



## **PARKS AND RECREATION ADVISORY COMMITTEE**

February 7, 2024 | 6:30 p.m. | Town Center Hall

Mary Anderson	-	Committee Member	Johnny Hernandez	-	Committee Member
Joe Avila	-	Committee Member	Nancy Krueger	-	Committee Member
Isabel Cervantes	-	Committee Member	Andrea Lopez	-	Committee Member
Dani Cook	-	Committee Member	Priscilla Rodriguez	-	Committee Member
Elizabeth Ford	-	Committee Member	Dolores Romero	-	Committee Member
Lisa Garcia	-	Committee Member	Mark Scoggins	-	Committee Member
Kurt Hamra	-	Committee Member			
			Kerry Cobos	-	Vice-Chairperson
			John Mora	-	Chairperson

1. CALL TO ORDER – CHAIRPERSON, JOHN MORA
2. ROLL CALL – EXECUTIVE SECRETARY
3. PLEDGE OF ALLEGIANCE – CHAIRPERSON, JOHN MORA
4. ORAL COMMUNICATIONS – EXECUTIVE SECRETARY  
*This is the time members of the public may address City Advisory Committee members and related authorities and agencies. The public may speak on items that are on the agenda and non-agenda items that are under the subject matter jurisdiction of the Advisory Committee and/or its related authorities and agencies.*
5. CONSENT AGENDA – EXECUTIVE SECRETARY
  - a. Minutes approval for January 3, 2023\*
6. EXECUTIVE SECRETARY REPORT – EXECUTIVE SECRETARY
  - a. Modifications to Advisory Committees
  - b. 2024 Department of Community Services Calendar of Meetings and Events
  - c. Penny Carnival
  - d. Hiring Expo
  - e. 5K Family Fun Run/Walk
  - f. Easter
  - g. Chalk It Out
  - h. Parks & Recreation Projects
    - i. Netting at Los Nietos Park
    - ii. Aquatic Center Update
7. OLD BUSINESS\* – CHAIRPERSON, JOHN MORA
8. NEW BUSINESS\* - CHAIRPERSON, JOHN MORA
  - a. Sports Field Allocation Policy



9. SUBCOMMITTEE REPORT – FLOAT CHAIRPERSON, ANDREA LOPEZ
  - a. Debrief of 2023 Float Season
  - b. Dissolution of Float Subcommittee

10. DIVISION PROGRAM UPDATES – WAYNE BERGERON
  - a. Boxing
  - b. Adult Sports
  - c. Pee Wee Sports
  - d. Youth Basketball & Hoopstars (addition of AA Division)
  - e. Middle School Sports Programs
  - f. T.E.E.N.S., The Club, and Tech Tuesday Programs
  - g. Contract Classes
  - h. Camps
    - i. Spring Camp
    - ii. Family Camp
  - i. Family Fun Excursions

11. FUTURE AGENDA ITEMS – CHAIRPERSON

12. MEMBER COMMENTS/ANNOUNCEMENTS – CHAIRPERSON

13. ADJOURNMENT – CHAIRPERSON

**NEXT MEETING: Wednesday, March 6, 2024 – 6:30 p.m.**  
**LOCATION: Town Center Hall Meeting Room #1**

**\*Denotes Advisory Committee Action Needed**