No				
	8006-015-052	9722 Bartley Ave	Detached ADU		ADU		10/18/2021			1					1	1		No				
	8001-017-023	9139 Vicki Dr	Detached ADU		ADU		11/11/2021			-		1			1	1		No				
	8001-014-038	9102 Millergrove Dr	Detached ADU & Jr ADU		ADU		11/19/2021			2					2	2		No.				
	8001-014-036	11302 Charlesworth Rd	Attached ADU		ADU		10/19/2021					1			1	1		No				
	8001-019-044	44440.60	Date of Control		1000		10.00.777			_												
	8001-019-044	11142 Siber St	Detached ADU Detached ADU		ADU		10/23/2021					1	1	-	1	- 1		No				
		9706 Bradwell Ave	Detached ADU	1	ADU	0	12/13/2021					1			1	1		No	No.	No	Approved	

Jurisdiction	Santa Fe Springs	A STATE OF THE PARTY OF THE PAR
Reporting Year	2021	(Jan. 1 - Dec. 31)
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ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation (COR Title 25 §6202)

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

anning Period	Sill Cycle	10/15/2013 - 10/15/2021							(0	CR Title 25 §62	202)													
									Table A2															
141				_	A	nnual Buildi	ng Activity Rep	ort Summary -	New Constru	ction, Entitled,	Permits and	Completed Unit	s				*							
		Project Identifie	er		Unit Ty	ypes			fordability by	Household In	icomes - Com	pleted Entitleme	ent		00.000		Afford	lability by Ho	usehold Inco	nes - Building	Permits			
		1			2	3	-			4				. 5	6		10.0		7				8	9
Prior APN*	Current APN	Street Address	Project Name*	Local Jurisdiction Tracking ID*	Unit Category (SFA.SFD.2 to 4,5+,ADU.MH)	Tenure R=Renter O=Owner	Very Low- Income Deed Restricted	Very Low- Income Non Deed Restricted	Low-Income Deed Restricted	Low- Income Non Deed Restricted	Moderate- Income Deed Restricted	Moderate- Income Non Deed Restricted	Above Moderate- Income	Entitlement Date Approved	# of Units Issued Entitlements	Very Low- Income Deed Restricted	Very Low- Income Non Deed Restricted	Low-Income Deed Restricted	Low-Income Non Deed Restricted	Moderate- Income Deed Restricted	Moderate- Income Non Deed Restricted	Above Moderate- Income	Building Permits <u>Date Issued</u>	s of Units issue Building Permit
mary Row; St	art Data Entry Belo	W			A CONTRACTOR OF		107	0	13	0	1	0			123	0	0	2		3	0			A STATE OF THE PARTY OF THE PAR
	8026-008-905	11211 Carmenita Rd 11213 Carmenita	Alivia Apartments		5+	R	PULL STO	18000				15 C. C. C.	TO PERSON						BENDE		BLOWN!	Mary Mary		
	8026-008-905	Rd 11215 Carmenta	Alivia Apartments		5+	R							DEC V			1000				100				
	8026-008-905	Rd 11221 Carmenita	Alivia Apartments		5+	R		-							(No.						
	8026-008-905	Rd 11301 Carmenita	Alivia Apartments		5+	R																		1902 500
	8026-008-905 8026-008-905	Rd 11305 Carmenita	Alivia Apartments		5+	R			61175						(a supplied		
	8026-008-905	Rd 11313 Carmenita	Alivia Apartments Alivia Apartments		5+	R							The same of		(
	8007-019-032	Rd 10124 Longworth	Garage Conversion		ADU	R					1			8/20/2020			Carlo San			1				
	8008-027-033	Ave 10156 Flallon St	Jr ADU & Garage		ADU	R			1		1	-		4/8/2020		W-10-10-10-10-10-10-10-10-10-10-10-10-10-		(6)	THE REAL PROPERTY.	The same of			8/24/2020	
	8017-001-020		Conversion Garage Conversion		ADU	R			1					10/15/2020		100				Million Str.				
	8002-001-005	11323 Charlesworth Rd	Garage Conversion		ADU	R			1					6/25/2020		No. of			200					
	8001-006-065	9740 Houghton Ave	Jr ADU & Garage Conversion		ADU	R			1		1			7/16/2020				1		1			10/29/2020	
	8001-017-030		Garage Conversion		ADU	0			1					11/10/2020						1			7/13/2021	
	8008-007-023	11530 Davenrich Ave	Garage Conversion		ADU	R					1			11/25/2020						N. Comment				206 10920
	8008-027-036	10142 Fallon Ave	ADU Attached		ADU	R			1					12/8/2020	1			1					10/16/2021	215(9),72.13
	8007-020-001	11320 Davenrich St	ADU Attached		ADU	R					1			12/10/2020						1			7/14/2021	
	8007-009-039	11337 Davenrich St			ADU	R	-		1					12/15/2020				ALC: NO	E 2500	MED	Maria Maria			DAY SONE
	8006-022-024	9711 Bradwell Ave	Garage Conversion		ADU	R		-	1					11/16/2020				1					8/16/2021	
	8007-014-034	10997 Davenrich St	ADU Attached		ADU	R			1					4/5/2019	,			1					12/17/2019	
	8006-013-037	11517 Telegraph Rd	ADU Attached		ADU	R			V		1			5/21/2020						1			11/25/2020	
	8006-015-006	9731 Houghton Ave	ADU Attached		ADU	R					1		4	3/22/2021			-3			1			5/7/2021	
	8001-017-030	9241 Vicki Dr	JrADU		ADU	0			1					2/9/2021	No. of Contract of	A 1 2 1 2 1 2 1	\$600 (A)	Salvier	Bell Miles	Bearing to	AND DESCRIPTION			
	8011-012-902	13231 Lakeland Road	The Richman Group of California - Rental Housing		5+	R	89		12		1		1	1/28/2021	102			35,00		77133	1			
	8011-012-902	13231 Lakeland Road			5+	R	18						1	1/28/2021	102	CONTRACTOR OF THE PARTY OF THE		- 7-9	1000	The Same	7 7 7 7 7	THE PARTY		

Jurisdiction	Santa Fe Springs	
Reporting Year	2021	(Jan. 1 - Dec. 31)
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ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

(CCR Title 25 §6202)

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.

Please contact HCD if your data is different than the material supplied here

						Table B	A F W	10 10					
				F	Regional Hous	ing Needs A	Ilocation Prog	gress					
					Permitted U	Jnits Issued	by Affordabili	ity					
		1					2					3	4
ln	come Level	RHNA Allocation by Income Level	2013	2014	2015	2016	2017	2018	2019	2020	2021	Total Units to Date (all years)	Total Remaining RHNA by Income Level
	Deed Restricted	82 -	-	-	-		-	-	-	-	-		83
Very Low	Non-Deed Restricted		-	-	-	-	· · · · ·	-	-	-	-		
	Deed Restricted	50 -	-	-	-		-	-			1	14	
Low	Non-Deed Restricted	30	-		-	-	1	2	10			14	30
	Deed Restricted	53				- 1		-		2	3		
Moderate	Non-Deed Restricted	53		-	-		-	-	-	-	-	5	48
Above Moderate		139		156	51		. 14	-		128		349	
Total RHNA		324				11.00							
Total Units			MANAGEMENT SANSTERNAMENT	156	51	BACKSON PROBLEMS OF STANFORD	15	2	10	130		368	166

Note: units serving extremely low-income households are included in the very low-income permitted units totals and must be reported as very low-income units.

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th cycle, Table B will include units that were permitted since the start of the planning period.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov.

	Santa Fe Springs	
Reporting Year	2021	(Jan. 1 - Dec. 31)
Planning Period	5th Cucle	10/15/2013 - 10/15/2021

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation (CCR Title 25 §6202)

Note: "+" Indicates an optional field

Cells in grey contain auto-calculation formulas

						0'4 1-1	d Bda-	Tabl		- N 1 N							
						Sites Identific	ed or Rezoned to	Accommodate S	hortfall Housin	g Need and No	Net-Loss Law						
	Project Ider		Date of Rezone	Date of Rezone RHNA Shortfall by Ho			RHNA Shortfall by Household Income Category					s	ites Description				
	. 1			2			3		4	5	6	7		8	9	10	11
APN	Street Address	Project Name*	Local Jurisdiction Tracking ID*	Date of Rezone	Very Low-Income	Low-Income	Moderate-Income	Above Moderate- Income	Rezone Type	Parcel Size (Acres)	General Plan Designation	Zoning	Minimum Density Allowed	Maximum Density Allowed	Realistic Capacity	Vacant/Nonvacant	Description of Existin Uses
mmary Row: Start	Data Entry Below		DAVIDES OF SERVICE						Marin Control								
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ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation (CCR Title 25 §6202)

Santa Fe Springs

Jurisdiction

Jurisdiction Reporting Year	Santa Fe Springs 2021	(Jan. 1 - Dec. 31)	
	Program Imple	Table D mentation Status pursu	ant to GC Section 65583
		Haveley Brograms Brogra	see Panort
Describe progress of all progr	ams including local efforts to remove governr	nental constraints to the mainte	enance, improvement, and development of housing as identified in the housing element.
1	2	3	4 Status of Program Implementation
ome Improvement Rebate	Objective Pursue outside funding to support re- Initiation of program. Seek to assist 100 homeowners.	Re-initiate program in 2014	When redevelopment was dissolved, the Home Improvemt Rebate Program was eliminated, Given funding constraints, the City has not re-initiated the program but has continued to re-evaluate the long-term viability of the program, including the possible use of CDBD funding. After much consideration, it is anticipated that the City Council will allocate CDBG funds for the initiation of a new Home Improvement Program in early 2022. The program would provide financial assistance in the form of a grants of up to \$5,000 to low-to-moderate income households for the rehabilitation of owner-occupied, single-family dwellings, including mobile homes and condominiums/townhomes. The program would also provide grants for the rehabilitation of 1.4 unit rental properties occupied by income eligible tenants.
roperty Maintenance rogram	Continue to bring properties into compliance; provide information on available rehabilitation assistance. Seek to complete 60 residential inspections on an annual basis.		During calendar year 2021, the City processed a total of 190 residential code enforcement cases.
tesidential Rental nspection Program	Continue the annual inspection of rental	2014-2021	The Residential Rental Inspection Program was suspended in February 2016. There has been ongoing discussion about reinitiating the program. There is interest by one Councilmember to initiate a program that requires all housing to be inspected prior to sale. This requires a City Council majority decision to move forward. Although not exactly the same as the Residential Rental Inspection Program, the proposal would ensure that substandard housing is brought into code compilamce.
Transfer ownership of HARP properties to a non-profit for provision of first-time homebuyer units. Seek to provide two moderate income units.		2014-2015	In January 2019, a home at 9735 Bartley Avenue was sold to a very low income household. The City has a vacant lot at 9257 Millergrove Drive. City staff has been working with Habitat For Humanily (Habitat) to glift them the land for construction of a low-income housing unit. Habitat has submitted a proposal to build two additional homes using the adjacent greenbelt area. This prposal requires City Council approval. A decision is expected before the end of 2022.
County Homeownership Program (HOP)	Advertise the availability of the HOP program and LACDA bi-lingual homebuyer seminars.	Update advertising materials by 2014	The City provides a description of the HOP program on its website, along with a link to the program on the Los Angeles County Development Authority (LACDA) website with program application information and dates for homebuyer seminars.
Southern California Home Financing Authority SCHFA)	Advertise the availability of the SCHFA program, along with a listing of participating lenders.	Update advertising materials by 2014	The City provides a description of the SCHA program on its website, along with a link to the program on the LACDA website with program application information.
Mortgage Credit Certificate MCC) Program	Advertise the availability of the MCC program, along with a listing of	Update advertising materials by 2014	The City provides a description of the MCC program on its website, along with a link to the program on the LACDA website with program application information.
Enter into a DDA(s) on two City-owned sites for development of affordable housing seek to achieve a minimum of the complex of		For the Lakeland/Laurel site, enter into a DDA in 2014 and complete construction by 2016. For 10934 Laurel, enter into a DDA by 2015 and complete construction by 2017.	On January 28, 2021, the Santa Fe Springs Housing Successor Agency entered Into a Predevelopment and Disbursement Agreement with The Richman Group (TRG). On March 2, 2021, the Housing Successor Agency entered into a Purchase and Sale agreement with TRG and The Whole Child. TRG and the Whole Child Intend to construct 102 units (paptrments) of intergenerational, affordable housing and 19 units of interim housing with supportive services, respectively, on a portion of 3.94 acres of currently City owned property. The City expects plans to be submitted to its Building Department for plan checking in early 2022. The City also expects to approve a Predevelopment Loan Agreement for the project in early 2022. The City will continue to work with Habitat for Humanity to develop three remaining parcels with 18 for-sale units.
Housing Element Monitoring/Annual Report	Submit an annual Housing Element progress report to HCD. Monitor to ensure adequate sites to address RHNA throughout the planning period. Monitor redevelopment of R-3 properties.	First annual report due April 1, 2014. Ongoing monitoring of sites and R- 3 properties in conjunction with project applications.	City has submitted its Annual Report for each year of the 2014-2021 Housing Element planning period. City has been monitoring development applications for its R-3 properties to ensure adequate site capacity to meet its RHNA allocation.
Second Dwelling Unit Program	Implement City's ordinance to accommodate second units, Seek to achieve at least 3 new second units.	2014-2021	The City issued permits for 5 ADU's in 2021 and, of these, 1 was finaled. However, a total of 6 ADU's were finaled during 2021 when accounting for permits issued prior to 2021.
Sustainability and Green Building	Provide education/outreach to residents and development community on CALGREEN. Advertise available energy conservation programs to residents.	Update advertising materials by 2014	The City website provides information on CALGREEN, along with links to a number of websites for sustainability tips and resources, including information about recycling, proper disposal of electronic waste, and energy and water conservation rebates.
Section 8 Rental Assistance	Continue participation in program administered by the LACDA and advertise through the City Newsletter and dissemination of brochures; encourage landlords to register units.	Advertise program quarterly in City newsletter. Discuss with landlords in conjunction with annual rental inspections.	The City does not administer its own Section 8 Program, but instead, the City provides a description of the Section 8 Program on its website, along with a link to the program on the LACDA website with program application information.
Preservation of Assisted Rental Housing	Monitor at-risk properties; as necessary pursue alternative funding for rent subsidies and provide tenant education	Contact at-risk property owners within one year of potential expiration.	No projects are at-risk of conversion to market rate, with the earliest potential expiration not until 2025.
Zoning Ordinance Revisions	Amend the Zoning Code to make explicition provisions for transitional & supportive housing, emergency shelters, manufactured housing, community care facilities, and SROs.	amendments in 2013, with	In March 2017, the City adopted a package of Zoning Code amendments to address zoning for a variety of housing types, as specified in the Housing Element. The City intends to further update its Zoning Code to become fully compliant with more recent changes in State Taw.
Adopt and maintain a density bonus ordinance and advertise on the City's website.		Adopt a local density bonus ordinance in 2013.	City Council adopted a local density bonus ordinance in December 2013. The Cit amended its ordinance in 2017 for consistency with changes in State density bonus law, effective January 1, 2017. The City Intends to further update the ordinance to become fully compilant with more recent changes in the State density bonus law. Said update is expected during the 6th RHINA Cycle, if not sconer. The City will most likely adopt the State's density bonus law. Said update is expected during the 6th RHINA Cycle, if not sconer. The City will most likely adopt the State's density bonus law.
CEQA Exemptions for Infi Projects	Continue to utilize CEQA categorical exemptions where appropriate, on a case-by-case basis.	2014-2021	No categorical exemptions were used for residential infill projects during 2021.
Fee Deferrals and/or Waivers for Affordable Housing Housing Inform affordable housing developers that fee deferrals, reductions and waivers may be requested as an Incentive. Amend the Zoning Code to waive application processing fees for projects with 10% ELI unit 1		Provide information on available fee incentives in conjunction with affordable projects. By the end of 2014, amend Zoning Code for ELI units	In addition, Section 155.739 of the Municipal Code provides for a waiver of e Planning Department entitlement fees for projects with a minimum of 10% extremely low income units.
Zoning for Small Employee Housing (6 or fewer)	Amend Zoning Code consistent with Employee Housing Act (H&S 17021.5).	Within two years of Housing Element adoption.	The City's Zoning Code provides zoning for small employee housing, consistent with the Employee Housing Act.

Fair Housing Programs	Promote Fair Housing programs through advertisement in the City newsletter, and through program brochures placed at public locations.	Advertise in City newsletter quarterly.	Housing Rights Center are provided at City Hall. In addition, the City provides links to the following fair housing resources on its website: California Department of Fair Employment and Housing: Los Angeles County Housing Resource Center; The Housing Rights Center; Neighborhood Legal Services of Los Angeles County; and Inner City Law Center.
Social Service Programs for Special Needs Groups	Maintain proactive social service programs; augment services as directed by the Social Services and Senior Citizens Advisory Committees.	2014-2021	The City has maintained active social services programs for its residents, mainly through its Community Services Department.
Reasonable Accommodation		Adopt Zoning Code procedures in 2013, and begin disseminating information in 2014.	City Council adopted procedures for Reasonable Accommodation in 2013 and began disseminating information in 2014.
Housing Opportunities for	Coordinate with East Los Angeles Regional Center (ELARC) to publicize Info on resources for housing and lies for services. Pursus State and Federal 2014. Pursus funding		The City has placed links on its website to the following resources for housing and services for persons with disabilities: East Los Angeles Regional Center; A Community of Friends; and Corporation for Supportive Housing.

Jurisdiction	Santa Fe Springs	
Reporting Period	2021	(Jan. 1 - Dec. 31)
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ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation (CCR Title 25 §6202)

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

					Tab			and the same	
			Comr	nercial Developi	ment Bonus App	roved pursuant t	to GC Section 65915.7	15 (B)	
	Project Identifier Units Constructed as Part of Agreemen			Units Constructed as Part of Agreement		Description of Commercial Development Bonus	Commercial Development Bonus Date Approved		
		1				2		3	4
APN	Street Address	Project Name ⁺	Local Jurisdiction Tracking ID*	Very Low Income	Low Income	Moderate Income	Above Moderate Income	Description of Commercial Development Bonus	Commercial Development Bonus Date Approved
Summary Row: Sta	art Data Entry Below								
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Jurisdiction	Santa Fe Springs				
Reporting Period	2021	(Jan. 1 - Dec. 31)			
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ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

(CCR Title 25 §6202)

Table F Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)

Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hotel, hotel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.

Activity Type		Units that Do Not Count Towards RHNA* Listed for Informational Purposes Only						The description should adequately document how each unit complies with subsection (c) of Government Code	
	Extremely Low-	Very Low-Income*	Low-Income*	TOTAL UNITS*	Extremely Low- Income*	Very Low- Income*	Low-Income*	TOTAL UNITS*	Section 65583.1*
Rehabilitation Activity			* * * * * * * * * * * * * * * * * * * *						
Preservation of Units At-Risk		8	2 ⁷³ 0						
Acquisition of Units									
Mobilehome Park Preservation									
Total Units by Income			4						

Planning Period

5th Cycle

10/15/2013 - 10/15/2021 ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

(CCR Title 25 §6202)

	Locally Owned La	nds Included in the		Table G	ve been sold, leased, or othe	unuica dienocad of
		Identifier	Tousing Element of	les inventory that ha	ve been sold, leased, of other	i wise disposed of
		1		2	3	4
APN	Street Address	Project Name ⁺	Local Jurisdiction Tracking ID [†]	Realistic Capacity Identified in the Housing Element	Entity to whom the site transferred	Intended Use for Site
Summary Row: Sta	rt Data Entry Below	CONTROL STATES				
8011-012-902	13231 Lakeland Road	The Richman Group of California - Rental Housing		102	The Richman Group of California	Affordable multi-family housing for very low and low-income households
8011-012-902	13231 Lakeland Road	The Whole Child - Interim Housing		19	The Whole Child	Affordable multi-family housing for low- income households experiencing homelessness

Jurisdiction	Santa Fe Springs		
		(Jan. 1 - Dec.	
Reporting Period	2021	(Jan. 1 - Dec. 31)	

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

(CCR Title 25 §6202)

For Los Angeles County jurisdictions, please format the APN's as follows:9999-999-999

		Table F				
		Locally Owned Su	rplus Sites	7.0		
Parcel Identifier			Designation	Size	Notes	
1	2	3	4	5	6	7
APN	Street Address/Intersection	Existing Use	Number of Units	Surplus Designation	Parcel Size (in acres)	Notes
mmary Row: Start	Data Entry Below					
		1 1				
	•					
				A A A		
					*	

May 17, 2022

City of Santa Fe Springs

City Council Meeting

/	APPOINTMENTS TO COMMITTEES Committee	S AND COMMISSIONS Vacancies	Councilmember
	Historical & Preservation	1	Mora
	Historical & Preservation	1	Zamora
	Historical & Preservation	1	Rodriguez
	Historical & Preservation	1	Martin
	Family & Human Svcs	1	Mora
	Parks & Recreation	2	Zamora
	Parks & Recreation	1	Sarno
	Senior	3	Mora
	Senior	3	Zamora
	Senior	1	Rodriguez
	Senior	4	Martin
	Youth Leadership Committee	2	Mora
	Youth Leadership Committee	3	Zamora
	Youth Leadership Committee	1	Martin
	Traffic Commission	1	Mora

Applications Received: Dani Cook for Parks & Recreation

Recent Actions: Annette Ramirez was removed from the Historical and Community Preservation Committee. Dani Cook was appointed to the Parks and Recreation Committee, Zulema Gamboa was appointed to the Youth Leadership Committee, and Mark Fresquez was appointed to the Planning Commission.

Raymond R. Cruz City Manager

Demontes for

Attachment(s):

- 1. Prospective Members
- 2. Committee Lists

Prospective Members for Various Committees/Commissions

Historical & Community Pres	ervation		
Family & Human Services			
Heritage Arts			
Personnel Advisory Board			
Parks & Recreation			
Planning Commission			
Senior Advisory			
Sister City			
Traffic Commission			
Youth Leadership			

HISTORICAL & COMMUNITY PRESERVATION COMMITTEE

Meets the fourth Wednesday of each month

9:30 a.m., Library Community Room

Qualifications: 18 Years of age, reside or active in the City Membership: 20 Residents appointed by City Council

Council Liaison:

Vacant

APPOINTED BY Mora	NAME Doris Yarwood Guadalupe Placensia	TERM EXPIRES DEC 31, 2022
	Irma Huitron Vacant	
Zamora	Vacant AJ Hayes Hilda Zamora* Stella Valenzuela	
Sarno	Jeannette Lizarraga Mary Arias Linda Vallejo Sally Gaitan	
Rodriguez	Elena Lopez (Boca)* Vacant Mark Scoggins Gloria Maghame	
	Jacqueline Martinez Kay Gomez Vacant Merrie Hathaway	

FAMILY & HUMAN SERVICES ADVISORY COMMITTEE

Meets the third Wednesday of the month, except Jun., Sept., and Dec., at 5:45 p.m., Gus Velasco Neighborhood Center

Qualifications: 18 Years of age, reside or active in the City

Membership: 15 Residents Appointed by City Council

5 Social Service Agency Representatives Appointed by the

Committee

Council Liaison: Rodriguez

APPOINTED BY	NAME	TERM EXPIRES DEC 31, 2022
Mora	Martha Villanueva*	
	Vacant	
	Miriam Herrera	
Zamora	Gaby Garcia	
	Christina J. Colon	
	Gilbert Aguirre	
Sarno	Dolores Duran	
	Janie Aguirre	
	Peggy Radoumis	
Rodriguez	Shamsher Bhandari	
-	Elena Lopez (Boca)*	
	Hilda Zamora*	
Martin	Dolores Romero	
	Laurie Rios*	
	Bonnie Fox	

^{*}Indicates person currently serves on three committees

HERITAGE ARTS ADVISORY COMMITTEE

Meets the Last Tuesday of the month, except Dec., at 9:00 a.m., at the Gus Velasco Neighborhood Center Room 1

Qualifications: 18 Years of age, reside or active in the City

Membership: 9 Voting Members

6 Non-Voting Members

APPOINTED BY	NI A NA E	RM EXPIRES C 31, 2022
Mora	Maria Salazar-Jaramillo	
Zamora	AJ Hayes	
Sarno	William K. Rounds*	
Rodriguez	Francis Carbajal*	
Martin	Laurie Rios*	

Committee Representatives

Family and Human Services Committee Miriam Herrera
Historical & Comm. Preservation Committee Hilda Zamora
Planning Commission Gabriel Jimenez
Chamber of Commerce Debbie Baker

Council/Staff Representatives

Council Liaison

Council Alternate

City Manager

Director of Community Services

Director of Planning

Annette Rodriguez

Vacant

Ray Cruz

Maricela Balderas

Wayne Morrell

^{*}Indicates person currently serves on three committees

PARKS & RECREATION ADVISORY COMMITTEE

Meets the First Wednesday of the month, except Jul., Aug., and Dec., 7:00 p.m.,

Town Center Hall, Meeting Room #1 Subcommittee Meets at 6:00 p.m.

Qualifications: 18 Years of age, reside or active in the City

Membership: 25 Council Liaison: Mora

APPOINTED BY	NAME	TERM EXPIRES DEC 31, 2022
	Joe Avila Eddie Barrios William Logan Ralph Aranda Kurt Hamra	
Zamora	Gina Hernandez Blake Carter Jimmy Mendoza Vacant Vacant	
	Vacant Mary Anderson Jeannette Lizarraga Dani Cook Mark Scoggins	
Rodriguez	Kayla Perez Priscilla Rodriguez Lisa Garcia Sylvia Perez David Diaz-Infante	
	Dolores Romero Andrea Lopez Elizabeth Ford Nancy Krueger William K. Rounds*	

^{*}Indicates person currently serves on three committees

PERSONNEL ADVISORY BOARD

Meets Quarterly on an As-Needed Basis

Membership:

5 (2 Appointed by City Council, 1 by Personnel Board, 1 by Firemen's Association, 1 by

Employees' Association)

Terms:

Four Years

APPOINTED BY	NAME	TERM EXPIRES DEC 31, 2022
Council	Angel Munoz Ron Biggs	
Personnel Advisory Board	Neal Welland	
Firemen's Association	Jim De Silva	
Employees' Association	Johnny Herna	ndez

PLANNING COMMISSION

Meets the second Monday of every Month at 4:30 p.m., Council Chambers

Qualifications: 18 Years of age, reside or active in the City

Membership: 5

APPOINTED BY	NAME
Mora	Mark Fresquez
Sarno	Johnny Hernandez
Rodriguez	Francis Carbajal*
Martin	William K. Rounds*
Zamora	Gabriel Jimenez

SENIOR ADVISORY COMMITTEE

Meets the Second Tuesday of the month, except Jun., Sep., and Dec., at 9:30 a.m., Gus Velasco Neighborhood Center

Qualifications: 18 Years of age, reside or active in the City

Membership:

25

Council Liaison: Vacant

APPOINTED BY	NAME	TERM EXPIRES DEC 31, 2022
	Paul Nakamura Astrid Shesterkin Vacant Vacant Vacant Vacant	
Zamora	Vacant Elena Lopez (Boca)* Josefina Lara Vacant Vacant	
	Sally Gaitan Bonnie Fox Gilbert Aguirre Lorena Huitron Janie Aguirre	
Rodriguez	Yoko Nakamura Linda Vallejo Hilda Zamora* Martha Villanueva* Nancy Krueger	
	Dolores Duran Vacant Vacant Vacant Vacant Vacant	

^{*}Indicates person currently serves on three committees

TRAFFIC COMMISSION

Meets the Third Thursday of every month, at 6:00 p.m., Council Chambers

Membership:

5

Qualifications: 18 Years of age, reside or active in the City

APPOINTED BY	NAME
Mora	Vacant
Sarno	Johana Coca
Rodriguez	Felix Miranda
Martin	Linda Vallejo
Z amora	Christina J. Colon

YOUTH LEADERSHIP COMMITTEE

Meets the First Monday of every month, at 6:30 p.m., Gus Velasco Neighborhood Center

Qualifications: Ages 13-18, reside in Santa Fe Springs

20 Membership:

Council Liaison: Zamora

APPOINTED BY	NAME	TERM EXPIRES DEC 31, 2022
	Kharisma Ruiz Jilliana Casillas Vacant Vacant	
Zamora	Joseph Casillas Vacant Vacant Vacant	
	Abraham Walters Aaron D. Doss Valerie Bojorquez Maya Mercado-Garcia	
Rodriguez	Jasmine Rodriguez Angelique Duque Felix Miranda Jr. Zulema Gamboa	
Martin	Vacant Isaac Aguilar Andrew Bojorquez Alan Avalos	