



**PARKS AND RECREATION ADVISORY COMMITTEE**

April 3, 2024, 2024 | 6:30 p.m. | Town Center Hall

Mary Anderson	-	Committee Member	Kurt Hamra	-	Committee Member
Joe Avila	-	Committee Member	Nancy Krueger	-	Committee Member
Isabel Cervantes	-	Committee Member	Andrea Lopez	-	Committee Member
Dani Cook	-	Committee Member	Priscilla Rodriguez	-	Committee Member
Elizabeth Ford	-	Committee Member	Dolores Romero	-	Committee Member
Lisa Garcia	-	Committee Member	Mark Scoggins	-	Committee Member
		Kerry Cobos	-	Vice-Chairperson	
		John Mora	-	Chairperson	

1. CALL TO ORDER – CHAIRPERSON, JOHN MORA
2. ROLL CALL – EXECUTIVE SECRETARY
3. PLEDGE OF ALLEGIANCE – CHAIRPERSON, JOHN MORA
4. ORAL COMMUNICATIONS – EXECUTIVE SECRETARY  
*This is the time members of the public may address City Advisory Committee members and related authorities and agencies. The public may speak on items that are on the agenda and non-agenda items that are under the subject matter jurisdiction of the Advisory Committee and/or its related authorities and agencies.*
5. CONSENT AGENDA – EXECUTIVE SECRETARY
  - a. Minutes approval for March 6, 2024\*
6. EXECUTIVE SECRETARY REPORT – EXECUTIVE SECRETARY
  - a. Recap of Shamrock 5K Event
  - b. Easter Eggstravaganza
  - c. Update on Aquatic Center
  - d. Reservation Report FY 22-23 and FY 23-24
7. OLD BUSINESS\* – CHAIRPERSON, JOHN MORA
8. NEW BUSINESS\* - CHAIRPERSON, JOHN MORA
9. SUBCOMMITTEE REPORT
10. DIVISION PROGRAM UPDATES – WAYNE BERGERON
  - a. Boxing
  - b. Adult Sports
  - c. Pee Wee Sports
  - d. Youth Basketball & Hoopstars
  - e. Middle School Sports Programs
  - f. T.E.E.N.S., The Club, and Tech Tuesday Programs



- g. Contract Classes
- h. Camps
  - i. Spring Camp
  - ii. Summer Camp
- i. Family Friendly Excursions
  - i. March 23, 2024 – Richard M. Nixon Library
  - ii. April 20, 2024 – L.A. County Arboretum
  - iii. May 18, 2024 – California Strawberry Festival

11. FUTURE AGENGA ITEMS – CHAIRPERSON

- a. Appointment of Float Subcommittee Chairperson

12. MEMBER COMMENTS/ANNOUNCEMENTS – CHAIRPERSON

13. ADJOURNMENT – CHAIRPERSON

**NEXT MEETING: Wednesday, May 1, 2024 – 6:30 p.m.**

**LOCATION: Town Center Hall Meeting Room #1**

**\*Denotes Advisory Committee Action Needed**