



AGENDA

SPECIAL MEETING OF THE SANTA FE SPRINGS CITY COUNCIL

**May 3, 2022
5:00 P.M.**

**Juanita Martin, Councilmember
John M. Mora, Councilmember
Jay Sarno, Councilmember
Joe Angel Zamora, Mayor Pro Tem
Annette Rodriguez, Mayor**

Council Chambers
11710 Telegraph Road
Santa Fe Springs, CA 90670

You may attend the City Council meeting telephonically or electronically using the following means:

Electronically using Zoom: Go to Zoom.us and click on "Join A Meeting" or use the following link:

<https://zoom.us/j/521620472?pwd=U3cyK1RuKzY1ekVGZFdKQXNZVzh4Zz09>

Zoom Meeting ID: 521620472

Password: 659847

Telephonically: Dial: 888-475-4499

Meeting ID: 521620472

Public Comment: *The public is encouraged to address City Council on any matter listed on the agenda only. If you wish to address the City Council, please use the "Raise Hand" function via Zoom once the Mayor opens Public Comment during the meeting. You may also submit comments in writing by sending them to the City Clerk's Office at cityclerk@santafesprings.org. All written comments received by 12:00 p.m. the day of the City Council Meeting will be distributed to the City Council and made a part of the official record of the meeting. Written comments will not be read at the meeting, only the name of the person submitting the comment will be announced.*

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

Americans with Disabilities Act: *In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

Please Note: *Staff reports, and supplemental attachments, are available for inspection at the office of the City Clerk, City Hall, 11710 E. Telegraph Road during regular business hours 7:30 a.m.-5:30 p.m., Monday-Thursday and every other Friday. Telephone: (562) 868-0511.*

1. **CALL TO ORDER**

2. **ROLL CALL**

Juanita Martin, Councilmember
John M. Mora, Councilmember
Jay Sarno, Councilmember
Joe Angel Zamora, Mayor Pro Tem
Annette Rodriguez, Mayor

3. **PUBLIC COMMENTS** *This is the time when comments may be made by members of the public on matters on the agenda only. The time limit for each speaker is three minutes unless otherwise specified by the Mayor.*

CITY COUNCIL

4. **STUDY SESSION**

Aquatic Center Status Update (Public Works)

Recommendation:

- Provide staff direction on how to proceed with repair, renovation, replacement or closure of the Aquatic Center facilities.

5. **ADJOURNMENT**

I, Janet Martinez, City Clerk for the City of Santa Fe Springs, do hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted at the following locations; City's website at www.santafesprings.org; Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 24 hours prior to the meeting.



Janet Martinez, CMC, City Clerk

April 28, 2022
Date Posted



STUDY SESSION

Aquatic Center Status Update

RECOMMENDATION

- Provide staff direction on how to proceed with repair, renovation, replacement or closure of the Aquatic Center facilities.

BACKGROUND

Staff will make a presentation summarizing the existing conditions and repairs needed at the Aquatic Center to make it operable and safe for public use.

Staff will discuss the following alternatives:

1. Repair Existing Facility
2. Renovate Existing Facility and Incorporate New Amenities
3. Replace with New Facility
4. Close Facility and Redevelop Property

The discussion will center on the programming needs, anticipated staffing, infrastructure and estimated budget, among other things. The direction provided by Council will allow staff to prepare concepts on one or multiple alternatives selected above. Staff anticipates hiring a design consultant to prepare the concepts and estimated costs to examine and evaluate our options for the Aquatic Center. The approved Capital Improvement Plan 2022-2025 appropriated approximately \$3,662,000 to primarily make repairs to the existing facility at the Aquatic Center.

Staff will also be looking into engaging the community to gather community input on the Aquatic Center. At a minimum, Staff will meet with the Parks and Recreation Advisory Committee at their next meeting on June 1, 2022, and Youth Leadership Committee on June 6, 2022.

A handwritten signature in blue ink, appearing to read 'Raymond R. Cruz'.

Raymond R. Cruz
City Manager

Attachments:

None

A handwritten signature in blue ink, appearing to read 'Noe Negrete'.