



AGENDA

REGULAR MEETINGS OF THE SANTA FE SPRINGS HOUSING SUCCESSOR SUCCESSOR AGENCY AND CITY COUNCIL

February 7, 2023
6:00 P.M.

*Annette Rodriguez, Councilmember
William K. Rounds, Councilmember
Joe Angel Zamora, Councilmember
Jay Sarno, Mayor Pro Tem
Juanita Martin, Mayor*

Council Chambers
11710 Telegraph Road
Santa Fe Springs, CA 90670

You may attend the City Council meeting telephonically or electronically using the following means:

Electronically using Zoom: Go to Zoom.us and click on "Join A Meeting" or use the following link:

<https://zoom.us/j/521620472?pwd=U3cyK1RuKzY1ekVGZFdKQXNZVzh4Zz09>

Zoom Meeting ID: 521620472

Password: 659847

Telephonically: Dial: 888-475-4499

Meeting ID: 521620472

Public Comment: The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council, please use the "Raise Hand" function via Zoom once the Mayor opens Public Comment during the meeting. You may also submit comments in writing by sending them to the City Clerk's Office at cityclerk@santafesprings.org. All written comments received by 12:00 p.m. the day of the City Council Meeting will be distributed to the City Council and made a part of the official record of the meeting. Written comments will not be read at the meeting, only the name of the person submitting the comment will be announced.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Please Note: Staff reports, and supplemental attachments, are available for inspection at the office of the City Clerk, City Hall, 11710 E. Telegraph Road during regular business hours 7:30 a.m.-5:30 p.m., Monday-Thursday and every other Friday. Telephone: (562) 868-0511.

City of Santa Fe Springs

Regular Meetings

February 7, 2023

1. **CALL TO ORDER**

2. **ROLL CALL**

Annette Rodriguez, Councilmember
William K. Rounds, Councilmember
Joe Angel Zamora, Councilmember
Jay Sarno, Mayor Pro Tem
Juanita Martin, Mayor

3. **INVOCATION**

4. **PLEDGE OF ALLEGIANCE**

5. **INTRODUCTIONS**

HOUSING SUCCESSOR

6. **CONSENT AGENDA**

Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Housing Successor.

Minutes of the January 3, 2023 Housing Successor Meetings (City Clerk)

Recommendation:

- Approve the minutes as submitted.

SUCCESSOR AGENCY

7. **CONSENT AGENDA**

Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Successor Agency.

Minutes of the January 3, 2023 Successor Agency Meetings (City Clerk)

Recommendation:

- Approve the minutes as submitted.

CITY COUNCIL

8. **CONSENT AGENDA**

Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the City Council.

- a. Minutes of the January 3, 11, 18, and 30, 2023 Regular and Special City Council Meetings (City Clerk)

Recommendation:

- Approve the minutes as submitted.

- b. A Resolution of the City Council Reaffirming the Existence of a Local Emergency Due to the Threat of COVID-19 (pursuant to Government Code section 8630) (City

Attorney)

Recommendation:

- Adopt Resolution No. 9847:
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS, CALIFORNIA, REAFFIRMING THE EXISTENCE OF A LOCAL EMERGENCY DUE TO THE THREAT OF COVID-19.

c. A Resolution of the City Council Affirming Authorization of Remote Teleconference Meetings (City Attorney)

Recommendation:

- Adopt Resolution No. 9848:
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS AFFIRMING THE LEGALLY REQUIRED FINDINGS TO AUTHORIZE THE CONDUCT OF REMOTE TELECONFERENCE MEETINGS DURING A STATE OF EMERGENCY.

d. Ordinance No. 1125 – Granting a Franchise to Cardinal Pipeline, L.P. for Maintenance and Operation of Pipelines in City Streets (Public Works)

Recommendation:

- Waive further reading and adopt Ordinance No. 1125 granting a franchise to Cardinal Pipeline, L.P.

e. Ordinance No. 1126 – Granting a Franchise to Crimson California Pipeline, L.P. for Maintenance and Operation of Pipelines in City Streets (Public Works)

Recommendation:

- Waive further reading and adopt Ordinance No. 1126 granting a franchise to Crimson California Pipeline, L.P.

f. Betty Wilson Center Roof Replacement – Award of Contract (Public Works)

Recommendation:

- Appropriate \$150,300 from the Utility Users Tax (UUT) Capital Improvements Fund to the Betty Wilson Center Roof Replacement (PW 230002);
- Accept the bids; and
- Award a contract Chapman Coast Roofing Co., Inc. of Fullerton, California, in the amount of \$226,285.00.

g. Residential Concrete Improvements – Award of Contract (Public Works)

Recommendation:

- Accept the bids; and
- Award a contract to CT&T Concrete Paving Inc. of Diamond Bar, California, in the amount of \$404,030.60.

h. Approval of Parcel Map No. 83238 (Public Works)

Recommendation:

- Approve Tract Map No. 83238;

- Find that Parcel Map No. 83238 together with the provisions for its design and improvement, is consistent with the City's General Plan; and
- Authorize the City Engineer and City Clerk to sign Parcel Map No. 83238.

i. Approval of Memorandum of Understanding between Rio Hondo Community College District and the City of Santa Fe Springs for Continuing Education (Community Services)

Recommendation:

- Approve the Memorandum of Understanding between Rio Hondo Community College District and City of Santa Fe Springs for Continuing Education.
- Authorize the Director of Community Services to execute and sign the Memorandum of Understanding between Rio Hondo Community College District and City of Santa Fe Springs for Continuing Education.

j. Extend the UCLA Center for Prehospital Care and Santa Fe Springs Fire-Rescue Nurse Educator Services Agreement (Fire)

Recommendation:

- Extend the UCLA Center for Prehospital Care and Santa Fe Springs Department of Fire-Rescue Nurse Educator Services Agreement through October 31, 2026.

k. Resolution No. 9846 – Weed Abatement (City Clerk)

Recommendation:

- Adopt Resolution No. 9846 declaring weeds a public nuisance, declaring its intention to remove them, and setting Tuesday, February 21, 2023 as the date for the Public Hearing.

l. Quarterly Treasurer's Report of Investments for the Quarter Ended December 31, 2022 (Finance)

Recommendation:

- Receive and file the report.

m. General Motion to Waive Full Reading and Read Ordinance by Title Only Pursuant to California Government Code Section 36934 (City Clerk)

Recommendation:

- Approve a general motion to waive full reading and read Ordinance titles only, pursuant to California Government Code Section 36934.

n. Approval of Memorandum of Agreement Regarding Service as Acting City Manager on A Short Term/Temporary Basis (City Attorney)

Recommendation:

- Approve and authorize the Mayor to execute the Memorandum of Agreement Regarding Service as Acting City Manager on A Short Term/Temporary Basis.

PUBLIC HEARING

9. State of California Citizens' Option for Public Safety (COPS) Grant Program (Police Services)

Recommendation:

- Open the Public Hearing;
- Receive any comments from the public wishing to speak on this matter and thereafter close the Public Hearing; and
- Approve the expenditure of the State of California Citizens' Option for Public Safety (COPS) grant funds as outlined in the plan contained herein.

NEW BUSINESS

10. Approval of Interim City Manager Employment Agreement (City Attorney)

Recommendation:

- Approve and authorize the Mayor to execute the Interim City Manager Employment Agreement.

11. Ordinance No. 1127 – Adopting by Reference the 2022 Edition of the California Fire Code (Fire)

Recommendation:

- Introduce by title only and waive further reading of Ordinance No. 1127: AN ORDINANCE OF THE CITY OF SANTA FE SPRINGS ADOPTING THE 2022 EDITION OF THE CALIFORNIA FIRE CODE, WITH AMENDMENTS, BY AMENDING SECTIONS 93.01, 93.03 AND 93.04 OF CHAPTER 93 (FIRE PREVENTION AND PROTECTION) OF THE SANTA FE SPRINGS MUNICIPAL CODE, AND REPEALING ALL OTHER ORDINANCES AND PARTS OF THE ORDINANCES IN CONFLICT THEREWITH.

12. **PRESENTATIONS**

Introduction of Administrative Assistant II, Leslie Alvarado (Finance/HR)

13. **PUBLIC COMMENTS** *This is the time when comments may be made by members of the public on matters within the jurisdiction of the City Council, not on the agenda. The time limit for each speaker is three minutes unless otherwise specified by the Mayor.*

14. **CITY MANAGER'S AND EXECUTIVE TEAM REPORTS**

15. **APPOINTMENTS TO BOARDS, COMMITTEES, COMMISSIONS**

16. **COUNCIL COMMENTS**

City of Santa Fe Springs

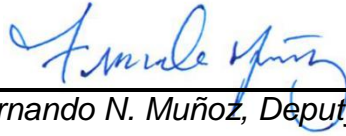
Regular Meetings

February 7, 2023

17.

ADJOURNMENT

I, Janet Martinez, City Clerk for the City of Santa Fe Springs, do hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted at the following locations; City's website at www.santafesprings.org; Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.



Fernando N. Muñoz, Deputy City Clerk

2/2/23

Date Posted

FOR ITEM NO. 6, PLEASE SEE ITEM NO. 8A

FOR ITEM NO. 7, PLEASE SEE ITEM NO. 8A



City of Santa Fe Springs

City Council Meeting

ITEM NO. 8A

February 7, 2023

CONSENT AGENDA

Minutes of the January 3, 11, 18, and 30, 2023 Special and Regular City Council Meetings

RECOMMENDATION(S)

- Approve the minutes as submitted.

BACKGROUND

Staff has prepared minutes for the following meetings:

- Special City Council Meeting of January 3, 2023
- Regular City Council Meeting of January 3, 2023
- Special City Council Meeting of January 11, 2023
- Special City Council Meeting of January 18, 2023
- Special City Council Meeting of January 30, 2023

Staff hereby submits the minutes for Council's approval.

Travis Hickey
Acting City Manager

Attachment:

1. January 3, 2023 Special Meeting Minutes
2. January 3, 2023 Regular Meeting Minutes
3. January 11, 2023 Regular Meeting Minutes
4. January 18, 2023 Regular Meeting Minutes
5. January 30, 2023 Regular Meeting Minutes



APPROVED:

MINUTES OF THE SPECIAL MEETINGS OF THE CITY COUNCIL

January 03, 2023

1. **CALL TO ORDER**

Mayor Martin called the meeting to order at 5:01 p.m.

2. **ROLL CALL**

Members present: Councilmembers/Directors: Rodriguez, Rounds, Mayor Pro Tem/Vice Chair Sarno, and Mayor/Chair Martin.

Members absent: Councilmember/Director Zamora.

3. **PUBLIC COMMENTS**

There was no one wishing to speak during public comments.

CITY COUNCIL

CLOSED SESSION

4. **PUBLIC EMPLOYMENT**

(Pursuant to California Government Code Section 54957)

TITLE: City Manager

Mayor Martin recessed the meeting at 5:32 p.m.

Mayor Martin convened the meeting at 6:01 p.m.

City Attorney, Ivy M. Tsai provided a closed session report: Direction was given to staff and no reportable action was taken.

5. **ADJOURNMENT**

Mayor Martin adjourned the meeting at 6:01 p.m.

Juanita Martin
Mayor

ATTEST:

Janet Martinez
City Clerk

Date



APPROVED:

MINUTES OF THE REGULAR MEETINGS OF THE CITY COUNCIL

January 3, 2023

1. **CALL TO ORDER**

Mayor Martin called the meeting to order at 6:02 p.m.

2. **ROLL CALL**

Members present: Councilmembers/Directors: Rodriguez, Rounds, Zamora, Mayor Pro Tem/Vice Chair Sarno and Mayor/Chair Martin.

Members absent: None.

3. **INVOCATION**

Invocation was led by Council Member Rodriguez.

4. **PLEDGE OF ALLEGIANCE**

Dominic Sarno led the Pledge of Allegiance.

5. **INTRODUCTIONS**

No introductions were made.

HOUSING SUCCESSOR

No items were considered under the Housing Successor.

SUCCESSOR AGENCY

6. **CONSENT AGENDA**

Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Successor Agency.

Adopt Resolution SA-2023-001 Approving the Successor Agency's Recognized Obligation Payment Schedule (ROPS 23-24) and Administrative Budget for the Period July 1, 2023 through June 30, 2024 (Finance)

Recommendation:

- Adopt Resolution SA-2023-001.

It was moved by Councilmember Rodriguez, seconded by Councilmember Rounds, to adopt Resolution SA-2023-001, by the following vote:

Ayes: Rodríguez, Rounds, Zamora, Sarno, Martin

Nays: None

Absent: None

CITY COUNCIL

7. CONSENT AGENDA

Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the City Council.

- a. Minutes of the November 30, December 13 and 15, 2022 Special City Council Meetings (City Clerk)

Recommendation:

- Approve the minutes as submitted.

- b. A Resolution of the City Council Reaffirming the Existence of a Local Emergency Due to the Threat of COVID-19 (pursuant to Government Code section 8630) (City Attorney)

Recommendation:

- Adopt Resolution No. 9842:
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS, CALIFORNIA, REAFFIRMING THE EXISTENCE OF A LOCAL EMERGENCY DUE TO THE THREAT OF COVID-19.

- c. A Resolution of the City Council Affirming Authorization of Remote Teleconference Meetings (City Attorney)

Recommendation:

- Adopt Resolution No. 9843:
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS AFFIRMING THE LEGALLY REQUIRED FINDINGS TO AUTHORIZE THE CONDUCT OF REMOTE TELECONFERENCE MEETINGS DURING A STATE OF EMERGENCY.

- d. Acceptance of 2020 State Homeland Security Program (SHSP) Funds for the Repair, Maintenance, and Fabrication of Props at the Santa Fe Springs Regional Training Center (Fire)

Recommendation:

- Accept 2020 State Homeland Security Program (SHSP) funds in the amount of \$35,700 and authorize the repair, maintenance, and fabrication of props at the Santa Fe Springs Regional Training Center to be completed by Southland Custom Restorations.

- e. Purchase of One (1) 2023 New/Unused Ford Transit Connect from Central Sales & Leasing (Finance)

Recommendation:

- Accept the bid;
- Appropriate \$5,000 from the general equipment replacement fund to fully fund this vehicle purchase; and
- Authorize the Director of Purchasing Services to issue a purchase order in the amount of \$39,810.85 to Central Sales & Leasing.

- f. Purchase of One (1) 2023 New/Unused F-450 Stake Bed Truck from Fairway Ford (Finance)

Recommendation:

- Accept the bids;
- Appropriate \$16,000 from the general equipment replacement fund to fully fund this vehicle purchase; and
- Authorize the Director of Purchasing Services to issue a purchase order in the amount of \$75,921.79 to Fairway Ford.

g. Valley View Avenue / Rosecrans Avenue Intersection Improvements – Final Payment (Public Works)

Recommendation:

- Approve the Final Payment to Diamond Construction and Design of La Habra, California, for \$237,825.26 (Less 5% Retention) for the subject project.

h. Agreement with Los Angeles County Department of Public Works to Participate in the County's Washington Boulevard Traffic Signal Synchronization Program (TSSP) (Public Works)

Recommendation:

- Approve the Agreement with Los Angeles County Department of Public Works to participate in LA County's Washington Boulevard Traffic Signal Synchronization Program; and
- Authorize the City Manager to execute the Agreement on behalf of the City.

i. General Motion to Waive Full Reading and Read Ordinance by Title Only Pursuant to California Government Code Section 36934 (City Clerk)

Recommendation:

- Approve a general motion to waive full reading and read Ordinance titles only, pursuant to California Government Code Section 36934.

It was moved by Mayor Pro Tem Sarno, seconded by Councilmember Rodriguez, to approve the consent calendar, by the following vote:

Ayes: Rodríguez, Rounds, Zamora, Sarno, Martin

Nayes: None

Absent: None

PUBLIC HEARING - ORDINANCE FOR ADOPTION

8. Ordinance No. 1116 – An ordinance of the City of Santa Fe Springs amending Section 150.001 (Building Code Adopted) of Chapter 150 (Building Regulations) of the Municipal Code by adopting by reference the 2023 Edition of the Los Angeles County Building Code (Title 26), Electrical Code (Title 27), Plumbing Code (Title 28), Mechanical Code (Title 29), Residential Code (Title 30), Green Building Standards Code (Title 31) and Existing Building Codes (Title 33). (City of Santa Fe Springs) (Planning)

Recommendation:

- Open the Public Hearing;
- Receive any comments from the public;
- Adopt Ordinance No. 1116; and
- Make the determination that this action is exempt from environmental review in accordance with the California Environmental Quality Act (CEQA) under the general rule contained in Section 1506(b)(3) and

Public Resource Code Section 21080(b)(15).

Mayor Martin opened the public hearing at 6:07 p.m.

There were no public comments.

Mayor Martin closed the public hearing at 6:07 p.m.

It was moved by Councilmember Rounds, seconded by Councilmember Rodriguez, to adopt Ordinance No. 1116, and make the determination that this action is exempt from environmental review in accordance with the California Environmental Quality Act (CEQA) under the general rule contained in Section 1506(b)(3) and Public Resource Code Section 21080(b)(15), by the following vote:

Ayes: Rodríguez, Rounds, Zamora, Sarno and Martin.

Nays: None

Absent: None

PUBLIC HEARING – ORDINANCE FOR INTRODUCTION

9. Ordinance No. 1125 – Public Hearing for Granting a Franchise to Cardinal Pipeline, L.P. for Maintenance and Operation of Pipeline in City Streets (Public Works)

Recommendation:

- Open the Public Hearing noted in Resolution No.9838, adopted December 6, 2022;
- Receive any comments from the public regarding granting a franchise to Cardinal Pipeline, L.P.; and
- Introduce Ordinance No. 1125, which would grant a franchise to Cardinal Pipeline, L.P.
- Waive full reading and read Ordinance by title only.

Mayor Martin opened the public hearing at 6:07 p.m.

There were no public comments.

Mayor Martin closed the public hearing at 6:08 p.m.

It was moved by Councilmember Rodriguez, seconded by Mayor Pro Tem Sarno, to introduce Ordinance No. 1125, by the following vote:

Ayes: Rodríguez, Rounds, Zamora, Sarno, Martin

Nays: None

Absent: None

PUBLIC HEARING – ORDINANCE FOR INTRODUCTION

10. Ordinance No. 1126 – Public Hearing for Granting a Franchise to Crimson California Pipeline, L.P., for Maintenance and Operation of Pipeline in City streets (Public Works)

Recommendation:

- Open the Public Hearing noted in Resolution No. 9837, adopted December 6, 2022;
- Receive any comments from the public regarding granting a franchise to Crimson California Pipeline, L.P.; and

- Introduce Ordinance No. 1126, which would grant a franchise to Crimson California Pipeline, L.P.
- Waive full reading and read Ordinance by title only.

Mayor Martin opened the public hearing at 6:08 p.m.

There were no public comments.

Mayor Martin closed the public hearing at 6:09 p.m.

It was moved by Councilmember Rounds, seconded by Mayor Pro Tem Sarno, to introduce Ordinance No. 1126, by the following vote:

Ayes: Rodríguez, Rounds, Zamora, Sarno, Martin

Nays: None

Absent: None

NEW BUSINESS

11. Appointments to Council Committees and Commissions (City Clerk)

Recommendation:

- Appoint Advisory Committee Members/Commissioners;
- Appoint Council liaisons to each Advisory Committee;
- Appoint Council representatives to Council Sub-Committees and External Council Committees.

City Clerk, Janet Martinez provided a brief presentation on Item No. 11.

The following Council Sub-Committee appointments were made:

2023 Council Sub-Committees		
NAME	TYPE	MEMBERS
Audit/Finance Committee	Standing	Sarno Rounds
Billboards	Ad Hoc	Rounds Sarno
Budget Events and Programs	Ad Hoc	Rounds Rodriguez
Budget Revenue and Fees	Ad Hoc	Sarno Zamora
Capital Improvements Projects	Standing	Rounds Sarno
Whittier PD Contract	Ad Hoc	Rodriguez Zamora

The following External Committee Appointments were made:

2023 External Organizations

Organization	Council Liaison
California Contract Cities Association	Martin
Chamber Youth Enrichment Fund Board	Rounds
City Selection Committee (League of Cal Cities) (Mayor is Rep)	Martin Alt-Vacant
Gateway Cities Council of Governments	Martin Alt-Sarno
91/605/405 Committee (Subcommittee of COG)	Martin
I-5 Consortium Policy Board	Sarno Alt-Rounds
Joint Powers Insurance Authority	Sarno
LA CADA	Vacant

League of California Cities	Martin Alt-Sarno
Metropolitan Little League	Sarno
Sanitation District (Mayor is Rep)	Mayor Alt-Rounds
SFHS Education Foundation	Sarno
SFS/South Whittier Education Center Advisory Committee - President's Advisory Committee	Martin Alt - Sarno
SASSFA	Rounds
SEAACA	Martin Alt - Rounds
Southeast Water Coalition Board	Sarno
Southern California Association of Governments (SCAG)	Martin Alt - Vacant
Vector Control Appt can be for 2 or 4 yrs.	Rounds

Washington Blvd Coalition to the Gold Line Extension	Sarno
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The following organization appointments were made:

Organization	Council Liaison
Holiday Home Decorating Contest	Rounds
Friends of the Library Board of Directors	Sarno
READI Committee SAFE Neighborhood	Rodriguez Alt-Martin
Scholarship Interview Panels	Mora: Martin Sandoval: Sarno Sharp: Rounds

It was moved by Mayor Pro Tem Sarno, seconded by Councilmember Rounds, to approve the Council appointments, by the following vote:

Ayes: Rodríguez, Rounds, Zamora, Sarno, Martin

Nayes: None

Absent: None

12. Residential Streets Improvements South of Florence Avenue (Triangle) and Longworth Avenue (Orr and Day Road to Harvest Avenue) – Authorization to Advertise for Construction Bids (Public Works)

Recommendation:

- Combine the I-5 Caltrans Florence Street Mitigation (Residential Street Longworth Avenue) and I-5 Caltrans Florence Street Mitigation (Residential Streets South of Florence Avenue) Projects;
- Transfer Utility Users Tax CIP funds from I-5 Caltrans Florence Street Mitigation (Residential Street Longworth Avenue) (Account PW220007/ \$300,000), to the I-5 Caltrans Florence Street Mitigation (Residential Streets South of Florence Avenue) (PW220002);
- Rename the I-5 Caltrans Florence Street Mitigation (Residential Streets South of Florence Avenue) project to Residential Streets

Improvements South of Florence Avenue (Triangle) and Longworth Ave (Orr & Day to Harvest Ave);

- Approve the Plans and Specifications; and
- Authorize the City Engineer to advertise for construction bids.

Director of Public Works, Noe Negrete provided a brief presentation on Item No. 12.

Mayor Pro Tem Sarno inquired why certain streets were categorized as fiber reinforced slurry seal.

Director Negrete responded that those sections are not scheduled to be improved, but will request a quote to incorporate them in the quote should Council decide to include them.

It was moved by Councilmember Rounds, seconded by Councilmember Rodriguez, to combine the I-5 Caltrans Florence Street Mitigation (Residential Streets South of Florence Avenue) Projects; transfer Utility Users Tax CIP funds from I-5 Caltrans Florence Street Mitigation (Residential Street Longworth Avenue) (Account PW220007/ \$300,000), to the I-5 Caltrans Florence Street Mitigation (Residential Streets South of Florence Avenue) (PW220002); by the following vote:

Ayes: Rodríguez, Rounds, Zamora, Sarno, Martin

Nayes: None

Absent: None

13. Los Nietos Park Parking Lot Improvements - Authorization to Advertise for Construction Bids (Public Works)

Recommendation:

- Approve the Plans and Specifications; and
- Authorize the City Engineer to advertise for construction bids.

Director of Public Works, Noe Negrete provided a brief presentation on Item No. 13.

It was moved by Councilmember Rodriguez, seconded by Mayor Pro Tem Sarno, to approve the plans and specifications, and authorize the City Engineer to advertise for construction bids, by the following vote:

Ayes: Rodríguez, Rounds, Zamora, Sarno, Martin

Nayes: None

Absent: None

14. Approval of Tract Map No. 83383 (Public Works)

Recommendation:

- Approve Tract Map No. 83383;
- Find that Tract Map No. 83383 together with the provisions for its design and improvement, is consistent with the City's General Plan; and
- Authorize the City Engineer and City Clerk to sign Tract Map No. 83383.

It was moved by Mayor Pro Tem Sarno, seconded by Councilmember Rounds, to approve Tract Map No. 83383; find that tract map no. 83383 together with the provisions for its design and improvement, is consistent with the City's General Plan; and authorize the City Engineer and City Clerk to sign Tract Map No. 83383, by the following vote:

Ayes: Rodríguez, Rounds, Zamora, Sarno, Martin

Nays: None

Absent: None

15. PRESENTATIONS

- a. Presentation from Cindy Jarvis - Relay for Life (City Manager)
- b. 2022 Holiday Home Decorating Contest Winners (Community Services)

16. PUBLIC COMMENTS

The following members of the public were present to make a comment: Stella Bastida, Janie Aguirre, and Francis Carbajal.

17. CITY MANAGER'S AND EXECUTIVE TEAM REPORTS

- Acting City Manager, Travis Hickey spoke about meeting with representatives to obtain funding of 2.2 million from the office of Linda Sanchez for Water Well No. 12. He also spoke about the 2023 Economic Outlook workshop hosted by the Chamber of Commerce.
- Director of Public Works, Noe Negrete stated that the recent rain has impacted two recent projects (slurry sealing and Los Nietos Park Playground Project) and are currently 80% complete. He stated that they hope to have the projects complete by the end of January. He also spoke about complaints regarding the Los Nietos Park Activity Center bleachers not being operational and noted that staff has been working on making it operational and the delay has been due to waiting on parts.
- Director of Planning, Wayne Morrell spoke about the department decorating contest and the return of Kentucky Fried Chicken to the Promenade.
- Director of Police Services, Dino Torres spoke about the "Sweets and Treats" event at the Police Services Center.
- Fire Chief, Chad Van Meeteren spoke about the Christmas Toy Drive.
- Finance Manager, Lana Dich provided a brief recap of the 2022 calendar year.
- Director of Community Services, Maricela Balderas provided an overview of the recent holiday events.

18. COUNCIL COMMENTS

Councilmember Rodriguez thanked staff for the City's festivities. She also addressed public safety issues. She requested for all Council to work together and not have a division.

Councilmember Rounds recognized staff's work. He also recognized the Planning Department's decorations, Police Services' Cookies with Santa, congratulated Chad Van Meeteren on his recent appointment, and Director Balderas for the train restoration. He emphasized working alongside Council. Lastly, he spoke about the Christmas decoration contest and wished everyone a Happy New Year.

Councilmember Zamora thanked staff for the work they have done and acknowledged the train restoration. He acknowledged staff's involvement in holiday spirit. He also addressed a recent incident.

Mayor Pro Tem Sarno wished everyone a Happy New Year and acknowledged staff. He requested to have Councilmember Zamora join the meetings in person again.

Mayor Martin addressed comments made from different individuals at today's meeting. She requested all Council work together. Lastly, she addressed an incident that occurred at the last meeting.

19. ADJOURNMENT

Mayor Martin adjourned the meeting in memory of fellow Riverside Deputy Isaiah Cordero at 7:46 p.m.

Juanita Martin
Mayor

ATTEST:

Janet Martinez
City Clerk

Date



APPROVED:

MINUTES OF THE SPECIAL MEETINGS OF THE CITY COUNCIL

January 11, 2023

1. **CALL TO ORDER**

Mayor Martin called the meeting to order at 6:00 p.m.

2. **ROLL CALL**

Members present: Councilmembers/Directors: Rodriguez, Rounds, Mayor Pro Tem/Vice Chair Sarno, and Mayor/Chair Martin.

Members absent: Councilmember/Director Zamora.

3. **PUBLIC COMMENTS**

There was no one wishing to speak during public comments.

CITY COUNCIL

CLOSED SESSION

4. **PUBLIC EMPLOYMENT**

(Pursuant to California Government Code Section 54957)

TITLE: City Manager

Mayor Martin recessed the meeting at 6:01 p.m.

Mayor Martin convened the meeting at 7:36 p.m.

City Attorney, Ivy M. Tsai provided a closed session report: Direction was given to staff and no reportable action was taken.

5. **ADJOURNMENT**

Mayor Martin adjourned the meeting at 7:36 p.m.

Juanita Martin
Mayor

ATTEST:

Janet Martinez
City Clerk

Date



APPROVED:

MINUTES OF THE SPECIAL MEETINGS OF THE CITY COUNCIL

January 18, 2023

1. **CALL TO ORDER**

Mayor Martin called the meeting to order at 4:00 p.m.

2. **ROLL CALL**

Members present: Councilmembers/Directors: Rodriguez, Rounds, Zamora, Mayor Pro Tem/Vice Chair Sarno, and Mayor/Chair Martin.

Members absent: None

3. **PUBLIC COMMENTS**

There was no one wishing to speak during public comments.

CITY COUNCIL

CLOSED SESSION

4. **PUBLIC EMPLOYMENT**

(Pursuant to California Government Code Section 54957)

TITLE: City Manager

Mayor Martin recessed the meeting at 4:01 p.m.

Mayor Martin convened the meeting at 4:53 p.m.

City Attorney, Ivy M. Tsai provided a closed session report: Tom Hatch will be appointed as Interim City Manager beginning on February 7th and agreement with be brought for approval at the February 7th City Council meeting.

5. **ADJOURNMENT**

Mayor Martin adjourned the meeting at 4:53 p.m.

Juanita Martin
Mayor

ATTEST:

Janet Martinez
City Clerk

Date



APPROVED:

MINUTES OF THE SPECIAL MEETINGS OF THE CITY COUNCIL

January 30, 2023

1. **CALL TO ORDER**

Mayor Martin called the meeting to order at 6:00 p.m.

2. **ROLL CALL**

Members present: Councilmembers/Directors: Rodriguez, Rounds, Zamora, Mayor Pro Tem/Vice Chair Sarno and Mayor/Chair Martin.

Members absent: None.

3. **PUBLIC COMMENT**

The following speakers spoke during public comment: Bruce Crow.

CITY COUNCIL

4. **STUDY SESSION**

Update on Aquatic Center Renovation Project

Recommendation:

- Provide staff feedback on the conceptual designs presented for the Aquatic Center renovation project.

Director of Public Works, Noe Negrete provided a brief presentation on Item No. 3. He introduced aquatic center designers John Dale, Ryan Murphy and Grace Milenkov. He stated that the Council will be presented with the different design options that will be demonstrated later today.

HED Principle-In-Charge, John Dale provided a Facility Program Overview. He reviewed the pool's replacement and associated amenities: lap pool, eight-lane pool, diving boards, splash pad, water play structure, spa, spectator seating, and concession stand. He provided a visual aerial of the existing site configuration.

Aquatics Consultant Project Manager, Ryan Murphy spoke about Option 1 and noted that this option provides a leisure pool which is not currently being offered. He noted that there will still be a 25 lap pool with eight lanes which is mainly used for competitive sports.

Mr. Dale spoke about Option 2. He described the extension of the seating area to extend to the right side towards the parking area, allowing the parents to have a sitting area to watch their children while they are in the pools. He also addressed the plans for the cabana area.

Mr. Murphy continued the presentation on Option 2. He addressed the seating area by the pool area. This one demonstrated a pool of a ten lane, which is a similar to the current layout.

Mr. Dale spoke about Option 3. He noted that this configuration has many features as the previous one, the same lap pool exists, however, the large difference is where the splash pad was configured is now a third pool for the children. The picnic area would now be moved towards the north. The area would be a paved area, which would be part of where the parents can wait. He also spoke about the instructional pool, the Jacuzzi, and parking lot size.

Mr. Murphy spoke about another version of the leisure pool. He noted there is a larger wading area with vertical features, friendly for younger children which includes basketball or volleyball and other sports for teens. This is more of a focus feature that does not have two lanes. In general it would be a more shallow pool which would be more family friendly

Councilmember Rodriguez inquired whether Option 1 and 2 would have the pools heated.

Mr. Murphy responded and stated they would be heated.

HED Project Manager, Grace Milenkov spoke about the pool building renovation purposes. She noted that there will be adding two family dressing rooms to provide direct access to the pool deck. She also said that there would be an enlarged lobby, storage space, and a centralized lifeguard. She provided a visual of the exiting plans and the proposed pool building floor plans that demonstrated the additional areas proposed to be added such as the dressing rooms. She also spoke about the preliminary cost studies; Option 1 would be \$14,824,950; Option 2 \$19,011,034 and Option 3 \$21,451,856. She also provided a visual of the breakdown cost for each option and what each section included. The breakdown included costs such as: site preparation, demolition, pool, amenities, direct cost and construction cost.

Mr. Dale added that there are some constituencies with the prices being proposed.

Mayor Pro Tem Sarno inquired the cost/work of the tile, ceiling and other construction designs.

Mr. Dale provided clarification that everything is being replaced and some configurations will vary based on structure and material.

Mayor Pro Tem Sarno inquired whether options can be mixed.

Mr. Dale responded and stated that the options can be mixed.

Ms. Milenkov continued her presentation and demonstrated a visual breakdown of the cost for the other two options.

Mayor Pro Tem Sarno spoke about one option.

Councilmember Zamora spoke about the splash pad.

Mayor Martin expressed she has concerns of the unknown because there is a price that might change when the construction begins. She asked what the worst they've seen is. Mayor Martin inquired whether this is worst case scenario pricing.

Mr. Murphy stated that this is based on geotech; therefore, yes this would be based on the worst geotech cost.

Mr. Dale stated that the cost is based on contingency.

Mayor Pro Tem Sarno stated that the City should have a close idea of the cost if the soil quality is known.

Director Negrete spoke on how the project began. He recognized the staff that has been involved which included a mixture of Community Services and Public Works staff. He noted that based on ideas brought forward by all staff there were 3 options that were put together. He noted there could have been more options however what he is seeking is direction, along with deal breakers. He noted that there is discussion on the new addition of the splash pad and other changes. He added that the costs are over the cost that was initially discussed; he stated over \$10 million dollars. However, these numbers were brought forward because of the contingency in case things cost more and also whether there are some construction changes. Therefore, the cost is based on contingencies which is why the numbers were not quoted at a low cost in case there are last minute changes or the cost of material rises. He also announced that on February 15th there would be a community engagement meeting that will allow staff to obtain the communities comments on the three options. Therefore, if the options are not selected today, the Council will have time to consider all three options.

Councilmember Rodriguez inquired what the liability of the splash pad was. She also stated that Option 1 and Option 2 are good, however, the City needs to be realistic of how much money is going to be brought to the City from the legislatures. She also added that the liability of the splash pad is a concern from the residents.

Staff and designers confirmed there is no additional liability.

Mayor Pro Tem Sarno noted that the splash pad does not put the City in risk of liability, especially comparing to wading pools. He also stated that Council needs to think of what is expected from the pools. He noted that this is more of a designation to get away from the meetings. Discussing getting away from just summer programs and aiming for family attractions. He also spoke about having food available and other amenities that will attract families. He asked again if this is the type of pool the City wants to have or a designation to the community.

Councilmember Rounds spoke about the ten-lane lap pool. He inquired whether the City could use the ten-lane lap pool or if it can be replaced with a better use by reducing the size of the lap pool. He compared City of La Mirada and other surrounding cities pools and whether the City needs it.

Mayor Martin asked staff that is familiar with the aquatic center programs whether they can share their thoughts of the proposed designs based on the aquatic center program needs.

Staff noted that the pool area was something that was needed. They also stated that sometimes the City benefits from having a ten-lap pool for the purpose of having it rented for competitions.

Mayor Martin inquired whether the lap pool can be reduced to eight lanes instead of ten.

Staff stated yes, they can work with an eight-lane pool.

Mayor Martin inquired what aquatic programs was missing.

Staff stated that lap swimming was limited on days/times and years ago when it was open more days and times.

Councilmember Zamora noted that he is interested in Option 2, and include the splash pad, opening the picnic area.

Mayor Martin and Councilmember Rodriguez agreed with Option 2.

Director Negrete stated that it would be good to take time to think of all three options. He noted the City should not compete with Splash in La Mirada and Whittier. He would like the City to stand out by having its own signature.

Mayor Pro Tem Sarno inquired whether staff is asking for a community pool.

Director Negrete, noted that there other similar options, but yes closer to a community pool. He noted the pool would be designed to attract families.

Councilmember Zamora stated that staff should also look at pools that have the ability to have competitions.

Mayor Pro Tem Sarno expressed his concern of having Los Angeles County take over the pool and having outside people reserve the pool first before the community has a chance to use it. He wants to make sure this is more family oriented for the community.

Councilmember Zamora expressed that everyone is going to want to have a family oriented pool.

Mayor Pro Tem Sarno directed staff to provide information from three years before the beginning of the pandemic (2020) such as the number of people that visited the pool, teams that visited the pool, the amount of foot traffic during the summer.

Councilmember Rodriguez noted that residents are looking for programs such as “Mommy and Me” and other swimming classes that would be family oriented.

5. ADJOURNMENT

Mayor Martin adjourned the meeting at 6:58 p.m.

ATTEST:

Janet Martinez
City Clerk

Juanita Martin
Mayor

Date



City of Santa Fe Springs

City Council Meeting

ITEM NO. 8B

February 7, 2023

CONSENT AGENDA

A Resolution of the City Council Reaffirming the Existence of a Local Emergency Due to the Threat of COVID-19 (pursuant to Government Code section 8630)

RECOMMENDATION

- Adopt Resolution No. 9847:
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS, CALIFORNIA, REAFFIRMING THE EXISTENCE OF A LOCAL EMERGENCY DUE TO THE THREAT OF COVID-19

BACKGROUND

On March 4, 2020, the Governor of California issued a proclamation declaring a state of emergency due to the threat of COVID-19. On March 13, 2020, the President of the United States issued a proclamation of national emergency, beginning March 1, 2020, due to the COVID-19 outbreak. On March 17, 2020, the City Manager, acting as the Director of Emergency Services, issued a proclamation declaring the existence of a local emergency beginning March 12, 2020, due to the threat of COVID-19. On March 18, 2020, the City Council adopted Resolution No. 9668 ratifying the proclamation, and on April 9, 2020, the City Council adopted Resolution No. 9669 relating to taking action in response to the local emergency. The City Council has continued to reaffirm the existence of a local emergency due to the threat of COVID-19.

Government Code section 8630(c) provides that the City Council shall review the need for continuing the local emergency at least once every 60 days until the City Council terminates the local emergency. The state of emergency still exists and has not been lifted at the statewide or county level. The Los Angeles County Department of Public Health issued a revised health order on September 22, 2022, which states that the County is now experiencing a Low Community Level, as measured by the Centers for Disease Control and Prevention (CDC) COVID-19 Community Level Framework, but also states that it is very likely that there will be additional and unpredictable waves of infections and hospitalizations.

The reasons for declaring a local emergency still exist, and therefore, staff recommends that the City Council adopt the attached Resolution affirming the existence of a local emergency in accordance with Government Code section 8630(c).

A handwritten signature in blue ink, appearing to read "Travis Hickey".

Travis Hickey
Acting City Manager

Attachment(s):

1. Resolution No. 9847

RESOLUTION NO. 9847

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS, CALIFORNIA, REAFFIRMING THE EXISTENCE OF A LOCAL EMERGENCY DUE TO THE THREAT OF COVID-19

WHEREAS, on March 4, 2020, the Governor of California issued a proclamation declaring a state of emergency due to the threat of COVID-19; and

WHEREAS, on March 13, 2020, the President of the United States issued a proclamation of national emergency, beginning March 1, 2020, due to the COVID-19 outbreak; and

WHEREAS, on March 17, 2020, the City Manager, acting as the Director of Emergency Services, issued a proclamation declaring the existence of a local emergency beginning March 12, 2020, due to the threat of COVID-19; and

WHEREAS, on March 18, 2020, the City Council adopted Resolution No. 9668 ratifying the proclamation declaring the existence of a local emergency, and on April 9, 2020, the City Council adopted Resolution No. 9669 relating to taking action in response to the local emergency; and

WHEREAS, the City Council previously adopted resolutions reaffirming the existence of a local emergency due to the threat of COVID-19 pursuant to Government Code section 8630(c), which provides that the City Council shall review the need for continuing the local emergency at least once every 60 days until the City Council terminates the local emergency; and

WHEREAS, the state of emergency still exists and has not been lifted at the statewide or county level; and

WHEREAS, the Los Angeles County Department of Public Health issued a revised health order on September 22, 2022, which states that the County is now experiencing a Low Community Level, as measured by the Centers for Disease Control and Prevention (CDC) COVID-19 Community Level Framework, but also states that it is very likely that there will be additional and unpredictable waves of infections and hospitalizations; and

WHEREAS, COVID-19 continues to pose a threat to the safety of individuals in Santa Fe Springs and Los Angeles County, and the reasons for declaring a local emergency still exist.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS DOES HEREBY RESOLVE AS FOLLOWS:

1. The City Council determines that there is need for continuing the local emergency until such time as the City Council declares the termination of the local emergency. The City Council will review the need for continuing the local emergency at least once every 60 days in accordance with Government Code section 8630(c).

2. The City Council reaffirms Resolution Nos. 9668 and 9669 relating to the declaration of and response to a local emergency due to the threat of COVID-19, and all parts therein.

APPROVED and ADOPTED this 7th day of February 2023 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Juanita Martin, Mayor

ATTEST:

Janet Martinez, CMC, City Clerk



CONSENT AGENDA

A Resolution of the City Council Affirming Authorization of Remote Teleconference Meetings

RECOMMENDATION

- Adopt Resolution No. 9848:
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS AFFIRMING THE LEGALLY REQUIRED FINDINGS TO AUTHORIZE THE CONDUCT OF REMOTE TELECONFERENCE MEETINGS DURING A STATE OF EMERGENCY

BACKGROUND

At its regular meeting of December 7, 2021, the City Council adopted Resolution No. 9747 authorizing the City Council and all legislative bodies and committees of the City to meet by teleconference. In order to continue holding teleconference meetings pursuant to this new law, an agency is required, at least every 30 days, to make the following findings by majority vote:

(A) The legislative body has reconsidered the circumstances of the state of emergency.

(B) Any of the following circumstances exist:

- (i) The state of emergency continues to directly impact the ability of the members to meet safely in person.
- (ii) State or local officials continue to impose or recommend measures to promote social distancing.

On March 4, 2020, the Governor issued a proclamation declaring a state of emergency due to the threat of COVID-19. The California Department of Public Health and the County of Los Angeles Department of Public Health have issued public health orders during this state of emergency for the purpose of reducing transmission of COVID-19. Such orders have included social distancing requirements. The state of emergency continues to directly impact the ability of the members to meet safely in person due to a number of factors, including the high number of daily cases and community transmission and increased transmission of COVID-19 by the Delta variant. The Department of Public Health has stated that the Delta variant is two times as contagious as earlier variants, remains predominant in Los Angeles County, and continues to lead to increased infections.

Accordingly, staff has prepared the attached resolution to continue to authorize remote teleconference meetings and will include on all future meeting agendas such a resolution until such time as the state of emergency ceases, or as otherwise directed by the City Council.



City of Santa Fe Springs

City Council Meeting

February 7, 2023

Travis Hickey
Acting City Manager

Attachment:

1. Resolution No. 9848

RESOLUTION NO. 9848

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS
AFFIRMING THE LEGALLY REQUIRED FINDINGS TO AUTHORIZE THE CONDUCT
OF REMOTE TELECONFERENCE MEETINGS DURING A STATE OF EMERGENCY**

WHEREAS, on March 4, 2020, pursuant to California Government Code section 8625, the Governor declared a state of emergency; and

WHEREAS, on September 17, 2021, the Governor signed AB 361, which bill went into immediate effect as urgency legislation; and

WHEREAS, AB 361 adds Subsection (e) to Section 54953 of the Government Code to authorize legislative bodies to conduct teleconference meetings without complying with the requirements set forth in Section 54953(b)(3), provided the legislative body makes specified findings and complies with certain requirements; and

WHEREAS, the County of Los Angeles Department of Public Health reports a high number of daily cases and community transmission, as well as increased transmission of COVID-19 due to the Delta variant, which is two times as contagious as earlier variants, remains predominant in Los Angeles County, and continues to lead to increased infections; and

WHEREAS, public health officials recommend social distancing as a protective measure to decrease the chance of spread of COVID-19; and

WHEREAS, at its regular meeting of November 2, 2021, the City Council adopted Resolution No. 9735 authorizing the City Council and all legislative bodies and committees of the City to meet by teleconference; and

WHEREAS, Government Code Section 54953(e)(3) requires an agency to reconsider the circumstances of the state of emergency and make certain findings every thirty days in order to continue to conduct remote teleconference meetings pursuant to Section 54953(e).

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS DOES HEREBY RESOLVE that:

1. The City Council has reconsidered the circumstances of the state of emergency and finds that the state of emergency continues to directly impact the ability of its members to meet safely in person.

2. The City Council and all legislative bodies and committees of the City are authorized to meet by teleconference pursuant to, and in compliance with the requirements of, Government Code section 54953(e).

APPROVED:
ITEM NO.:

APPROVED and ADOPTED this 7th day of February 2023.

AYES:

NOES:

ABSENT:

ABSTAIN:

Juanita Martin, Mayor

ATTEST:

Janet Martinez, CMC, City Clerk



City of Santa Fe Springs

City Council Meeting

ITEM NO. 8D

February 7, 2023

CONSENT AGENDA

Ordinance No. 1125 – Granting a Franchise to Cardinal Pipeline, L.P. for Maintenance and Operation of Pipelines in City Streets

RECOMMENDATION

- Waive further reading and adopt Ordinance No. 1125 granting a franchise to Cardinal Pipeline, L.P.

BACKGROUND

Ordinance No. 1125 passed its first reading at the January 3, 2023 City Council meeting. This ordinance would grant Cardinal Pipeline, L.P. a franchise to continue operating its pipelines in the City for a 10-year period

A handwritten signature in blue ink, appearing to read "Travis Hickey".

Travis Hickey
Acting City Manager

Attachments:

Exhibit No. 1: Ordinance No. 1125

Report Submitted By:

Noe Negrete
Director of Public Works

A handwritten signature in blue ink, appearing to read "Noe Negrete".

Date of Report: February 2, 2023

ORDINANCE NO. 1125

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS, CALIFORNIA GRANTING A FRANCHISE TO CARDINAL PIPELINE, L.P. IN THE CITY OF SANTA FE SPRINGS

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS as follows:

Section 1: The franchise is hereby granted to Cardinal Pipeline, L.P., its successors and assigns, for a period of ten (10) years, to construct, maintain, operate, renew, repair, change the size of, remove and/or abandon in place pipelines for the transportation of petroleum, oil and liquid hydrocarbon products thereof, gas or water, together with all manholes, valves, communication cables, appurtenances and service connections used in connection therewith, necessary or convenient for the operation of such lines, in, under, along and across any and all public streets, alleys and highways now or hereafter dedicated to public use in the City of Santa Fe Springs.

Section 2. The Grantee shall, during the life of this franchise, pay to the City of Santa Fe Springs, in lawful money of the United States, and in the manner provided by law, an annual franchise fee computed by multiplying the sum of four cents (\$.04) times the nominal internal diameter of the pipe, expressed in inches, times the number of lineal feet of such pipe within the public streets, ways, alleys, or other public places within the City. In the event that such payment is not made, the City Council of the City of Santa Fe Springs may declare said franchise forfeited.

The City reserves the right, upon one year's written notice to the Grantee, to revise the foregoing annual franchise fee to any fee or fee basis which is then allowable under the laws of the State of California and of the City. If the franchise fee as determined by the City is unacceptable to Grantee, Grantee shall have the right, upon six months advance written notice to City, to terminate this franchise. Any such change shall be prospective in operation.

Section 3. CARDINAL PIPELINE, L.P. shall hydro-test all underground pipelines subject to this franchise, pursuant to the California Pipeline Safety Act of 1982. Soil testing under the pipelines shall be conducted pursuant to State and Federal requirements and in the event a leak has occurred involving Cardinal Pipeline, L.P.'s facility at a specific location.

At all times during the term of this franchise, CARDINAL PIPELINE, L.P. shall maintain emergency response equipment and trained personnel for the purposes of implementing emergency response. Personnel shall be trained and equipment shall be maintained pursuant to Federal and State laws, rules or regulations.

Section 4. Abandonment of pipelines shall be done according to City specification. Said specification shall include that all above ground pipes, valves, etc., shall be removed, ends shall be plated after filling pipes with slurry sand, or other product

as approved by the City Engineer, and a fee of one-half (½) the estimated cost of removal shall be paid to the City of Santa Fe Springs. The franchise holder shall then have no further responsibility for the abandoned facilities, nor shall Grantee pay any annual fees for such facilities. If these conditions are not satisfied, the proposed abandoned facilities shall be considered as being deactivated and shall remain the responsibility of the Grantee, and shall remain on their records and maps and the annual fees shall be paid. In the event that such payment is not made, the City Council of the City of Santa Fe Springs may declare said franchise forfeited and Grantee shall pay to the City all costs for removal of the pipelines and appurtenances.

CARDINAL PIPELINE, L.P. shall prepare and furnish to the City Fire Department an environmental assessment for the removal or abandonment of any underground pipeline covered by this franchise. For the purpose of this section, "environmental assessment" shall mean excavation activities and the discovery and handling of environmental contamination during a preliminary site investigation in compliance with applicable Federal and/or State laws, rules or regulations.

Section 5. This franchise is issued subject to and pursuant to the provisions of Chapter 114 of the Santa Fe Springs City Code entitled "Franchises," except as otherwise specified herein. Said Chapter 114 shall be deemed to be a part of any franchise granted hereunder.

Section 6. This franchise is subject to the provisions of the Franchise Act of 1937 (Sections 6201, et seq. of the Public Utilities Code of the State of California).

Section 7. Prior to the issuance of any excavation permit or the construction of any pipeline, the Grantee shall obtain approval from the Director of Public Works of the City. In granting or withholding such approval, the Director of Public Works shall take into consideration the following factors:

- (a) Whether or not the proposed route or location of the pipeline will create excessive problems during construction or during maintenance of said pipelines.
- (b) Traffic density along the proposed route.
- (c) The condition of existing pavement in the public right-of-way when pavement reconstruction is required for the installation of the proposed pipeline.
- (d) The density of population or structural development in the area through which the pipeline is proposed to be routed.
- (e) The extent of other subsurface structures in the vicinity of the proposed route.
- (f) The need for the City to install City facilities within the trench.

APPROVED:
ITEM NO.:

PASSED and ADOPTED this 7th day of February 2023, by the following called vote at a regular meeting of the City Council of the City of Santa Fe Springs:

AYES:

NOES:

ABSENT:

ABSTAIN:

Juanita Martin, Mayor

ATTEST:

Janet Martinez, CMC, City Clerk

1ST READING:
2ND READING:



City of Santa Fe Springs

City Council Meeting

ITEM NO. 8E

February 7, 2023

CONSENT AGENDA

Ordinance No. 1126 – Granting a Franchise to Crimson California Pipeline, L.P. for Maintenance and Operation of Pipelines in City Streets

RECOMMENDATION

- Waive further reading and adopt Ordinance No. 1126 granting a franchise to Crimson California Pipeline, L.P.

BACKGROUND

Ordinance No. 1126 passed its first reading at the January 3, 2023 City Council meeting. This ordinance would grant Crimson California Pipeline, L.P. a franchise to continue operating its pipelines in the City for a 10-year period.

A handwritten signature in blue ink, appearing to read "Travis Hickey".

Travis Hickey
Acting City Manager

Attachments:

Exhibit No. 1: Ordinance No. 1126

Report Submitted By:

Noe Negrete
Director of Public Works

A handwritten signature in blue ink, appearing to read "Noe Negrete".

Date of Report: February 2, 2023

ORDINANCE NO. 1126

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS, CALIFORNIA GRANTING A FRANCHISE TO CRIMSON CALIFORNIA PIPELINE, L.P. IN THE CITY OF SANTA FE SPRINGS

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS as follows:

Section 1: The franchise is hereby granted to Crimson California Pipeline, L.P., its successors and assigns, for a period of ten (10) years, to construct, maintain, operate, renew, repair, change the size of, remove and/or abandon in place pipelines for the transportation of petroleum, oil and liquid hydrocarbon products thereof, gas or water, together with all manholes, valves, communication cables, appurtenances and service connections used in connection therewith, necessary or convenient for the operation of such lines, in, under, along and across any and all public streets, alleys and highways now or hereafter dedicated to public use in the City of Santa Fe Springs.

Section 2. The Grantee shall, during the life of this franchise, pay to the City of Santa Fe Springs, in lawful money of the United States, and in the manner provided by law, an annual franchise fee computed by multiplying the sum of four cents (\$.04) times the nominal internal diameter of the pipe, expressed in inches, times the number of lineal feet of such pipe within the public streets, ways, alleys, or other public places within the City. In the event that such payment is not made, the City Council of the City of Santa Fe Springs may declare said franchise forfeited.

The City reserves the right, upon one year's written notice to the Grantee, to revise the foregoing annual franchise fee to any fee or fee basis which is then allowable under the laws of the State of California and of the City. If the franchise fee as determined by the City is unacceptable to Grantee, Grantee shall have the right, upon six months advance written notice to City, to terminate this franchise. Any such change shall be prospective in operation.

Section 3. CRIMSON CALIFORNIA PIPELINE, L.P. shall hydro-test all underground pipelines subject to this franchise, pursuant to the California Pipeline Safety Act of 1982. Soil testing under the pipelines shall be conducted pursuant to State and Federal requirements and in the event a leak has occurred involving Crimson California Pipeline, L.P.'s facility at a specific location.

At all times during the term of this franchise, CRIMSON CALIFORNIA PIPELINE, L.P. shall maintain emergency response equipment and trained personnel for the purposes of implementing emergency response. Personnel shall be trained and equipment shall be maintained pursuant to Federal and State laws, rules or regulations.

Section 4. Abandonment of pipelines shall be done according to City specification. Said specification shall include that all above ground pipes, valves, etc.,

shall be removed, ends shall be plated after filling pipes with slurry sand, or other product as approved by the City Engineer, and a fee of one-half (½) the estimated cost of removal shall be paid to the City of Santa Fe Springs. The franchise holder shall then have no further responsibility for the abandoned facilities, nor shall Grantee pay any annual fees for such facilities. If these conditions are not satisfied, the proposed abandoned facilities shall be considered as being deactivated and shall remain the responsibility of the Grantee, and shall remain on their records and maps and the annual fees shall be paid. In the event that such payment is not made, the City Council of the City of Santa Fe Springs may declare said franchise forfeited and Grantee shall pay to the City all costs for removal of the pipelines and appurtenances.

CRIMSON CALIFORNIA PIPELINE, L.P. shall prepare and furnish to the City Fire Department an environmental assessment for the removal or abandonment of any underground pipeline covered by this franchise. For the purpose of this section, "environmental assessment" shall mean excavation activities and the discovery and handling of environmental contamination during a preliminary site investigation in compliance with applicable Federal and/or State laws, rules or regulations.

Section 5. This franchise is issued subject to and pursuant to the provisions of Chapter 114 of the Santa Fe Springs City Code entitled "Franchises," except as otherwise specified herein. Said Chapter 114 shall be deemed to be a part of any franchise granted hereunder.

Section 6. This franchise is subject to the provisions of the Franchise Act of 1937 (Sections 6201, et seq. of the Public Utilities Code of the State of California).

Section 7. Prior to the issuance of any excavation permit or the construction of any pipeline, the Grantee shall obtain approval from the Director of Public Works of the City. In granting or withholding such approval, the Director of Public Works shall take into consideration the following factors:

- (a) Whether or not the proposed route or location of the pipeline will create excessive problems during construction or during maintenance of said pipelines.
- (b) Traffic density along the proposed route.
- (c) The condition of existing pavement in the public right-of-way when pavement reconstruction is required for the installation of the proposed pipeline.
- (d) The density of population or structural development in the area through which the pipeline is proposed to be routed.
- (e) The extent of other subsurface structures in the vicinity of the proposed route.

APPROVED:
ITEM NO.:

(f) The need for the City to install City facilities within the trench.

PASSED and ADOPTED this 7th day of February 2023, by the following called vote at a regular meeting of the City Council of the City of Santa Fe Springs:

AYES:

NOES:

ABSENT:

ABSTAIN:

Juanita Martin, Mayor

ATTEST:

Janet Martinez, CMC, City Clerk

1ST READING:
2ND READING:



City of Santa Fe Springs

City Council Meeting

ITEM NO. 8F

February 07, 2023

CONSENT AGENDA

Betty Wilson Center Roof Replacement – Award of Contract

RECOMMENDATION

- Appropriate \$150,300 from the Utility Users Tax (UUT) Capital Improvements Fund to the Betty Wilson Center Roof Replacement (PW 230002);
- Accept the bids; and
- Award a contract Chapman Coast Roofing Co., Inc. of Fullerton, California, in the amount of \$226,285.00.

BACKGROUND

The Betty Wilson Center roof has sustained substantial damage from exposure to the elements, causing numerous leaks. The Betty Wilson Center roof has exceeded its service life and needs to be replaced. The scope of work for this project consists of the complete removal of the existing built-up roofing systems (approximately 5,100 square feet) and the installation a new roofing system with appurtenances, including any sub-roof plywood replacement as needed.

Bids were opened on January 18, 2023, and a total of six bids were received. City staff reviewed the proposals and determined that all bid proposals comply with the project specifications. The low bidder for the project was Chapman Coast Roofing Co., Inc. of Fullerton, California, with a bid totaling \$226,285.00. The bid proposal for the following bidders reflects the bid amount read publicly during the bid opening held on January 18, 2023, and staff audited corrected results.

Company Name	Publicly Read Bid	Audited Bid
1. Chapman Coast Roof Co., Inc.	\$226,285.00	\$226,285.00
2. Letner Roofing Co.	\$246,700.00	\$ 42,312.50 *
3. Rite-way Roof Corporation	\$286,330.00	\$286,330.00
4. Commercial Roofing Systems, Inc.	\$286,342.00	\$286,342.00
5. Best Contracting Services, Inc.	\$289,816.00	\$289,816.00
6. C. I. Services, Inc.	\$307,700.00	\$307,700.00

* Letner Roofing Company has a mathematical computation summation error, and cannot construct the project at the audited bid amount.

The bid proposal submitted by Chapman Coast Roofing Co., Inc. in the amount of \$226,285, is approximately 45% above the Engineer's Estimate of \$156,000.

The Department of Public Works has reviewed the bids and determined the low bid submitted by Chapman Coast Roofing Co., Inc. to be responsive and responsible.

LEGAL REVIEW

The City Attorney's office has reviewed the proposed agreement.

Report Submitted By:

Noe Negrete

Director of Public Works

A handwritten signature in blue ink, appearing to be "N Negrete", is written over the printed name and title.

Date of Report: February 2, 2023

FISCAL IMPACT

The Betty Wilson Center Roof Replacement project is an approved Capital Improvement Plan project. The project is funded through Capital Improvement Plan / Utility Users Tax (UUT) Funds with a budget of \$205,000. Staff is recommending an appropriation of funds in the amount of \$105,300 from the Utility Users Tax Capital Improvement Fund to the Betty Wilson Center Roof Improvements (PW230002) to offset the total project budget shortfall.

The total project cost breakdown is as follows:

<u>ITEM</u>	<u>BUDGET</u>
Construction	\$ 226,285
Design	\$ 9,015
Engineering	\$ 30,000
Inspection	\$ 40,000
Contingency	\$ 50,000
Total Project Cost	\$ 355,300

Approved CIP Project

Betty Wilson Center Roof Improvements
Anticipated Total Project Expenditures
Project Budget Shortfall

Approved UUT Funds

\$ 205,000
\$ (355,300)
\$ (150,300)

INFRASTRUCTURE IMPACT

Upon completion of the Betty Wilson Center Roof Replacement project, the roof service life will be renewed, and the materials inside the building will be properly protected and maintenance repairs will be reduced.



Travis Hickey
Acting City Manager

Attachments:

Exhibit No. 1: Agreement

CITY OF SANTA FE SPRINGS

CONTRACT AGREEMENT

FOR

**BETTY WILSON CENTER
ROOF REPLACEMENT**

IN THE CITY OF SANTA FE SPRINGS

This Contract Agreement is made and entered into the above-stated project this 7th day of February 2023, BY AND BETWEEN the City of Santa Fe Springs, as AGENCY, and Chapman Coast Roofing Co., Inc. as CONTRACTOR in the amount of \$226,285.00.

WITNESSETH that AGENCY and CONTRACTOR have mutually agreed as follows:

ARTICLE I

The contract documents for the aforesaid project shall consist of the Notice Inviting Sealed Bids, Instructions to Bidders, Proposal, General Specifications, Standard Specifications, Special Provisions, Plans, and all referenced specifications, details, standard drawings, CDBG contract provisions and forms, and appendices; together with this Contract Agreement and all required bonds, insurance certificates, permits, notices, and affidavits; and also including any and all addenda or supplemental agreements clarifying, or extending the work contemplated as may be required to ensure its completion in an acceptable manner. All of the provisions of said contract documents are made a part hereof as though fully set forth herein.

ARTICLE II

For and in consideration of the payments and agreements to be made and performed by AGENCY, CONTRACTOR agrees to furnish all materials and perform all work required for the above-stated project, and to fulfill all other obligations as set forth in the aforesaid contract documents.

ARTICLE III

CONTRACTOR agrees to receive and accept the prices set forth in the Proposal as full compensation for furnishing all materials, performing all work, and fulfilling all obligations hereunder. Said compensation shall cover all expenses, losses, damages, and consequences arising out of the nature of the work during its progress or prior to its acceptance including those for well and faithfully completing the work and the whole thereof in the manner and time specified in the aforesaid contract documents; and also including those arising from actions of the elements, unforeseen difficulties or obstructions encountered in the prosecution of the work, suspension or discontinuance of the work, and all other unknowns or risks of any description connected with the work.

ARTICLE IV

AGENCY hereby promises and agrees to employ, and does hereby employ, CONTRACTOR to provide the materials, do the work and fulfill the obligations according to the terms and conditions herein contained and referred to, for the prices aforesaid, and hereby contracts to pay the same at the time, in the manner, and upon the conditions set forth in the contract documents. No work or portion of the work shall be paid for until it is approved for payment by the City Engineer. Payment made for completed portions of the work shall not constitute final acceptance of those portions or of the completed project.

ARTICLE V

CONTRACTOR acknowledges the provisions of the State Labor Code requiring every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that code and certifies compliance with such provisions. Contractor further acknowledges the provisions of the State Labor Code requiring every employer to pay at least the minimum prevailing rate of per diem wages for each craft classification or type of workman needed to execute this contract as determined by the Director of Labor Relations of the State of California. The Contractor is required to pay the higher of either the State or Federal Wages.

ARTICLE VI

Except as to the sole or active negligence or willful misconduct of the AGENCY and notwithstanding the existence of insurance coverage required of CONTRACTOR pursuant to this contract, CONTRACTOR shall save, keep defend, indemnify, hold free and harmless AGENCY, its officers, officials, employees, agents and volunteers from and against any and all damages to property or injuries to or death of any person or persons, and shall defend, indemnify, save and hold harmless AGENCY, its officers, officials, employees, agents and volunteers from any and all claims, demands, suits, actions or proceedings of any kind or nature, including, but not by way of limitation, all civil claims, workers' compensation claims, and all other claims resulting from or

arising out of the acts, errors or omissions of CONTRACTOR, its employees and/or authorized subcontractors, whether intentional or negligent, in the performance of this Agreement.

This indemnification provision is independent of and shall not in any way be limited by the Insurance Requirements of this Agreement. AGENCY approval of the Insurance contracts required by this Agreement does not in any way relieve the CONTRACTOR from liability under this section.

AGENCY shall notify CONTRACTOR of the receipt of any third party claim related to this Agreement within seven (7) business days of receipt. The City is entitled to recover its reasonable costs incurred in providing the notification. (Pubic Contracts Code Section 9201)

ARTICLE VII

AGENCY shall comply with Pub Cont. Code §20104.50 as follows:

20104.50.

(a) (1) It is the intent of the Legislature in enacting this section to require all local governments to pay their contractors on time so that these contractors can meet their own obligations. In requiring prompt payment by all local governments, the Legislature hereby finds and declares that the prompt payment of outstanding receipts is not merely a municipal affair, but is, instead, a matter of statewide concern.

(2) It is the intent of the Legislature in enacting this article to fully occupy the field of public policy relating to the prompt payment of local governments' outstanding receipts. The Legislature finds and declares that all government officials, including those in local government, must set a standard of prompt payment that any business in the private sector which may contract for services should look towards for guidance.

(b) Any local agency which fails to make any progress payment within 30 days after receipt of an undisputed and properly submitted payment request from a contractor on a construction contract shall pay interest to the contractor equivalent to the legal rate set forth in subdivision (a) of Section 685.010 of the Code of Civil Procedure.

(c) Upon receipt of a payment request, each local agency shall act in accordance with both of the following:

(1) Each payment request shall be reviewed by the local agency as soon as practicable after receipt for the purpose of determining that the payment request is a proper payment request.

(2) Any payment request determined not to be a proper payment request suitable for payment shall be returned to the contractor as soon as practicable, but not later than seven days, after receipt. A request returned pursuant to this paragraph shall be accompanied by a document setting forth in writing the reasons why the payment request is not proper.

(d) The number of days available to a local agency to make a payment without incurring interest pursuant to this section shall be reduced by the number of days by which a local agency exceeds the seven-day return requirement set forth in paragraph (2) of subdivision (c).

(e) For purposes of this article:

(1) A “local agency” includes, but is not limited to, a city, including a charter city, a county, and a city and county, and is any public entity subject to this part.

(2) A “progress payment” includes all payments due contractors, except that portion of the final payment designated by the contract as retention earnings.

(3) A payment request shall be considered properly executed if funds are available for payment of the payment request, and payment is not delayed due to an audit inquiry by the financial officer of the local agency.

(f) Each local agency shall require that this article, or a summary thereof, be set forth in the terms of any contract subject to this article.

ARTICLE VIII

CONTRACTOR affirms that the signatures, titles and seals set forth hereinafter in execution of this Contract Agreement represent all individuals, firm members, partners, joint venturers, and/or corporate officers having principal interest herein.

IN WITNESS WHEREOF, the parties hereto for themselves, their heirs, executors, administrators, successors, and assigns do hereby agree to the full performance of the covenants herein contained and have caused this Contract Agreement to be executed in triplicate by setting hereunto their name, titles, hands, and seals as of the date noted above.

CONTRACTOR

CHAPMAN COAST ROOFING CO. INC.

By:

NAME, TITLE

ADDRESS

CITY OF SANTA FE SPRINGS

By:

JUANITA MARTIN, MAYOR

ATTEST:

JANET MARTINEZ, CITY CLERK

APPROVED AS TO FORM:

IVY M. TSAI, CITY ATTORNEY

(Contractor signature must be notarized with proper acknowledgement attached.)



CONSENT AGENDA

Residential Concrete Improvements – Award of Contract

RECOMMENDATION

- Accept the bids; and
- Award a contract to CT&T Concrete Paving Inc. of Diamond Bar, California, in the amount of \$404,030.60.

BACKGROUND

The proposed project consists of the removal and replacement of existing uplifted and or damaged sidewalk, driveway aprons, curb and gutter, grinding of displaced concrete, filling existing horizontal sidewalk gaps with joint filler, replacement of aging water meter boxes and constructing new curb ramps located in the residential community. In an effort to maximize economies of scale, staff combined the following approved projects; Annual Sidewalk/Curb & Gutter Removal and Replacement Program, Los Nietos Park Sidewalk Removal and Replacement project, Lakeview Park Sidewalk Removal and Replacement project, Lake Center Athletic Park Sidewalk Removal and Replacement project into one comprehensive project. A complete listing of the proposed concrete improvements is attached (Exhibit No. 2).

On January 18, 2023, the City received 9 bids. City staff reviewed the bids and determined that all bid proposals comply with the project specifications. The low bidder for the project is CT&T Concrete Paving Inc. of Diamond Bar, with a bid totaling \$404,030.60. The bid proposals for the following bidders reflects the bid amounts.

Company Name	Publicly Read Bid	Audited Bid
1. CT&T Concrete Paving Inc.	\$404,030.60	\$404,030.60
2. Stance Construction Company	\$489,955.56	\$489,955.56
3. FS Contractors, Inc.	\$520,077.00	\$520,077.00
4. Addison-Miller, Inc.	\$548,805.00	\$548,805.00
5. Command Performance Constructors, Inc.	\$569,724.75	\$581,385.00 *
6. Grigolla & Sons Construction Co., Inc.	\$605,325.00	\$605,325.00
7. Onyx Paving Company, Inc	\$628,000.00	\$628,000.00
8. Toro Enterprises, Inc.	\$788,896.00	\$788,896.00
9. EBS General Engineering, Inc.	\$789,030.50	\$789,030.50

*Mathematical computation summation errors.

The bid proposal submitted by CT&T Concrete Paving Inc. in the amount of \$404,030.60, is approximately 26% below the Engineer's Estimate of \$543,000.

The Department of Public Works has reviewed the bids and determined the low bid submitted by CT&T Concrete Paving Inc. to be responsive and responsible.

Report Submitted By:

Noe Negrete

Director of Public Works

A handwritten signature in blue ink, appearing to be "N. Negrete", is placed over the printed name and title.

Date of Report: February 2, 2023

LEGAL REVIEW

The City Attorney's office has reviewed the proposed agreement.

FISCAL IMPACT

The Residential Concrete Improvements project is made up of approved Capital Improvement projects that combined the Annual Sidewalk/Curb & Gutter Removal and Replacement Project and City Park Sidewalk and Removal/Replacements projects with a combined original budget of \$706,000. The total Residential Concrete Improvements project cost is \$596,050 will not require an additional appropriation.

The total project costs are as follows:

<u>ITEM</u>	<u>PROJECT COSTS</u>
Construction	\$ 404,050
Design	\$ 26,000
Engineering	\$ 43,000
Inspection	\$ 43,000
Contingency	\$ 80,000
Total:	\$ 596,050

Approved CIP Projects

<u>Approved CIP Projects</u>	<u>Approved UUT Funds</u>
• Annual Sidewalk/Curb & Gutter Removal/Replacement Program	\$ 300,000
• Los Nietos Park - Sidewalk Removal/Replacement Project	\$ 162,000
• Lakeview Park - Sidewalk Project Removal/Replacement Project	\$ 124,000
• Lake Center – Sidewalk Removal/Replacement Project	\$ 120,000
Total Combined Project Budget:	\$ 706,000

INFRASTRUCTURE IMPACT

The project will remove uplifted and or damaged concrete to improve the sidewalk paths of travel, curb and gutter drainage, increase the infrastructure service life and ultimately enhancing the community's quality of life.



Travis Hickey
Acting City Manager

Attachments:

1. Exhibit No. 1: Agreement
2. Exhibit No. 2: Concrete Improvements – Matrix

CITY OF SANTA FE SPRINGS

CONTRACT AGREEMENT

FOR

RESIDENTIAL CONCRETE IMPROVEMENTS

IN THE CITY OF SANTA FE SPRINGS

This Contract Agreement is made and entered into the above-stated project this 7th day of February 2023, BY AND BETWEEN the City of Santa Fe Springs, as AGENCY, and CT&T Concrete Paving, Inc., as CONTRACTOR in the amount of \$404,030.60.

WITNESSETH that AGENCY and CONTRACTOR have mutually agreed as follows:

ARTICLE I

The contract documents for the aforesaid project shall consist of the Notice Inviting Sealed Bids, Instructions to Bidders, Proposal, General Specifications, Standard Specifications, Special Provisions, Plans, and all referenced specifications, details, standard drawings, CDBG contract provisions and forms, and appendices; together with this Contract Agreement and all required bonds, insurance certificates, permits, notices, and affidavits; and also including any and all addenda or supplemental agreements clarifying, or extending the work contemplated as may be required to ensure its completion in an acceptable manner. All of the provisions of said contract documents are made a part hereof as though fully set forth herein.

ARTICLE II

For and in consideration of the payments and agreements to be made and performed by AGENCY, CONTRACTOR agrees to furnish all materials and perform all work required for the above-stated project, and to fulfill all other obligations as set forth in the aforesaid contract documents.

ARTICLE III

CONTRACTOR agrees to receive and accept the prices set forth in the Proposal as full compensation for furnishing all materials, performing all work, and fulfilling all obligations hereunder. Said compensation shall cover all expenses, losses, damages, and consequences arising out of the nature of the work during its progress or prior to its acceptance including those for well and faithfully completing the work and the whole thereof in the manner and time specified in the aforesaid contract documents; and also including those arising from actions of the elements, unforeseen difficulties or obstructions encountered in the prosecution of the work, suspension or discontinuance of the work, and all other unknowns or risks of any description connected with the work.

ARTICLE IV

AGENCY hereby promises and agrees to employ, and does hereby employ, CONTRACTOR to provide the materials, do the work and fulfill the obligations according to the terms and conditions herein contained and referred to, for the prices aforesaid, and hereby contracts to pay the same at the time, in the manner, and upon the conditions set forth in the contract documents. No work or portion of the work shall be paid for until it is approved for payment by the City Engineer. Payment made for completed portions of the work shall not constitute final acceptance of those portions or of the completed project.

ARTICLE V

CONTRACTOR acknowledges the provisions of the State Labor Code requiring every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that code and certifies compliance with such provisions. Contractor further acknowledges the provisions of the State Labor Code requiring every employer to pay at least the minimum prevailing rate of per diem wages for each craft classification or type of workman needed to execute this contract as determined by the Director of Labor Relations of the State of California. The Contractor is required to pay the higher of either the State or Federal Wages.

ARTICLE VI

Except as to the sole or active negligence or willful misconduct of the AGENCY and notwithstanding the existence of insurance coverage required of CONTRACTOR pursuant to this contract, CONTRACTOR shall save, keep defend, indemnify, hold free and harmless AGENCY, its officers, officials, employees, agents and volunteers from and against any and all damages to property or injuries to or death of any person or persons, and shall defend, indemnify, save and hold harmless AGENCY, its officers, officials, employees, agents and volunteers from any and all claims, demands, suits, actions or proceedings of any kind or nature, including, but not by way of limitation, all civil claims, workers' compensation claims, and all other claims resulting from or

arising out of the acts, errors or omissions of CONTRACTOR, its employees and/or authorized subcontractors, whether intentional or negligent, in the performance of this Agreement.

This indemnification provision is independent of and shall not in any way be limited by the Insurance Requirements of this Agreement. AGENCY approval of the Insurance contracts required by this Agreement does not in any way relieve the CONTRACTOR from liability under this section.

AGENCY shall notify CONTRACTOR of the receipt of any third party claim related to this Agreement within seven (7) business days of receipt. The City is entitled to recover its reasonable costs incurred in providing the notification. (Pubic Contracts Code Section 9201)

ARTICLE VII

AGENCY shall comply with Pub Cont. Code §20104.50 as follows:

20104.50.

(a) (1) It is the intent of the Legislature in enacting this section to require all local governments to pay their contractors on time so that these contractors can meet their own obligations. In requiring prompt payment by all local governments, the Legislature hereby finds and declares that the prompt payment of outstanding receipts is not merely a municipal affair, but is, instead, a matter of statewide concern.

(2) It is the intent of the Legislature in enacting this article to fully occupy the field of public policy relating to the prompt payment of local governments' outstanding receipts. The Legislature finds and declares that all government officials, including those in local government, must set a standard of prompt payment that any business in the private sector which may contract for services should look towards for guidance.

(b) Any local agency which fails to make any progress payment within 30 days after receipt of an undisputed and properly submitted payment request from a contractor on a construction contract shall pay interest to the contractor equivalent to the legal rate set forth in subdivision (a) of Section 685.010 of the Code of Civil Procedure.

(c) Upon receipt of a payment request, each local agency shall act in accordance with both of the following:

(1) Each payment request shall be reviewed by the local agency as soon as practicable after receipt for the purpose of determining that the payment request is a proper payment request.

(2) Any payment request determined not to be a proper payment request suitable for payment shall be returned to the contractor as soon as practicable, but not later than seven days, after receipt. A request returned pursuant to this paragraph shall be accompanied by a document setting forth in writing the reasons why the payment request is not proper.

(d) The number of days available to a local agency to make a payment without incurring interest pursuant to this section shall be reduced by the number of days by which a local agency exceeds the seven-day return requirement set forth in paragraph (2) of subdivision (c).

(e) For purposes of this article:

(1) A “local agency” includes, but is not limited to, a city, including a charter city, a county, and a city and county, and is any public entity subject to this part.

(2) A “progress payment” includes all payments due contractors, except that portion of the final payment designated by the contract as retention earnings.

(3) A payment request shall be considered properly executed if funds are available for payment of the payment request, and payment is not delayed due to an audit inquiry by the financial officer of the local agency.

(f) Each local agency shall require that this article, or a summary thereof, be set forth in the terms of any contract subject to this article.

ARTICLE VIII

CONTRACTOR affirms that the signatures, titles and seals set forth hereinafter in execution of this Contract Agreement represent all individuals, firm members, partners, joint venturers, and/or corporate officers having principal interest herein.

IN WITNESS WHEREOF, the parties hereto for themselves, their heirs, executors, administrators, successors, and assigns do hereby agree to the full performance of the covenants herein contained and have caused this Contract Agreement to be executed in triplicate by setting hereunto their name, titles, hands, and seals as of the date noted above.

CONTRACTOR

CT & T CONCRETE PAVING, INC.

By:

NAME, TITLE

ADDRESS

CITY OF SANTA FE SPRINGS

By:

JUANITA MARTIN, MAYOR

ATTEST:

JANET MARTINEZ, CITY CLERK

APPROVED AS TO FORM:

IVY M. TSAI, CITY ATTORNEY

(Contractor signature must be notarized with proper acknowledgement attached.)

RESIDENTIAL CONCRETE IMPROVEMENTS - REMOVAL AND REPLACEMENT MATRIX												
NO.	ADDRESS	SIDEWALK REMOVE/REPLACE	LENGTH (FT)	WIDTH (FT)	AREA (SF)	PCC GRIND (LF)	CURB AND GUTTER REMOVE/REPLACE	(LF)	DRIVEWAY APRON REMOVE/REPLACE	LENGTH	WIDTH	AREA (SF)
1	11329 Gridley Rd (on Dunning St side)	Sidewalk	9	4	36							
2	11303 Harvest Ave (on Dunning St side)	Sidewalk	5	4	20							
3	10247 Harvest Ave (on Dunning St side)	Sidewalk	83	4	332							
4	11244 Dunning St	Sidewalk	12	4	48							
5	10302 Harvest Ave (on Dunning St side)	8' Sidewalk / 4' Sidewalk	12	4	48							
6	11316 Dunning St	4' Grind on sidewalk (3 EA)				12						
7	9901 Aspen Circle	5' Grind on sidewalk (3 EA)				15						
8	11344 Telegraph Rd (on Bartley Ave)	Sidewalk	4.5	4	18							
9	9930 Cedardale Dr	4' Grind on sidewalk (3 EA)				12						
10	9983 Cedardale Dr	4' Grind on sidewalk (2 EA)				8						
11	9984 Cedardale Dr	Sidewalk	5.5	4	22							
12	10052 Cedardale Dr	4.5' Sidewalk, 4.5' Sidewalk, 4' Grind on sidewalk (1 EA)	9	4	36	4	Curb and Gutter	10				
13	(10052 Cedardale Dr)	Sidewalk	3	5.5	16.5							
14	10119 Cedardale Dr						Curb and Gutter	12				
15	11203 Sibert St (on Roxabel St side)	Sidewalk	8	4	32		Curb and Gutter	18				
16	11230 Roxabel St	Sidewalk					Curb and Gutter	15				
17	11242 Roxabel St	4' Grind on sidewalk (1 EA)				4						
18	11266 Roxabel St	4' Grind on sidewalk (1 EA)				4						
19	11278 Roxabel St	4' Grind on sidewalk (1 EA)				4						
20	11285 Roxabel St						Curb and Gutter	36				
21	11269 Roxabel St	Sidewalk	8.5	4	34				Apron	18	7	126
22	11263 Roxabel St	4' Grind on sidewalk (1 EA)				4						
23	11235 Roxabel St	4' Grind on sidewalk (2 EA)				8						
24	11221 Roxabel St	4' Grind on sidewalk (1 EA)				4						
25	11209 Roxabel St	4' Grind on sidewalk (1 EA)				4						
26	11142 Silbert St	4' Grind on sidewalk (1 EA)				4						
27	11220 Sibert St	Sidewalk	34	4	136							
28	11238 Sibert St	Sidewalk	17	4	68							
29	11244 Sibert St	4' Grind on sidewalk (2 EA)				8						
30	11257 Sibert St	4' Grind on sidewalk (4 EA)				16						
31	11130 Sibert St (on Morrill Ave side)	Sidewalk	9	4.5	40.5							
32	11245 Sibert St	Sidewalk	7	4	28							
33	11221 Sibert St	4' Grind on sidewalk (2 EA)				8						
34	11209 Sibert St	4' Grind on sidewalk (1 EA)				4						
35	9005 Morrill Ave	4' Grind on sidewalk (1 EA)				4						
36	9011 Morrill Ave	4' Grind on sidewalk (1 EA)	11	4	44	4						
37	9021 Morrill Ave	4' Grind on sidewalk (3 EA)				12						
38	9039 Morrill Ave	Sidewalk	16	4	64							
39	9055 Morrill Ave	Sidewalk, 4' Grind on sidewalk (2 EA)	10	4	40	8						
40	9061 Morrill Ave	Sidewalk	10	4	40							
41	9105 Morrill Ave	4' Grind on sidewalk (1 EA)				4						
42	9111 Morrill Ave	4' Grind on sidewalk (2 EA)				8						
43	9117 Morrill Ave	4' Grind on sidewalk (3 EA)				12						
44	9203 Morrill Ave	Sidewalk	8	4	32							
45	9211 Morrill Ave	Sidewalk	20	4	80							
46	9231 Morrill Ave	4' Grind on sidewalk (1 EA)				4						
47	9243 Morrill Ave	4' Grind on sidewalk (1 EA)				4						
48	9265 Morrill Ave	4' Grind on sidewalk (1 EA)				4						
49	9269 Morrill Ave	4' Grind on sidewalk (1 EA)				4						
50	11208 Maxine St	4' Sidewalk, 4' Sidewalk	8	4	32							
51	11214 Maxine St	4' Grind on sidewalk (2 EA)				8						
52	11218 Maxine St	Sidewalk	7	4	28							
53	11224 Maxine St	Sidewalk	12	4	48				Apron	19	7	133
54	11230 Maxine St	Sidewalk	12	4	48							
55	11236 Maxine St	Sidewalk	20	4	80				Apron	19	7	133
56	11240 Maxine St	Sidewalk	14	6	84				Apron	22	7	154
57	11246 Maxine St	4' Grind on sidewalk (1 EA)				4						
58	9242 Albutis Ave (on Maxine St side)	4' Grind on sidewalk (3 EA)				12						
59	9262 Morrill Ave	Sidewalk on Morrill St, 4' Grind on sidewalk (2 EA) on Vicki Dr	7.5	4	30	8						
60	9254 Morrill Ave	8' Sidewalk, 18.5' Sidewalk	26.5	4	106							
61	9248 Morrill Ave	Sidewalk	21.5	4	86				Apron	19	7	133
62	9228 Morrill Ave	Sidewalk, 4' Grind on sidewalk (1 EA)	4	4	16	4						
63	9216 Morrill Ave								Apron	19	7	133
64	9202 Morrill Ave	Sidewalk, 4' Grind on sidewalk (1 EA)	22.5	4	90	4						
65	9112 Morrill Ave	Sidewalk, 4' Grind on sidewalk (2 EA)	12	4	48	8						
66	9108 Morrill Ave	4' Grind on sidewalk (3 EA)				12						
67	9102 Morrill Ave	8' Sidewalk (on Morrill St), 22' Sidewalk (on Shade Ln)	30	4	120							
68	9052 Morrill Ave	4' Grind on sidewalk (2 EA)				8						
69	9016 Morrill Ave	Sidewalk	16	4	64							
70	9102 Vicki Dr (on Shade Ln side)	Sidewalk	10	4	40							
71	11319 Shade Ln	Sidewalk	11	4	44				Apron	12	7	84
72	11243 Shade Ln	4' Grind on sidewalk (1 EA)				4						
73	11221 Shade Ln	Sidewalk	16	4	64							
74	9107 Vicki Dr	4' Grind on sidewalk (3 EA)				12						
75	9272 Vicki Dr	12' sidewalk, 12' sidewalk (on Maxine St)	24	4	96							
76	9266 Vicki Dr	Sidewalk	16	4	64							
77	9256 Vicki Dr	Sidewalk	8.5	4	34							
78	9224 Vicki Dr	Sidewalk, 4' Grind on sidewalk (1 EA)	8.5	4	34	4						
79	9218 Vicki Dr	Sidewalk, 6' Grind on sidewalk (1 EA)	17	4	68	6						
80	9214 Vicki Dr	4' Grind on sidewalk (1 EA)				4						
81	9208 Vicki Dr	4' Grind on sidewalk (3 EA)				12						
82	9202 Vicki Dr	Sidewalk, 4' Grind on sidewalk (1 EA)	12.5	4	50	4						
83	9238 Flallon Ave	Sidewalk, 4' Grind on sidewalk (1 EA)	4	8	32	4			Apron	19	7	133
84	9220 Flallon Ave	Sidewalk	4	4	16				Apron	13	7	91
85	9212 Flallon Ave	8' Sidewalk, 16' Sidewalk	24	4	96				Apron	18	7	126
86	9208 Flallon Ave	Sidewalk	8	4	32							
87	9202 Flallon Ave	Sidewalk	8	4	32				Apron	19	7	133
88	9132 Flallon Ave	4' Grind on sidewalk (1 EA)				4			Apron	13	7	91
89	9126 Flallon Ave	4' Grind on sidewalk (1 EA)				4			Apron	19	7	133
90	9120 Flallon Ave								Apron	19	7	133
91	9109 Arlee Ave	4' Grind on sidewalk (3 EA)				12						
92	9203 Arlee Ave	Sidewalk, 4' Grind on sidewalk (1 EA)	18	4	72	4.5						
93	11351 Homestead St (on Arlee Ave side)	4' Grind on sidewalk (1 EA)				4						
94	9247 Arlee Ave	4' Grind on sidewalk (1 EA)				4						
95	9301 Arlee Ave	4' Grind on sidewalk (2 EA)				8						
96												
97	11433 Broaded St								Apron	18	7	126

98	9403 Arlee Ave	Sidewalk, 4' Grind on sidewalk (1 EA)	4	4	16	4	Curb and Gutter	14				
99	9549 Arlee Ave	4' Grind on sidewalk (2 EA)				8						
100	9890 Arlee Ave	9' S/W, 16.5' S/W, 5' S/W, 8' S/W, 8.5' S/W, 7' S/W (by DWA)	54	5	270							
101	9438 Arlee Ave	4' Grind on sidewalk (4 EA)				16						
102	9302 Arlee Ave						Curb and Gutter	5				
103	9254 Arlee Ave	Sidewalk	10	4	40							
104	9248 Arlee Ave	Sidewalk, 4' Grind on sidewalk (2 EA)	10	4	40	8						
105	9242 Arlee Ave	Sidewalk	17	4	68							
106	9212 Arlee Ave	Sidewalk	8	4	32							
107	9146 Arlee Ave	4' Grind on sidewalk (2 EA)				8						
108	9630 Alburtis Ave (on Nova St side)						Curb and Gutter	8.5				
109	11622 Nova St	Sidewalk, 4' Grind on sidewalk (1 EA)	15	4	60	4			Apron	12	7	84
110	11635 Nova St								Apron	12	7	84
111	11639 Nova St								Apron	12	7	84
112	11638 Nova St	21' sidewalk, 10' sidewalk	31	4	124							
113	11648 Nova St	Sidewalk	8	4	32							
114	11713 Nova St	Sidewalk	54	4	216							
115	11739 Nova St	12' sidewalk, 8' sidewalk	20	4	80							
116	11748 Nova St	Sidewalk	16.5	4	66							
117	11748 Nova St (on Arlee Ave side)	4' Grind on sidewalk (1 EA)				4						
118	11742 Sunglow St	16' sidewalk	16	4	64							
119	11738 Sunglow St	Sidewalk				64						
120	11732 Sunglow St	Sidewalk	32	4	128							
121	11723 Sunglow St	4' Grind on sidewalk (1 EA)				4						
122	11719 Sunglow St	4' Grind on sidewalk (1 EA)				4						
123	11712 Sunglow St	Sidewalk	24	4	96							
124	11708 Sunglow St	Sidewalk	10	4	40							
125	11702 Sunglow St	Sidewalk	37	4	148		Curb and Gutter	24				
126	11644 Sunglow St	Sidewalk	16	4	64		Curb and Gutter	8				
127	11635 Sunglow St	Sidewalk	11	4	44							
128	11612 Terradell St	Sidewalk, 4' Grind on sidewalk (1 EA)	18	4	72	4						
129	11618 Terradell St	Sidewalk	8.5	4	34							
130	11622 Terradell St	Sidewalk	25	4	100							
131	11633 Terradell St	4' Grind on sidewalk (1 EA)				4						
132	11712 Terradell St	Sidewalk	18	4	72							
133	9115 Corby Ave	Sidewalk	10	4	40							
134	9125 Corby Ave	Sidewalk	22	4	88							
135	9124 Corby Ave	4' Grind on sidewalk (6 EA)				24						
136	9120 Corby Ave	4' Grind on sidewalk (4 EA)				16						
137	11302 Bluejay Ln (on Alburtis Ave side)	Sidewalk	23	4	92							
138	11320 Bluejay Ln	4' Grind on sidewalk (1 EA)				4						
139	11339 Homestead St	4' Grind on sidewalk (2 EA)				8						
140	across from 11139 Broaded St	Sidewalk	8	4.5	36							
141	across from 11143 Broaded St	7' Sidewalk, 14' Sidewalk	21	4	84							
142	(across from 11143 Broaded St)	6' Sidewalk	6	4.5	27							
143	11139 Broaded St						Curb and Gutter	20				
144	9327 Broaded St	Sidewalk	4	4	16				Apron	22	6	132
145	9343 Broaded St											
146	11034 Bluejay Ln	Sidewalk	24	4	96							
147	9403 Danby Ave	Sidewalk	8	4	32							
148	9324 Danby Ave								Apron (partial)	5	6	30
149	9131 Danby Ave								Apron	15	6	90
150	11325 Davenrich St	Sidewalk	29.5	4	118							
151	between 10981 and 10985 Davenrich St	Sidewalk	9.5	4	38		Curb and Gutter (at 10985)	15.5				
152	11054 Davenrich St	Sidewalk	16	4	64							
153	11246 Davenrich St	Sidewalk	10	4	40							
154	11320 Davenrich St	Sidewalk	4	4	16							
155	11344 Davenrich St						Curb and Gutter	7				
156	11749 Roma St	4' Grind on sidewalk (2 EA)				8						
157	11723 Roma St	Sidewalk	25.5	4	102							
158	11713 Roma St	8' sidewalk, 10.5' sidewalk, 4' Grind on sidewalk (1 EA)	18.5	4	74	4			Apron	11.5	7	80.5
159	11709 Roma St	4' Grind on sidewalk (2 EA)				8						
160	11703 Roma St	Sidewalk	8	4	32							
161	11639 Roma St	Sidewalk, 4' Grind on sidewalk (1 EA)	10	4	40	4						
162	11629 Roma St	Sidewalk	51.5	4	206				Apron	12	7	84
163	11308 Charlesworth Rd	4' Grind on sidewalk (1 EA)				4						
164	11406 Charlesworth Rd	Sidewalk	8	4	32							
165	11416 Charlesworth Rd	6.5' sidewalk, 8' sidewalk	14.5	4	58							
166	11426 Charlesworth Rd	Sidewalk	26.5	4	106							
167	11442 Charlesworth Rd								Apron	11	7	77
168	11446 Charlesworth Rd	Sidewalk	36	4	144							
169	11452 Charlesworth Rd	Sidewalk	4	4	16							
170	11429 Charlesworth Rd	Sidewalk	20	4	80				Apron	12	7	84
171	n/e corner of Charlesworth Rd and Danby Ave						12' C&G, 4' C&G (by DWA)	16				
172	11402 Fredson St								Apron	12	7	84
173	11418 Fredson St								Apron	12	7	84
174	11407 Fredson St	Sidewalk	7	4	28							
175	11339 Fredson St								Apron	12	7	84
176	11308 La Docena Ln	4' Grind on sidewalk (1 EA)				4						
177	11314 La Docena Ln	8' sidewalk, 9' sidewalk	17	4	68				Apron	12	7	84
178	11340 La Docena Ln	4' Grind on sidewalk (1 EA)				4			Apron	12	7	84
179	11406 La Docena Ln	Sidewalk, 4' Grind on sidewalk (1 EA)	8	4	32	4			Apron	12	7	84
180	11412 La Docena Ln	Sidewalk	8	4	32							
181	11418 La Docena Ln	11.5' sidewalk, 8' sidewalk	19.5	4	78							
182	11422 La Docena Ln	4' sidewalk, 4' sidewalk	8	4	32							
183	11428 La Docena Ln	Sidewalk	36.5	4	146				Apron	13	7	91
184	11434 La Docena Ln	Sidewalk	12.5	4	50				Apron	12	7	84
185	11427 La Docena Ln	Sidewalk	10	4	40							
186	11423 La Docena Ln	Sidewalk (near DWA)	27.5	4	110							
187	11403 La Docena Ln	4' Grind on sidewalk (1 EA)				4						
188	11343 La Docena Ln	4' Grind on sidewalk (1 EA)				4						
189	11327 La Docena Ln	Sidewalk, 4' Grind on sidewalk (1 EA)	8	4	32	4						
190	11323 La Docena Ln	Sidewalk	15	4	60							
191	11307 La Docena Ln	Sidewalk	9	4	36				Apron	12.5	7	87.5
192	11302 La Docena Ln	Sidewalk	21	4	84							
193	9124 Alburtis Ave	4' Grind on sidewalk (1 EA)				4						
194	9127 Alburtis Ave	4' Grind on sidewalk (2 EA)				8						
195	9133 Alburtis Ave	4' Grind on sidewalk (1 EA)				4						
196	9216 Alburtis Ave						Curb and Gutter	11				
197	9328 Alburtis Ave (on Broaded St side)	Sidewalk	16	4	64							
198	9342 Alburtis Ave	4' Grind on sidewalk (1 EA)				4						
199	9328 Alburtis Ave	16' sidewalk, 36' sidewalk	52	4	208							
200	11319 Maxine St	4' Grind on sidewalk (1 EA)				4						
201	11413 Maxine St	Sidewalk	8	4	32							

CONSTRUCT ADA CURB RAMPS - LOCATIONS		Unit - Each
1	North West Corner Blue Jay Ln at Danby Ave	1
2	North East Corner Blue Jay Ln at Danby Ave	1
3	South West Corner Blue Jay Ln at Danby Ave	1
4	South East Corner Blue Jay Ln at Danby Ave	1
5	North West Corner Broaded St at Danby Ave	1
6	North East Corner Broaded St at Danby Ave	1
Total ADA Curb Ramps		6

EXHIBIT "A"



City of Santa Fe Springs

City Council Meeting

ITEM NO. 8H

February 7, 2023

CONSENT AGENDA

Approval of Parcel Map No. 83238

RECOMMENDATION

- Approve Tract Map No. 83238;
- Find that Parcel Map No. 83238 together with the provisions for its design and improvement, is consistent with the City's General Plan; and
- Authorize the City Engineer and City Clerk to sign Parcel Map No. 83238.

BACKGROUND

The Housing Successor is the owner of the parcel of land located at the northwest corner of Laurel Avenue and Lakeland Road (APN: 8011-012-902), in the City of Santa Fe Springs. The parcel consists of ± 3.93 -acres and has an address of 13241 Lakeland Road. The parcel is unimproved land with perimeter fencing.

The Planning Commission, at its regular meeting on January 24, 2022, approved to subdivide one parcel (APN: 8011-012-902) of ± 3.95 acres into three parcels (Parcel 1 of 0.81 acres, Parcel 2 of 2.19 acres and Parcel 3 of 0.95 acres). A full-size copy of the parcel map is available in the office of the City Clerk.

FISCAL IMPACT

None.

INFRASTRUCTURE IMPACT

None

A handwritten signature in blue ink, appearing to read "Travis Hickey".

Travis Hickey
Acting City Manager

Attachments:

Exhibit No. 1: Location Map

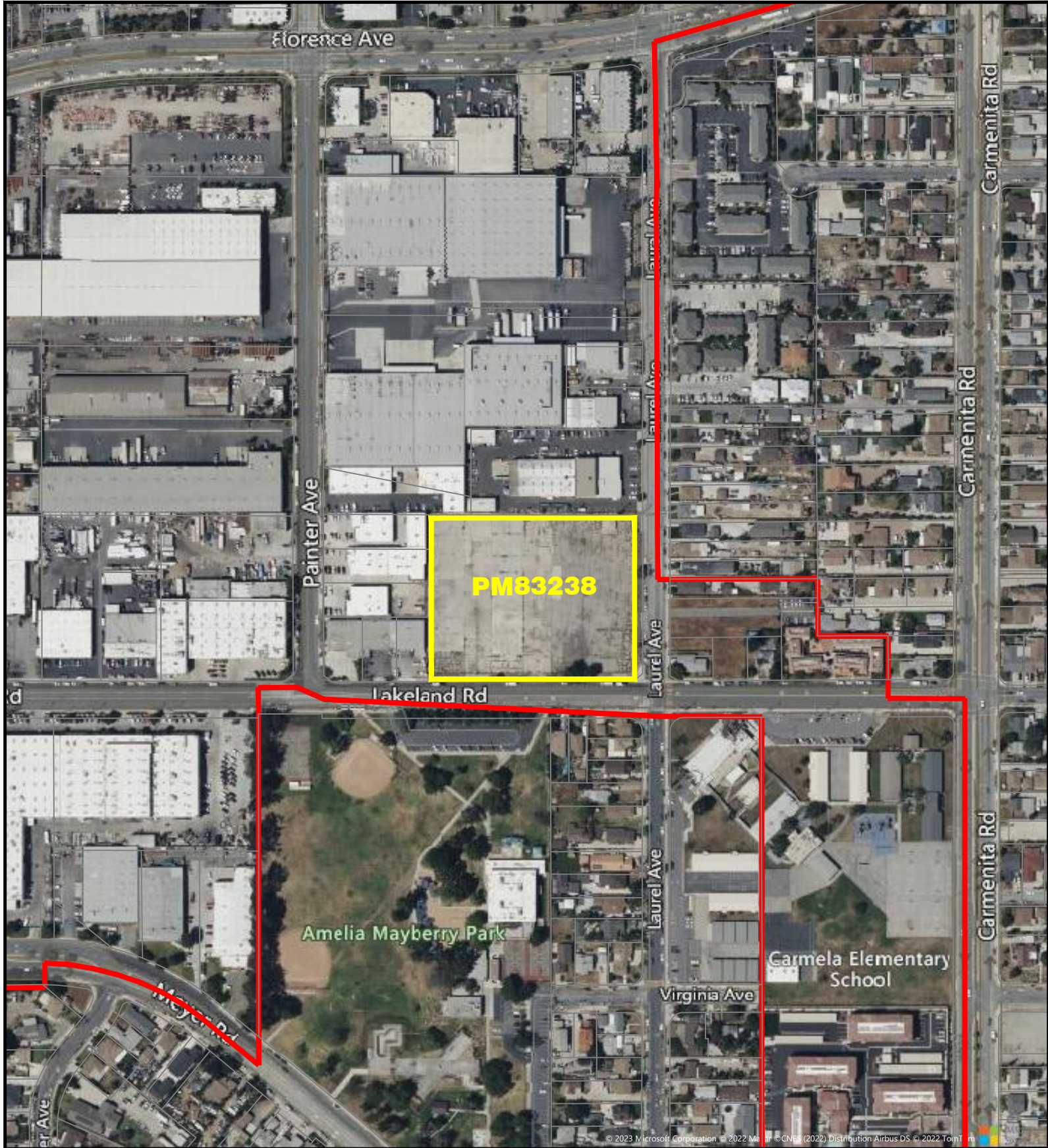
Exhibit No. 2: Planning Commission Report

Report Submitted By:

Noe Negrete
Director of Public Works

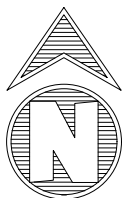
A handwritten signature in blue ink, appearing to read "Noe Negrete".

Date of Report: February 2, 2023



LOCATION MAP

PARCEL MAP 83238
13241 LAKELAND ROAD





City of Santa Fe Springs

Planning Commission Meeting

January 24, 2022

PUBLIC HEARING

Environmental Document – Adoption of Mitigated Negative Declaration Tentative Parcel Map No. 083238

A Request for approval to subdivide one parcel (APN: 8011-012-902) of ±3.95 acres into three parcels: Parcels 1 of 0.81 acres, Parcel 2 of 2.19 acres and Parcel 3 of 0.95 acres, on property located at 13231 Lakeland Road, in the R-3-PD, Multiple-Family Residential-Planned Development, Zone)

RECOMMENDATIONS:

- Open the Public Hearing and receive any comments from the public regarding Tentative Parcel Map No. 083238 and, thereafter, close the Public Hearing; and
- Approve and adopt the Initial Study and Mitigated Negative Declaration, including the Comments and Responses to Comments, Initial Study and Mitigated Negative Declaration, and the Mitigation Monitoring and Reporting Program which, based on the findings of the Initial Study and the proposed mitigation measures, indicates that there is no substantial evidence that the approval of Tentative Parcel Map No. 083238, will have significant adverse effects that cannot be mitigated to levels of insignificance; and
- Find that Tentative Parcel Map No. 083238 is consistent with the City's General Plan; and
- Find that Tentative Parcel Map No. 083238 meets the standards set forth in Sections 66474 and 66474.6 of the Subdivision Map Act for the granting of a tentative or final map; and
- Approve Tentative Parcel Map No. 083238, subject to the conditions of approval as contained within the attached Resolution (205-2022).

GENERAL INFORMATION

- | | | |
|----|-----------------------|---|
| A. | Applicants: | The Richman Group
420 32nd Street, Suite B1
Newport Beach, CA 92663
www.therichmangroup.com |
| B. | Property Owner: | Housing Successor Agency
11710 Telegraph Road
Santa Fe Springs, CA 90670 |
| C. | Location of Proposal: | 13321 Lakeland Road
Santa Fe Springs, CA 90670 |
| D. | Existing Zone: | R-3-PD, Multiple-Family Residential-Planned
Development, Zone |

Report Submitted By: Wayne M. Morrell
R. Hildebrand Attorney

Date of Report: January 21, 2022
ITEM NO. 6

- E. General Plan: Residential
- F. CEQA Status: Initial Study/Mitigated Negative Declaration
- G. Staff Contact: Wayne M. Morrell, Director of Planning
waynemorrell@santafesprings.org

BACKGROUND

The Housing Successor is the owner of four parcels of land located at the northeast and northwest corner of Laurel Avenue and Lakeland Road, in the City of Santa Fe Springs. The largest of the parcels (APN: 8011-012-902), at the northwest corner of Laurel Avenue and Lakeland Road, consist of ±3.93-acre and has an address of 13241 Lakeland Road. The adjacent three (3) parcels, (APN: 8011-011-906, 8011-011-907, 8011-011-912), have a combined area of ±36,342 sq. ft., and are located at the northeast corner of Laurel Avenue and Lakeland Road. All four parcels are unimproved land with perimeter fencing.

It was always the intent of the City and Agency to develop all four parcels with affordable housing. To accomplish this, all four parcels were rezoned to R-3-PD, Multiple-Family Residential-Planned Development in 2013. Those parcels are also listed as potential locations for the development of 139 units, within the Vacant Residential Site Inventory of the City's approved Housing Element.

The City's General Plan Housing Element specifically identifies the development of affordable housing on the sites, and the potential project is described as a program in the Housing Element starting on page 5-14 of the 2014-2021 Housing Element:

Prior Action by City Council:

Exclusive Negotiating Agreement:

The Housing Successor entered into an Exclusive Negotiating Agreement on March 28, 2019 with a team of three entities, The Whole Child, the Richman Group of California Development Company, LLC., and Habitat for Humanity of Greater Los Angeles to develop transitional housing and support services, an affordable rental apartment building, and affordable for sale owner-occupied single-family homes, respectively in that order.

Predevelopment Loan Agreement:

The Housing Successor entered into a Predevelopment Loan and Disbursement Agreement on January 28, 2021 with the same three entities.

Purchase and Sales Agreement:

The Housing Successor also entered into a Purchase and Sales Agreement on March 21, 2022, with two of the three entities.

Before the developments proposed under the Exclusive Negotiating Agreement, the

Predevelopment Loan agreement and the Purchase and Sales agreement can occur, the parcel needs to be subdivide resulting in The Richman Group and The Whole Child development being on separate and distinct parcels. As a result, the applicant is seeking approval for:

Tentative Parcel Map No. 83238

A request for approval to subdivide one parcel (APN: 8011-012-902) of ± 3.95 acres into three parcels (Parcel 1 of 0.81 acres, Parcel 2 of 2.19 acres and Parcel 3 of 0.95 acres).

The following tables, Table I and Table II, illustrate the condition of the site before and after the proposed subdivision.

Table I
Existing Condition

APN:	Address	No. of Bldgs	No. of APN's/Lot#	Size of Lot
8011-012-902	13321 Lakeland Road	0	1	± 3.95 acres

Table II
Condition after Proposed Subdivision

APN:	Address	No. of Bldgs	No. of Parcels/Lot #	Size of Lot	Proposal
New APN	New Address	1	1/#1	0.81 acres	Senior Apartment
New APN	New Address	3	1/#2	2.19 acres	Lakeland Apartment #1 & 2
New APN	New Address	1	1/#3	0.95 acres	The Whole Child
Total # 3	Multiple	5	3	3.95 acres	

STAFF REMARKS

Based on the findings set forth in the attached Resolution (205-2022), Staff believes that Tentative Parcel Map No. 083238 is consistent with and, in furtherance, of the policies and goals set forth in the City General Plan and is, therefore, recommending approval of Tentative Parcel Map No. 083238, subject to the conditions of approval as contained within this staff report.

LEGAL NOTICE OF PUBLIC HEARING

This matter was set for Public Hearing in accordance with the requirements of Sections 65090 and 65091 of the State Planning, Zoning and Development Laws and the requirements of Sections 155.860 through 155.864 of the City's Municipal Code.

Legal notice of the Public Hearing for the proposed project was sent by first class mail to all property owners whose names and addresses appear on the latest County Assessor's Roll within 500 feet of the exterior boundaries of the subject property on January 13, 2022. The legal notice was also posted in Santa Fe Springs City Hall, the City Library and the City's Town Center kiosk January 13, 2022, 2018, and published in a newspaper of general circulation (Whittier Daily News) January 13, 2022, as required by the State Zoning and Development Laws and by the City's Zoning Regulations. The notice was also posted on the site using a real estate type sign frame.

As of the date of this report, staff has not received any comments and/or inquiries regarding the proposed tentative map.

ZONING AND LAND USE

The subject property is zoned R-3-PD, Multiple-Family Residential-Planned Development, zone. The zoning, General Plan and land use of the surrounding properties are as follows:

Direction	Zoning District	General Plan	Land Use
North	M-2, Heavy Manufacturing	Industrial	10905 Laurel Avenue – Key Mechanical Services (commercial mechanical contractor)
South	A1 (County)		13021 Meyer Road – Amelia Mayberry Park, Single-family dwellings
East	A-1, Light Agricultural	Agricultural	Single family dwellings; unimproved land
West	M-2, Heavy Manufacturing	Industrial	13221 Lakeland Road – Advance Microwave Components (fabricator of RF communication components and waveguide components for the communication and satellite industry.)

ENVIRONMENTAL DOCUMENTS (State Clearing House# 2021100076)–Initial Study/Mitigated Negative Declaration:

The environmental analysis provided in the Initial Study indicates that the proposed project will not result in any significant adverse unmitigable impacts on the environment; therefore, the City caused to be prepared and proposes to adopt a Mitigated Negative Declaration (MND) for the proposed project. The MND reflects the independent judgment of the City of Santa Fe Springs and the environmental consultant, Blodgett Baylous Environmental Planning, as to the potential environmental impacts of the proposed project on the environment.

The draft Initial Study/Mitigated Negative Declaration (IS/MND) identified several factors that may be potentially affected by the subject project, including Cultural Resources, and Hazardous and Hazardous Materials. These factors and their respective pertinent issues are discussed and analyzed within the IS/MND. Mitigations, where necessary, will be implemented to help ensure the potential impacts are reduced to a less than significant level. A detailed analysis can be found in the IS/MND. The monitoring and reporting on the implementation of mitigation measures, including the monitoring action, monitoring agency, and the period for implementation, are identified in the Mitigation Monitoring and Reporting Program.

The draft Initial Study/Mitigated Negative Declaration was sent to the State Clearinghouse and circulated for the required 30-day public review period from October 05, 2021 to November 04, 2021. A copy of the Initial Study/Mitigated Negative Declaration was also mailed to surrounding cities for their review and comment.


Staff received several response on November 04, 2021, to the IS/MND from the County of Los Angeles Fire, Gabrieleno Band of Mission Indians - Kizh Nation, Los Angeles County Sanitation District, and Los Angeles County Public Works. Staff finds that all concerns raised by the correspondent have been properly reviewed and addressed.

AUTHORITY OF PLANNING COMMISSION

The Planning Commission, after receiving and hearing the results of investigations and reports on the design and improvements of any proposed division of real property for which a tentative map is filed, shall have the authority to impose requirements and conditions upon such division of land and to approve, conditionally approve or disapprove such map and division of land.

CONDITIONS OF APPROVAL

Conditions of approval for TPM 083238 are attached to Resolution 205-2022 as Exhibit A.



Wayne M. Morrell
Director of Planning

Attachments:

1. Aerial Photograph
2. Proposed Tentative Parcel Map (TPM 083238)
3. Public Hearing Notice
4. Radius Map for Public Hearing Notice
5. Draft Mitigated Negative Declaration (previously emailed to PC)
6. Resolution 205-2022
Exhibit A - Conditions of Approval

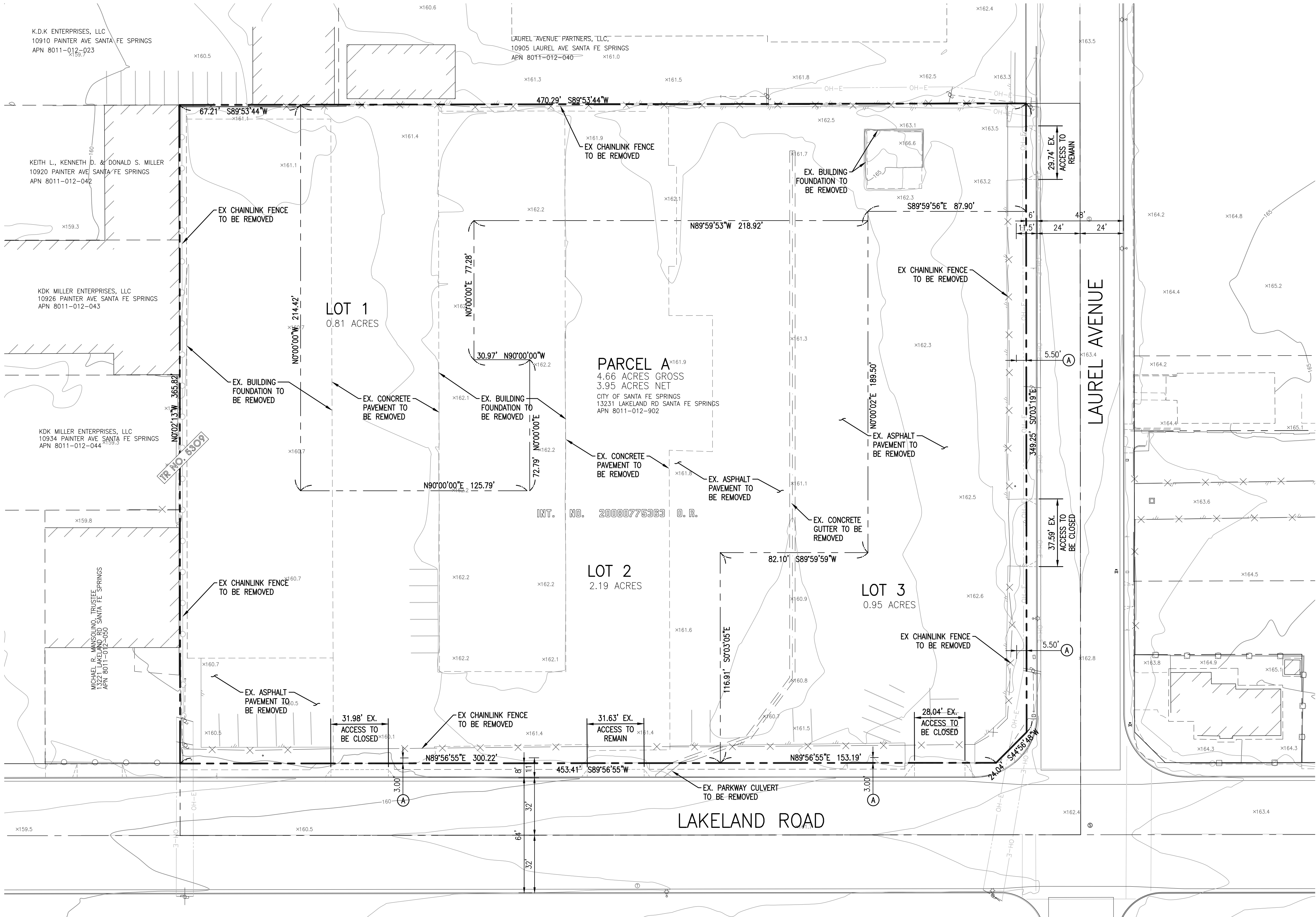
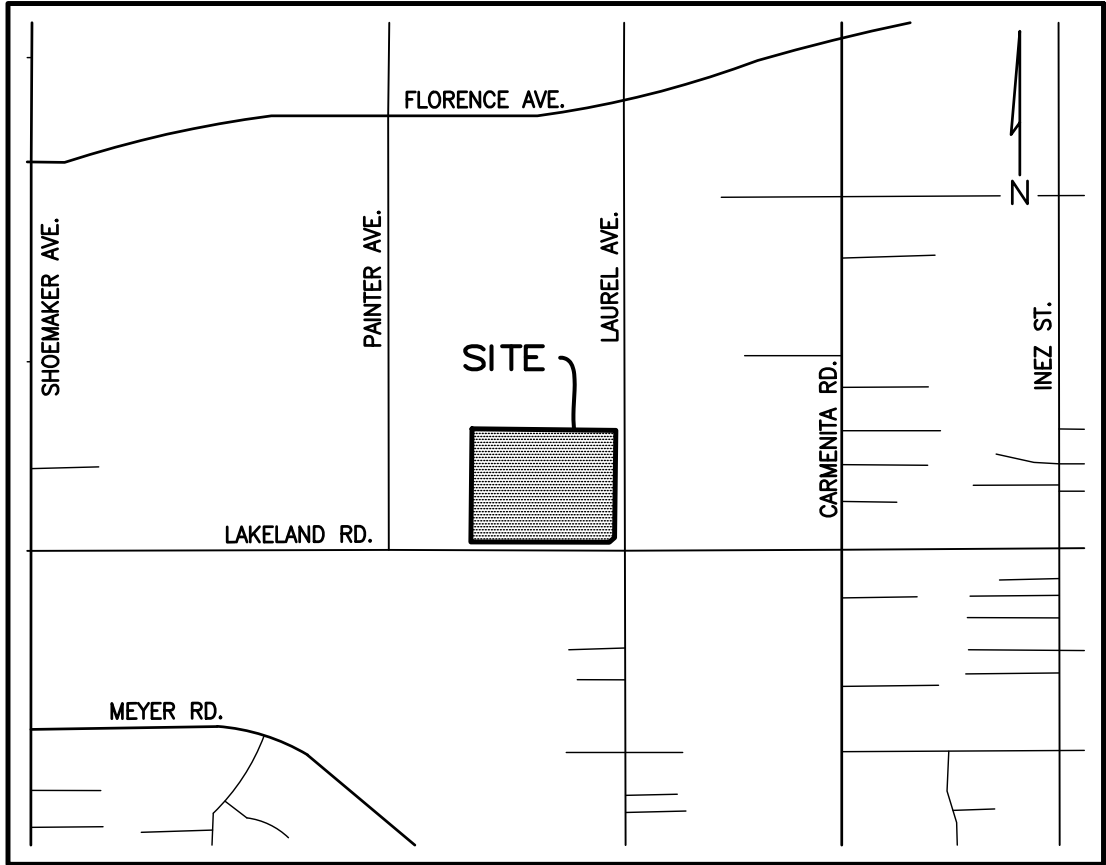
**Attachment 1
Aerial Photograph**



Attachment 2
Proposed Tentative Parcel Map (TPM 083238)

TENTATIVE PARCEL MAP 83238

13231 LAKELAND ROAD SANTA FE SPRINGS, CALIFORNIA



SITE ADDRESS:
13231 LAKELAND ROAD, SANTA FE SPRINGS, CALIFORNIA

PROJECT AREA:
GROSS: 4.66 A.C. NET: 3.95 A.C.
LOT 1: 0.81 A.C. LOT 2: 2.19 A.C. LOT 3: 0.95 A.C.

VESTED OWNER:
THE COMMUNITY DEVELOPMENT COMMISSION OF THE CITY OF SANTA FE SPRINGS

BASIS OF BEARINGS:
THE BEARINGS FOR THIS SURVEY SHOWN HEREON ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, CCSS83, ZONE 5 2010.00 EPOCH IN ACCORDANCE WITH THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8819; SAID BEARING BEING N71°37'02"E BETWEEN CALIFORNIA SPATIAL REFERENCE CENTER STATIONS "BKMS" AND "WHC1"

DATUM STATEMENT:
ALL COORDINATES SHOWN HEREON ARE GRID VALUES. ALL DISTANCES SHOWN HEREON ARE GROUND VALUES UNLESS OTHERWISE NOTED. A GENERALIZED COMBINATION SCALE FACTOR OF 0.99997868 WAS USED FOR THIS PROJECT AT NORTING 1797778.449, EASTING 6546651.425. TO OBTAIN GRID DISTANCES, MULTIPLY GROUND DISTANCES BY THE COMBINATION SCALE FACTOR.

BENCHMARK STATEMENT:
LOS ANGELES COUNTY BENCHMARK NO. EY9672.
ELEV: 169.481 FEET NAVD 1988
DESCRIBED AS: L&T IN E CB 600MM(2") S/O BCR @ SE COR CARMENITA RD & LAKELAND RD.

FLOOD NOTE:
THE SUBJECT PROPERTY FALLS WITHIN "ZONE X - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN" PER FEMA MAP NO. 06037C1841F, A PRINTED PANEL, EFFECTIVE SEPTEMBER 26, 2008.

PARKING SPACE COUNT:
OBSERVED PARKING STALLS: 11; HANDICAP STALLS: 0; TOTAL OBSERVED STALLS: 11.

TOPOGRAPHY NOTE:
TOPOGRAPHY AND CONTOURS SHOWN HEREON ARE BASED ON 1' CONTOUR INTERVALS FROM AERIAL PHOTOGRAMETRY FLOWN BY C&V CONSULTING INC. ON 5/15/20 & SUPPLEMENTED BY HAND TOPO. THE RELATIVE POSITIONAL ACCURACY OF CALLED OUT IMPROVEMENTS SHOWN ON THE SURVEY IS WITHIN 0.1' +/- OF THEIR ACTUAL LOCATIONS.

GENERAL NOTES:
1. GENERAL PLAN LAND USE: INDUSTRIAL
2. CURRENT ZONING: R-3 (MULTI-FAMILY RESIDENTIAL) WITH PD (PLANNED DEVELOPMENT) OVERLAY
3. PROPOSED ZONING:
4. PARCEL MAP CONTAINS: 3 LOT

UTILITY PURVEYORS:
WATER GOLDEN STATE WATER COMPANY
SEWER CITY OF SANTA FE SPRINGS
GAS SOUTHERN CALIFORNIA GAS
SCHOOLS WHITTIER POLICE DEPARTMENT

LEGAL DESCRIPTION:
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SANTA FE SPRINGS IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL A:
LOT 13 OF TRACT NO. 5309, IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 64, PAGES 38 AND 39 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM THAT PORTION OF SAID LOT 13 DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT, NORTH 89° 55' EAST 234.63 FEET; THENCE NORTH 405.55 FEET TO A POINT IN THE NORTHERLY LINE OF SAID LOT, DISTANT NORTH 89° 55' EAST 234.63 FEET FROM THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH 89° 55' WEST 234.63 FEET TO SAID NORTHWEST CORNER; THENCE SOUTH 405.55 FEET TO THE POINT OF BEGINNING.

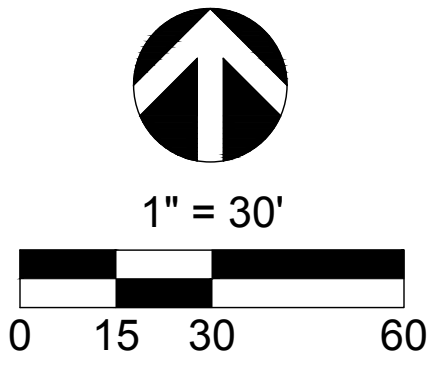
ALSO EXCEPT ALL OIL, GAS, OR OTHER HYDROCARBON SUBSTANCES IN SAID LAND AND ALSO EXCEPTING AND RESERVING ALL INTEREST UNDER THE COMMUNITY OIL AND GAS LEASE KNOWN AS "GAULDIN COMMUNITY OIL LEASE", DATED SEPTEMBER 7, 1951, EXECUTED IN VARIOUS COUNTERPARTS IN FAVOR OF T. & T. 011 COMPANY, A PARTNERSHIP, COMPOSED OF WALTER N. THOMPSON, HORACE W. THOMPSON AND JACK H. THOMPSON, PARTNERS, AS LESSEE; A COUNTERPART "ORIGINAL" THEREOF EXECUTED BY VERONICA CONDON NATHORST, ET AL., WAS REGISTERED ON NOVEMBER 26, 1951 AS DOCUMENT NO. 31139-T AND RECORDED MARCH 12, 1952 AS INSTRUMENT NO. 1615 IN BOOK 38460, PAGE 34 OFFICIAL RECORDS, AS EXCEPTED AND RESERVED BY VERONICA CONDON NATHORST, A WIDOW, BY DEED RECORDED MARCH 11, 1959.

APN: 8011-012-902

- EXISTING EASEMENT NOTES:**
THE FOLLOWING TITLE INFORMATION WAS DERIVED FROM AN AMENDED PRELIMINARY REPORT ISSUED BY FIDELITY NATIONAL TITLE COMPANY, ORDER NO.: 997-30030484-A-JV1 DATED APRIL 14, 2020 AT 7:30 A.M., AMENDED: MAY 8, 2020, AMENDMENT NO. A
- (#) DENOTES PLOTTED ITEM.
- 2 EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT: PURPOSE: ROADS, RAILROAD, DITCHES AND WATER COURSES; RECORDING DATE: MAY 1, 1882; RECORDING NO: BOOK 90, PAGE 66 DEEDS. SAID EASEMENT BEING INDETERMINATE FROM RECORD.
- 5 EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT: PURPOSE: POLE LINES; RECORDING DATE: JUNE 9, 1959; RECORDING NO: 3486 OFFICIAL RECORDS. FALLS WITHIN THE RIGHT-OF-WAY LAUREL AVE., NOT SHOWN.
- 7 EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT: PURPOSE: CONSTRUCT, USE, MAINTAIN, OPERATE, ALTER, ADD TO, REPAIR, REPLACE AND/OR REMOVE ITS FACILITIES, CONSISTING OF POLES, CABLES, CROSSARMS, WIRES, ANCHORS, GUYS, BRACES, UNDERGROUND CONDUITS, MANHOLES AND APPURTENANCES; RECORDING DATE: AUGUST 26, 1963; RECORDING NO: 4059 OFFICIAL RECORDS. FALLS WITHIN THE RIGHT-OF-WAY OF LAUREL AVE., NOT SHOWN.
- (B) EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT: PURPOSE: STREET, PUBLIC UTILITY AND MUNICIPAL PURPOSES RECORDING DATE: DECEMBER 29, 1969; RECORDING NO: 1724 OFFICIAL RECORDS
- 14 EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION; PURPOSE: PUBLIC UTILITIES; RECORDING DATE: SEPTEMBER 12, 1956; RECORDING NO: BOOK 52267, PAGE 340 OFFICIAL RECORDS. DOES NOT AFFECT SAID PARCEL B, OUT OF AREA.
- 19 EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION; PURPOSE: UTILITIES; RECORDING DATE: SEPTEMBER 12, 1956; RECORDING NO: 5476 OFFICIAL RECORDS
- 20 EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: SOUTHERN CALIFORNIA EDISON COMPANY; PURPOSE: PUBLIC UTILITIES; RECORDING DATE: MAY 30, 2001, RECORDED AS INST. NO. 01-0933653 OFFICIAL RECORDS

PROPOSED EASEMENT NOTES:
(A) VARIABLE WIDTH SIDEWALK EASEMENT

ABBREVIATIONS			
AB	AGGREGATE BASE	FF	FINISHED FLOOR
AC	ASPHALTIC CONCRETE	FG	FINISHED GRADE
AD	AREA DRAIN	FL	FIRE HYDRANT
AP	ANGLE POINT	FH	FIRE LINE
AV	AIR/VACUUM RELEASE	FNC	TOP OF FENCE
B	BEGIN CURVE	FS	FINISHED SURFACE
BOR	BEGIN CURB RETURN	FW	FIRE WATER
BDRY	BOUNDARY	GB	GRADE BREAK
BLOG	BUILDING	GF	GARAGE FLOOR
BOC	BACK OF CURB	GN	BEGIN VERTICAL CURVE
BVC	BEGIN VERTICAL CURVE	HOPE	HIGH DENSITY POLY PIPE
CB	CATCH BASIN	HOR	HORIZONTAL
CF	CURB FACE	HP	HIGH POINT
CL	CENTER LINE	ID	INSIDE DIAMETER
CONC	CONCRETE	IRR	IRRIGATION
CONSTR.	CONSTRUCT	JS	JUNCTION STRUCTURE
CSP	CORRUGATED STEEL PIPE	JS	SEWER LATERAL
C&G	CURB AND GUTTER	LF	LINEAL FEET
DCDA	DOUBLE CHECK DETECTOR	LIP	LIP OF GUTTER
ASSEMBLY	ASSEMBLY	LP	LOW POINT
DW	DOMESTIC WATER	LS	LUMP SUM/ LANDSCAPE
DWY	DRIVEWAY	LT	LEFT
EA	EACH	MAX	MAXIMUM
EC	END CURVE	MH	MANHOLE
EOR	END CURB RETURN	MJ	MECHANICAL JOINT
ELEC	ELECTRIC	MIN	MINIMUM
EG	EXISTING GRADE	MISC	MISCELLANEOUS
ELY	EASTERLY	MTR	WATER METER
EOP	EDGE OF PAVEMENT	N'LY	NORTHERLY
ESMT	EASEMENT	N	NORTH
EVC	END VERTICAL CURVE	NAP	NOT A PART
EXISTING	EXISTING	NTS	NOT TO SCALE
FDC	FIRE DEPARTMENT CONNECTION	OC	ON CENTER
OD	OUTSIDE DIAMETER	OD	OUTSIDE DIAMETER
PAD	PAD ELEVATION	OD	OUTSIDE DIAMETER
PB	PULLBOX	OD	OUTSIDE DIAMETER
PCC	PORTLAND CEMENT CONCRETE	OD	OUTSIDE DIAMETER
PERIM	PERIMETER	OD	OUTSIDE DIAMETER
PI	POINT OF INFLECTION	OD	OUTSIDE DIAMETER
PL	PROPERTY LINE	OD	OUTSIDE DIAMETER
POC	POINT OF CONNECTION	OD	OUTSIDE DIAMETER
PP	POWER POLE	OD	OUTSIDE DIAMETER
PRV	PRIVATE	OD	OUTSIDE DIAMETER
PROP	PROPOSED	OD	OUTSIDE DIAMETER
PUB	PUBLIC	OD	OUTSIDE DIAMETER
PUE	PUBLIC UTILITY EASEMENT	OD	OUTSIDE DIAMETER
R	RADIUS	OD	OUTSIDE DIAMETER
RCB	REINFORCED CONCRETE	OD	OUTSIDE DIAMETER
BOX	REINFORCED CONCRETE	OD	OUTSIDE DIAMETER
RCP	REINFORCED CONCRETE	OD	OUTSIDE DIAMETER
PIPE	PIPE	OD	OUTSIDE DIAMETER
RET	RETAINING WALL	OD	OUTSIDE DIAMETER
RPDA	REDUCED PRESSURE DETECTOR ASSEMBLY	OD	OUTSIDE DIAMETER
RT	RIGHT	OD	OUTSIDE DIAMETER
RW	RECLAIMED WATER	OD	OUTSIDE DIAMETER
R/W	RIGHT OF WAY	OD	OUTSIDE DIAMETER
S	SOUTH/ SLOPE	OD	OUTSIDE DIAMETER
SD	STORM DRAIN	OD	OUTSIDE DIAMETER
SF	SQUARE FEET	OD	OUTSIDE DIAMETER
S'LY	SOUTHERLY	OD	OUTSIDE DIAMETER
SPRWC	STANDARD PLANS FOR PUBLIC WORKS	OD	OUTSIDE DIAMETER
CONSTRUCTION	CONSTRUCTION	OD	OUTSIDE DIAMETER
SANITARY SEWER	SANITARY SEWER	OD	OUTSIDE DIAMETER
STREET LIGHT	STREET LIGHT	OD	OUTSIDE DIAMETER
STA	STATION	OD	OUTSIDE DIAMETER

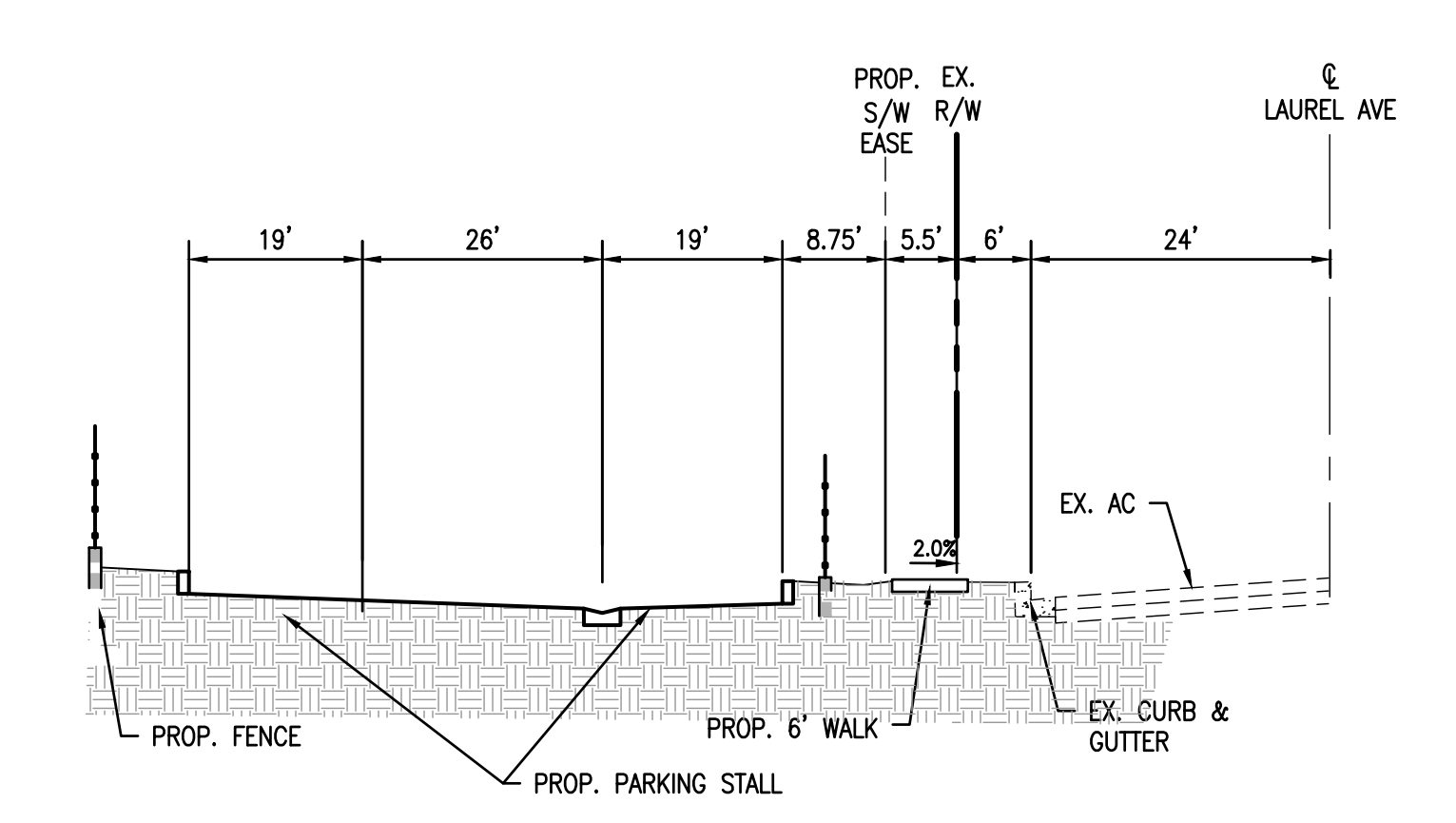
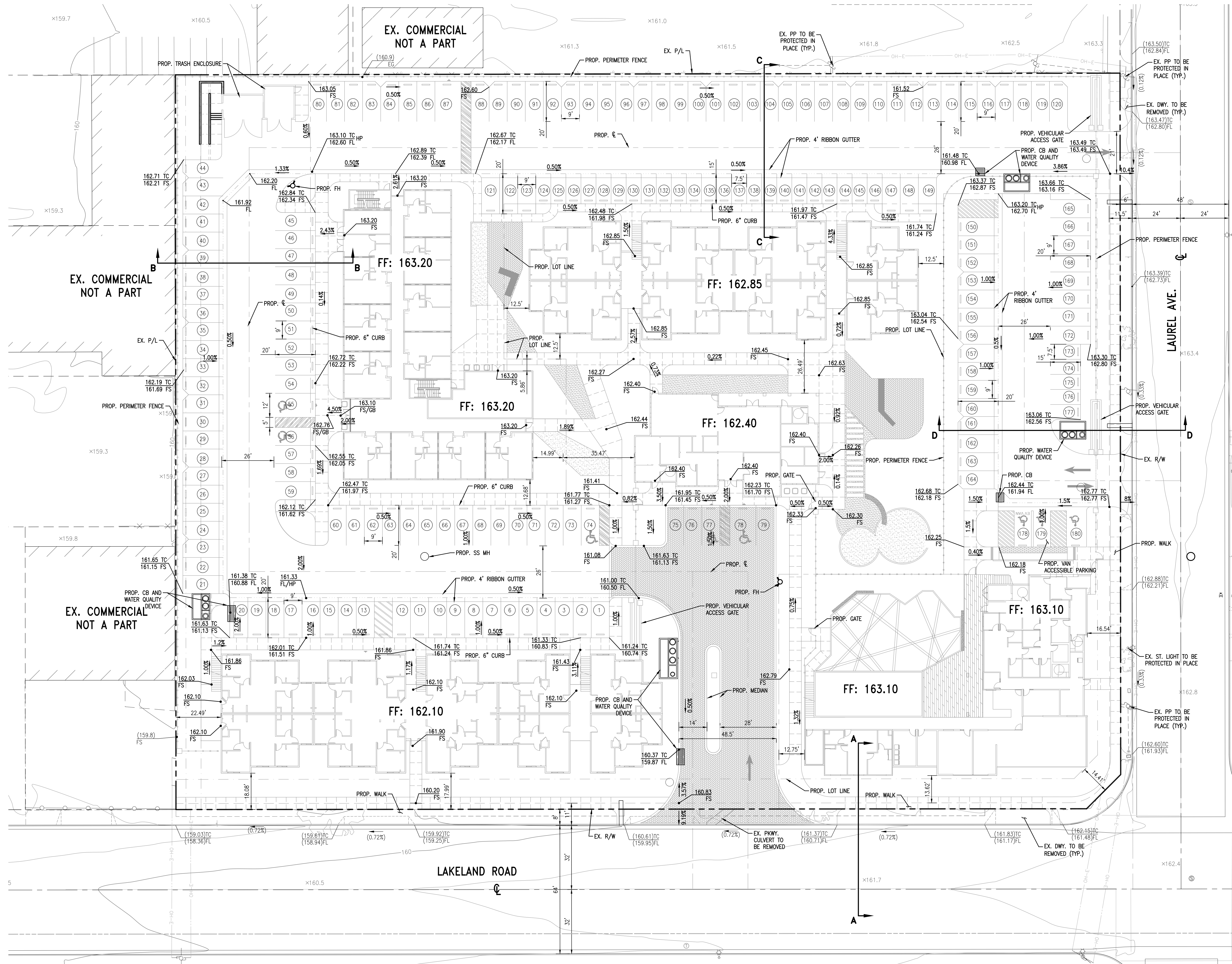


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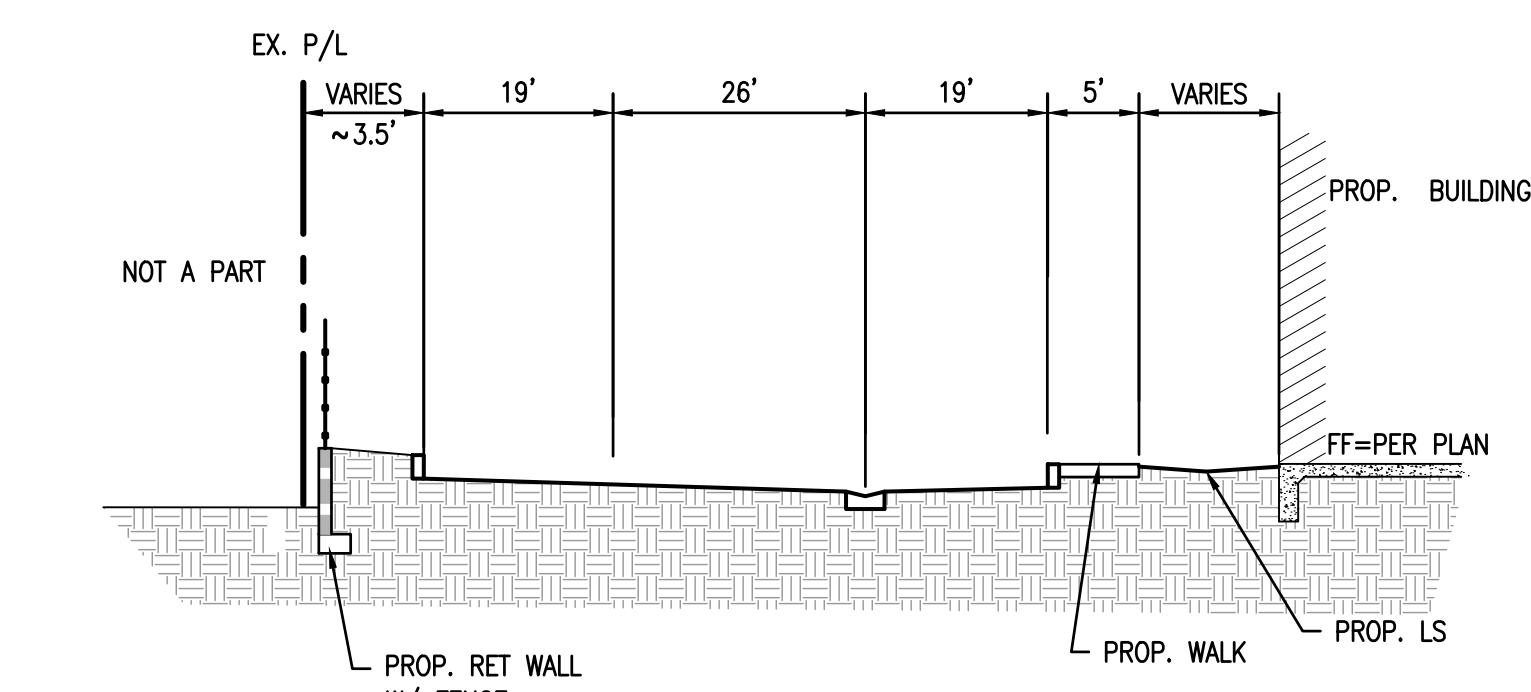
LAKELAND & LAUREL COMMUNITY
CITY OF SANTA FE SPRINGS

TENTATIVE PARCEL MAP 83238

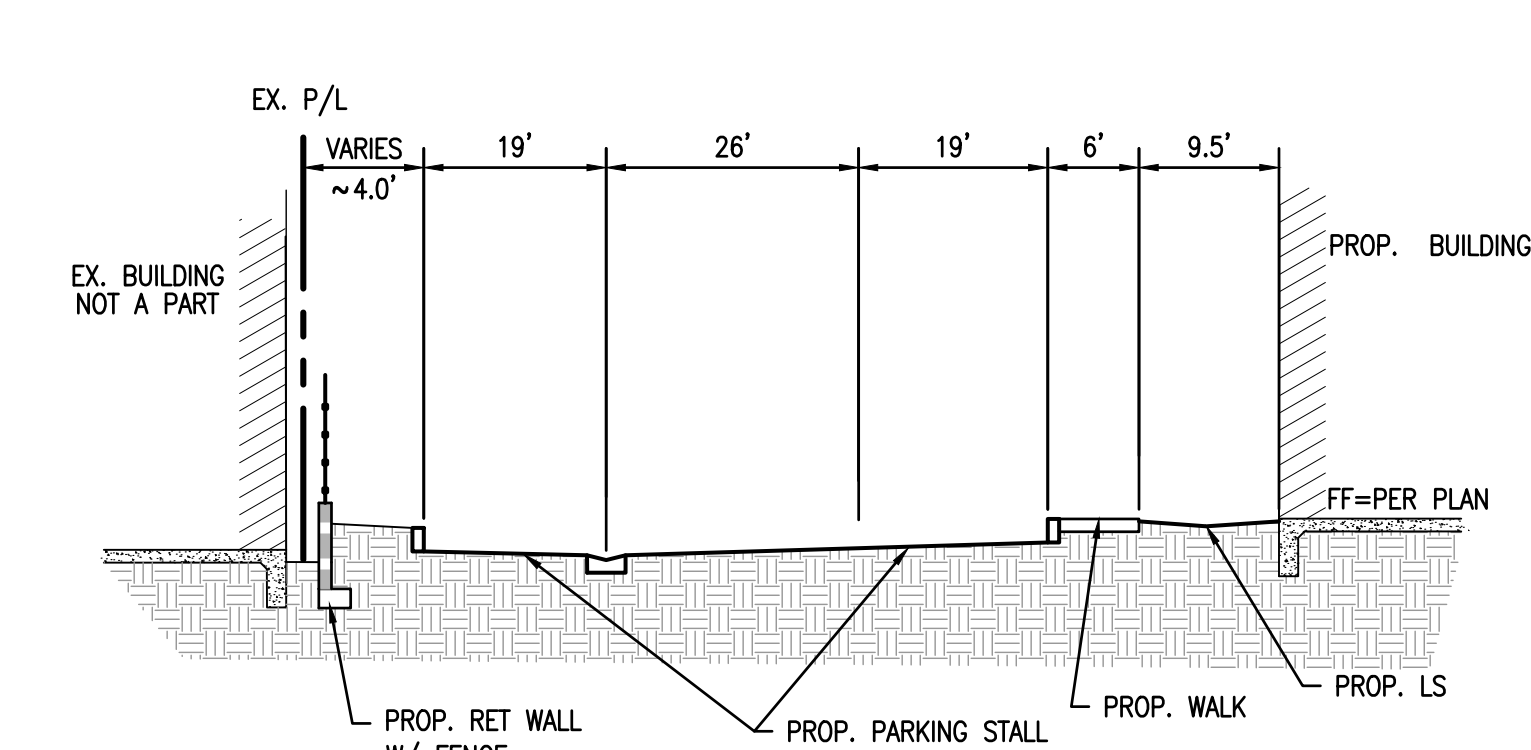
SCALE: AS SHOWN DATE: 07/28/2020 DRAWN BY: CHECKED BY: SHEET 1 OF 4 SHEETS



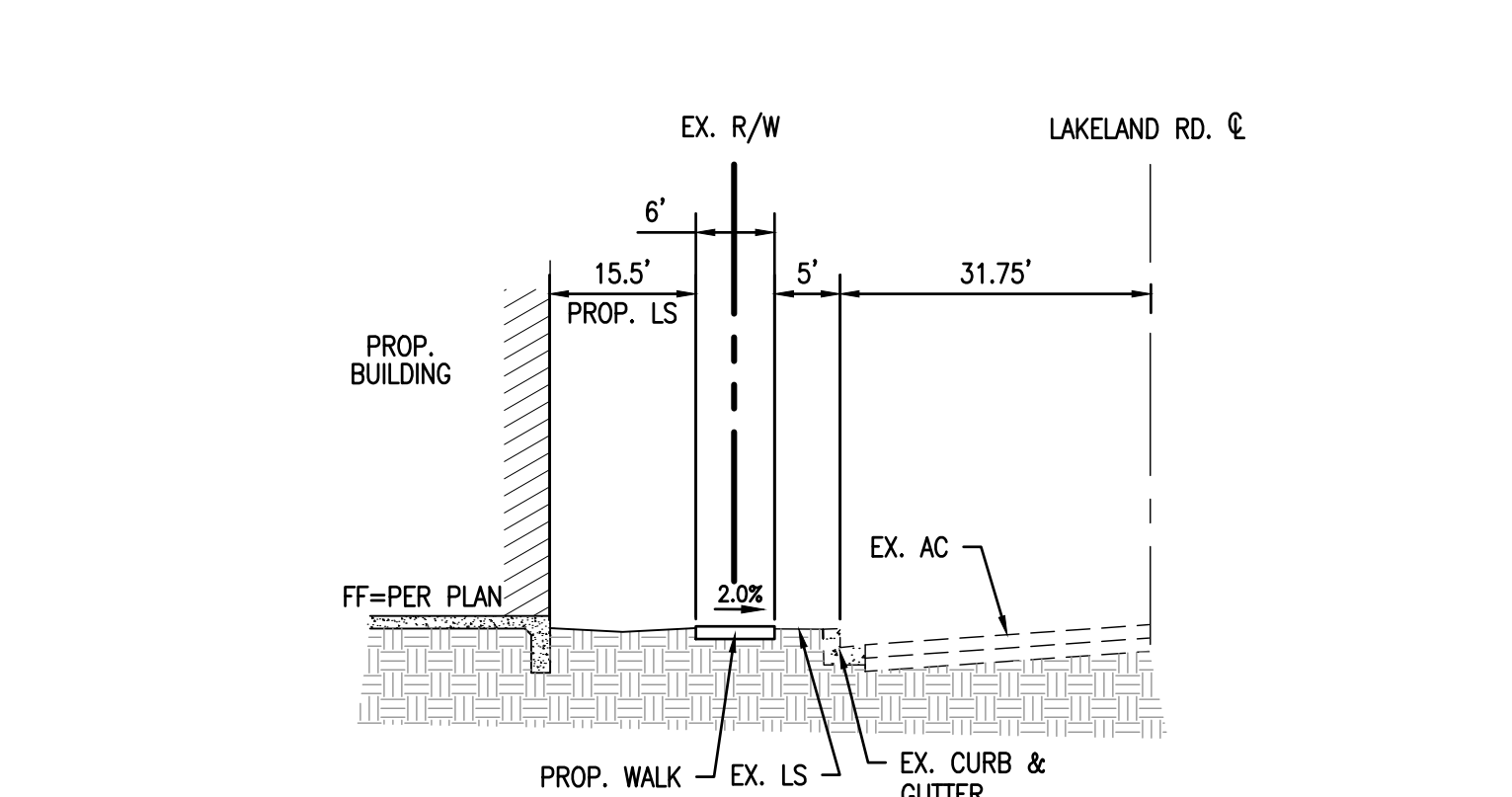
SECTION D-D



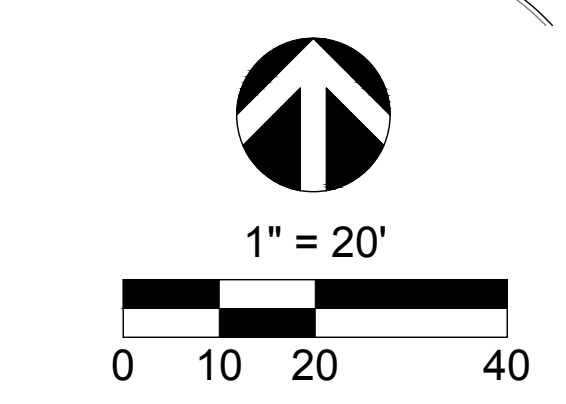
SECTION C-C



SECTION B-B



SECTION A-A



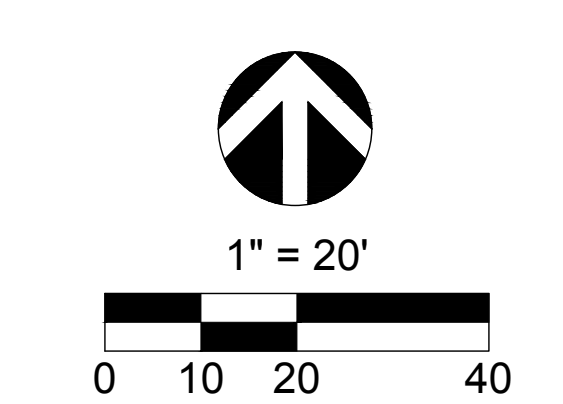
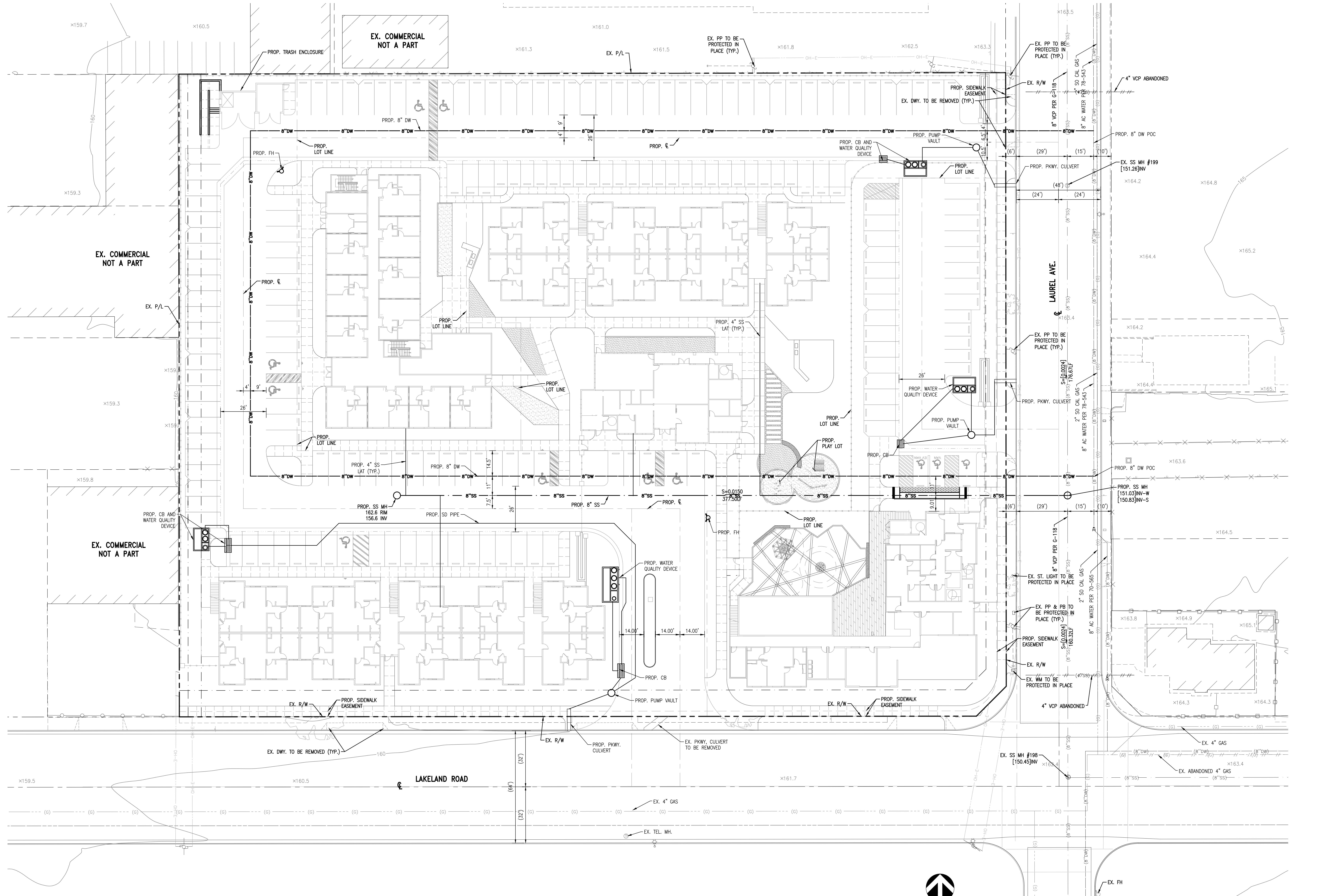
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PRELIMINARY GRADING PLAN

LAKELAND & LAUREL COMMUNITY
CITY OF SANTA FE SPRINGS

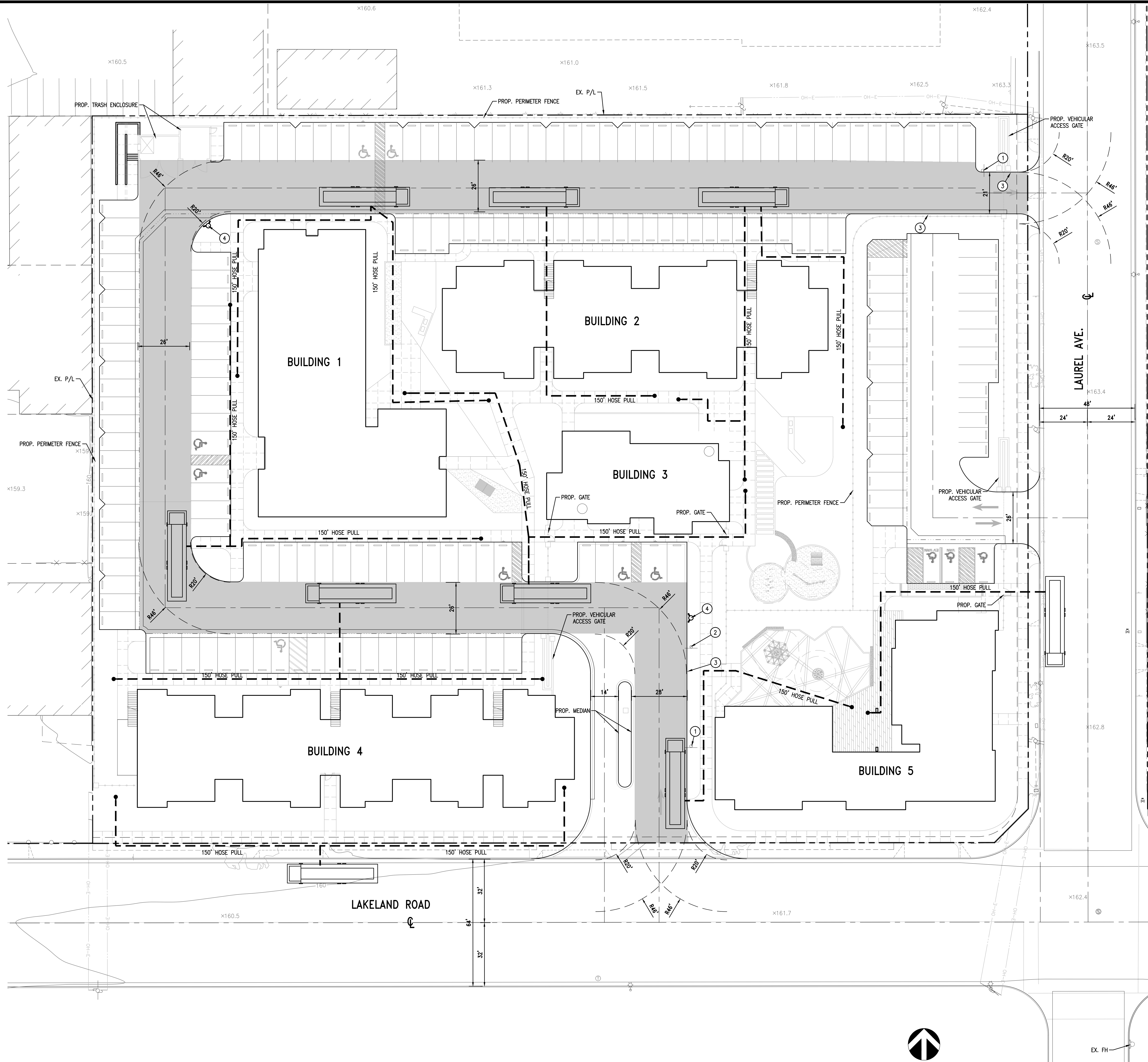
TENTATIVE PARCEL MAP 83238

SCALE: AS SHOWN DATE: 07/28/2020 DRAWN BY: CHECKED BY: SHEET 2 OF 4 SHEETS



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PRELIMINARY UTILITY PLAN			
LAKELAND & LAUREL COMMUNITY CITY OF SANTA FE SPRINGS			
TENTATIVE PARCEL MAP 83238			
SCALE: AS SHOWN	DATE: 07/28/2020	DRAWN BY: CHECKED BY:	SHEET 3 OF 4 SHEETS

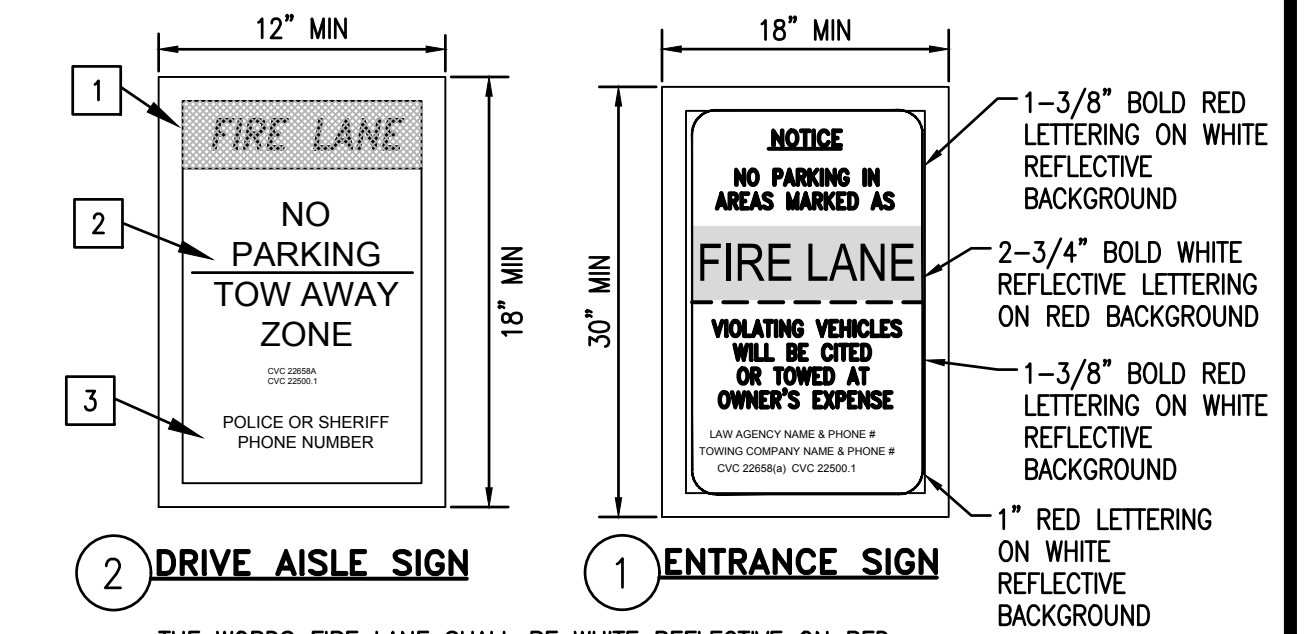


LEGEND:

- INDICATES FIRE ACCESS LANE
- INDICATES FIRE HYDRANT
- INDICATES R/W - RIGHT-OF-WAY
- INDICATES RED CURB - NO PARKING
- FIRE LANE SIGN
- 48' OUTSIDE TURN RADIUS (TYPICAL)
- 20' INSIDE TURN RADIUS (TYPICAL)
- HOSE PULL

CONSTRUCTION NOTES:

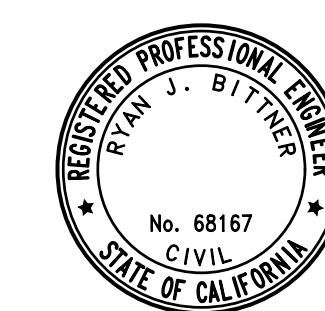
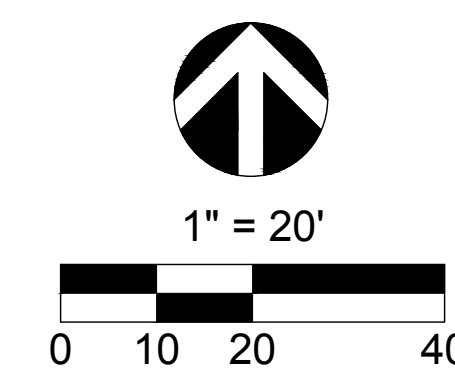
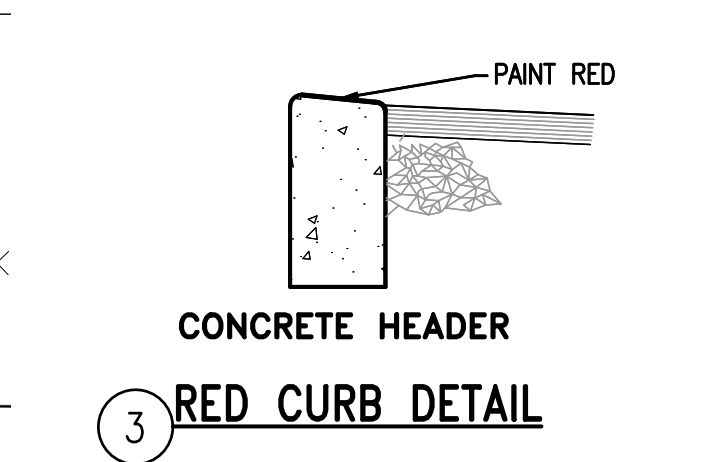
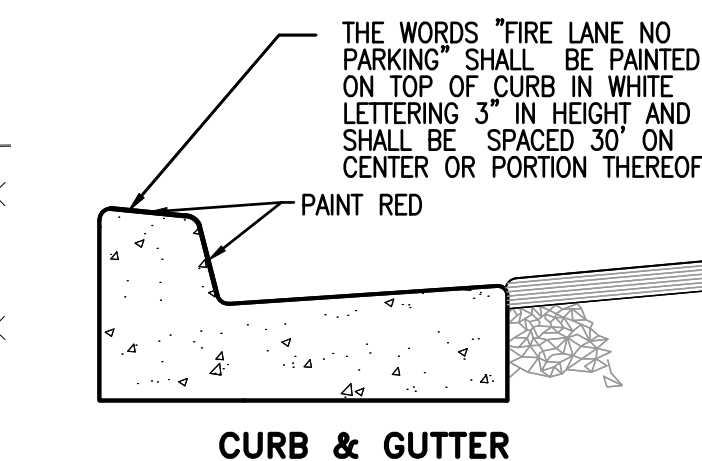
- INSTALL "FIRE LANE" ENTRANCE SIGN PER DETAIL 1 HEREON.
- INSTALL "FIRE LANE" NO PARKING SIGN PER DETAIL 2 HEREON.
- FIRE LANE IDENTIFICATION-RED CURBS PER DETAIL 3 HEREON.
- PROPOSED PRIVATE FIRE HYDRANT LOCATION.



- THE WORDS "FIRE LANE" SHALL BE WHITE REFLECTIVE ON RED BACKGROUND AND NO SMALLER THAN 2 INCHES IN HEIGHT
- LETTERING SHALL BE RED ON WHITE REFLECTIVE BACKGROUND, NO SMALLER THAN 2 INCHES IN HEIGHT
- LETTERING SHALL BE RED ON WHITE REFLECTIVE BACKGROUND, NO SMALLER THAN 1 INCH IN HEIGHT

NOTE: THE SIGN SHALL BE SECURELY MOUNTED FACING THE DIRECTION OF TRAVEL AND CLEARLY VISIBLE TO ONCOMING TRAFFIC ENTERING THE DESIGNATED AREA. SIGNS SHALL BE DURABLE MATERIAL AND INSTALLED AS NOTED IN OGFA GUIDELINES ATTACHMENT 14.

FIRE LANE SIGNS



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LAKELAND & LAUREL COMMUNITY
CITY OF SANTA FE SPRINGS

TENTATIVE PARCEL MAP 83238

SCALE: AS SHOWN DATE: 07/28/2020 DRAWN BY: CHECKED BY: SHEET 4 OF 4 SHEETS

FIRE ACCESS PLAN

**Attachment 3
Public Hearing Notice**

Whittier Daily News

Affiliated with SGV Newspaper Group
605 E. Huntington Dr., Suite 100
Monrovia, CA 91016
626-962-8811 ext. 40885

5007848

CITY OF SANTA FE SPRINGS
ATTN: LINDA GUERRERO
11710 TELEGRAPH ROAD
SANTA FE SPRINGS, CA 90670

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA County of Los Angeles

I am a citizen of the United States, and a resident of the county aforesaid. I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of WHITTIER DAILY NEWS, a newspaper of general circulation for the City of Whittier, by the Superior Court of the County of Los Angeles, State of California, on the date of October 10, 1960, Case Number 369393. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

01/13/2022

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Monrovia, LA Co. California
On this 14th day of January, 2022.



Signature

Legal No. **0011512127**

**CITY OF SANTA FE SPRINGS
NOTICE OF PUBLIC HEARING
TENTATIVE PARCEL MAP NO. 83238
DEVELOPMENT PLAN APPROVAL CASE NO. 974
CONDITIONAL USE PERMIT CASE NO. 811
DEVELOPMENT PLAN APPROVAL CASE NO. 975
CONDITIONAL USE PERMIT CASE NO. 812
DEVELOPMENT PLAN APPROVAL CASE NO. 991
CONDITIONAL USE PERMIT CASE NO. 827
& ENVIRONMENTAL DOCUMENTS**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Santa Fe Springs will hold a Public Hearing to consider the following:

Tentative Parcel Map No. 83238: A request for approval to subdivide a single parcel of 3.95 acres (APN: 8011-012-902) into three parcels (Parcel 1: .81 acres; Parcel 2: 2.19 acres; Parcel 3: .95 acres) for affordable housing;

Development Plan Approval Case No. 974: A request for approval to allow the construction of a 19-unit transitional housing development and appurtenant improvements;

Conditional Use Permit Case No. 811: A request for approval allow a 19-unit transitional housing use and appurtenant improvements;

Development Plan Approval Case No. 975: A request for approval to allow the construction of a 50-unit senior apartment housing development and appurtenant improvements;

Conditional Use Permit Case No. 812: A request for approval to allow a 50-unit senior apartment use and appurtenant improvements;

Development Plan Approval Case No. 991: A request for approval to allow the construction of a 22 unit and a 30 unit apartment development and a clubhouse, and appurtenant improvements;

Conditional Use Permit Case No. 827: A request for approval to allow two apartment uses and a club house use;

APPLICANT: The Richman Group (102 units) and The Whole Child (19 units)

PROJECT SITE: The project site is located at 13321 Lakeland Road (APN: 8011-012-902) within the R-3-PD, Zone, Multiple-Family Residential-Planned Development, Zone.

THE HEARING will be held on Monday, January 24, 2022 at 6:00 p.m.

Participants may only attend the meeting telephonically or electronically using the following means:
Electronically using Zoom

Go to Zoom.us and click on "Join A Meeting" or use the following link:
<https://zoom.us/j/558333944?pwd=b0FqbKv2aDZneVRnQ3BjYU12SmJlQk09>

Zoom Meeting ID: 558 333 944

Password: 554545

Telephonically

Dial: 888-475-4499

Meeting ID: 558 333 944

CEQA STATUS: An Initial Study/Mitigated Negative Declaration/Mitigation Monitoring and Reporting Program was prepared to study the potential environmental impacts associated with the initial development plan approval. The proposed Projects are within the scope of the prepared environmental document, and the mitigation measures have been included in the conditions of approval.

The Project site is not listed on the Hazardous Waste and Substance Site List (Cortese List) as set forth in Government Code Section 65962.5

ALL INTERESTED PERSONS are invited to participate in the virtual Public Hearing and express opinions upon the items listed above. If you challenge the nature of this proposed action in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City of Santa Fe Springs City Clerk, Planning Commission or City Council at, or prior to the Public Hearing.

PUBLIC COMMENTS may be submitted in writing to the Planning Program Assistant at teresacavallo@santafesprings.org. Please submit your written comments by 12:00 p.m. on the day of the Planning Commission meeting. You may also contact the Planning Department at (562) 868-0511 ext. 7550.

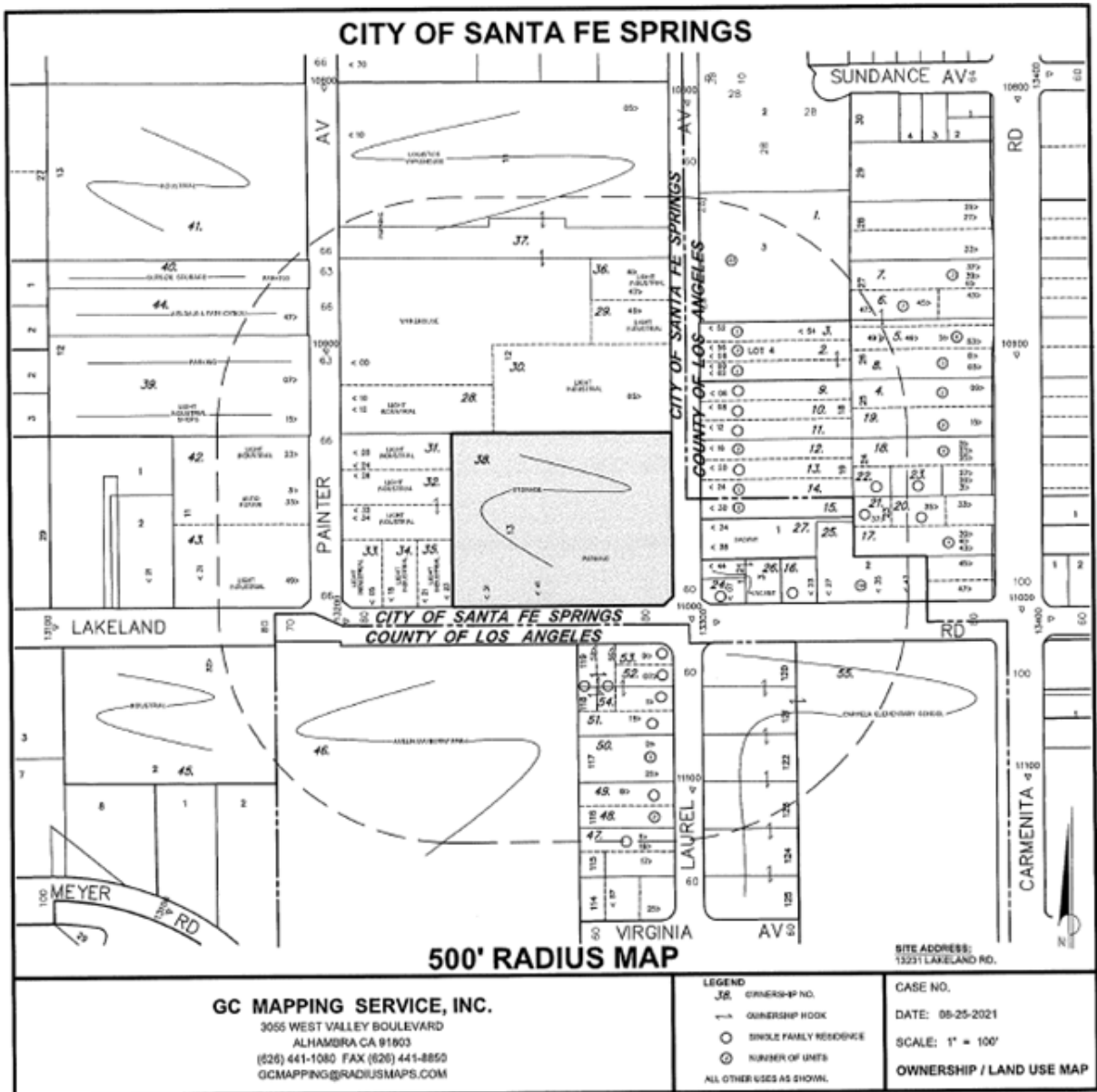
FURTHER INFORMATION on the above-described projects and environmental document may be obtained at the City of Santa Fe Springs Planning Department, 11710 Telegraph Road, California or by contacting Wayne M. Morrell, Director of Planning, at (562) 868-0511, Extension 7362, or e-mail at waynemorrell@santafesprings.org.

Pub: Jan. 13, 2022

Whittier Daily News

Ad#11512127

Attachment 4 Radius Map for Public Hearing Notice



Attachment 5
Draft Mitigated Negative Declaration (previously emailed to PC)

<https://www.santafesprings.org/civicax/filebank/blobdload.aspx?BlobID=15524>

**Attachment 6
Resolution 205-2022**

CITY OF SANTA FE SPRINGS
RESOLUTION NO. 205-2022

**A RESOLUTION OF THE PLANNING COMMISSION
OF THE CITY OF SANTA FE SPRINGS REGARDING
TENTATIVE TRACT MAP NO. 83238**

WHEREAS, the Housing Successor is the owner of four parcels of land located at the northeast and northwest corner of Laurel Avenue and Lakeland Road, in the City of Santa Fe Springs (City); and

WHEREAS, the largest of the parcels (APN: 8011-012-902), at the northwest corner of Laurel Avenue and Lakeland Road, consist of ±3.95 acres; and

WHEREAS, it was always the intent of the City and Agency to develop all four parcels with affordable housing and to accomplish this, all four parcels were rezoned to R-3-PD, Multiple-Family Residential-Planned Development in 2013; and

WHEREAS, the Housing Successor entered into an Exclusive Negotiating Agreement on March 28, 2019 with a team of three entities, The Whole Child, the Richman Group of California Development Company, LLC., and Habitat for Humanity of Greater Los Angeles to develop transitional housing and support services, an affordable rental apartment building, and affordable for sale owner-occupied multi-family homes, respectively in that order, on the subject properties; and;

WHEREAS, the Housing Successor also entered into a Purchase and Sales Agreement on March 21, 2022, with The Whole Child and The Richman Group; and

WHEREAS, those two entities, The Whole Child and The Richman Group desire to begin development of the site, and as a result, the Richman Group of California Development Company, LLC has filed a request for Development Plan Approval Case No. 974, to allow the construction of 102 units of affordable apartment housing, consisting of two 3-story and one 4-story wood-frame, walk up buildings with a mix of one, and three-bedroom apartments on a portion of (3 acres of the 3.95-acres) the two property; and

WHEREAS, the Whole Child has filed a request for Development Plan Approval Case No. 975, to allow the construction of 19 units of transitional/supportive housing; and

WHEREAS, a request was filed for Tentative Tract Map No. 83238 to subdivide the 3.95 acre parcel into 3 separate parcels; and

WHEREAS, the proposed development which includes Tentative Tract Map No. 083238 is considered a project as defined by the California Environmental Quality Act (CEQA), Article 20, Section 15378(a); and

WHEREAS, the City, as the lead agency, prepared an Initial Study and Mitigated Negative Declaration (MND) and circulated it for public review from October 5, 2021 to November 4, 2021; and

WHEREAS, the City prepared a Mitigation and Monitoring and Reporting Program (MMRP) to implement the mitigation measures set forth in the MND; and

WHEREAS, the City received four comment letters on the MND, and the City prepared responses to these comments and provided minor revisions to the MND which do not change any of the analysis in the MND (Comments and Responses to Comments Initial Study and Mitigated Negative Declaration); and

WHEREAS, the City of Santa Fe Springs Planning and Development Department on January 13, 2022, published a legal notice in the Whitter Daily News, a local paper of general circulation, indicating the date and time of the public hearing, and also mailed said public hearing notice on January 13, 2022, to each property owner within a 500-foot radius of the project site in accordance with state law; and

WHEREAS, the City of Santa Fe Springs Planning Commission conducted a duly noticed public hearing on January 24, 2022, at which time it received public testimony concerning Development Plan Approval Case No. 9746 and Conditional Use Permit Case No. 812.

WHEREAS, the City of Santa Fe Springs Planning Commission has considered the application, the written and oral staff report, the General Plan and zoning of the subject property, the public testimony, written comments, or other materials presented at the Planning Commission Meeting on January 24, 2022 concerning the environmental findings and determination, Tentative Parcel Map No. 083238.

NOW, THEREFORE, be it RESOLVED that the PLANNING COMMISSION of the CITY OF SANTA FE SPRINGS does hereby RESOLVE, DETERMINE and ORDER AS FOLLOWS:

SECTION I. ENVIRONMENTAL FINDINGS AND DETERMINATION

The project involves the land division of a 3.95 acre parcel into 3 separate parcels, in conjunction with construction of 19 units of interim/transitional housing, on a portion of (0.95 acres of the 3.95-acres) and construction of 102 units of affordable apartments on the other two of the proposed three new parcels. This tentative tract map and the construction of the proposed development is considered to be a project under the

California Environmental Quality Act (CEQA) and, as a result, the project is subject to the City's environmental review process. The environmental analysis provided in the Initial Study indicates that the proposed project will not result in any significant adverse immitigable impacts on the environment, therefore, the City has prepared and proposes to adopt a Mitigated Negative Declaration (MND) for the proposed project. The MND reflects the independent judgment of the City of Santa Fe Springs, and the environmental consultant, Blodgett/Baylosis Environmental Planning.

The Initial Study determined that the proposed project is not expected to have any significant adverse environmental impacts after implementation of mitigation measures. The following findings can be made regarding the Mandatory Findings of Significance set forth in Section 15065 of the CEQA Guidelines based on the results of this Initial Study:

- The proposed project *will not* have the potential to degrade the quality of the environment.
- The proposed project *will not* have the potential to achieve short-term goals to the disadvantage of long-term environmental goals.
- The proposed project *will not* have impacts that are individually limited, but cumulatively considerable, when considering planned or proposed development in the immediate vicinity.
- The proposed project *will not* have environmental effects that will adversely affect humans, either directly or indirectly.

In addition, pursuant to Section 21081(a) of the Public Resources Code, findings must be adopted by the decision-maker coincidental to the approval of the Mitigated Negative Declaration and the adoption of the Mitigation Monitoring and Reporting Program. These findings shall be incorporated as part of the decision-maker's findings of fact, in response to AB-3180 and in compliance with the requirements of the Public Resources Code. In accordance with the requirements of Section 21081(a) and 21081.6 of the Public Resources Code, the City of Santa Fe Springs can make the following additional findings:

- A Mitigation Monitoring and Reporting Program is required; and,
- An accountable enforcement agency or monitoring agency shall be identified for the mitigation measures adopted as part of the decision-maker's final determination.

A number of mitigation measures have been recommended as a means to reduce or eliminate potential adverse environmental impacts to insignificant levels. AB-3180 requires that a Mitigation Monitoring and Reporting Program be adopted for the recommended mitigation measures.

SECTION II. TENTATIVE PARCEL MAP FINDINGS

Pursuant to the State's Subdivision Map Act, the Planning Commission has made the following findings:

- (A) Section 66473.5 and Sections 66474(a) and (b) of the Subdivision Map Act require tentative maps to be consistent with the general plan and specific plans. The proposed Tentative Parcel Map, subject to the attached conditions, is in accordance with the Subdivision Map Act in that:

The City's General Plan Housing Element specifically identifies the development of affordable housing on the sites, and the potential project is described as a program in the Housing Element as follows starting on page 5-14 of the 2014-2021 Housing Element:

8. Affordable Housing Development Assistance

The City can play an important role in facilitating the development of quality, affordable housing through provision of land write-downs and regulatory incentives, and as available, financial assistance. Santa Fe Springs' Housing Successor Agency owns two housing sites (Lakeland/Laurel and 10934 Laurel) originally purchased with Low/Mod Housing Funds and recently rezoned R-3-PD with minimum 20 unit/acre densities. Designating these sites with a Planned Development (PD) Overlay eliminates any upper density limit and allows flexible development standards, providing an effective regulatory mechanism to facilitate affordable housing development.

Pursuant to AB 1484, once Santa Fe Springs' Successor Agency receives a "finding of completion" by the State Department of Finance (DOF), the Agency can develop a long-range property management plan which delineates the use or disposition of all properties owned by the Successor Agency. Upon approval of the property management plan by DOF and the oversight board, the City's Successor Agency will issue a Request for Proposal for development of the two vacant R-3-PD sites with affordable housing.

The proposed parcel map, subject to the attached conditions, is compatible with the goals and objectives of the City of Santa Fe Spring's General Plan, and therefore, is in compliance with Government Code Sections 66473.5, and 66474(a) and (b).

- (B) Sections 66474(c) and (d) of the Subdivision Map Act require the site to be physically suitable for the type of development and proposed density of development.

As proposed, the new development will meet or exceed all requirements of the City's Zoning Ordinance and as a result will not require any variances. Therefore, the subject site is physically suitable for the proposed development.

- (C) Sections 66474(e) and (f) of the Subdivision Map Act require that the design of the subdivision or the proposed improvements are not likely to cause substantial environmental damage or substantially and avoidably injure fish or wildlife or their habitat or is likely to cause serious public health concerns.

The proposed consolidation is located in an urbanized area that does not contain habitats or would otherwise injure fish and wildlife. Additionally, as required by the California Environmental Quality Act (CEQA), an Initial Study/Mitigated Negative Declaration (MND) was prepared for the proposed industrial project. According to the Initial Study/MND, the project is not expected to have any impacts on biological resources or cause serious public health problems.

- (D) Section 66474(g) of the Subdivision Map Act requires that the design of the subdivision or the type of improvements will not conflict with easements, acquired by the public at large, for access through or use of, property within the proposed subdivision.

As part of the review and processing of the Tentative Parcel Map, and in accordance with the Subdivision Map Act, the local school district, utility companies and easement holders associated with the subject property were notified of the subject request. As of the writing of this report, staff has not received any correspondence for or against the proposed project. Nevertheless, any new easements for utility or roadways, if necessary, will be provided prior to final map approval. Moreover, no public easements are anticipated within the proposed subdivision, other than an easement for sidewalks.

- (E) In accordance with Government Code Section 66474.6, it has been determined that the discharge of waste from the proposed subdivision, subject to the attached conditions, into the existing sewer system will not result in a violation of the requirements prescribed by the Regional Water Quality Control Board in that the developer is required to comply with the IS/MND Mitigation Monitoring and Reporting Program, submit an erosion control plan and comply with the NPDES Best Management Practices during the grading and construction phases of the project.

The project is conditioned to meet all federal, state, and local ordinances and requirements including, but not limited to, the California Regional Water Quality Control Board.

- (F) That the proposed subdivision shall be in accordance with Government Code Section 66473.1, entitled "Design of Subdivisions to provide for Future Passive or Natural Heating and Cooling Opportunities."

Future passive or natural heating and cooling opportunities will be incorporated with the proposed development. To the extent feasible, staff will review the

proposed development to ensure that energy-saving devices or materials, including, but not limited to, insulation, double-pane windows, and high efficiency central heating and cooling systems will be incorporated.

SECTION II. PLANNING COMMISSION ACTION

The Planning Commission hereby adopts Resolution No. 205-2022 to approve Tentative Tract Map 83238, and to approve and adopt the proposed Initial Study and Mitigated Negative Declaration including the Comments and Responses to Comments Initial Study and Mitigated Negative Declaration and the Mitigation Monitoring and Reporting Program (subject to Conditions of Approval attached hereto as Exhibit A.

ADOPTED and APPROVED this _____ day of January 2022 BY THE PLANNING COMMISSION OF THE CITY OF SANTA FE SPRINGS.

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

Gabriel Jimenez, Chairperson

Teresa Cavallo, Planning Secretary

EXHIBIT A
CONDITIONS OF APPROVAL
13231 Lakeland Road, Santa Fe Springs, CA 90670
TENTATIVE PARCEL MAP NO. 83238
APN: 8011-012-902

ENGINEERING / PUBLIC WORKS DEPARTMENT:
(Contact: Robert Garcia 562-868-0511 x7545)

TRACT MAP

1. Final tract map checking of \$4,970 plus \$295 per parcel shall be paid to the City. Developer shall comply with Los Angeles County's Digital Subdivision Ordinance (DSO) and submit final maps to the City and County in digital format.
2. The applicant shall provide at no cost to the City, one mylar print of the recorded tract map from the County of Los Angeles Department of Public Works, P.O. Box 1460, Alhambra, CA 91802-1460, Attention: Bill Slenniken (626) 458-5131.
3. A reciprocal access easement Agreement and Surface Drainage easement Agreement covering each parcel of the subject map shall be prepared, executed and recorded in the Office of the Los Angeles County Recorder. Such Agreement and any CC&R's shall be subject to the approval of the City Attorney.
4. The applicant shall design and construct a 5-foot wide meandering sidewalk per City standards and dedicate an easement along the Lakeland Road and Laurel Avenue street frontages. The dedicated easement shall be shown on the Parcel/Tract Map.
5. Conformity of Final Map to Tentative Map: The final tract map to be recorded with the Los Angeles County Recorder shall substantially conform to the Tentative Tract Map submitted by the applicant and on file with the case.

PLANNING AND DEVELOPMENT DEPARTMENT:
(Contact: Wayne M. Morrell x7362)

6. **Map-Digital Graphic Format:** Currently, the County of Los Angeles Department of Public Works is utilizing a computerized system to update and digitize the countywide land use base. If the parcel map is prepared using a computerized drafting system, the applicant's engineer shall submit a map in digital graphic format with the final Mylar map to the County of Los Angeles Department of Public

Works for recordation and to the City of Santa Fe Springs Department of Public Works for incorporation into its GIS land use map. The City of Santa Fe Springs GIS Coordinate System shall be used for the digital file.

7. **Expiration of Map:** Applicant understands and agrees that Tentative Parcel Map No. 83238 shall expire 24 months after Planning Commission approval, on January 24, 2022, except as provided under the provisions of California Government Code Section 66452.6. During this time period the final map shall be presented to the City of Santa Fe Springs Public Works Department for approval. The subdivision proposed by Tentative Parcel Map No. 83238 shall not be effective until such time that a final map is recorded.
8. **Parcel Map Requirements.** Prior to issuance of grading and building permits, the property owner shall obtain City Council approval of and recordation of the final parcel map that creates a three-lot subdivision for residential units that satisfies the requirements herein and any other requirements set forth by the City Council, Department of Public Works, and/or Department of Planning and Development. Upon the submission of a waiver and acceptance of risk in a form to be approved by the City Attorney, the Planning Director may approve issuance of grading or building permits after City Council approval of the final map, but prior to final recordation by the County of Los Angeles.
9. **Indemnity:** The “Subdivider,” Richman Group of California Development Company, LLC, agrees to defend, indemnify and hold harmless the City of Santa Fe Springs, its agents, officers and employees from any claim, action or proceeding against the City or its agents, officers or employees to attack, set aside, void or annul an approval of the City or any of its councils, commissions, committees or boards concerning the subdivision when action is brought within the time period provided for in Government Code, Section 66499.37. Should the City, its agents, officers or employees receive notice of any such claim, action or proceeding the City shall promptly notify Subdivider of such claim, action or proceeding and shall cooperate fully in the defense thereof.
10. **Map-Subject to Mitigation Monitoring and Reporting Program:** That approval of Tentative Tract Map No. 83297 and Tentative Parcel Map No. 83238 are subject to compliance with the provisions of the Mitigation Monitoring and Reporting Program, which was prepared for the proposed project and adopted by the Planning Commission upon completion of the Initial Study/Mitigated Negative Declaration, shall be made part of the conditions of approval for the subject development on property located at 13231 Lakeland Road, Santa Fe Springs, CA 90670 (APN: 8011-012-902). The Mitigation Monitoring and Reporting Program is listed as an attachment to this staff report.
11. **Conformity of Final Map to Tentative Map:** That the final map to be recorded with the Los Angeles County Recorder shall substantially conform to the Tentative Map submitted by the applicant and on file with the case.



CONSENT AGENDA

Approval of Memorandum of Understanding between Rio Hondo Community College District and the City of Santa Fe Springs for Continuing Education

RECOMMENDATION

- Approve the Memorandum of Understanding between Rio Hondo Community College District and City of Santa Fe Springs for Continuing Education.
- Authorize the Director of Community Services to execute and sign the Memorandum of Understanding between Rio Hondo Community College District and City of Santa Fe Springs for Continuing Education.

BACKGROUND

The City of Santa Fe Springs Community Services Department partners with local community colleges to provide free continuing education course programs and activities. These partnerships allow adults to continue their journey of lifelong learning and maintain an active lifestyle.

Through the partnership with Rio Hondo College District, the City is able to provide free adult programming such as exercise classes, craft and educational based courses at the Gus Velasco Neighborhood center (GVNC). The types of courses offered are determined by both the needs of the community and adhere to the College District's official course outline record for student learning.

In order to continue to offer these courses, a Memorandum of Understanding (MOU) has been developed to formalize the partnership between Rio Hondo Community College District and the City of Santa Fe Springs. The MOU establishes the expectations and responsibilities of both organizations, specifies the type of facility suitable for each course and outlines the indemnifications of both Rio Hondo College and the City. It is the City's intention to enter into a five (5) year MOU with Rio Hondo College District ending in 2028 with the plan to implement the following courses:

1. English as a Second Language
2. Computer Courses
3. Citizenship
4. Principles of Mind and Body Health for Older Adults I: Flexibility and Balance (Yoga)
5. Principles of Mind and Body Health for Older Adults II: Flexibility and Balance (Yoga)
6. Painting for Older Adults



City of Santa Fe Springs

City Council Meeting

February 7, 2023

To ensure courses are successful, the City and College District will periodically review courses offered at the GVNC based on trends and generational interest.

LEGAL REVIEW

The City Attorney's office has reviewed the Memorandum of Understanding between Rio Hondo Community College District and City of Santa Fe Springs for Continuing Education.

FISCAL IMPACT

This is a non-monetary MOU and has no fiscal impact to the general fund. The MOU allows for additional course programs and activities for adult population in Santa Fe Springs.

A handwritten signature in blue ink, appearing to read "Travis Hickey", is shown within a rectangular box.

Travis Hickey
Acting City Manager

Attachment

1. Memorandum of Understanding between Rio Hondo Community College District and the City of Santa Fe Springs for Continuing Education

**MEMORANDUM OF UNDERSTANDING
BETWEEN
RIO HONDO COMMUNITY COLLEGE DISTRICT
AND
CITY OF SANTA FE SPRINGS
FOR
*CONTINUING EDUCATION***

Rio Hondo Community College District ("DISTRICT") and City of Santa Fe Springs (hereinafter "CITY") agree to the following Memorandum of Understanding ("MOU") regarding the operation of continuing education classes on CITY premises.

WHEREAS, the parties to this MOU desire to create a partnership to help adult students continue their journey of lifelong learning by attending continuing education courses (see Exhibit A);

WHEREAS, this MOU will outline which partner will be responsible for key task to ensure student success.

WHEREAS, this MOU will set forth each partner's mutual right and will govern their relationship regarding continuing education.

NOW, THEREFORE, CITY and DISTRICT each agree to the following terms in this MOU:

1. ADMISSIONS AND REGISTRATION

- 1.1 Admissions and registration shall be coordinated by Liaisons in section 4.1.
- 1.2 Students shall have access to registration for all continuing education courses scheduled, as approved by the CITY and DISTRICT.
- 1.3 All continuing education courses shall meet the enrollment requirements as set forth by the DISTRICT.

2. COURSES

- 2.1 DISTRICT courses offered in the CITY shall be of the same quality and rigor as those offered on the DISTRICT campus.
- 2.2 Courses offered in the CITY shall adhere to the official course outline of record and the student learning outcomes within the DISTRICT.

3. FACULTY

- 3.1 Continuing Education faculty shall be employed by the DISTRICT.
- 3.2 The DISTRICT shall be solely responsible for all salaries, wages, and benefits for faculty.
- 3.3 The DISTRICT shall have the primary right to control and direct the activities of faculty provided to the CITY while providing instruction in continuing education courses.
- 3.4 If necessary, substitute faculty will be approved by the DISTRICT using the same process and subject to the same conditions described herein.

- 3.5 By signing the MOU, the DISTRICT, its faculty and staff affirm its duties and responsibilities to the Child Abuse and Neglect Reporting Act. DISTRICT faculty assigned to teach at CITY must comply with California Education Code 87013 and must be free of any sex offense crimes under the California Penal Code definition and California Educational Code 87010 and 87405.

4. LIAISON

- 4.1 The DISTRICT shall appoint an academic department administrator who will serve as a Liaison to the CITY and who will coordinate all courses in consultation with the CITY.
- 4.2 The CITY will designate a Liaison to work directly with the DISTRICT'S Liaison to coordinate courses.
- 4.3 The DISTRICT shall provide assistance to students with enrollment questions and registration.

5. STUDENTS

- 5.1 Noncredit grading indicators earned by students enrolled in continuing education courses will be posted on official DISTRICT transcripts.
- 5.2 Students enrolled in continuing education courses will be eligible for student support services, which shall be available to them at the DISTRICT itself.
- 5.3 Students who withdraw from a continuing education course will not receive any DISTRICT grade(s) or unit credit for work completed.

6. EVALUATION

- 6.1 The DISTRICT and the CITY may conduct end-of-term student evaluations for each course offered in the CITY in accordance with established guidelines.
- 6.2 Site visits by representatives of the DISTRICT shall be permitted by the CITY to ensure courses offered in the CITY meet the academic rigor as courses offered on the DISTRICT campus.

7. RECORDS

- 7.1 Records of student attendance and achievement for all CITY students who enroll in a continuing education course shall be maintained by the CITY and the DISTRICT electronic records systems through the course instructor. (Education Code section 76220).

8. FACILITIES

- 8.1 CITY agrees to provide facilities suitable for instruction which includes:
- a) A computer-controlled projector and screen for electronic presentations and a whiteboard with markers (if needed).
 - b) Clean, well-lighted and maintained classroom.
 - c) The classroom will be unlocked and opened prior to class.
 - d) Access to restroom for students and faculty.
 - e) Emergency contact person on-site.

9. INDEMNIFICATION

- 9.1 The CITY agrees to and shall indemnify, save and hold harmless the DISTRICT and its officers, agents, and employees from any and all claims, demands, liabilities, costs, expenses, damages, causes of action, losses, and judgments unless such injury, damage or loss results from or is connected with the sole negligence or error or omission of the DISTRICT, arising out of the performance of or in connection with this AGREEMENT. The obligation to indemnify shall extend to all claims and losses that arise from the negligence of the CITY, its officers and employees.
- 9.2 The DISTRICT agrees to and shall indemnify, save and hold harmless the CITY and its officers, agents, and employees from any and all claims, demands, liabilities, costs, expenses, damages, causes of action, losses, and judgments unless such injury, damage or loss results from or is connected with the sole negligence or error or omission of the CITY, arising out of the performance of or in connection with this AGREEMENT. The obligation to indemnify shall extend to all claims and losses that arise from the negligence of the DISTRICT, its officers and employees.

10. NON-DISCRIMINATION

- 10.1 Neither the CITY nor the DISTRICT shall discriminate on the base of race or ethnicity, gender, gender identity, gender expression, nationality, physical or mental disability, sexual orientation, religion, or any other characteristic that is contained in the definition of hate crimes set forth in the California Penal Code.

11. TERM OF MOU

- 11.1 The term of this MOU shall be January 20, 2023 through January 19, 2028.

12. TERMINATION OR CHANGES

- 12.1 This MOU will become null and void at any time by providing 30-days written notice to the other party. Written notice of termination or changes to this MOU shall be addressed to the proper Liaison listed in item 4.1 above.
- 12.2 Upon termination of this MOU, the CITY shall develop a DISTRICT approved plan enabling students to complete the course they are enrolled in.

13. NOTICES

- 13.1 Any and all notices required to be given hereunder shall be deemed given when personally delivered or deposited in the U. S. Mail, to the following addresses:

CITY:
City of Santa Fe Springs
c/o Jose Carrillo
Gus Velasco Neighborhood Center
9255 S. Pioneer Blvd.
Santa Fe Springs, CA 90670

DISTRICT:
Stephen Kibui
VP, Finance and Business
Rio Hondo Community College District
3600 Workman Mill Road
Whittier, CA 90606

14. INTEGRATION

- 14.1 This MOU sets forth the entire agreement between the Parties relating to the subject matter of this Agreement. All agreements or representations, express or implied, oral or written, of the Parties with regard to concurrent enrollment are incorporated into this MOU.

15. MODIFICATION AND AMENDMENT

- 15.1 No modifications or amendments of any of the terms or provisions of this MOU shall be binding unless made in writing and signed by the Parties.

16. GOVERNING LAWS


- 16.1 This MOU shall be interpreted according to the laws of the State of California.

17. SEVERABILITY

- 17.1 This Agreement shall be considered severable, such that if any provision or part of the Agreement is ever held invalid under any law or ruling, that provision or part of the Agreement shall remain in force and effect to the extent allowed by law, and all other provisions or parts shall remain in full force and effect.

IN WITNESS THEREOF, the parties hereto have duly approved this Memorandum of Understanding, as evidenced by their respective authorized signatures set forth below.

**RIO HONDO COMMUNITY
COLLEGE DISTRICT**

 01/12/23

Stephen Kibui
VP, Finance and Business

CITY OF SANTA FE SPRINGS

Maricela Balderas
Director of Community Services

RHC Board Date: January 11, 2023

EXHIBIT A

Continuing Education Courses that can be offered at GUS VELASCO NEIGHBOORHOOD CENTER

1. English as a Second Language
2. Computer Classes
3. Citizenship
4. Principles of Mind and Body Health for Older Adults I: Flexibility and Balance (Yoga)
5. Principles of Mind and Body Health for Older Adults II: Strength and Balance
6. Painting for Older Adults

The CITY and the DISTRICT will review periodically classes to be offered.



City of Santa Fe Springs

City Council Meeting

ITEM NO. 8J

February 7, 2023

CONSENT AGENDA

Extend the UCLA Center for Prehospital Care and Santa Fe Springs Fire-Rescue Nurse Educator Services Agreement

RECOMMENDATION(S)

- Extend the UCLA Center for Prehospital Care and Santa Fe Springs Department of Fire-Rescue Nurse Educator Services Agreement through October 31, 2026.
- Authorize the City Manager to sign the Agreement with the UCLA Center for Prehospital Care.

BACKGROUND

The Department of Fire-Rescue provides Emergency Medical Services (EMS) to the community utilizing Emergency Medical Technicians (EMT) and Emergency Medical Technician-Paramedics (EMT-P). The Los Angeles County Department of Health Services (DHS) requires all departments with a Paramedic Program must have a Nurse Educator and Quality Improvement (QI) Coordinator on staff.

On August 17, 2021, City Council approved the Department of Fire-Rescue to advertise a Request for Proposal (RFP) to fill the Nurse Educator and Quality Improvement Coordinator position required by Los Angeles County EMS Agency. On October 5, 2021, the City Council approved and authorized the City Manager to execute a professional services agreement with UCLA Center of Prehospital Care for one year.

The extension of this contract will allow the Department of Fire-Rescue to meet the requirement set by DHS to have a Nurse Educator and Quality Improvement (QI) Coordinator on staff.

FISCAL IMPACT

The cost of services shall not increase by more than 5% each year as agreed upon in the original contract. The increase in the cost of services will be based on the Consumer Price Index for the Greater Los Angeles Area from September to September following the effective date. The 5% increase was accounted for in the approved Fiscal Year 2022-23 budget and the City will see no increase in this line item this Fiscal Year.

A handwritten signature in blue ink, appearing to read "Travis Hickey".

Travis Hickey
Acting City Manager

Attachment(s):

1. Nurse Educator Services Agreement
2. First Amendment to Services Agreement

Report Submitted By: Fire Chief Chad Van Meeteren
Department of Fire-Rescue

Date of Report: February 2, 2023

UCLA Center for Prehospital Care
And
Santa Fe Springs Fire-Rescue
Nurse Educator Services Agreement

This Agreement (“Agreement”) is made and entered as of November 1, 2021 (“Effective Date”) by and between The Regents of the University of California on behalf of the UCLA Center for Prehospital Care (“UCLA”) and Santa Fe Springs Fire-Rescue, an emergency medical services provider (“Department”), with reference to the following facts:

RECITALS

- A. The UCLA Center for Prehospital Care conducts continuing education in prehospital and emergency medicine for students to maintain licensure as an EMT-Basic and Paramedic (referred to as “CE Programs”) and provides quality improvement services to maintain or enhance the quality of patient care (referred to as “QI Services”).
- B. Department desires to utilize the CE and related services to maintain the certifications of Department personnel and to continue to deliver quality patient care to their Department members and community.

NOW THEREFORE, the parties hereby agree as follows:

Article 1

Rights and Responsibilities of UCLA

- 1.1 **Provide a Nurse Educator ("Nurse Educator")**. UCLA shall provide a Nurse Educator to Department to conduct CE Programs and QI Services as described herein. The Nurse Educator shall be subject to the mutual approval and selection of both Department and UCLA.
- 1.2 **Provide CE Programs**. The Nurse Educator will provide continuing education for each of the three platoon shifts (A, B and C) at least once per month for a period of at least three hours each. A minimum of 36 hours of CE will be delivered annually on each shift for EMTs and Paramedics who elect to attend all CE sessions on their work shift. A summary of CE services are detailed in Exhibit B.
- 1.3 **Provide QI Services**. The Nurse Educator shall develop, coordinate and maintain a quality improvement plan for Department. This shall include: developing a system to review Department's policies, patient care, and documentation, coordinate quarterly quality improvement meetings, providing direct observation under field conditions, developing a plan to evaluate the competency of Department personnel, assisting in fact-finding regarding patient care delivered by Department personnel or questions about policy for specific incidents and attending the Los Angeles County EMS Agency Quality Improvement Committee meetings to gather information regarding updates and changes to policies and/or procedures and reporting to the Department. A summary of QI Services are detailed in Exhibit B.
- 1.4 **Provide General/Administrative Support**. The Nurse Educator will collaborate and coordinate activities with the quality improvement committee and Department leadership (as identified in Section 3.2) and monitor compliance with local and state regulations during

the term of this Agreement and as set forth in Exhibit B, review and analyze hospital outcome data (as required), support the Department's infection control program, serve as a liaison between the Department and the emergency medical community as set forth in Exhibit B, and attend committee meetings. A description of the administrative support services is set forth in Exhibit B.

- 1.5 **Additional Services.** The Nurse Educator may provide additional CE Program and administrative services beyond time or effort of the services described in Exhibit B to meet the needs of Department at additional fees, as agreed to by the parties.

Article 2

Confidentiality

- 2.1 **Definition.** For purposes of this Agreement, the term "Confidential Information" shall mean any information, including protected health information (PHI), disclosed in order to accomplish the work under this Agreement by one party ("Disclosing Party") to another party ("Receiving Party") that is considered confidential by the Disclosing Party, and is considered confidential or privileged under federal or state law, provided such information is in writing or other tangible form and clearly marked as confidential when disclosed, or is so designated in writing within thirty (30) days of such disclosure. The parties agree to disclose only information that is necessary to the work, and/or as required or permitted under federal or state law, and to send such information directly to the parties noticed in Section 9 of this Agreement.
- 2.2 **Obligations of the parties.** The Receiving Party agrees, to the extent permitted by law, that Confidential Information shall remain the property of the Disclosing Party and that the Receiving Party shall only use, disclose or distribute Confidential Information within its

own organization as is reasonably necessary to carry out the intent of this Agreement, and/or as required or permitted under federal or state law. For the period of the Agreement and following the expiration or termination of the Agreement, Confidential Information shall not be used or disclosed to others except in furtherance of this Agreement, provided, however, that the foregoing obligation of non-use and non-disclosure shall not apply to any portion of the Confidential Information that:

- 2.21 is or shall have been known to the Receiving Party before receipt thereof;
- 2.22 is or shall have been disclosed to the Receiving Party by a third party;
- 2.23 is or shall have become known to the public other than through the Receiving Party;
- 2.24 is independently created by the Receiving Party's personnel who have had no exposure to the Confidential Information; or
- 2.25 is required by state or federal law, regulation, a court of competent jurisdiction or any rules of civil procedure applicable to any court or administrative proceeding to be disclosed.

- 2.3 **Return of Confidential Information.** Upon the expiration or earlier termination of this Agreement and the written request of the Disclosing Party, to the extent permitted by law, the Receiving Party shall promptly return to the Disclosing Party or certify destruction of all Confidential Information of the Disclosing Party received by the Receiving Party and any copies made thereof, whether in written, electronic or any other form, except Receiving Party may maintain an archival copy of the Confidential Information on the Receiving Party's servers as long as the confidentiality obligations in Section 2.2 continue to be complied with.

Article 3

Rights and Responsibilities of Department

- 3.1 **Provide Space and Equipment.** Department shall provide a classroom sufficient to provide quality instruction, audiovisual equipment; access to Department training equipment and supplies for the purposes of instruction; and a desk with securable file space, internet access and use of a printer and photocopier for use by the Nurse Educator while at the Department.
- 3.2 **Designate QI Person.** Department shall designate a person responsible for CE in Department and to receive the information under this Agreement (“Department Designee”).
- 3.3 **Responsibility.** Department understands and accepts the responsibility for the clinical activities and care provided by its employees and agents and for the implementation of the services under this Agreement. Department agrees that UCLA shall not be responsible for these clinical activities or the implementation of quality improvement services.

Article 4

Term

- 4.1 The term of this Agreement shall be from November 1, 2021 through October 31, 2022, unless sooner terminated pursuant to the provisions of this Agreement.

Article 5

Termination

- 5.1 **Termination without Cause.** Either party may terminate this Agreement at any time without cause by providing the other party with sixty (60) days written notice as set forth in Article 9 below.
- 5.2 **Termination for Cause.** Either party may terminate this Agreement for cause or a material breach by providing the other party with thirty (30) days written notice as set forth in Article 9 below. If the breaching party fails to cure the breach within thirty (30) days of receipt of the notice of breach, the termination shall be effective at the end of the thirty (30) day period.

Article 6

Payment

- 6.1 **Compensation for Services.** Department agrees to compensate UCLA for the services provided by the Nurse Educator under this Agreement in the amount of \$47,520.00 annually, which shall be billed in the amount of \$3,960.00 monthly. Following the first year of the initial term of the Agreement, on the anniversary of the Effective Date each year that this Agreement is in effect, UCLA shall increase the cost of services by no more than 5% per year to cover increases in the cost to deliver services. Department shall mail payment to UCLA pursuant to Section 6.3 below within thirty (30) days of the date of each invoice sent to Department by UCLA.
- 6.2 **Compensation for Additional Services.** Department agrees to compensate UCLA for additional services referred to in Section 1.5 requested by the Department and approved by UCLA at an approved billable rate. The approved rate will be shared with Department annually by March 31 for implementation July 1.

- 6.3 **Payment.** Any payment to UCLA made pursuant to this Agreement shall be made by check payable to the Regents of the University of California and mailed to:

UCLA Cashiering Department
Box 957448
757 Westwood Plaza, Ste. 1119
Los Angeles, CA 90095-7448

Article 7

Insurance

- 7.1 The parties agree to obtain and maintain the insurance set forth in **Exhibit A.**

Article 8

Indemnification

- 8.1 Department agrees to defend, indemnify, and hold harmless UCLA, its officers, employees and agents from and against any and all liability, loss, expense (including reasonable attorneys' fees) or claims for injury or damages arising out of the performance of this Agreement, but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of Department, its officers, employees or agents.
- 8.2 UCLA agrees to defend, indemnify, and hold harmless Department, its officers, employees and agents from and against any and all liability, loss, expense (including reasonable attorneys' fees) or claims for injury or damages arising out of the performance of this Agreement, but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of UCLA, its officers, employees or agents.

Article 9

Notice

- 9.1 Any notice required to be given to any party is deemed to have been given and to be effective on the date of delivery if delivered in person or by nationally recognized overnight courier such as Federal Express, or five (5) days after mailing if mailed by first-class certified mail, postage paid, to the respective addresses given below or to any other address as designated in writing to the other party:

UCLA:

Carmina Lu
Center Administrator
UCLA Center for Prehospital Care
10990 Wilshire Blvd., Suite 1450
Los Angeles, CA 90024

With a copy to:

UCLA Health Sciences Office of Legal Affairs
924 Westwood Blvd., Suite 505
Los Angeles, CA 90024
Mail Code 163201 HW86

Department:

Chad Van Meeteren
Battalion Chief
City of Santa Fe Springs Department of Fire-Rescue
11300 Greenstone Ave.
Santa Fe Springs, CA 90670

Article 10

Use of Name

- 10.1 Neither party may use the name of the other, including the name UCLA, the Regents of the University of California, or the University of California, in any advertising, publicity, or otherwise, without the prior written approval of the authorized representative of the other party. For UCLA, any such request shall be sent to the names and addresses in Article 9 above.

Article 11

General Terms

- 11.1 **Relationship.** This Agreement is not construed as creating a partnership, joint venture, or agency relationship among the parties. The relationship between the parties shall at all times be that of independent contractors.
- 11.2 **Governing Law.** This Agreement shall be interpreted and construed according to the laws of the State of California.
- 11.3 **Modifications.** Any amendments or modifications to this Agreement must be in writing and signed by authorized representatives of both parties.
- 11.4 **Assignment.** Neither party may assign its rights, duties, or obligations under this Agreement, either in whole or in part, without the prior written consent of the other party.
- 11.5 **Severability.** The provisions of this Agreement are severable. If any provision of this Agreement is determined to be invalid or unenforceable under any controlling body of law, the invalidity or enforceability does not in any way affect the validity or enforceability of the remaining provisions of this Agreement.
- 11.6 **Waiver.** Waiver by any party of any breach of any provision of this Agreement or warranty or representation shall not be construed as a waiver of any subsequent breach of the same or

any other provision. The failure to exercise any right in this Agreement shall not operate as a waiver of such right.

- 11.7 **Entire Agreement.** This Agreement, and the Exhibits, contain the entire Agreement between the parties with respect to the subject matter of the Agreement and supersedes all prior written or oral agreements with respect to the subject matter in the Agreement.
- 11.8 **No Third Party Beneficiaries.** None of the provisions contained in this Agreement are intended by the parties, nor shall they be deemed, to confer any benefit on any person not a party to this Agreement.
- 11.9 **Non-solicitation.** Department agrees that it will not solicit UCLA Nurse Educator(s) for employment at Department during the term of the Agreement and for twelve (12) months after the end of its term.
- 11.10 **Review of electronic files.** Department agrees that UCLA Nurse Educator(s) will have access to review electronic patient care reports to review for audit purposes with respect to the services provided under this Agreement.
- 11.11 **No Excluded Parties.** Each party represents and warrants to the other party that: a) neither it nor any of its representatives who will provide services pursuant to this Agreement are currently excluded, suspended, debarred or otherwise ineligible to participate in federal health care programs, including Medicare and Medicaid programs; and b) neither it nor any of its representatives who will provide services under this Agreement have been convicted of a criminal offense related to the provision of health care items or services that would lead to mandatory exclusion from federal health care programs, but have not yet been excluded.
- 11.12 **Compliance with Laws.** Both parties agree that each shall comply with all applicable state and federal laws, rules, and regulations now in effect or hereafter adopted regarding the services provided under this Agreement, including but not limited to, those laws regarding

the retention and availability of books and records related to the performance of obligations under this Agreement. Such action shall include, without limitation, compliance with the appropriate provisions of the Social Security Act and any applicable regulations, as related to the retention of records.

IN WITNESS THEREOF, the parties hereto have executed this Agreement on the dates indicated.

DATE: 10-Jan-2022 | 11:44 PST

By: The REGENTS OF THE UNIVERSITY OF
CALIFORNIA, on behalf of the UCLA Center for
Prehospital Care

DocuSigned by:
By: Charles Hajek
81B1E2F469034AE...
On behalf of UCLA

Chuck Hajek
Executive Director, Finance & Associate CFO

DATE: 11/15/21

By: SANTA FE SPRINGS FIRE-RESCUE

By: Raymond R Cruz

Raymond R Cruz
Name

City Manager
Title

Exhibit A
Insurance

I. UCLA

UCLA at its sole cost and expense shall insure or self-insure its activities in connection with this Agreement by maintaining programs of self-insurance as follows:

1. General Liability Self-Insurance with a limit of one million dollars (\$1,000,000) per occurrence and a general aggregate of five million dollars (\$5,000,000).
2. Business Automobile Liability Self-Insurance Program for owned, non-owned, or hired automobiles with a combined single limit of not less than five million dollars (\$5,000,000) per occurrence.
3. Professional Medical and Hospital Liability Self-Insurance Program with limits of five million dollars (\$5,000,000) per occurrence and a general aggregate of five million dollars (\$5,000,000).
4. Workers' Compensation and Employers Liability Self-Insurance Program covering University's full liability under the Workers' Compensation Insurance and Safety Act of the State of California as amended from time to time.
5. Such other insurance in such amounts which from time to time may be reasonably required by mutual consent of the parties against other insurable risks relating to performance.

It should be expressly understood, however, that the coverages required under Sections 1, 2, and 3 above shall not in any way limit the liability of UCLA. If such insurance is written on a claims-made form, it shall continue for three years following termination of this Agreement. The insurance shall have a retroactive date prior to or coinciding with the effective date of this Agreement.

The coverages referred to under Sections 1 and 2 above shall include Department as additional insured. UCLA, upon execution of this Agreement, shall furnish Department with Certificates of Self-Insurance evidencing compliance with all requirements.

II. Department

Department at its sole cost and expense shall insure or self-insure its activities in connection with this Agreement by maintaining programs of self-insurance as follows:

1. General Liability Insurance with a limit of two million dollars (\$2,000,000) per occurrence a general aggregate of five million dollars (\$5,000,000).
2. Business Automobile Liability Insurance Program for owned, non-owned, or hired automobiles with a combined single limit of not less than two million dollars (\$2,000,000) per occurrence with additional coverage available.
3. Workers' Compensation and Employers Liability Self-Insurance Program covering Department's full liability under the Workers' Compensation Insurance and Safety Act of the State of California as amended from time to time.

- . Such other insurance in such amounts which from time to time may be reasonably required by mutual consent of the parties against other insurable risks relating to performance.

It should be expressly understood, however, that the coverages required under Sections 1, and 2 above shall not in any way limit the liability of Department. If such insurance is written on a claims-made form, it shall continue for three years following termination of this Agreement. The insurance shall have a retroactive date prior to or coinciding with the effective date of this Agreement.

The coverages referred to under Sections 1 and 2 above shall include UCLA as additional insured. Such a provision, however, shall apply only in proportion to and to the extent of the negligent acts or omissions of Department, its officers, employees and agents under this Agreement. Department, upon execution of this Agreement, shall furnish UCLA with Certificates of Insurance evidencing compliance with all requirements.

III. NOTICE

Each party shall provide the other with at least thirty (30) days advance written notice to the names set forth in Article 9 of this Agreement of any changes, modifications or cancellations of the above coverages.

Exhibit B Summary of Services

This Scope of Services includes an expected frequency period and an outcome measure to confirm it has been achieved. Additional services needed to support the CE and QI program are also included at the end of bottom of this exhibit for reference. These are not extra services, but provide additional clarification about duties required to support the Specifications. These are subject to the Department's approval.

Service Description	Frequency	Outcome Measure
A. Provide one Nurse Educator to the Department to Provide CE Programs and QI Services.	Prior to change in personnel	Department meets with the new Nurse Educator and provides approval to begin service.
B. CE Programs will be provided for each of the three platoon shifts (A, B and C) at least once per month for a period of at least three hours each.	Monthly	A minimum of 36 hours of CE delivered annually on each shift for EMTs and Paramedics who elect to attend all CE sessions on their work shift, as evidenced on Department's approved training schedule and calendar. Reasonable effort will be made to provide make-up sessions for those unable to attend CE.
C. CE Programs offered for the Department meet or exceed the current criteria and requirements established by the County of Los Angeles, and the State of California for continuing education recertification/relicensing. The CE Program content shall be created in partnership with the Department. Department personnel electing to meet the additional National Registry requirements will be able to meet this requirement by participating in the additional CE courses at UCLA (at no cost).	Ongoing	<p>Department providers able to recertify/relicense.</p> <p>Nurse Educator ensures the Department meets the audit requirements of the County of Los Angeles.</p> <p>CE Program content discussed quarterly with the Department and verified on a calendar of approved topics.</p>

D. CE Program content created in partnership with the Department and shall include an annual EMS/Legal update session to make providers aware of current laws related to EMS.	Ongoing	Verified the training schedule and calendar of topics approved by the Department.
E. CE Program content created in partnership with the Department and shall include an annual EMS Documentation session to make providers aware of current laws related to EMS.	Ongoing	Verified the training schedule and calendar of topics approved by the Department.
F. The Nurse Educator shall ride along and evaluate Department EMT-Paramedics under field conditions as needed. The Nurse Educator shall design and provide education based on the needs and/or opportunities discovered or created by the Nurse Educator's observations and assessment.	Monthly on each shift as call volume permits	<p>Completion of ride-along documentation form. Documents reviewed with the Quality Improvement committee and Department leadership quarterly or more often if needed.</p> <p>Ride-along observations will be incorporated into CE topics approved by the Department or accomplished with concurrent education or training material.</p>
G. The Nurse Educator shall continually assess specific needs from which to develop, coordinate, and maintain an appropriate Quality Improvement plan for the Department. The plan will be dynamic; modified to address changing needs and issues. The Quality Improvement process shall include, but is not limited to the following:	Ongoing	<p>QI plan discussed at quarterly QI meeting and recorded in minutes.</p> <p>Performance indicators reviewed and revisions discussed at quarterly Quality Improvement meetings or more often if necessary.</p>
1. Quarterly review and, if necessary, modification of the Quality Improvement plan and Quarterly Quality Improvement meetings.	Quarterly or more often if needed	QI plan discussed at quarterly QI meeting and recorded in minutes.

2. Clinical review of 100% of the patient care reports generated, using a review system and criteria created by the Educator in collaboration with the Department.	Monthly	<p>Review of 100% of patient care records and record performance against performance indicators approved by the Department or required by the Los Angeles County EMS Agency.</p> <p>Performance threshold on indicators is 90% and recorded on reports submitted to the Department and Los Angeles County EMS Agency.</p>
3. Direct field observation of providers.	Monthly	Completion of ride-along documentation form. Documents reviewed with the quality improvement committee and Department leadership quarterly or more often if needed.
4. Development and implementation of a process and plan to review and evaluate provider competency. This plan is intended to continually review and strategically improve core competencies. In addition, the plan will address lesser-used skills and procedures.	Ongoing	<p>Plan shall be subject to Department approval and include QI performance indicators for tracking, skill competency assessment and direct field observation. All of this information shall be incorporated into the CE Program approved by the Department.</p> <p>Completion of required skill verification forms as required by Los Angeles County EMS Agency for recertification of EMTs.</p>
5. Specific incident review. The Nurse Educator will assist Department as necessary in fact-finding for specific patient-care-related incidents	As required	Review available documents (ie. patient care report, EMS policies, Title 22), contact appropriate personnel (ie. provider, other fire departments, or base hospitals) and provide a summary of information requested to the Fire Chief.

6. Nurse Educator will attend Los Angeles County Quality Improvement Committee meetings to gather information and report to the Department on issues related to policy, procedure, and other relevant updates.	As scheduled	Department represented by Nurse Educator and attendance recorded in meeting minutes.
7. Nurse Educator will work directly with the Department's Infection Control Officer in the design and maintenance of a department-wide infection control and exposure program.	As needed for incidents and review of plan annually	Review programs annually, support DICO and make recommendations to Department leadership.
H. The Nurse Educator will report to the Department via the Fire Chief (Chief) or his/her Quality Improvement Designee on Quality Improvement Activities. The Nurse Educator will implement any responsive recommendations under the direction of the Chief or the Quality Improvement Designee.	Monthly	The Nurse Educator will provide QI summaries for the Department and meet regularly with the Fire Chief or designee to discuss recommendations for implementation in the CE and QI Programs
I. The Nurse Educator shall have experience and competence in interview techniques and participating on a Department oral board for potential paramedic candidates.	As scheduled	<p>The Nurse Educator shall be approved for their experience prior to starting the service.</p> <p>The Nurse Educator will participate in oral boards and skill assessments for potential paramedic candidates as requested</p>
J. Experience and flexibility to perform home visits on special needs patients in their own environment.	As required	<p>The Nurse Educator shall be approved for their experience prior to starting the service.</p> <p>The Nurse Educator will document such visits and share it with the Department.</p>

K. Nurse Educator shall hold current certification as an American Heart Association (AHA) provider in; Advanced Cardiovascular Life Support (ACLS), Pediatric Advanced Life Support (PALS), basic cardiovascular Life Support (BCLS).	Ongoing	Nurse Educator or back up, shall hold current BCLS, ACLS and PALS provider certifications as evidenced in certification cards provided in this RFP
Additional services necessary to support CE & QI Programs	Frequency	Outcome Measure
1. Administer required competency assessment (i.e., quiz, skill checkoff) of material presented during CE Program.	Month (at the end of each CE session)	100% of the department meets the 80% passing threshold or receives remediation to achieve competency.
2. Administer survey about the CE Program presentation by Nurse Educator.	Every month (at the end of the CE session)	80% of students rate the presentation 4 (out of 5). Completed evaluations reviewed bi-annually with the department.
3. Assess the overall quality of the CE and QI program.	Anonymous survey annually	Results compiled and presented to the Fire Chief.
4. Maintain all required CE records.	Monthly	Prepare a CE packet that includes all required material for the audit including but not limited to rosters, lessons, objectives, posttests and evaluations.
5. Prepare Department for the Los Angeles County Department of Health Services EMS Agency CE Audit.	As scheduled	Submit required survey information including but not limited to schedules, rosters, lesson plans, objectives posttests and evaluations. Attend meetings and obtain re-approval of the department's ability to deliver CE and be in good standing with DHS.

6. Skills practice, remediation, and skill verification for Paramedics and EMTs.	Annually and conducted during skills sessions practice where possible	Skills sheets verifying competency of selected skills reviewed with department leadership.
7. Submission of QI performance indicators to DHS as required.	Quarterly (or as required)	Performance threshold on indicators is 90%.
8. Support the Medical Director with special QI projects.	As assigned	Track and report data as required.
9. Collect, review and analyze hospital outcome data as required by the Los Angeles County EMS Agency.	Monthly	Report completed and submitted as required by DHS.
10. Facilitate and attend the QI committee to review and discuss performance indicators.	Quarterly	Results presented to the quality improvement committee and department leadership for discussion, recognition, areas for improvement, attention or continuing education.
11. Attend Los Angeles County Provider Agency Advisory Committee (PACC), LA Count Fire Chief Association (LAAFCA), Pediatric Liaison Nurse Advisory (PLN), LA County EMS Agency Provider Quality Improvement (LACPQI), and California Fire Department Nurse Educators (CalNep), and other meetings as requested or required.	Quarterly or as scheduled	Department represented by the Nurse Educator.
12. Prepare for the Los Angeles County Department of Health Services EMS Agency Provider QI Audit.	As scheduled	Attend meetings and obtain re-approval of the department's ability to deliver EMS and be in good standing with the Los Angeles County EMS Agency.
13. Liaison with the Los Angeles County EMS Agency, local base hospitals and/or fire departments.	At committee meetings and or as incidents arise	Resolution of concerns and dialogue with department leadership about complaints and concerns.

14. Ensure EMS compliance with local and state EMS regulations and protocols.	Ongoing	Attend UCLA Nurse Educator Service department meetings. Attend Los Angeles County Department of Health Services EMS Agency Provider Quality Improvement Meetings. Attend train-the-trainer EMS Update courses (annually).
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FIRST AMENDMENT TO SERVICES AGREEMENT

THIS FIRST AMENDMENT TO SERVICES AGREEMENT ("FIRST Amendment") is made and entered into by and between The Regents of the University of California, on behalf of the UCLA Center for Prehospital Care ("UCLA") and Santa Fe Springs Fire-Rescue, an emergency medical services provider ("Department") with reference to the following:

- A. On November 1, 2021, the parties previously entered into a Services Agreement ("Agreement") for UCLA to provide Continuing Education programs and Quality Improvement Services as described in the Agreement.
- B. The parties desire to extend the term of the Agreement and provide for certain other changes by this First Amendment.

NOW, THEREFORE, it is mutually agreed to by and between the parties, as follows:

- 1. The Parties amend Section 4.1 of the Agreement to extend the term of the Agreement through October 31, 2026.
- 2. Section 6.1 of the Agreement is hereby deleted in its entirety and replaced with the following:
 - "6.1 **Compensation for Services.** Department agrees to compensate UCLA for the Services provided by the Nurse Educator under this Agreement. Department agrees to pay UCLA \$49,896.00 annually for the Services covered under this Agreement. UCLA shall bill the Department \$4,158.00 monthly. Following the first year of the initial term of the Agreement, on the anniversary of the Effective Date each year that this Agreement is in effect, UCLA shall increase the cost of services by no more than 5% each year to cover increases in the cost to deliver services. The increase in cost of services will be based on the Consumer Price Index for the Greater Los Angeles Area from September to September following the Effective Date. Department shall pay the amount due within thirty (30) days of receipt of the invoice from UCLA."
- 3. All other terms and conditions of the Agreement shall remain unchanged, and except as expressly modified by this First Amendment, the Agreement shall remain in full force and effect.
- 4. This First Amendment may be executed by the parties in any number of separate counterparts, taken together which shall constitute one and the same instrument.

[Signature page follows]

IN WITNESS WHEREOF, the parties have executed this First Amendment effective as of November 1, 2022.

Date: _____

By: The REGENTS OF THE UNIVERSITY
OF CALIFORNIA, on behalf of the UCLA
Center for Prehospital Care

By: _____
Charles Hajek
Executive Director, Finance &
Associate CFO

Date: _____

By: SANTA FE SPRINGS FIRE-RESCUE

By: _____

Name

Title



City of Santa Fe Springs

City Council Meeting

ITEM NO. 8K

February 7, 2023

CONSENT AGENDA

Resolution No. 9846 – Weed Abatement

RECOMMENDATION(S)

- Adopt Resolution No. 9846 declaring weeds a public nuisance, declaring its intention to remove them, and setting Tuesday, February 21, 2023 as the date for the Public Hearing.

BACKGROUND

The City contracts with the Los Angeles County Agricultural Commissioner for the abatement of weeds. The county has conducted their annual inspection of the properties in the City and listed those needing weeds abated. If the proposed resolution is passed, it will declare hazardous weeds, brush, rubbish, etc., growing or occurring upon or in front of the listed properties as a seasonal and recurrent public nuisance. Weed abatement notices will be mailed to all property owners listed on or before February 1st, 2023.

Resolution No. 9846 declares the weeds to be a public nuisance and sets a Public Hearing on the matter for Tuesday, February 21, 2023, at 6:00 p.m. where property owners will have an opportunity to object to any part of the weed abatement process.

Resolution No. 9846 provides property owners with the option of abating the weeds themselves, contracting the work to others, or having the County Agricultural Commissioner's contractor perform the work. Costs for work performed by the County, if approved by the City Council, will be assessed to the respective property owner's tax bill.

A handwritten signature in blue ink, appearing to read "Travis C. Hickey".

Travis C. Hickey
Acting City Manager

Attachment(s):

1. Resolution No. 9846
2. Declaration List

RESOLUTION NO. 9846

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS DECLARING THAT WEEDS, BRUSH, RUBBISH AND REFUSE UPON OR IN FRONT OF SPECIFIED PROPERTY IN THE CITY ARE A SEASONAL AND RECURRENT PUBLIC NUISANCE, AND DECLARING ITS INTENTION TO PROVIDE FOR THE ABATEMENT THEREOF

THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS DOES RESOLVE AS FOLLOWS:

BE IT RESOLVED THAT, pursuant to the provisions of Title 4, Division 3, Part 2, Chapter 13, Article 2, of the California Government Code, Sections 39560 to 39588, inclusive, and evidence received by it, the City Council of the City of Santa Fe Springs specifically finds:

SECTION 1. That the weeds, brush or rubbish growing or existing upon the streets, sidewalks, or private property in the city attain such large growth as to become, when dry, a fire menace to adjacent improved property, or which are otherwise noxious, dangerous, or a public nuisance.

SECTION 2. That the presence of dry grass, stubble, refuse, or other flammable materials are conditions which endanger the public safety by creating a fire hazard.

SECTION 3. That by reason of the foregoing fact, the weeds, brush, rubbish, dry grass, stubble, refuse, or other flammable material growing or existing upon the private property hereinafter described, and upon the streets and sidewalks in front of said property constitute a seasonal and recurrent public nuisance and should be abated as such.

SECTION 4. That the private property, together with the streets and sidewalks in front of same herein referred to, is more particularly described as follows, to wit: That certain property described in the attached list hereto and by this reference made a part hereof as though set forth in full at this point.

BE IT THEREFORE RESOLVED, pursuant to the findings of fact, by this Council heretofore made, that the weeds, brush, rubbish, dry grass, stubble, refuse, or other flammable material in and upon and in front of the real property hereinbefore described constitute and are hereby declared to be a seasonal and recurrent public nuisance which should be abated. The Agricultural Commissioner/Director of Weights and Measures, County of Los Angeles, is hereby designated the person to give notice to destroy said weeds, brush, rubbish, dry grass, stubble, refuse, or other flammable material and shall cause notices to be given to each property owner by United States Mail and said notice shall be substantially in the following form to wit.

**NOTICE TO DESTROY WEEDS,
REMOVE BRUSH, RUBBISH AND REFUSE**

Notice is hereby given that on February 7, 2023, the City Council of the City of Santa Fe Springs passed or will pass a resolution declaring noxious or dangerous vegetation including weeds, brush, tumbleweeds, sagebrush, and chaparral or rubbish and refuse were growing or occurring upon or in front of said property on certain streets in said city or unincorporated area of the County of Los Angeles, and more particularly described in the resolution, and that they constitute a public nuisance which must be abated by the removal of said noxious or dangerous vegetation, rubbish and refuse. The resolution further declares that, if not abated, the vegetation and/or rubbish and refuse may be removed and the nuisance abated by County authorities in which case the cost of removal shall be assessed upon the land from or in front of which the noxious or dangerous vegetation, rubbish and refuse are removed. Such cost will constitute a special assessment against such lots or lands. Reference is hereby made to said resolution for further particulars. In addition, the Board of Supervisors of the County of Los Angeles authorized and directed the Agricultural Commissioner to recover its costs of details. All property owners having any objections to the proposed removal of noxious or dangerous vegetation, rubbish and refuse and the recovery of inspection costs, are hereby notified that they may attend a hearing of the City Council of said city to be held at 11710 East Telegraph Road, Santa Fe Springs, CA 90670, in the Council Chambers on February 21, 2023 at 6:00 p.m. where their objections will be heard and given due consideration. If the property owner does not want to present objections to the proposed removal of the noxious or dangerous vegetation including weeds, brush, tumbleweeds, sagebrush, and chaparral or rubbish and refuse, or the recovery of inspection costs, the owner need not appear at the above mentioned hearing.

City Clerk of the City of Santa Fe Springs

BE IT THEREFORE RESOLVED, that the Agricultural Commissioner is hereby authorized and directed to recover its costs of inspection of the properties hereinabove described in a manner consistent with prior action of the Board adopting a fee schedule for such inspections. The recovery of these costs is vital to the ongoing operation governing the identification and abatement of those properties that constitute a seasonal and recurrent public nuisance and endanger the public safety.

BE IT FURTHER RESOLVED THAT, the 21st day of February, 2023, at the hour of 6:00 p.m. of said day is the day and hour, and the Meeting Room of the City Council of the City of Santa Fe Springs in the City Hall in the City of Santa Fe Springs is fixed by this City Council as the place when and where any and all property owners having any objections to the aforesaid proposed removal of weeds, brush, rubbish, dry grass, stubble, refuse, or other flammable material may appear before the City Council and show cause why said weeds, brush, rubbish, dry grass, stubble, refuse, or other flammable material should not be removed in accordance with this resolution, and said objections will then and there be heard and given due consideration; and

BE IT RESOLVED THAT the notices to destroy weeds, brush, rubbish, dry grass, stubble, refuse or other flammable material hereinbefore referred to shall be mailed by said Agricultural Commissioner/Director of Weights and Measures at least ten days prior to February 21, 2023.

PASSED and ADOPTED this 7th day of February, 2023 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Juanita Martin, Mayor

ATTEST:

Janet Martinez, CMC, City Clerk

2023

DATE: 01/03/2023

LOS ANGELES COUNTY DECLARATION LIST

CITY OF SANTA FE SPRINGS

KEY OF 8, CITY CODE 623 (UNIMPROVED)

PARCEL	LOCATION	OWNER	MAILING ADDRESS	CITY/STATE	ZIP
7005 001 803	SHOEMAKER AVE	SO PAC CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	95747
7005 014 801	CARMENITA	SO PAC CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	95747
7005 014 803	ALONDRA BLVD	SO PAC CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	95747
7005 014 913	13560 FIRESTONE BLVD	DEPARTMENT OF TRANSPORTATION	100 S MAIN ST MS 13	LOS ANGELES CA	90012
7005 014 915	13580 FIRESTONE BLVD	STATE OF CALIFORNIA	100 S MAIN ST MS 13	LOS ANGELES CA	90012
7005 014 917	13460 FIRESTONE BLVD	STATE OF CALIFORNIA	100 S MAIN ST MS 6	LOS ANGELES CA	90012
7005 014 918	13500 FIRESTONE BLVD	STATE OF CALIFORNIA	100 S MAIN ST STE 1300	LOS ANGELES CA	90012
8002 019 042	BELL RANCH DR	MCMASTER CARR SUPPLY CO	PO BOX 54960	LOS ANGELES CA	90054
8002 021 803	LOS NIETOS RD	A T AND S F RY CO	8920 REX RD	PICO RIVERA CA	92660
8005 012 027	GEARY AVE	GEARY AVENUE PROPERTIES LLC	8536 WHITE FISH CIR	FOUNTAIN VLY CA	92708
8005 012 047	10137 NORWALK BLVD	GEMINIS PROPERTY DEV LLC	P O BOX 2767	SANTA FE SPRINGS CA	90670
8005 012 902	12171 TELEGRAPH RD	SANTA FE SPRINGS CITY	11710 TELEGRAPH RD	SANTA FE SPRINGS CA	90670
8005 015 047	10025 BLOOMFIELD AVE	WG HOLDINGS SPV LLC	249 OCEAN BLVD	LONG BEACH CA	90802
8005 015 048	SANTA FE SPRINGS RD	CENTRIS TELEGRAPH POINT LLC	448 N LASALLE DR 2ND FL	CHICAGO IL	60654
8005 015 049	SANTA FE SPRINGS RD	CENTRIS TELEGRAPH POINT LLC	448 N LASALLE DR 2ND FL	CHICAGO IL	60654
8005 015 050	SANTA FE SPRINGS RD	WG HOLDINGS SPV LLC	249 OCEAN BLVD	LONG BEACH CA	90802
8005 015 051	SANTA FE SPRINGS RD	WG HOLDINGS SPV LLC	249 OCEAN BLVD	LONG BEACH CA	90802
8009 001 095	GARDEN PARKWAY	TOWNLOT FEE LLC	515 S FLOWER ST STE 4800	LOS ANGELES CA	90017
8009 001 097	CLARK ST	TOWNLOT FEE LLC	515 S FLOWER ST STE 4800	LOS ANGELES CA	90017
8009 001 098	GARDEN PARKWAY	TOWNLOT FEE LLC	515 S FLOWER ST STE 4800	LOS ANGELES CA	90017

2023

DATE: 01/03/2023

LOS ANGELES COUNTY DECLARATION LIST

CITY OF SANTA FE SPRINGS

KEY OF 8, CITY CODE 623 (UNIMPROVED)

PARCEL	LOCATION	OWNER	MAILING ADDRESS	CITY/STATE	ZIP
8009 001 101	GARDEN PARKWAY	TOWNLOT FEE LLC	515 S FLOWER ST STE 4800	LOS ANGELES CA	90017
8009 004 078	GARDEN PARKWAY	TOWNLOT FEE LLC	515 S FLOWER ST STE 4800	LOS ANGELES CA	90017
8009 004 079	GARDEN PARKWAY	TOWNLOT FEE LLC	515 S FLOWER ST STE 4800	LOS ANGELES CA	90017
8009 004 116	GARDEN PARKWAY	TOWNLOT FEE LLC	515 S FLOWER ST STE 4800	LOS ANGELES CA	90017
8009 004 117	GARDEN PARKWAY	TOWNLOT FEE LLC	515 S FLOWER ST STE 4800	LOS ANGELES CA	90017
8009 004 118	GARDEN PARKWAY	TOWNLOT FEE LLC	515 S FLOWER ST STE 4800	LOS ANGELES CA	90017
8009 004 119	GARDEN PARKWAY	TOWNLOT FEE LLC	515 S FLOWER ST STE 4800	LOS ANGELES CA	90017
8009 004 127	GARDEN PARKWAY	TOWNLOT FEE LLC	515 S FLOWER ST STE 4800	LOS ANGELES CA	90017
8009 004 128	GARDEN PARKWAY	TOWNLOT FEE LLC	515 S FLOWER ST STE 4800	LOS ANGELES CA	90017
8009 022 071	FLORENCE AVE	SFS REAL ESTATE & RECOVERY LLC	14555 N 82 ST	SCOTTSDALE AZ	85260
8011 004 031	FREEMAN AVE	FELYBY ASSOCIATES LLC	3419 VIA LIDO PMB 652	NEWPORT BEACH CA	92663
8011 004 058	FREEMAN AVE	FELYBY ASSOCIATES LLC	3419 VIA LIDO PMB 652	NEWPORT BEACH CA	92663
8011 004 064	FREEMAN AVE	FELYBY ASSOCIATES LLC	3419 VIA LIDO PMB 652	NEWPORT BEACH CA	92663
8011 005 013	13007 TELEGRAPH RD	GREENLEAF XC LLC	3010 OLD RANCH PKWY STE 470	SEAL BEACH CA	90740
8011 005 034	10330 GREENLEAF AVE	PLAINS WEST COAST TERMINALS LLC	333 CLAY ST STE 1600	HOUSTON TX	77002
8011 007 026	FREEMAN AVE	TALL PROPERTIES LLC	PO BOX 5547	FULLERTON CA	92838
8011 007 027	FREEMAN AVE	TALL PROPERTIES LLC	PO BOX 5547	FULLERTON CA	92838
8011 007 028	ROMANDEL AVE	TALL PROPERTIES LLC	PO BOX 5547	FULLERTON CA	92838
8011 007 029	ROMANDEL AVE	TALL PROPERTIES LLC	PO BOX 5547	FULLERTON CA	92838

LOS ANGELES COUNTY DECLARATION LIST
CITY OF SANTA FE SPRINGS
 KEY OF 8, CITY CODE 623 (UNIMPROVED)

PARCEL	LOCATION	OWNER	MAILING ADDRESS	CITY/STATE	ZIP
8011 007 038	ROMANDEL AVE	FELYBY ASSOCIATES LLC	3419 VIA LIDO PMB 652	NEWPORT BEACH CA	92663
8011 007 040	ROMANDEL AVE	FELYBY ASSOCIATES LLC	3419 VIA LIDO PMB 652	NEWPORT BEACH CA	92663
8011 007 041	ROMANDEL AVE	PRODUCTOL INC	PO BOX 1367	SUN VALLEY CA	91353
8011 009 935	10712 LAUREL AVE	SANTA FE SPRINGS CITY	11710 TELEGRAPH RD	SANTA FE SPRINGS CA	90670
8011 011 906	LAUREL AVE	SUCCESSOR AGENCY OF SFS	11710 TELEGRAPH RD	SANTA FE SPRINGS CA	90670
8011 011 907	LAKELAND RD	SUCCESSOR AGENCY OF SFS	11710 TELEGRAPH RD	SANTA FE SPRINGS CA	90670
8011 011 912	LAUREL AVE	COMMUNITY DEV COMMISSION SFS	11710 TELEGRAPH RD	SANTA FE SPRINGS CA	90670
8011 015 041	10765 PAINTER AVE	WESTMONT PROPERTIES INC	10805 PAINTER AVE	SANTA FE SPRINGS CA	90670
8011 017 015	TELEGRAPH RD	WADE, CYNTHIA S CO TR ET AL	10720 S BLUE WATER BAY	MOHAVE VALLEY AZ	86440
8011 017 035	TELEGRAPH RD	SFSA INVESTMENT CO INC	2271 W MALVERN AVE 521	FULLERTON CA	92833
8011 017 036	TELEGRAPH RD	SFSA INVESTMENT CO INC	2271 W MALVERN AVE 521	FULLERTON CA	92833
8011 017 037	TELEGRAPH RD	SFSA INVESTMENT CO INC	2271 W MALVERN AVE 521	FULLERTON CA	92833
8011 017 064	SANDOVAL ST	YEH FAMILY LIMITED PTNSHP LTD	12928 SANDOVAL ST	SANTA FE SPRINGS CA	90670
8011 018 901	TELEGRAPH RD	COMMUNITY DEV COMMISSION	11710 TELEGRAPH RD	SANTA FE SPRINGS CA	90670
8011 018 902	TELEGRAPH RD	COMMUNITY DEV COMMISSION	11710 TELEGRAPH RD	SANTA FE SPRINGS CA	90670
8011 018 903	TELEGRAPH RD	COMMUNITY DEV COMMISSION	11710 TELEGRAPH RD	SANTA FE SPRINGS CA	90670
8011 018 904	TELEGRAPH RD	COMMUNITY DEV COMMISSION	11710 TELEGRAPH RD	SANTA FE SPRINGS CA	90670
8011 018 905	TELEGRAPH RD	COMMUNITY DEV COMMISSION	11710 TELEGRAPH RD	SANTA FE SPRINGS CA	90670
8011 018 906	TELEGRAPH RD	COMMUNITY DEV COMMISSION	11710 TELEGRAPH RD	SANTA FE SPRINGS CA	90670

LOS ANGELES COUNTY DECLARATION LIST
CITY OF SANTA FE SPRINGS
 KEY OF 8, CITY CODE 623 (UNIMPROVED)

PARCEL	LOCATION	OWNER	MAILING ADDRESS	CITY/STATE	ZIP
8011 019 911	PARK AVE	COMMUNITY DEV COMMISSION	11710 TELEGRAPH RD	SANTA FE SPRINGS CA	90670
8017 018 800	SANTA ANITA RTE 5 FWY	SOU PAC CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	68179
8017 018 801	FLORENCE AVE	SOU PAC TRANS CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	68179
8017 018 802	SANTA ANITA RTE 5 FWY	SO PAC CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	68179
8059 029 016	BORA DR	BPW INC	13639 BORA DR	SANTA FE SPRINGS CA	90670
8069 004 803	SHOEMAKER AVE	A T AND S F RY CO	8920 REX RD	PICO RIVERA CA	92660
8069 006 044	14150 ROSECRANS AVE	VALLEY VIEW-SANTA FE SPRINGS LLC	26100 NORTHWESTERN HWY STE 1913	SOUTHFIELD MI	48076
8069 011 801	BONAVISTA AVE	A T AND S F RY CO	8920 REX RD	PICO RIVERA CA	92660
8069 011 802	BONAVISTA AVE	A T AND S F RY CO	8920 REX RD	PICO RIVERA CA	92660
8069 013 802	MICA ST	A T AND S F RY CO	8920 REX RD	PICO RIVERA CA	92660
8069 016 913	EXCELSIOR DR	DEPARTMENT OF TRANSPORTATION	100 S MAIN ST MS 6	LOS ANGELES CA	90670
8167 001 807	BUSCH PL	SOUTHERN PAC TRANS CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	68179
8167 002 055	SANTA FE SPRINGS RD	GREENLEAF BUSINESS CENTER LLC	5215 OLD ORCHARD RD ST 420	SKOKIE IL	60077
8168 001 815	NORWALK BLVD	UNION PACIFIC RAILROAD CO.	1400 DOUGLAS ST STOP 1690	OMAHA NE	68179
8168 001 816	NORWALK BLVD	UNION PACIFIC RAILROAD CO.	1400 DOUGLAS ST STOP 1690	OMAHA NE	68179
8168 002 901	SORENSEN AVE	FLOOD MAINTENANCE DIVISION	900 S. FREMONT AVENUE	ALHAMBRA CA	91803
8168 007 026	9005 SORENSEN AVE	MCKESSON CORPORATION	PO BOX 92129	SOUTHLAKE TX	76092
8168 007 814	DICE RD	SOU PAC TRANS CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	68179
8168 007 816	DICE RD	SOU PACIFIC TRANS CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	68179

LOS ANGELES COUNTY DECLARATION LIST

CITY OF SANTA FE SPRINGS

KEY OF 8, CITY CODE 623 (UNIMPROVED)

PARCEL	LOCATION	OWNER	MAILING ADDRESS	CITY/STATE	ZIP
8168 009 027	SORENSEN AVE	VALVOLINE LLC	100 VALVOLINE WAY	LEXINGTON KY	40509
8168 009 030	SORENSEN AVE	VALVOLINE LLC	100 VALVOLINE WAY	LEXINGTON KY	40509
8168 011 802	SANTA FE SPRINGS RD	SOU PAC TRANS CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	68179
8168 011 803	SANTA FE SPRINGS RD	SOU PAC TRANS CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	68179
8168 012 814	SORENSEN AVE	SOU PAC TRANS CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	68179
8168 023 048	11790 SLAUSON AVE	CEM CONSTRUCTION CORP	8207 BROOKGREEN RD	DOWNEY CA	90240
8177 029 810	PIONEER BLVD	SOU PAC TRANS CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	68179
8177 029 815	PIONEER BLVD	SO CALIF EDISON CO	2 INNOVATION WAY 2ND FLOOR	POMONA CA	91768
8177 029 823	RANCHO SANTA GERTRUDES	SOU PAC TRANS CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	68179
8178 004 065	NORWALK BLVD	CHAVEZ, WILLIAM AND	2923 VIA SAN DELARRO	MONTEBELLO CA	90640
8178 035 811	LOS NIETOS RD	SOU PAC TRANS CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	68179
8178 035 812	DE COSTA AVE	A T AND S F RY CO	8920 REX RD	PICO RIVERA CA	90660
8178 035 815	NORWALK BLVD	SOU PAC TRANS CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	68179
8178 036 803	RIVERA RD	A T AND S F RY CO	8920 REX RD	PICO RIVERA CA	90660
8178 036 804	DE COSTA AVE	A T AND S F RY CO	8920 REX RD	PICO RIVERA CA	90660
8178 037 805	PIONEER BLVD	A T AND S F RY CO	8920 REX RD	PICO RIVERA CA	90660
8178 037 806	LOS NIETOS RD	SOU PAC TRANS CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	68179
8178 037 811	LOS NIETOS RD	SOU PAC TRANS CO	1400 DOUGLAS ST STOP 1690	OMAHA NE	68179
TOTAL VACANT/IMPROVED RECORDS					0

2023

DATE: 01/03/2023

LOS ANGELES COUNTY DECLARATION LIST

CITY OF SANTA FE SPRINGS

KEY OF 8, CITY CODE 623 (UNIMPROVED)

PARCEL	LOCATION	OWNER	MAILING ADDRESS	CITY/STATE	ZIP
TOTAL UNIMPROVED RECORDS					95
TOTAL RECORDS					95



City of Santa Fe Springs

City Council Meeting

ITEM NO. 8L

February 7, 2023

CONSENT AGENDA

Quarterly Treasurer's Report of Investments for the Quarter Ended December 31, 2022

RECOMMENDATION

- Receive and file the report.

BACKGROUND

Beginning January 2016, the City retained PFM Asset Management LLC ("PFMAM") to manage \$20.8 million of the City's reserve funds ("managed portfolio").

Based on a cash flow analysis and discussion with PFMAM and the Council Finance Subcommittee, an additional \$10.0 million of the City's reserve funds were added to the portfolio in May 2017 bringing the total principal invested to \$30.8 million.

At the end of each calendar quarter, PFMAM provides a detailed written report covering general market conditions as well as the balances and transactions of the City's portfolio for the previous quarter. PFMAM's detailed report is attached to this Treasurer's Report. The Treasurer's Report for the Quarter Ended December 31, 2022 was also emailed to each Councilmember on January 31, 2023.

Ms. Sarah Meacham, Director with PFMAM, along with her staff, have also regularly provided an update, including a detailed review of the results of the portfolio for the quarter, a discussion of the investment strategies and policies which govern the City's portfolio, and general market conditions.

CITY INVESTMENT PORTFOLIO

The City's managed portfolio generated interest income in the amount of \$85,356 for the most recent quarter. The interest income represents actual cash receipts received by the City, plus the amortization of any discounts or premiums, as well as realized gains and losses. The figure does not include unrealized gains or losses (i.e. changes in market value).

The overall performance of the City's managed portfolio account is expressed in a "yield" and "total return". The yield is a forward-looking measurement which shows the income and dividends on the investments to be expected in the future based on current holdings, expressed as an annual rate of return. The City's yield (at cost value) at December 31, 2022 was 1.88%, increase from 1.60% the previous quarter.

Total return on the other hand, is a backward-looking measurement focused on not only interest earned, but also realized and unrealized gains/losses. Realized

Report Submitted By: Travis Hickey, City Treasurer
Lana Dich, Asst. City Treasurer

Date of Report: February 2, 2023



City of Santa Fe Springs

City Council Meeting

February 7, 2023

gains/losses result from selling a security at a price higher or lower than was actually paid to purchase it. Unrealized gains/losses result from market value increases and decreases in security values for securities which are still held in the portfolio.

Of particular importance to the City's portfolio is the inverse relationship between yield and market value. In general, when yields go up, market values go down, and vice versa. For example, if the City is holding a bond which pays 1.0% and the market yield increases to 1.1% the market value of the City's 1.0% security will decline so that an investor purchasing the security would pay a price below face value which would cause the security to yield 1.1% even though it only pays 1.0%. If held until maturity, the security would pay the full face value along with the 1.0% stated interest throughout the term. In other words, "unrealized" gains/losses are not "realized" unless the security is actually sold prior to maturity.

The yield at June 30, 2016 was 1.25% and rose to 1.88% as of December 31, 2022. This has resulted in unrealized losses, however, it is important to point out that the investments continue to pay the stated interest on the security. The unrealized losses simply represent the amount that the City would lose, if the security was sold in the current market conditions. It is not an actual loss of the City's principal value invested. It is also important to remember that rising yield markets are good in the sense that as securities mature, they are replaced with higher rate securities, increasing the overall interest income of the portfolio.

Because the total return (as opposed to the yield) takes into account realized and unrealized gains/losses, it is generally compared against a target benchmark to evaluate portfolio performance. The City's benchmark is the 1-5 Year U.S. Treasury Index. The total return for the City's portfolio for the quarter ended December 31, 2022 was 0.99% vs. the benchmark's total return of 0.95%; the City's portfolio outperformed the benchmark by 0.04%. Since inception of the managed portfolio (January 2016) the total return for the City's portfolio was 0.85% vs. the benchmark total return of 0.51% through December 31, 2022.

Aside from the PFMAM managed portfolio, the City's other investments are the Local Agency Investment Fund ("LAIF"), a pooled investment fund managed by the California State Treasurer; the California Asset Management Program ("CAMP"), a pooled investment fund managed by PFMAM; and the First American Treasury Obligations Fund, a U.S. Treasury money market fund ("MMF") used by the City's bond trustee. LAIF returned an annualized rate of 2.07% for the quarter while CAMP returned 4.50% and the MMF returned 3.74%. Interest earning for the quarter amounted to \$162,552.97, \$589,479.02, and \$18,795.64, respectively, for the LAIF, CAMP, and the MMF accounts.

Report Submitted By: Travis Hickey, City Treasurer
Lana Dich, Asst. City Treasurer

Date of Report: February 2, 2023



City of Santa Fe Springs

City Council Meeting

February 7, 2023

The attached Treasurer's Report contains all investments under the control of the City.

The investments, at market value, are summarized as follows:

Pooled Cash and Investments	\$ 115.8 million
Successor Agency Bond Funds	18.0 million
Bonds Reserves and Debt Service	<u>2.9 million</u>
Total Investments	\$ 136.7 million

Pooled cash and investments consist of the PFMAM managed account, LAIF, and CAMP. The Successor Agency bond funds are held in LAIF and are the source of funds for ongoing capital improvement projects. Spending on multiple capital projects has occurred and these funds will be drawn down for deposit into the City's pooled cash and investments.

The bond reserves and debt service funds consist of the MMF accounts held, as required, by the City's third party trustee, U.S. Bank. These funds are held for debt service payments and reserves for bond issuances of the Water Utility Authority, the Successor Agency, and the Heritage Springs Assessment District.

The investments, at market value, are summarized by type as follows:

PFMAM Managed Portfolio	\$ 32.3 million
LAIF	29.1 million
CAMP	72.4 million
MMF	<u>2.9 million</u>
Total Investments	\$136.7 million

PFMAM and Staff will continue to work with the Council Finance Subcommittee to review any proposed changes to the portfolio make-up.

A handwritten signature in blue ink, appearing to read "Travis Hickey", is written over a light blue rectangular background.

Travis Hickey
Acting City Manager

Attachment(s):

1. Treasurer's Report of Investments (Quarter Ended December 31, 2022)
2. PFMAM Investment Performance Review (Quarter Ended December 31, 2022)

Report Submitted By: Travis Hickey, City Treasurer
Lana Dich, Asst. City Treasurer

Date of Report: February 2, 2023

**CITY OF SANTA FE SPRINGS
TREASURER'S REPORT OF INVESTMENTS
QUARTER ENDED DECEMBER 31, 2022**

DESCRIPTION	BEGINNING BALANCE	DEPOSITS/ PURCHASES	WITHDRAWALS/ SALES	ENDING BALANCE	MARKET VALUE	QUARTERLY INVESTMENT EARNING	ANNUAL YIELD
POOLED INVESTMENTS:							
PFM MANAGED PORTFOLIO (1)	\$ 34,190,830.73	\$ 1,823,032.61	\$ 1,752,311.95	\$ 34,261,551.39	\$ 32,309,168.69	\$ 85,356.00	1.88%
CALIFORNIA ASSET MANAGEMENT PROGRAM	59,682,279.75	24,089,479.02	11,400,000.00	72,371,758.77	72,371,758.77	589,479.02	4.50%
LOCAL AGENCY INVESTMENT FUND	13,699,620.69	142,837.74	2,500,000.00	11,342,458.43	11,124,240.44	66,702.80	2.07%
SUBTOTAL POOLED INVESTMENTS	107,572,731.17	26,055,349.37	15,652,311.95	117,975,768.59	115,805,167.90	741,537.82	
SUCCESSOR AGENCY BOND FUNDS (2):							
LOCAL AGENCY INVESTMENT FUND	18,285,938.66	62,220.33	-	18,348,158.99	17,995,158.06	95,850.17	2.07%
SUCCESSOR AGENCY FUNDS:							
LOCAL AGENCY INVESTMENT FUND	0.96	-	-	0.96	0.94	-	2.07%
INVESTMENTS HELD BY FISCAL AGENT (3):							
U.S. BANK CORPORATE TRUST MONEY MARKET FUNDS:							
First American Treasury Obligations Fund Class D:							
City of Santa Fe Springs	557,810.91	141,694.32	138,017.75	561,487.48	561,487.48	3,676.57	3.74%
Successor Agency	2,193,780.35	14,026.15	-	2,207,806.50	2,207,806.50	14,026.15	3.74%
Heritage Springs Assessment District	169,954.95	1,092.92		171,047.87	171,047.87	1,092.92	3.74%
Subtotal First American Treasury Obligations Fund Class D	2,921,546.21	156,813.39	138,017.75	2,940,341.85	2,940,341.85	18,795.64	
SUBTOTAL INVESTMENTS HELD BY FISCAL AGENT (U.S. BANK)	2,921,546.21	156,813.39	138,017.75	2,940,341.85	2,940,341.85	18,795.64	
TOTAL INVESTMENTS	\$128,780,217.00	\$ 26,274,383.09	\$ 15,790,329.70	\$ 139,264,270.39	\$ 136,740,668.75	\$ 856,183.63	

Notes:

(1) See attached report prepared by PFM, the City's investment manager, for detailed analysis of the managed portfolio. All information except for the market value is reported on the amortized cost basis. Investment earnings on the amortized cost basis do not include unrealized gains and losses.

(2) Unspent bond proceeds of the former redevelopment agency to be used for ongoing capital improvement projects.

(3) Fiscal agent accounts are held by U.S. Bank as Trustee for debt service reserves and payment of bond principal and interest.

CERTIFICATION:

The investment transactions are in compliance with the investment policy approved by the City Council.
There is sufficient liquidity within the portfolio to meet all anticipated expenditures for the next six months.



TRAVIS HICKEY, CITY TREASURER



City of Santa Fe Springs

Investment Performance Review For the Quarter Ended December 31, 2022

Client Management Team

Sarah Meacham, Managing Director
Richard Babbe, CCM, Senior Managing Consultant

PFM Asset Management LLC

633 W 5th St., 25th Floor
Los Angeles, CA 90071
213-415-1699

213 Market Street
Harrisburg, PA 17101-2141
717-232-2723

NOT FDIC INSURED : NO BANK GUARANTEE : MAY LOSE VALUE

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Market Update

Current Market Themes



- ▶ The U.S. economy is characterized by:
 - ▶ High inflation that shows signs of slowing
 - ▶ Continued strong labor market
 - ▶ Potentially declining health of U.S. household finances
 - ▶ Expectations for a modest yet broad economic downturn



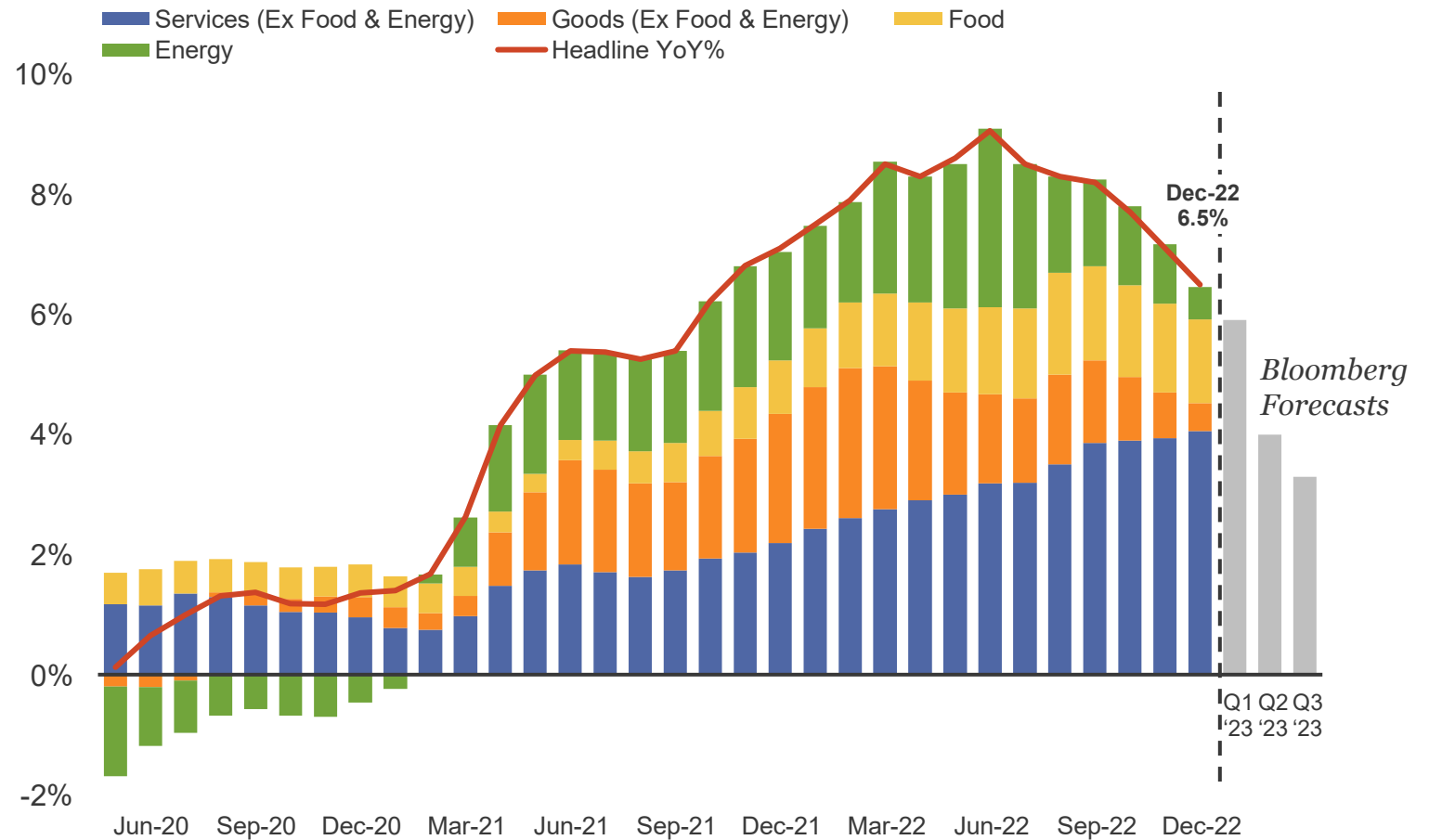
- ▶ The Federal Reserve is expected to wrap up their normalization process
 - ▶ Slowing pace of rate hikes
 - ▶ Fed projecting short-term fed funds rate to reach 5.00% to 5.25% by year-end, with markets expecting rate cuts in the second half of 2023
 - ▶ Fed officials reaffirm that restoring price stability is the utmost priority, despite risks of overtightening



- ▶ Volatile markets potentially calming
 - ▶ Treasury yields in the belly of the curve (3-7 years) ended the quarter slightly lower, while shorter and longer maturities ended higher
 - ▶ Yield curve inversion has deepened further since last quarter
 - ▶ While still elevated, volatility and liquidity challenges have begun subsiding

Inflation Now Trending Lower

Consumer Prices (CPI) Top-Line Contributions and Year-over-Year Reading

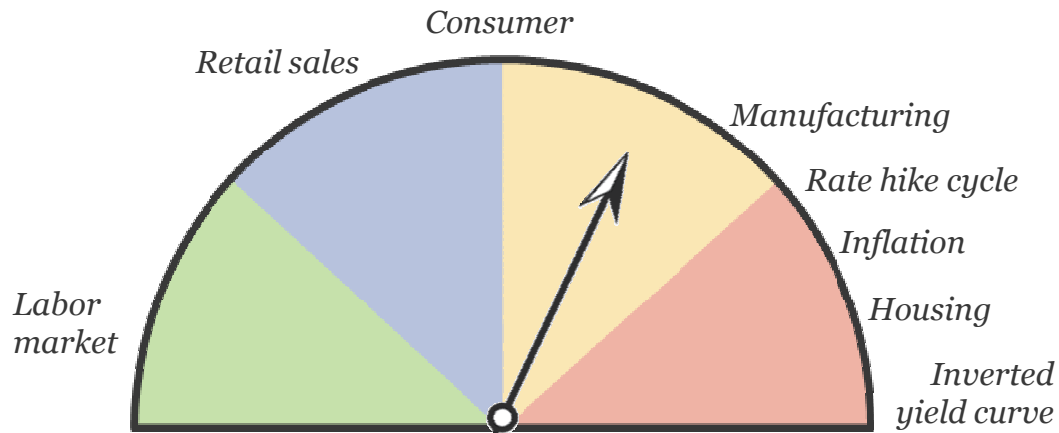


Lower energy and goods prices help to offset increases in wage-driven services costs

Source: Bloomberg, as of December 2022.

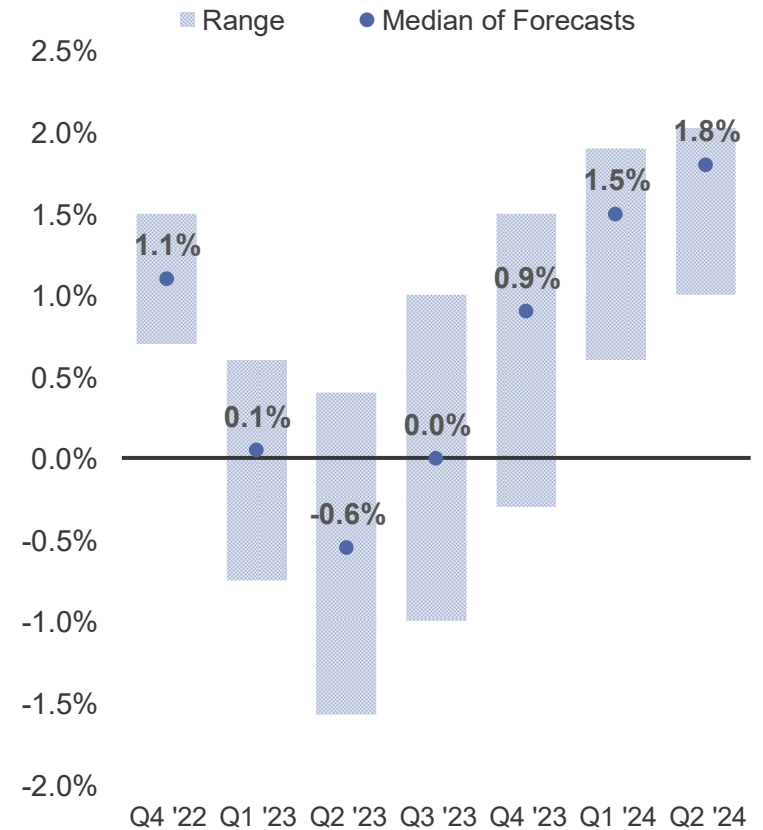
Recession Gauge Flashing Yellow, But GDP Expected to Grow by End of Year

Recession Risk



U.S. GDP Forecasts

Annualized Rate



Source: Bloomberg, Economist Forecasts. Recession risk based on most recent economic data as of 1/9/2023.

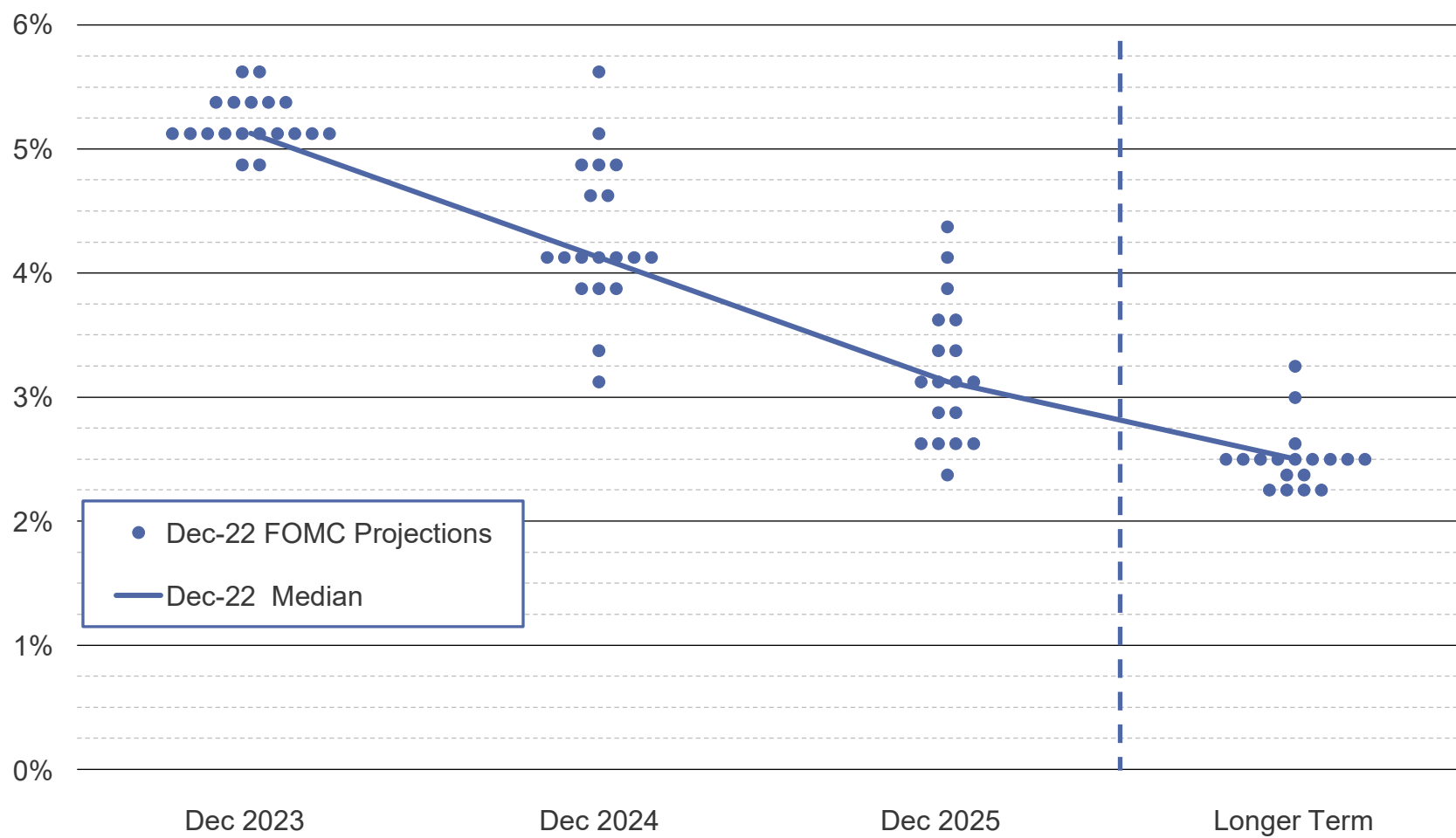
Rates Remain Sensitive to Fed and Inflation



The 2-year Treasury is commonly used to gauge market reactions and near-term policy expectations

Fed's "Dot Plot" Suggests Expectations for a Drawn Out Normalization of Policy

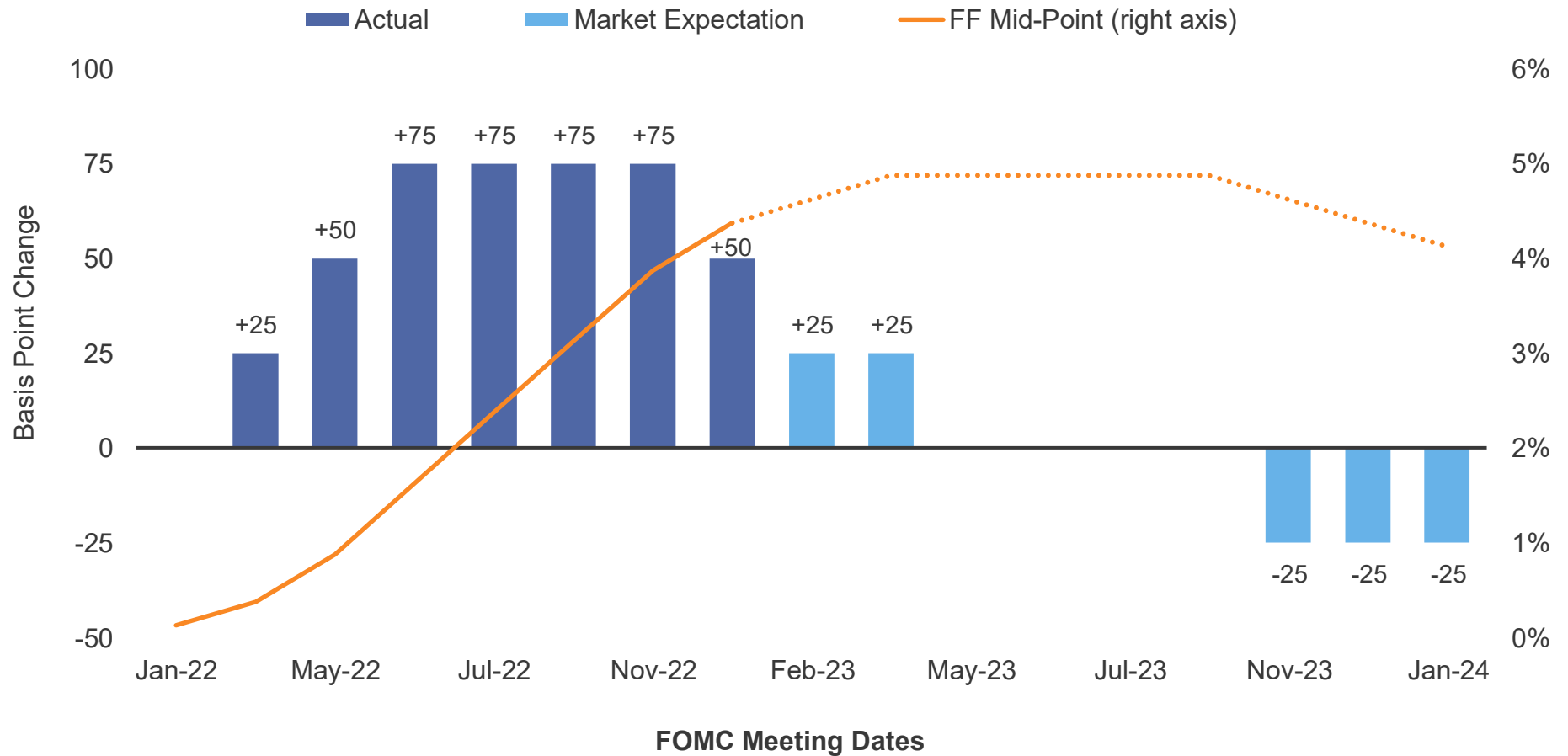
Fed Participants' Assessments of 'Appropriate' Monetary Policy



Source: Federal Reserve and Bloomberg. Individual dots represent each Fed members' judgement of the midpoint of the appropriate target range for the federal funds rate at each year-end.

What Could the Fed's Pivot Look Like?

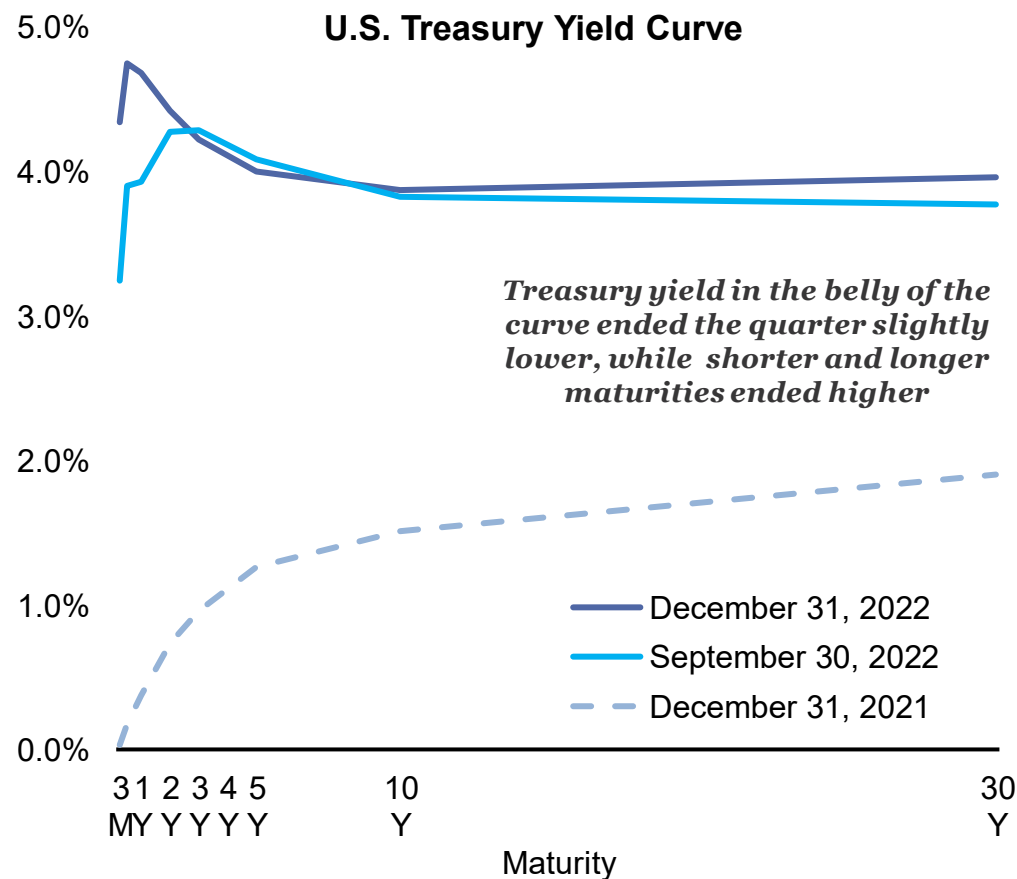
Changes to the Target Fed Funds Rate



Source: Bloomberg WIRP Interest Rate Probability as of 1/9/2023.

Yield Curve Inversion Deepens

	4Q2022 12/31/22	3Q2022 09/30/22	QoQ Change
3-month	4.34%	3.25%	+1.10%
1-year	4.69%	3.93%	+0.75%
2-year	4.43%	4.28%	+0.15%
3-year	4.22%	4.29%	-0.06%
5-year	4.00%	4.09%	-0.09%
10-year	3.87%	3.83%	+0.05%
30-year	3.96%	3.78%	+0.19%



Source: Bloomberg, as of December 2022.

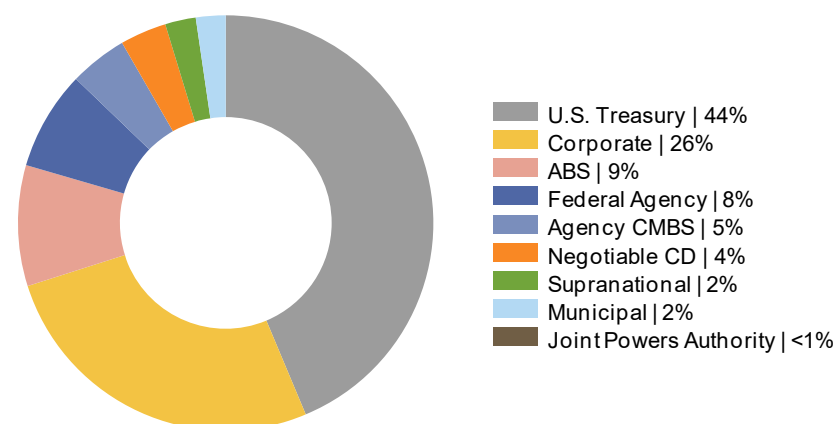
Portfolio Review

Managed Portfolio Snapshot¹

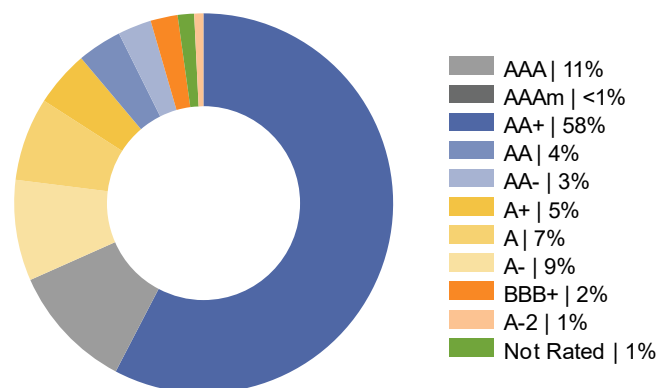
Portfolio Statistics

Total Market Value	\$32,419,931.80
Managed Account Sub-Total	\$32,308,821.74
Accrued Interest	\$110,763.11
Pool	\$346.95
Portfolio Effective Duration	2.33 years
Benchmark Effective Duration	2.48 years
Yield At Cost	1.88%
Yield At Market	4.39%
Portfolio Credit Quality	AA

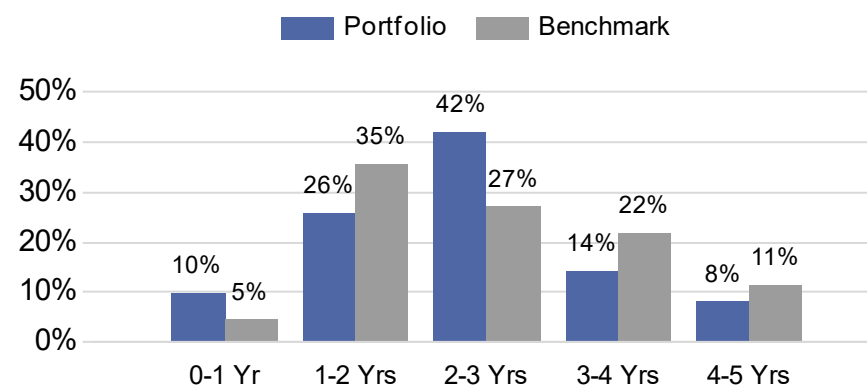
Sector Allocation



Credit Quality - S&P



Duration Distribution



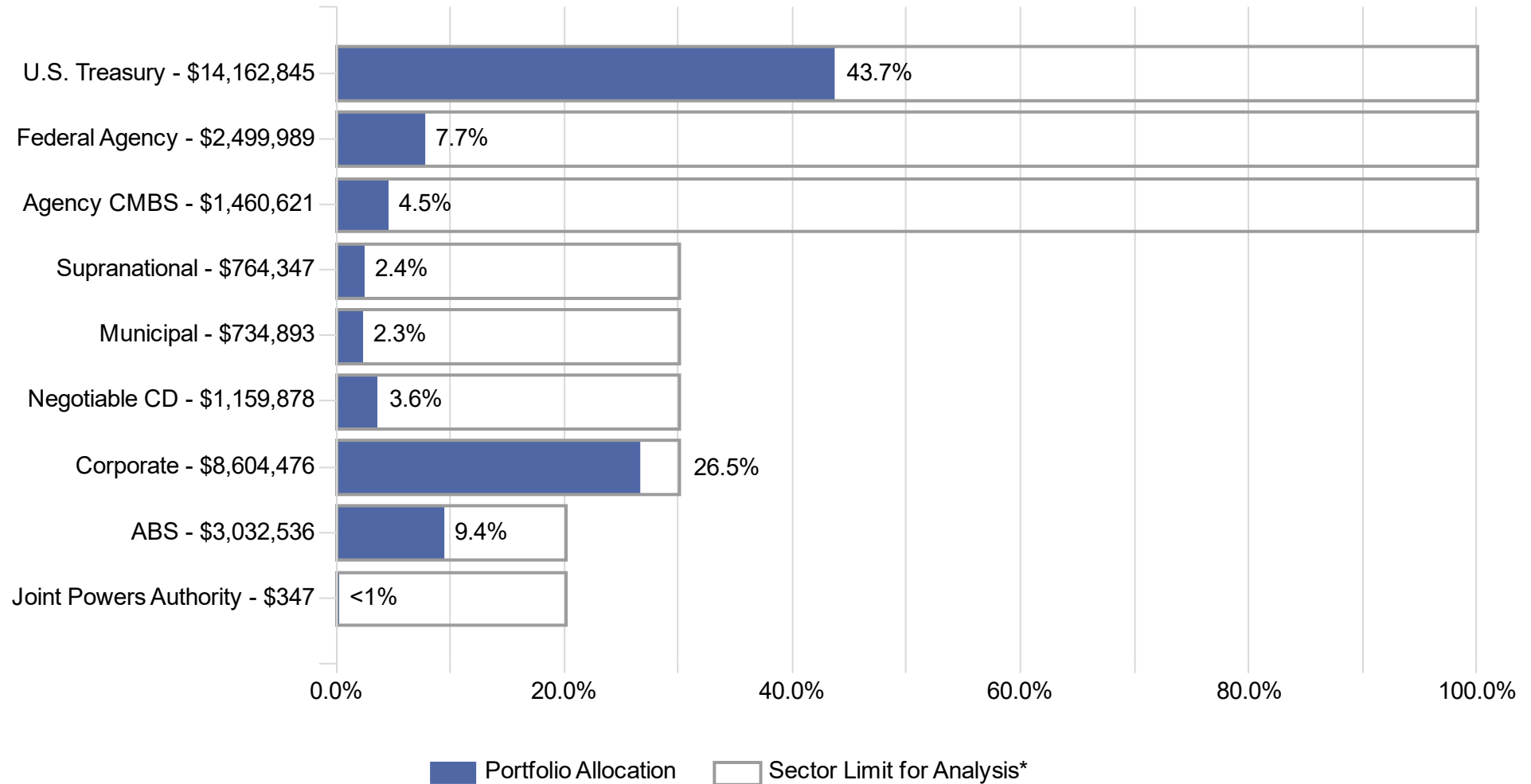
1. Total market value includes accrued interest and balances invested in CAMP, as of December 31, 2022.

Yield and duration calculations exclude balances invested in CAMP.

The portfolio's benchmark is the ICE BofAML 1-5 Year U.S. Treasury Index. Source: Bloomberg.

An average of each security's credit rating was assigned a numeric value and adjusted for its relative weighting in the portfolio.

Managed Portfolio Sector Allocation Analytics



For informational/analytical purposes only and is not provided for compliance assurance. Includes accrued interest.

*Sector Limit for Analysis is as derived from our interpretation of your most recent Investment Policy as provided.

Certificate of Compliance

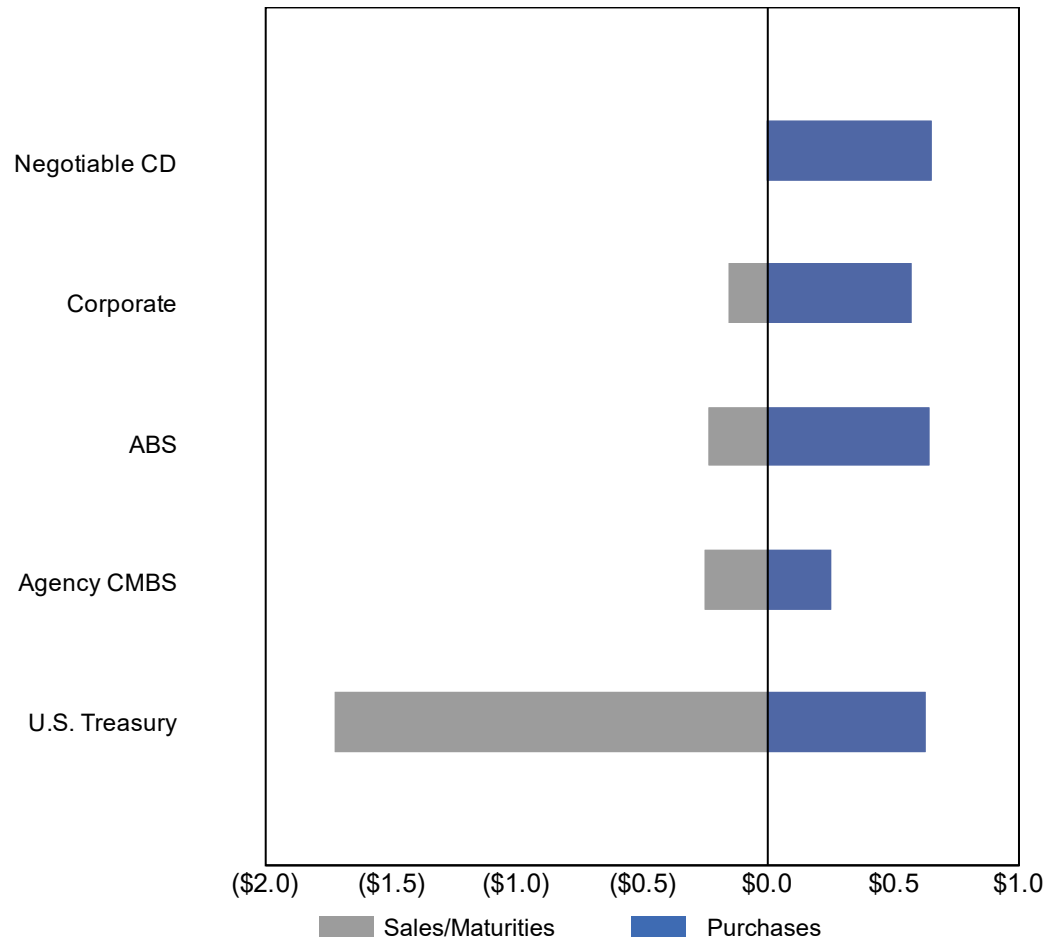
During the reporting period for the quarter ended December 31, 2022, the account(s) managed by PFM Asset Management ("PFMAM") were in compliance with the applicable investment policy and guidelines as furnished to PFMAM.

Acknowledged : *PFM Asset Management LLC*

Note: Pre- and post-trade compliance for the account(s) managed by PFM Asset Management is provided via Bloomberg Asset and Investment Management ("AIM").

Portfolio Activity

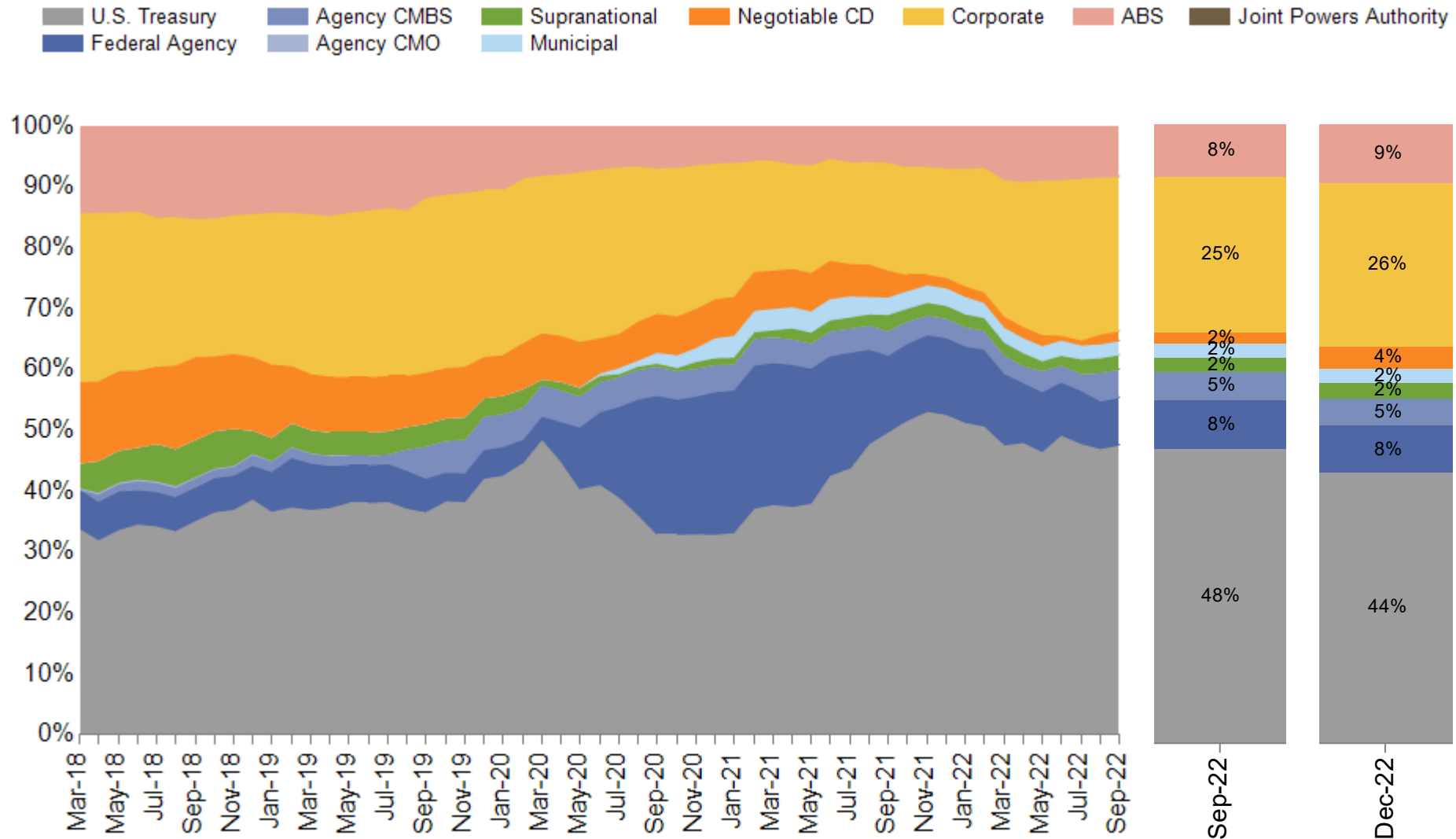
Net Activity by Sector
(\$ millions)



Sector	Net Activity
Negotiable CD	\$650,000
Corporate	\$424,156
ABS	\$411,616
Agency CMBS	\$9,652
U.S. Treasury	(\$1,093,057)
Total Net Activity	\$402,366

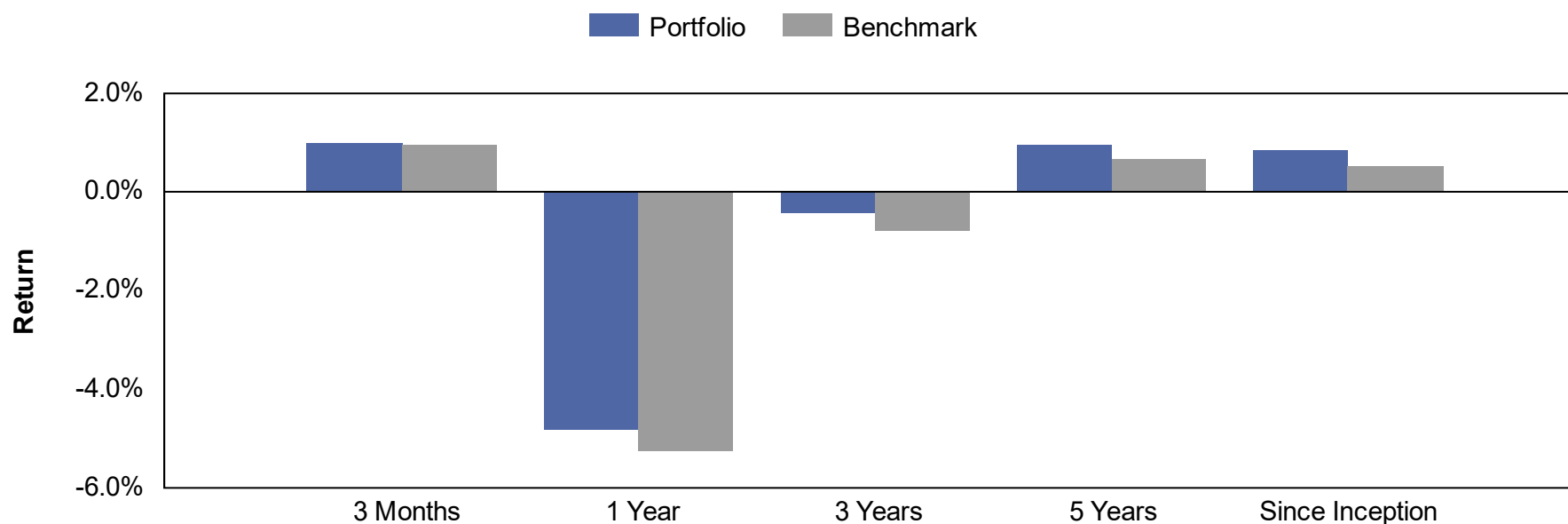
Based on total proceeds (principal and accrued interest) of buys, sells, maturities, and principal paydowns. Detail may not add to total due to rounding.

Managed Portfolio Historical Sector Allocation



Only includes fixed-income securities held within the separately managed account(s) and LGIPs managed by PFMAM.

Managed Portfolio Performance



Market Value Basis Earnings	3 Months	1 Year	3 Years	5 Years	Since Inception ¹
Interest Earned ²	\$142,764	\$475,653	\$1,605,724	\$2,995,506	\$3,558,994
Change in Market Value	\$173,815	(\$2,111,323)	(\$2,039,505)	\$412,559	\$19,012,143
Total Dollar Return	\$316,579	(\$1,635,671)	\$433,781	\$3,408,065	\$22,571,136
Total Return³					
Portfolio	0.99%	-4.80%	-0.43%	0.96%	0.85%
Benchmark ⁴	0.95%	-5.25%	-0.77%	0.66%	0.51%
Difference	0.04%	0.45%	0.34%	0.30%	0.33%

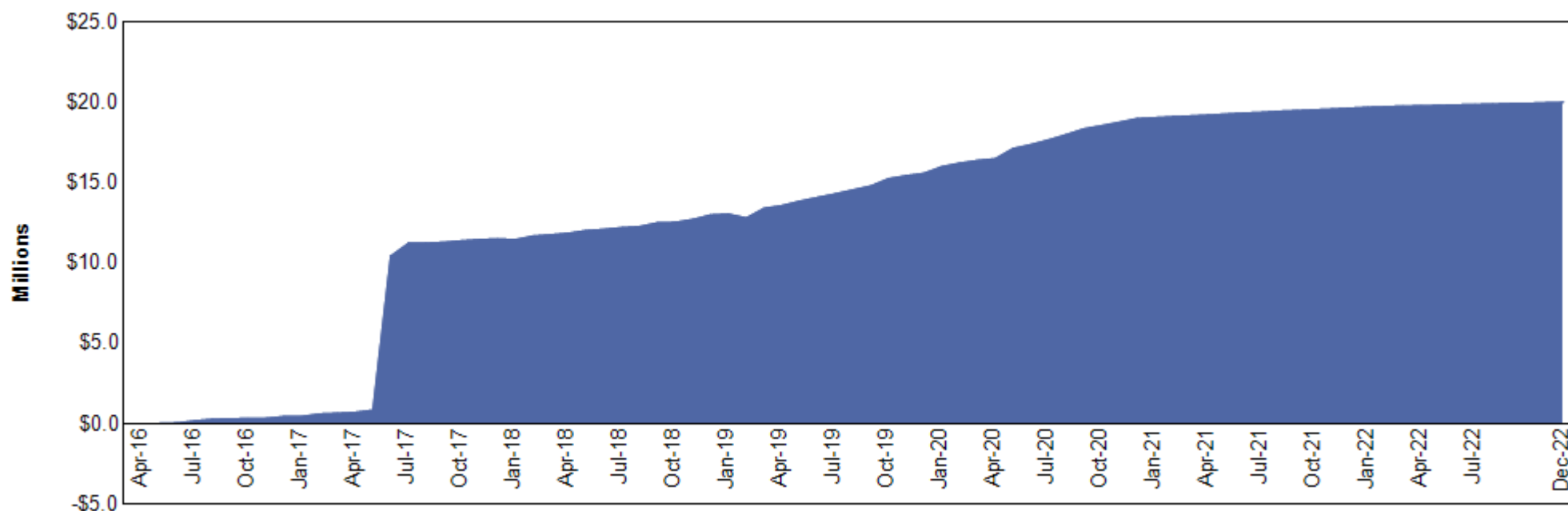
1. The lesser of 10 years or since inception is shown. Since inception returns for periods one year or less are not shown. Performance inception date is March 31, 2016.

2. Interest earned calculated as the ending accrued interest less beginning accrued interest, plus net interest activity.

3. Returns for periods one year or less are presented on a periodic basis. Returns for periods greater than one year are presented on an annualized basis.

4. The portfolio's benchmark is the ICE BofAML 1-5 Year U.S. Treasury Index. Source: Bloomberg.

Managed Portfolio Accrual Basis Earnings















Accrual Basis Earnings	3 Months	1 Year	3 Years	5 Year	Since Inception ¹
Interest Earned ²	\$142,764	\$475,653	\$1,605,724	\$2,995,506	\$3,558,994
Realized Gains / (Losses) ³	(\$61,836)	(\$115,779)	\$404,777	\$146,024	\$114,429
Change in Amortized Cost	\$4,428	\$11,572	\$2,415,079	\$5,367,165	\$16,150,860
Total Earnings	\$85,356	\$371,445	\$2,028,949	\$8,508,696	\$24,523,172

1. The lesser of 10 years or since inception is shown. Performance inception date is March 31, 2016.

2. Interest earned calculated as the ending accrued interest less beginning accrued interest, plus net interest activity.

3. Realized gains / (losses) are shown on an amortized cost basis.

Fixed-Income Sector Outlook – 1Q 2023

Sector	Our Investment Preferences
COMMERCIAL PAPER / CD	
TREASURIES	
T-Bill	
T-Note	
FEDERAL AGENCIES	
Bullets	
Callables	
SUPRANATIONALS	
CORPORATES	
Financials	
Industrials	
SECURITIZED	
Asset-Backed	
Agency Mortgage-Backed	
Agency CMBS	
MUNICIPALS	

● Current outlook

○ Outlook one quarter ago

Negative

Slightly
Negative

Neutral

Slightly
Positive

Positive

Issuer Distribution

Issuer Diversification

Security Type / Issuer	Market Value (%)	S&P / Moody's / Fitch
U.S. Treasury	43.7%	
UNITED STATES TREASURY	43.7%	AA / Aaa / AAA
Federal Agency	7.7%	
FANNIE MAE	3.0%	AA / Aaa / AAA
FEDERAL HOME LOAN BANKS	0.9%	AA / Aaa / NR
FREDDIE MAC	3.7%	AA / Aaa / AAA
Agency CMBS	4.5%	
FANNIE MAE	0.7%	AA / Aaa / AAA
FREDDIE MAC	3.8%	AA / Aaa / AAA
Supranational	2.4%	
INTER-AMERICAN DEVELOPMENT BANK	0.9%	AAA / Aaa / AAA
INTL BANK OF RECONSTRUCTION AND DEV	1.4%	AAA / Aaa / AAA
Municipal	2.3%	
FLORIDA STATE BOARD OF ADMIN FIN CORP	0.7%	AA / Aa / AA
NEW JERSEY TURNPIKE AUTHORITY	0.2%	AA / A / A
NEW YORK ST URBAN DEVELOPMENT CORP	1.0%	AA / NR / AA
SAN JUAN UNIFIED SCHOOL DISTRICT	0.4%	NR / Aa / NR
Negotiable CD	3.6%	
CREDIT AGRICOLE SA	0.8%	A / Aa / AA
CREDIT SUISSE GROUP RK	0.8%	BBB / A / BBB
NORDEA BANK ABP	1.0%	AA / Aa / AA
TORONTO-DOMINION BANK	1.0%	A / A / NR
Corporate	26.5%	
ADOBE INC	0.5%	A / A / NR
AMAZON.COM INC	1.0%	AA / A / AA
AMERICAN EXPRESS CO	0.2%	BBB / A / A

Security Type / Issuer	Market Value (%)	S&P / Moody's / Fitch
Corporate	26.5%	
AMERICAN HONDA FINANCE	0.3%	A / A / A
APPLE INC	0.7%	AA / Aaa / NR
ASTRAZENECA PLC	0.5%	A / A / A
BANK OF AMERICA CO	1.5%	A / A / AA
BMW FINANCIAL SERVICES NA LLC	0.6%	A / A / NR
BURLINGTON NORTHERN SANTA FE	0.3%	AA / A / NR
CHARLES SCHWAB	0.3%	A / A / A
CHEVRON CORPORATION	0.1%	AA / Aa / NR
CINTAS CORPORATION NO. 2	0.2%	A / A / NR
CITIGROUP INC	0.7%	BBB / A / A
COLGATE-PALMOLIVE COMPANY	0.1%	AA / Aa / NR
COMCAST CORP	0.5%	A / A / A
DEERE & COMPANY	0.7%	A / A / A
GENERAL DYNAMICS CORP	0.9%	A / A / NR
GOLDMAN SACHS GROUP INC	0.4%	BBB / A / A
HOME DEPOT INC	0.2%	A / A / A
HSBC HOLDINGS PLC	0.7%	A / A / A
IBM CORP	0.7%	A / A / NR
INTEL CORPORATION	0.7%	A / A / A
JP MORGAN CHASE & CO	1.5%	A / A / AA
LOCKHEED MARTIN CORP	0.2%	A / A / A
MERCK & CO INC	0.8%	A / A / NR
MORGAN STANLEY	0.5%	A / A / A
NATIONAL RURAL UTILITIES CO FINANCE CORP	0.5%	A / A / A
NESTLE SA	1.2%	AA / Aa / A
NORTHERN TRUST	0.5%	A / A / A

Ratings shown are calculated by assigning a numeral value to each security rating, then calculating a weighted average rating for each security type / issuer category using all available security ratings, excluding Not-Rated (NR) ratings. For security type / issuer categories where a rating from the applicable NRSRO is not available, a rating of NR is assigned. Includes accrued interest and excludes balances invested in overnight funds.

Issuer Diversification

Security Type / Issuer	Market Value (%)	S&P / Moody's / Fitch
Corporate	26.5%	
PACCAR FINANCIAL CORP	0.2%	A / A / NR
PNC FINANCIAL SERVICES GROUP	0.3%	A / A / A
PRAXAIR INC	0.7%	A / A / NR
Roche Holding AG	1.3%	AA / Aa / AA
STATE STREET CORPORATION	1.0%	A / A / AA
TARGET CORP	0.6%	A / A / A
THE BANK OF NEW YORK MELLON CORPORATION	1.6%	A / A / AA
THE WALT DISNEY CORPORATION	1.0%	BBB / A / A
TOYOTA MOTOR CORP	0.7%	A / A / A
TRUIST FIN CORP	0.7%	A / A / A
UNITEDHEALTH GROUP INC	0.7%	A / A / A
USAA CAPITAL CORP	0.4%	AA / Aa / NR
WAL-MART STORES INC	0.4%	AA / Aa / AA
ABS	9.4%	
BMW FINANCIAL SERVICES NA LLC	0.1%	AAA / Aaa / NR
CAPITAL ONE FINANCIAL CORP	1.2%	AAA / Aaa / AAA
CARMAX AUTO OWNER TRUST	1.6%	AAA / Aaa / AAA
DISCOVER FINANCIAL SERVICES	0.3%	AAA / Aaa / NR
GM FINANCIAL CONSUMER AUTOMOBILE TRUST	0.5%	AAA / Aaa / AAA
GM FINANCIAL LEASINGTRUST	0.3%	AAA / NR / AAA
HARLEY-DAVIDSON MOTORCYCLE TRUST	0.5%	AAA / Aaa / NR
HONDA AUTO RECEIVABLES	0.2%	AAA / NR / AAA
HYUNDAI AUTO RECEIVABLES	1.5%	AAA / NR / AAA
KUBOTA CREDIT OWNER TRUST	0.9%	NR / Aaa / AAA
MERCEDES-BENZ AUTO RECEIVABLES	0.8%	AAA / Aaa / NR

Security Type / Issuer	Market Value (%)	S&P / Moody's / Fitch
ABS	9.4%	
NISSAN AUTO LEASE TRUST	0.0%	AAA / Aaa / NR
Toyota Lease Owner Trust	0.2%	AAA / Aaa / NR
TOYOTA MOTOR CORP	0.3%	AAA / NR / AAA
VERIZON OWNER TRUST	0.2%	AAA / Aaa / AAA
VOLKSWAGEN OF AMERICA	0.4%	AAA / Aaa / NR
WORLD OMNI AUTO REC TRUST	0.4%	AAA / NR / AAA
Total	100.0%	

Ratings shown are calculated by assigning a numeral value to each security rating, then calculating a weighted average rating for each security type / issuer category using all available security ratings, excluding Not-Rated (NR) ratings. For security type / issuer categories where a rating from the applicable NRSRO is not available, a rating of NR is assigned. Includes accrued interest and excludes balances invested in overnight funds.

Portfolio Transactions

Quarterly Portfolio Transactions

Trade Date	Settle Date	Par (\$)	CUSIP	Security Description	Coupon	Maturity Date	Transact Amount (\$)	Yield at Market	Realized G/L (BV)
BUY									
10/6/2022	10/12/2022	269,251.49	3136ARTE8	FNA 2016-M3 A2	2.70%	2/1/2026	254,244.26	4.55%	
10/19/2022	10/24/2022	55,000.00	539830BU2	LOCKHEED MARTIN CORP NOTES (CALLABLE)	4.95%	10/15/2025	54,843.25	5.05%	
10/20/2022	10/31/2022	30,000.00	63743HFF4	NATIONAL RURAL UTIL COOP CORPORATE NOTES	5.45%	10/30/2025	29,959.80	5.50%	
10/25/2022	10/28/2022	105,000.00	693475BH7	PNC FINANCIAL SERVICES CORP NOTE (CALLAB	5.67%	10/28/2025	105,000.00	5.67%	
10/26/2022	10/28/2022	110,000.00	89788MAJ1	TRUIST FINANCIAL CORP NOTES (CALLABLE)	5.90%	10/28/2026	110,000.00	5.90%	
10/26/2022	10/31/2022	195,000.00	14318UAD3	CARMX 2022-4 A3	5.34%	8/16/2027	194,954.27	5.35%	
10/27/2022	10/31/2022	325,000.00	89115B6K1	TORONTO DOMINION BANK NY CERT DEPOS	5.60%	10/27/2025	325,000.00	5.58%	
11/1/2022	11/4/2022	45,000.00	857477BX0	STATE STREET CORP NOTES (CALLABLE)	5.75%	11/4/2026	45,000.00	5.75%	
11/1/2022	11/9/2022	185,000.00	44933DAD3	HART 2022-C A3	5.39%	6/15/2027	184,999.11	5.39%	
11/2/2022	11/3/2022	325,000.00	65558UYF3	NORDEA BANK ABP NEW YORK CERT DEPOS	5.53%	11/3/2025	325,000.00	5.53%	
11/15/2022	11/22/2022	265,000.00	58768PAC8	MBART 2022-1 A3	5.21%	8/16/2027	264,947.58	5.21%	
11/28/2022	12/5/2022	225,000.00	53522KAB9	LINDE INC/CT CORPORATE NOTES (CALLABLE)	4.70%	12/5/2025	224,757.00	4.74%	
12/28/2022	12/29/2022	625,000.00	91282CFZ9	US TREASURY N/B NOTES	3.87%	11/30/2027	624,195.15	3.97%	
Total BUY		2,759,251.49					2,742,900.42		0.00
INTEREST									
10/1/2022	10/1/2022	110,000.00	12189LAV3	BURLINGTN NORTH SANTA FE CORP NOTES (CAL	3.00%	4/1/2025	1,650.00		
10/1/2022	10/1/2022	150,000.00	05565ECA1	BMW US CAPITAL LLC (CALLABLE) CORP NOTES	3.45%	4/1/2027	2,587.50		

Quarterly Portfolio Transactions

Trade Date	Settle Date	Par (\$)	CUSIP	Security Description	Coupon	Maturity Date	Transact Amount (\$)	Yield at Market	Realized G/L (BV)
INTEREST									
10/1/2022	10/25/2022	186,822.49	3137B1BS0	FHLMC MULTIFAMILY STRUCTURED P	2.51%	11/1/2022	390.77		
10/1/2022	10/25/2022	25,275.76	3136AEGQ4	FNA 2013-M7 A2	2.28%	12/1/2022	48.02		
10/1/2022	10/25/2022	250,000.00	3137BMTX4	FHMS K052 A2	3.15%	11/1/2025	656.46		
10/1/2022	10/25/2022	250,000.00	3137BN6G4	FHMS K053 A2	2.99%	12/1/2025	623.96		
10/1/2022	10/25/2022	325,000.00	3137BLMZ8	FHLMC SERIES K049 A2	3.01%	7/1/2025	815.21		
10/1/2022	10/25/2022	1,730.16	3137B5JL8	FHLMC MULTIFAMILY STRUCTURED P	2.66%	2/1/2023	3.85		
10/1/2022	10/25/2022	989.35	3137FQ3V3	FHMS KJ27 A1	2.09%	7/1/2024	1.72		
10/1/2022	10/25/2022	150,000.00	3137BM7C4	FHMS K052 A1	3.30%	9/1/2025	413.50		
10/1/2022	10/25/2022	3,490.58	3137FKK39	FHMS KP05 A	3.20%	7/1/2023	9.32		
10/1/2022	10/25/2022	300,000.00	3137BKRJ1	FHMS K047 A2	3.32%	5/1/2025	832.25		
10/3/2022	10/3/2022		MONEY0002	MONEY MARKET FUND			335.10		
10/13/2022	10/13/2022	95,000.00	023135CE4	AMAZON.COM INC CORPORATE NOTES	3.00%	4/13/2025	1,425.00		
10/15/2022	10/15/2022	95,000.00	254683CP8	DCENT 2021-A1 A1	0.58%	9/15/2026	45.92		
10/15/2022	10/15/2022	170,000.00	20030NCR0	COMCAST CORP (CALLABLE) CORPORATE NOTES	3.70%	4/15/2024	3,145.00		
10/15/2022	10/15/2022	13,237.00	41284UAD6	HDMOT 2020-A A3	1.87%	10/15/2024	20.63		
10/15/2022	10/15/2022	155,000.00	14317DAC4	CARMX 2021-3 A3	0.55%	6/15/2026	71.04		
10/15/2022	10/15/2022	100,000.00	89238JAC9	TAOT 2021-D A3	0.71%	4/15/2026	59.17		

Quarterly Portfolio Transactions

Trade Date	Settle Date	Par (\$)	CUSIP	Security Description	Coupon	Maturity Date	Transact Amount (\$)	Yield at Market	Realized G/L (BV)
INTEREST									
10/15/2022	10/15/2022	185,000.00	448977AD0	HART 2022-A A3	2.22%	10/15/2026	342.25		
10/15/2022	10/15/2022	70,286.59	14316HAC6	CARMX 2020-4 A3	0.50%	8/15/2025	29.29		
10/15/2022	10/15/2022	170,000.00	50117EAC8	KCOT 2022-1A A3	2.67%	10/15/2026	378.25		
10/15/2022	10/15/2022	95,000.00	14044CAC6	COPAR 2021-1 A3	0.77%	9/15/2026	60.96		
10/15/2022	10/15/2022	20,454.68	65480EAD3	NALT 2020-B A3	0.43%	10/16/2023	7.33		
10/15/2022	10/15/2022	325,000.00	14041NFZ9	COMET 2022-A1 A1	2.80%	3/15/2027	758.33		
10/15/2022	10/15/2022	25,000.00	437076CM2	HOME DEPOT INC (CALLABLE) CORPORATE NOTE	2.70%	4/15/2025	369.38		
10/15/2022	10/15/2022	110,000.00	14314QAC8	CARMX 2021-2 A3	0.52%	2/17/2026	47.67		
10/15/2022	10/15/2022	7,572.54	14316LAC7	CARMX 2019-2 A3	2.68%	3/15/2024	16.91		
10/15/2022	10/15/2022	75,000.00	44935FAD6	HART 2021-C A3	0.74%	5/15/2026	46.25		
10/15/2022	10/15/2022	120,000.00	98163KAC6	WOART 2021-D A3	0.81%	10/15/2026	81.00		
10/15/2022	10/15/2022	175,000.00	41284YAD8	HDMOT 2022-A A3	3.06%	2/15/2027	446.25		
10/15/2022	10/15/2022	70,000.00	44933LAC7	HART 2021-A A3	0.38%	9/15/2025	22.17		
10/15/2022	10/15/2022	125,000.00	50117XAE2	KCOT 2021-2A A3	0.56%	11/17/2025	58.33		
10/15/2022	10/15/2022	30,915.01	14316NAC3	CARMX 2021-1 A3	0.34%	12/15/2025	8.76		
10/16/2022	10/16/2022	80,000.00	362554AC1	GMCAR 2021-4 A3	0.68%	9/16/2026	45.33		
10/16/2022	10/16/2022	75,000.00	380146AC4	GMCAR 2022-1 A3	1.26%	11/16/2026	78.75		

Quarterly Portfolio Transactions

Trade Date	Settle Date	Par (\$)	CUSIP	Security Description	Coupon	Maturity Date	Transact Amount (\$)	Yield at Market	Realized G/L (BV)
INTEREST									
10/18/2022	10/18/2022	82,432.28	43813KAC6	HAROT 2020-3 A3	0.37%	10/18/2024	25.42		
10/20/2022	10/20/2022	33,706.85	92348TAA2	VZOT 2020-A A1A	1.85%	7/22/2024	51.96		
10/20/2022	10/20/2022	8,124.09	362569AC9	GMALT 2020-3 A3	0.45%	8/21/2023	3.05		
10/20/2022	10/20/2022	124,999.02	380144AC9	GMALT 2021-2 A3	0.34%	5/20/2024	35.42		
10/20/2022	10/20/2022	87,993.75	92290BAA9	VZOT 2020-B A	0.47%	2/20/2025	34.46		
10/20/2022	10/20/2022	90,000.00	89238EAC0	TLOT 2021-A A3	0.39%	4/22/2024	29.25		
10/20/2022	10/20/2022	29,612.76	92348AAA3	VZOT 2019-C A1A	1.94%	4/22/2024	47.87		
10/20/2022	10/20/2022	125,000.00	92868KAC7	VALET 2021-1 A3	1.02%	6/22/2026	106.25		
10/22/2022	10/22/2022	290,000.00	3135G03U5	FANNIE MAE NOTES	0.62%	4/22/2025	906.25		
10/24/2022	10/24/2022	115,000.00	06406RAN7	BANK OF NY MELLON (CALLABLE) CORP NOTES	1.60%	4/24/2025	920.00		
10/24/2022	10/24/2022	110,000.00	06406RAL1	BANK OF NY MELLON CORP	2.10%	10/24/2024	1,155.00		
10/24/2022	10/24/2022	225,000.00	06051GJK6	BANK OF AMERICA CORP (CALLABLE) CORPORAT	1.19%	10/24/2026	1,346.63		
10/24/2022	10/24/2022	300,000.00	06051GJH3	BANK OF AMERICA CORP (CALLABLE) CORPORAT	0.81%	10/24/2024	1,215.00		
10/25/2022	10/25/2022	40,591.81	05591RAC8	BMWLT 2021-1 A3	0.29%	1/25/2024	9.81		
10/25/2022	10/25/2022	300,000.00	06406RBC0	BANK OF NY MELLON CORP (CALLABLE) CORP N	3.35%	4/25/2025	4,997.08		
10/26/2022	10/26/2022	100,000.00	46647PCZ7	JPMORGAN CHASE & CO (CALLABLE) CORPORATE	4.08%	4/26/2026	2,040.00		
10/31/2022	10/31/2022	700,000.00	912828ZL7	US TREASURY NOTES	0.37%	4/30/2025	1,312.50		

Quarterly Portfolio Transactions

Trade Date	Settle Date	Par (\$)	CUSIP	Security Description	Coupon	Maturity Date	Transact Amount (\$)	Yield at Market	Realized G/L (BV)
INTEREST									
10/31/2022	10/31/2022	575,000.00	91282CAT8	US TREASURY NOTES	0.25%	10/31/2025	718.75		
10/31/2022	10/31/2022	325,000.00	91282CEN7	US TREASURY N/B NOTES	2.75%	4/30/2027	4,468.75		
10/31/2022	10/31/2022	925,000.00	912828YM6	US TREASURY NOTES	1.50%	10/31/2024	6,937.50		
10/31/2022	10/31/2022	300,000.00	912828X70	US TREASURY NOTES	2.00%	4/30/2024	3,000.00		
10/31/2022	10/31/2022	500,000.00	91282CDG3	US TREASURY N/B NOTES	1.12%	10/31/2026	2,812.50		
11/1/2022	11/1/2022	150,000.00	90327QD89	USAA CAPITAL CORP CORPORATE NOTES	3.37%	5/1/2025	2,179.69		
11/1/2022	11/1/2022	70,000.00	17252MAP5	CINTAS CORPORATION NO. 2 CORP NOTE (CALL	3.45%	5/1/2025	1,194.08		
11/1/2022	11/1/2022		MONEY0002	MONEY MARKET FUND			392.11		
11/1/2022	11/1/2022	125,000.00	172967MX6	CITIGROUP INC (CALLABLE) CORPORATE NOTES	0.98%	5/1/2025	613.13		
11/1/2022	11/25/2022	325,000.00	3137BLMZ8	FHLMC SERIES K049 A2	3.01%	7/1/2025	815.21		
11/1/2022	11/25/2022	250,000.00	3137BN6G4	FHMS K053 A2	2.99%	12/1/2025	623.96		
11/1/2022	11/25/2022	300,000.00	3137BKRJ1	FHMS K047 A2	3.32%	5/1/2025	832.25		
11/1/2022	11/25/2022	15,189.45	3136AEGQ4	FNA 2013-M7 A2	2.28%	12/1/2022	28.86		
11/1/2022	11/25/2022	250,000.00	3137BMTX4	FHMS K052 A2	3.15%	11/1/2025	656.46		
11/1/2022	11/25/2022	3,480.43	3137FKK39	FHMS KP05 A	3.20%	7/1/2023	9.29		
11/1/2022	11/25/2022	912.45	3137FQ3V3	FHMS KJ27 A1	2.09%	7/1/2024	1.59		
11/1/2022	11/25/2022	150,000.00	3137BM7C4	FHMS K052 A1	3.30%	9/1/2025	413.50		

Quarterly Portfolio Transactions

Trade Date	Settle Date	Par (\$)	CUSIP	Security Description	Coupon	Maturity Date	Transact Amount (\$)	Yield at Market	Realized G/L (BV)
INTEREST									
11/1/2022	11/25/2022	269,251.49	3136ARTE8	FNA 2016-M3 A2	2.70%	2/1/2026	606.26		
11/6/2022	11/6/2022	340,000.00	3137EAEZ8	FREDDIE MAC NOTES	0.25%	11/6/2023	425.00		
11/10/2022	11/10/2022	150,000.00	665859AW4	NORTHERN TRUST CORP NOTE (CALLABLE)	4.00%	5/10/2027	3,000.00		
11/11/2022	11/11/2022	250,000.00	037833CR9	APPLE INC CORP NOTES (CALLABLE)	3.20%	5/11/2027	4,000.00		
11/12/2022	11/12/2022	245,000.00	023135BW5	AMAZON.COM INC CORPORATE NOTES	0.45%	5/12/2024	551.25		
11/15/2022	11/15/2022	300,000.00	369550BD9	GENERAL DYNAMICS CORP NOTES	3.37%	5/15/2023	5,062.50		
11/15/2022	11/15/2022	120,000.00	98163KAC6	WOART 2021-D A3	0.81%	10/15/2026	81.00		
11/15/2022	11/15/2022	100,000.00	89238JAC9	TAOT 2021-D A3	0.71%	4/15/2026	59.17		
11/15/2022	11/15/2022	65,919.89	14316HAC6	CARMX 2020-4 A3	0.50%	8/15/2025	27.47		
11/15/2022	11/15/2022	75,000.00	44935FAD6	HART 2021-C A3	0.74%	5/15/2026	46.25		
11/15/2022	11/15/2022	125,000.00	50117XAE2	KCOT 2021-2A A3	0.56%	11/17/2025	58.33		
11/15/2022	11/15/2022	250,000.00	91324PEC2	UNITEDHEALTH GROUP INC (CALLABLE) CORPOR	1.15%	5/15/2026	1,437.50		
11/15/2022	11/15/2022	95,000.00	254683CP8	DCENT 2021-A1 A1	0.58%	9/15/2026	45.92		
11/15/2022	11/15/2022	110,000.00	14314QAC8	CARMX 2021-2 A3	0.52%	2/17/2026	47.67		
11/15/2022	11/15/2022	325,000.00	14041NFZ9	COMET 2022-A1 A1	2.80%	3/15/2027	758.33		
11/15/2022	11/15/2022	175,000.00	41284YAD8	HDMOT 2022-A A3	3.06%	2/15/2027	446.25		
11/15/2022	11/15/2022	170,000.00	50117EAC8	KCOT 2022-1A A3	2.67%	10/15/2026	378.25		

Quarterly Portfolio Transactions

Trade Date	Settle Date	Par (\$)	CUSIP	Security Description	Coupon	Maturity Date	Transact Amount (\$)	Yield at Market	Realized G/L (BV)
INTEREST									
11/15/2022	11/15/2022	4,329.67	14316LAC7	CARMX 2019-2 A3	2.68%	3/15/2024	9.67		
11/15/2022	11/15/2022	70,000.00	44933LAC7	HART 2021-A A3	0.38%	9/15/2025	22.17		
11/15/2022	11/15/2022	29,150.90	14316NAC3	CARMX 2021-1 A3	0.34%	12/15/2025	8.26		
11/15/2022	11/15/2022	195,000.00	14318UAD3	CARMX 2022-4 A3	5.34%	8/16/2027	433.88		
11/15/2022	11/15/2022	155,000.00	14317DAC4	CARMX 2021-3 A3	0.55%	6/15/2026	71.04		
11/15/2022	11/15/2022	95,000.00	14044CAC6	COPAR 2021-1 A3	0.77%	9/15/2026	60.96		
11/15/2022	11/15/2022	185,000.00	448977AD0	HART 2022-A A3	2.22%	10/15/2026	342.25		
11/15/2022	11/15/2022	12,586.01	65480EAD3	NALT 2020-B A3	0.43%	10/16/2023	4.51		
11/15/2022	11/15/2022	10,368.75	41284UAD6	HDMOT 2020-A A3	1.87%	10/15/2024	16.16		
11/16/2022	11/16/2022	75,000.00	380146AC4	GMCAR 2022-1 A3	1.26%	11/16/2026	78.75		
11/16/2022	11/16/2022	80,000.00	362554AC1	GMCAR 2021-4 A3	0.68%	9/16/2026	45.33		
11/18/2022	11/18/2022	75,500.63	43813KAC6	HAROT 2020-3 A3	0.37%	10/18/2024	23.28		
11/20/2022	11/20/2022	125,000.00	92868KAC7	VALET 2021-1 A3	1.02%	6/22/2026	106.25		
11/20/2022	11/20/2022	27,298.37	92348TAA2	VZOT 2020-A A1A	1.85%	7/22/2024	42.08		
11/20/2022	11/20/2022	112,859.41	380144AC9	GMALT 2021-2 A3	0.34%	5/20/2024	31.98		
11/20/2022	11/20/2022	76,165.53	92290BAA9	VZOT 2020-B A	0.47%	2/20/2025	29.83		
11/20/2022	11/20/2022	2,258.33	362569AC9	GMALT 2020-3 A3	0.45%	8/21/2023	0.85		

Quarterly Portfolio Transactions

Trade Date	Settle Date	Par (\$)	CUSIP	Security Description	Coupon	Maturity Date	Transact Amount (\$)	Yield at Market	Realized G/L (BV)
INTEREST									
11/20/2022	11/20/2022	20,970.53	92348AAA3	VZOT 2019-C A1A	1.94%	4/22/2024	33.90		
11/20/2022	11/20/2022	90,000.00	89238EAC0	TLOT 2021-A A3	0.39%	4/22/2024	29.25		
11/24/2022	11/24/2022	200,000.00	459058JM6	INTL BK RECON & DEVELOP NOTES	0.25%	11/24/2023	250.00		
11/24/2022	11/24/2022	240,000.00	40428HTA0	HSBC USA INC CORPORATE NOTES	3.75%	5/24/2024	4,500.00		
11/25/2022	11/25/2022	34,509.28	05591RAC8	BMWLT 2021-1 A3	0.29%	1/25/2024	8.34		
11/28/2022	11/28/2022	155,000.00	04636NAC7	ASTRAZENECA FINANCE LLC (CALLABLE) CORP	0.70%	5/28/2024	542.50		
11/30/2022	11/30/2022	300,000.00	91282CDK4	US TREASURY N/B NOTES	1.25%	11/30/2026	1,875.00		
11/30/2022	11/30/2022	1,075,000.00	912828ZT0	US TREASURY NOTES	0.25%	5/31/2025	1,343.75		
11/30/2022	11/30/2022	600,000.00	91282CAZ4	US TREASURY NOTES	0.37%	11/30/2025	1,125.00		
11/30/2022	11/30/2022	725,000.00	91282CET4	US TREASURY N/B NOTES	2.62%	5/31/2027	9,515.63		
11/30/2022	11/30/2022	700,000.00	91282CCF6	US TREASURY N/B NOTES	0.75%	5/31/2026	2,625.00		
11/30/2022	11/30/2022	1,225,000.00	912828XT2	US TREASURY NOTES	2.00%	5/31/2024	12,250.00		
12/1/2022	12/25/2022	3,470.83	3137FKK39	FHMS KP05 A	3.20%	7/1/2023	9.26		
12/1/2022	12/25/2022	150,000.00	3137BM7C4	FHMS K052 A1	3.30%	9/1/2025	413.50		
12/1/2022	12/25/2022	300,000.00	3137BKRJ1	FHMS K047 A2	3.32%	5/1/2025	832.25		
12/1/2022	12/25/2022	325,000.00	3137BLMZ8	FHLMC SERIES K049 A2	3.01%	7/1/2025	815.21		
12/1/2022	12/25/2022	250,000.00	3137BN6G4	FHMS K053 A2	2.99%	12/1/2025	623.96		

Quarterly Portfolio Transactions

Trade Date	Settle Date	Par (\$)	CUSIP	Security Description	Coupon	Maturity Date	Transact Amount (\$)	Yield at Market	Realized G/L (BV)
INTEREST									
12/1/2022	12/25/2022	252,708.26	3136ARTE8	FNA 2016-M3 A2	2.70%	2/1/2026	569.01		
12/1/2022	12/25/2022	250,000.00	3137BMTX4	FHMS K052 A2	3.15%	11/1/2025	656.46		
12/1/2022	12/1/2022		MONEY0002	MONEY MARKET FUND			188.74		
12/1/2022	12/1/2022	100,000.00	46647PBQ8	JPMORGAN CHASE & CO CORPORATE NOTES	1.51%	6/1/2024	757.00		
12/1/2022	12/1/2022	135,000.00	46647PCH7	JPMORGAN CHASE & CO (CALLABLE) CORP NOTE	0.82%	6/1/2025	556.20		
12/4/2022	12/4/2022	275,000.00	3137EAFA2	FREDDIE MAC NOTES	0.25%	12/4/2023	343.75		
12/8/2022	12/8/2022	305,000.00	3130A0F70	FEDERAL HOME LOAN BANKS NOTES	3.37%	12/8/2023	5,146.88		
12/15/2022	12/15/2022	95,000.00	14044CAC6	COPAR 2021-1 A3	0.77%	9/15/2026	60.96		
12/15/2022	12/15/2022	265,000.00	58768PAC8	MBART 2022-1 A3	5.21%	8/16/2027	882.08		
12/15/2022	12/15/2022	69,509.26	44933LAC7	HART 2021-A A3	0.38%	9/15/2025	22.01		
12/15/2022	12/15/2022	27,541.21	14316NAC3	CARMX 2021-1 A3	0.34%	12/15/2025	7.80		
12/15/2022	12/15/2022	185,000.00	44933DAD3	HART 2022-C A3	5.39%	6/15/2027	997.15		
12/15/2022	12/15/2022	100,000.00	89238JAC9	TAOT 2021-D A3	0.71%	4/15/2026	59.17		
12/15/2022	12/15/2022	275,000.00	459058KJ1	INTL BK RECON & DEVELOP NOTES	3.12%	6/15/2027	3,484.25		
12/15/2022	12/15/2022	325,000.00	14041NFZ9	COMET 2022-A1 A1	2.80%	3/15/2027	758.33		
12/15/2022	12/15/2022	75,000.00	44935FAD6	HART 2021-C A3	0.74%	5/15/2026	46.25		
12/15/2022	12/15/2022	175,000.00	41284YAD8	HDMOT 2022-A A3	3.06%	2/15/2027	446.25		

Quarterly Portfolio Transactions

Trade Date	Settle Date	Par (\$)	CUSIP	Security Description	Coupon	Maturity Date	Transact Amount (\$)	Yield at Market	Realized G/L (BV)
INTEREST									
12/15/2022	12/15/2022	155,000.00	14317DAC4	CARMX 2021-3 A3	0.55%	6/15/2026	71.04		
12/15/2022	12/15/2022	185,000.00	448977AD0	HART 2022-A A3	2.22%	10/15/2026	342.25		
12/15/2022	12/15/2022	1,189.30	14316LAC7	CARMX 2019-2 A3	2.68%	3/15/2024	2.66		
12/15/2022	12/15/2022	110,000.00	14314QAC8	CARMX 2021-2 A3	0.52%	2/17/2026	47.67		
12/15/2022	12/15/2022	95,000.00	254683CP8	DCENT 2021-A1 A1	0.58%	9/15/2026	45.92		
12/15/2022	12/15/2022	6,383.73	65480EAD3	NALT 2020-B A3	0.43%	10/16/2023	2.29		
12/15/2022	12/15/2022	120,000.00	98163KAC6	WOART 2021-D A3	0.81%	10/15/2026	81.00		
12/15/2022	12/15/2022	195,000.00	14318UAD3	CARMX 2022-4 A3	5.34%	8/16/2027	867.75		
12/15/2022	12/15/2022	125,000.00	50117XAE2	KCOT 2021-2A A3	0.56%	11/17/2025	58.33		
12/15/2022	12/15/2022	170,000.00	50117EAC8	KCOT 2022-1A A3	2.67%	10/15/2026	378.25		
12/15/2022	12/15/2022	61,672.43	14316HAC6	CARMX 2020-4 A3	0.50%	8/15/2025	25.70		
12/15/2022	12/15/2022	30,000.00	63743HFE7	NATIONAL RURAL UTIL COOP CORPORATE NOTES	3.45%	6/15/2025	635.38		
12/15/2022	12/15/2022	7,868.26	41284UAD6	HDMOT 2020-A A3	1.87%	10/15/2024	12.26		
12/16/2022	12/16/2022	75,000.00	380146AC4	GMCAR 2022-1 A3	1.26%	11/16/2026	78.75		
12/16/2022	12/16/2022	80,000.00	362554AC1	GMCAR 2021-4 A3	0.68%	9/16/2026	45.33		
12/18/2022	12/18/2022	68,941.02	43813KAC6	HAROT 2020-3 A3	0.37%	10/18/2024	21.26		
12/20/2022	12/20/2022	21,135.10	92348TAA2	VZOT 2020-A A1A	1.85%	7/22/2024	32.58		

Quarterly Portfolio Transactions

Trade Date	Settle Date	Par (\$)	CUSIP	Security Description	Coupon	Maturity Date	Transact Amount (\$)	Yield at Market	Realized G/L (BV)
INTEREST									
12/20/2022	12/20/2022	125,000.00	92868KAC7	VALET 2021-1 A3	1.02%	6/22/2026	106.25		
12/20/2022	12/20/2022	12,939.45	92348AAA3	VZOT 2019-C A1A	1.94%	4/22/2024	20.92		
12/20/2022	12/20/2022	100,824.36	380144AC9	GMALT 2021-2 A3	0.34%	5/20/2024	28.57		
12/20/2022	12/20/2022	65,128.86	92290BAA9	VZOT 2020-B A	0.47%	2/20/2025	25.51		
12/20/2022	12/20/2022	81,014.08	89238EAC0	TLOT 2021-A A3	0.39%	4/22/2024	26.33		
12/21/2022	12/21/2022		MONEY0002	MONEY MARKET FUND			0.01		
12/22/2022	12/22/2022		MONEY0002	MONEY MARKET FUND			0.08		
12/25/2022	12/25/2022	28,925.94	05591RAC8	BMWLT 2021-1 A3	0.29%	1/25/2024	6.99		
12/31/2022	12/31/2022	300,000.00	91282CBC4	US TREASURY NOTES	0.37%	12/31/2025	562.50		
12/31/2022	12/31/2022	725,000.00	912828ZW3	US TREASURY NOTES	0.25%	6/30/2025	906.25		
12/31/2022	12/31/2022	475,000.00	9128286Z8	US TREASURY NOTES	1.75%	6/30/2024	4,156.25		
12/31/2022	12/31/2022	325,000.00	91282CDQ1	US TREASURY N/B NOTES	1.25%	12/31/2026	2,031.25		
Total INTEREST		28,713,237.93					136,617.78		0.00
MATURITY									
11/1/2022	11/1/2022	36,390.00	3137B1BS0	FHLMC MULTIFAMILY STRUCTURED P	2.51%	11/1/2022	36,466.11		-0.01
11/17/2022	11/17/2022	110,000.00	38141GXL3	GOLDMAN SACHS GROUP CORP	0.62%	11/17/2022	110,344.85		

Quarterly Portfolio Transactions

Trade Date	Settle Date	Par (\$)	CUSIP	Security Description	Coupon	Maturity Date	Transact Amount (\$)	Yield at Market	Realized G/L (BV)
MATURITY									
12/1/2022	12/1/2022	8,183.76	3136AEGQ4	FNA 2013-M7 A2	2.28%	12/1/2022	8,199.31		
Total MATURITY		154,573.76					155,010.27		-0.01
PAYDOWNS									
10/1/2022	10/25/2022	150,432.49	3137B1BS0	FHLMC MULTIFAMILY STRUCTURED P	2.51%	11/1/2022	150,432.49		
10/1/2022	10/25/2022	10.15	3137FKK39	FHMS KP05 A	3.20%	7/1/2023	10.15		
10/1/2022	10/25/2022	1,730.16	3137B5JL8	FHLMC MULTIFAMILY STRUCTURED P	2.66%	2/1/2023	1,730.16		
10/1/2022	10/25/2022	10,086.31	3136AEGQ4	FNA 2013-M7 A2	2.28%	12/1/2022	10,086.31		
10/1/2022	10/25/2022	76.90	3137FQ3V3	FHMS KJ27 A1	2.09%	7/1/2024	76.90		
10/15/2022	10/15/2022	4,366.70	14316HAC6	CARMX 2020-4 A3	0.50%	8/15/2025	4,366.70		
10/15/2022	10/15/2022	3,242.87	14316LAC7	CARMX 2019-2 A3	2.68%	3/15/2024	3,242.87		
10/15/2022	10/15/2022	2,868.25	41284UAD6	HDMOT 2020-A A3	1.87%	10/15/2024	2,868.25		
10/15/2022	10/15/2022	7,868.67	65480EAD3	NALT 2020-B A3	0.43%	10/16/2023	7,868.67		
10/15/2022	10/15/2022	1,764.11	14316NAC3	CARMX 2021-1 A3	0.34%	12/15/2025	1,764.11		
10/18/2022	10/18/2022	6,931.65	43813KAC6	HAROT 2020-3 A3	0.37%	10/18/2024	6,931.65		
10/20/2022	10/20/2022	11,828.22	92290BAA9	VZOT 2020-B A	0.47%	2/20/2025	11,828.22		
10/20/2022	10/20/2022	12,139.61	380144AC9	GMALT 2021-2 A3	0.34%	5/20/2024	12,139.61		
10/20/2022	10/20/2022	8,642.23	92348AAA3	VZOT 2019-C A1A	1.94%	4/22/2024	8,642.23		

Quarterly Portfolio Transactions

Trade Date	Settle Date	Par (\$)	CUSIP	Security Description	Coupon	Maturity Date	Transact Amount (\$)	Yield at Market	Realized G/L (BV)
PAYDOWNS									
10/20/2022	10/20/2022	5,865.76	362569AC9	GMALT 2020-3 A3	0.45%	8/21/2023	5,865.76		
10/20/2022	10/20/2022	6,408.48	92348TAA2	VZOT 2020-A A1A	1.85%	7/22/2024	6,408.48		
10/25/2022	10/25/2022	6,082.53	05591RAC8	BMWLT 2021-1 A3	0.29%	1/25/2024	6,082.53		
11/1/2022	11/25/2022	9.60	3137FKK39	FHMS KP05 A	3.20%	7/1/2023	9.60		
11/1/2022	11/25/2022	7,005.69	3136AEGQ4	FNA 2013-M7 A2	2.28%	12/1/2022	7,005.69		
11/1/2022	11/25/2022	16,543.23	3136ARTE8	FNA 2016-M3 A2	2.70%	2/1/2026	16,543.23		935.73
11/1/2022	11/25/2022	912.45	3137FQ3V3	FHMS KJ27 A1	2.09%	7/1/2024	912.45		
11/15/2022	11/15/2022	6,202.28	65480EAD3	NALT 2020-B A3	0.43%	10/16/2023	6,202.28		
11/15/2022	11/15/2022	490.74	44933LAC7	HART 2021-A A3	0.38%	9/15/2025	490.74		
11/15/2022	11/15/2022	1,609.69	14316NAC3	CARMX 2021-1 A3	0.34%	12/15/2025	1,609.69		
11/15/2022	11/15/2022	3,140.37	14316LAC7	CARMX 2019-2 A3	2.68%	3/15/2024	3,140.37		
11/15/2022	11/15/2022	2,500.49	41284UAD6	HDMOT 2020-A A3	1.87%	10/15/2024	2,500.49		
11/15/2022	11/15/2022	4,247.46	14316HAC6	CARMX 2020-4 A3	0.50%	8/15/2025	4,247.46		
11/18/2022	11/18/2022	6,559.61	43813KAC6	HAROT 2020-3 A3	0.37%	10/18/2024	6,559.61		
11/20/2022	11/20/2022	11,036.67	92290BAA9	VZOT 2020-B A	0.47%	2/20/2025	11,036.67		
11/20/2022	11/20/2022	8,031.08	92348AAA3	VZOT 2019-C A1A	1.94%	4/22/2024	8,031.08		
11/20/2022	11/20/2022	2,258.33	362569AC9	GMALT 2020-3 A3	0.45%	8/21/2023	2,258.33		

Quarterly Portfolio Transactions

Trade Date	Settle Date	Par (\$)	CUSIP	Security Description	Coupon	Maturity Date	Transact Amount (\$)	Yield at Market	Realized G/L (BV)
PAYDOWNS									
11/20/2022	11/20/2022	12,035.05	380144AC9	GMALT 2021-2 A3	0.34%	5/20/2024	12,035.05		
11/20/2022	11/20/2022	6,163.27	92348TAA2	VZOT 2020-A A1A	1.85%	7/22/2024	6,163.27		
11/20/2022	11/20/2022	8,985.92	89238EAC0	TLOT 2021-A A3	0.39%	4/22/2024	8,985.92		
11/25/2022	11/25/2022	5,583.34	05591RAC8	BMWLT 2021-1 A3	0.29%	1/25/2024	5,583.34		
12/1/2022	12/25/2022	3,470.83	3137FKK39	FHMS KP05 A	3.20%	7/1/2023	3,470.83		
12/1/2022	12/25/2022	9,648.90	3136ARTE8	FNA 2016-M3 A2	2.70%	2/1/2026	9,648.90		545.77
12/15/2022	12/15/2022	5,788.53	65480EAD3	NALT 2020-B A3	0.43%	10/16/2023	5,788.53		
12/15/2022	12/15/2022	4,043.85	14314QAC8	CARMX 2021-2 A3	0.52%	2/17/2026	4,043.85		
12/15/2022	12/15/2022	4,101.34	44933LAC7	HART 2021-A A3	0.38%	9/15/2025	4,101.34		
12/15/2022	12/15/2022	2,204.52	41284UAD6	HDMOT 2020-A A3	1.87%	10/15/2024	2,204.52		
12/15/2022	12/15/2022	1,189.30	14316LAC7	CARMX 2019-2 A3	2.68%	3/15/2024	1,189.30		
12/15/2022	12/15/2022	4,067.85	14316HAC6	CARMX 2020-4 A3	0.50%	8/15/2025	4,067.85		
12/15/2022	12/15/2022	1,568.92	14316NAC3	CARMX 2021-1 A3	0.34%	12/15/2025	1,568.92		
12/18/2022	12/18/2022	6,243.60	43813KAC6	HAROT 2020-3 A3	0.37%	10/18/2024	6,243.60		
12/20/2022	12/20/2022	11,022.68	380144AC9	GMALT 2021-2 A3	0.34%	5/20/2024	11,022.68		
12/20/2022	12/20/2022	9,674.34	89238EAC0	TLOT 2021-A A3	0.39%	4/22/2024	9,674.34		
12/20/2022	12/20/2022	8,957.24	92290BAA9	VZOT 2020-B A	0.47%	2/20/2025	8,957.24		

Quarterly Portfolio Transactions

Trade Date	Settle Date	Par (\$)	CUSIP	Security Description	Coupon	Maturity Date	Transact Amount (\$)	Yield at Market	Realized G/L (BV)
PAYDOWNS									
12/20/2022	12/20/2022	6,830.28	92348AAA3	VZOT 2019-C A1A	1.94%	4/22/2024	6,830.28		
12/20/2022	12/20/2022	5,388.68	92348TAA2	VZOT 2020-A A1A	1.85%	7/22/2024	5,388.68		
12/25/2022	12/25/2022	5,350.52	05591RAC8	BMWLT 2021-1 A3	0.29%	1/25/2024	5,350.52		
Total PAYDOWNS		433,211.74					433,211.74		1,481.50
SELL									
10/26/2022	10/28/2022	110,000.00	91282CBE0	US TREASURY NOTES	0.12%	1/15/2024	104,332.98		-5,635.33
10/28/2022	10/31/2022	460,000.00	91282CBE0	US TREASURY NOTES	0.12%	1/15/2024	436,378.13		-23,496.04
11/2/2022	11/3/2022	350,000.00	912828B66	US TREASURY NOTES	2.75%	2/15/2024	343,451.77		-9,346.77
11/8/2022	11/9/2022	125,000.00	912828V80	US TREASURY NOTES	2.25%	1/31/2024	121,943.79		-3,512.35
11/8/2022	11/9/2022	75,000.00	912828B66	US TREASURY NOTES	2.75%	2/15/2024	73,539.62		-2,091.76
11/18/2022	11/22/2022	70,000.00	912828W71	US TREASURY NOTES	2.12%	3/31/2024	67,878.70		-2,172.41
12/2/2022	12/5/2022	100,000.00	912828W71	US TREASURY NOTES	2.12%	3/31/2024	97,209.52		-2,945.59
12/6/2022	12/8/2022	35,000.00	00724PAA7	ADOBE INC CORP NOTE	1.70%	2/1/2023	35,059.40		-148.09
12/28/2022	12/29/2022	480,000.00	912828W71	US TREASURY NOTES	2.12%	3/31/2024	467,690.73		-13,781.35
12/29/2022	12/29/2022	5,000.00	912828XT2	US TREASURY NOTES	2.00%	5/31/2024	4,827.31		-188.00
Total SELL		1,810,000.00					1,752,311.95		-63,317.69

Portfolio Holdings

Managed Account Detail of Securities Held

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
U.S. Treasury											
US TREASURY NOTES DTD 05/01/2017 2.000% 04/30/2024	912828X70	300,000.00	AA+	Aaa	5/1/2019	5/3/2019	296,167.97	2.27	1,027.62	298,981.07	289,453.14
US TREASURY NOTES DTD 05/31/2017 2.000% 05/31/2024	912828XT2	1,220,000.00	AA+	Aaa	6/3/2019	6/5/2019	1,226,290.63	1.89	2,145.05	1,221,781.54	1,175,393.75
US TREASURY NOTES DTD 06/30/2019 1.750% 06/30/2024	9128286Z8	200,000.00	AA+	Aaa	7/1/2019	7/3/2019	199,546.88	1.80	9.67	199,864.36	191,687.50
US TREASURY NOTES DTD 06/30/2019 1.750% 06/30/2024	9128286Z8	275,000.00	AA+	Aaa	12/11/2019	12/12/2019	275,708.98	1.69	13.29	275,232.91	263,570.31
US TREASURY N/B NOTES DTD 07/15/2021 0.375% 07/15/2024	91282CCL3	200,000.00	AA+	Aaa	8/5/2021	8/9/2021	199,976.56	0.38	346.47	199,987.72	187,312.50
US TREASURY NOTES DTD 09/30/2019 1.500% 09/30/2024	912828YH7	500,000.00	AA+	Aaa	10/31/2019	11/4/2019	499,472.66	1.52	1,916.21	499,812.25	474,687.50
US TREASURY NOTES DTD 10/31/2019 1.500% 10/31/2024	912828YM6	350,000.00	AA+	Aaa	2/3/2020	2/5/2020	352,460.94	1.35	899.17	350,951.66	331,515.63
US TREASURY NOTES DTD 10/31/2019 1.500% 10/31/2024	912828YM6	575,000.00	AA+	Aaa	12/2/2019	12/4/2019	569,856.45	1.69	1,477.21	573,080.85	544,632.81
US TREASURY NOTES DTD 01/31/2020 1.375% 01/31/2025	912828Z52	100,000.00	AA+	Aaa	2/19/2020	2/20/2020	99,859.38	1.40	575.41	99,940.78	93,921.88
US TREASURY NOTES DTD 02/29/2020 1.125% 02/28/2025	912828ZC7	775,000.00	AA+	Aaa	3/2/2020	3/4/2020	785,837.89	0.84	2,962.45	779,693.25	723,292.93
US TREASURY NOTES DTD 04/30/2020 0.375% 04/30/2025	912828ZL7	300,000.00	AA+	Aaa	10/4/2021	10/6/2021	296,988.28	0.66	192.68	298,033.82	273,750.00
US TREASURY NOTES DTD 04/30/2020 0.375% 04/30/2025	912828ZL7	400,000.00	AA+	Aaa	6/3/2020	6/5/2020	399,875.00	0.38	256.91	399,940.64	365,000.00
US TREASURY NOTES DTD 05/31/2020 0.250% 05/31/2025	912828ZT0	325,000.00	AA+	Aaa	6/30/2020	6/30/2020	324,873.05	0.26	71.43	324,937.73	294,835.94
US TREASURY NOTES DTD 05/31/2020 0.250% 05/31/2025	912828ZT0	425,000.00	AA+	Aaa	5/4/2021	5/6/2021	418,824.22	0.61	93.41	421,338.59	385,554.68
US TREASURY NOTES DTD 05/31/2020 0.250% 05/31/2025	912828ZT0	325,000.00	AA+	Aaa	6/10/2021	6/10/2021	321,039.06	0.56	71.43	322,595.05	294,835.94

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
U.S. Treasury											
US TREASURY NOTES DTD 06/30/2020 0.250% 06/30/2025	912828ZW3	725,000.00	AA+	Aaa	6/28/2021	6/29/2021	711,774.41	0.71	5.01	716,758.88	656,578.13
US TREASURY NOTES DTD 07/31/2020 0.250% 07/31/2025	91282CAB7	400,000.00	AA+	Aaa	7/1/2021	7/7/2021	392,281.25	0.73	418.48	395,103.66	360,875.00
US TREASURY NOTES DTD 08/31/2020 0.250% 08/31/2025	91282CAJ0	700,000.00	AA+	Aaa	8/4/2021	8/9/2021	691,824.22	0.54	594.61	694,635.85	629,234.34
US TREASURY NOTES DTD 10/31/2020 0.250% 10/31/2025	91282CAT8	475,000.00	AA+	Aaa	8/11/2021	8/12/2021	466,112.30	0.70	203.38	469,036.42	424,679.69
US TREASURY NOTES DTD 10/31/2020 0.250% 10/31/2025	91282CAT8	100,000.00	AA+	Aaa	8/26/2021	8/27/2021	98,066.41	0.72	42.82	98,689.82	89,406.25
US TREASURY NOTES DTD 11/30/2020 0.375% 11/30/2025	91282CAZ4	300,000.00	AA+	Aaa	10/4/2021	10/6/2021	294,796.88	0.80	98.90	296,348.21	268,312.50
US TREASURY NOTES DTD 11/30/2020 0.375% 11/30/2025	91282CAZ4	300,000.00	AA+	Aaa	12/1/2020	12/3/2020	299,343.75	0.42	98.90	299,616.98	268,312.50
US TREASURY NOTES DTD 12/31/2020 0.375% 12/31/2025	91282CBC4	300,000.00	AA+	Aaa	1/7/2021	1/11/2021	298,804.69	0.46	3.11	299,278.86	267,937.50
US TREASURY NOTES DTD 01/31/2021 0.375% 01/31/2026	91282CBH3	200,000.00	AA+	Aaa	2/25/2021	2/26/2021	196,812.50	0.70	313.86	198,006.04	177,875.00
US TREASURY NOTES DTD 02/28/2021 0.500% 02/28/2026	91282CBQ3	300,000.00	AA+	Aaa	3/1/2021	3/3/2021	296,800.78	0.72	509.67	297,974.82	267,234.36
US TREASURY NOTES DTD 02/28/2021 0.500% 02/28/2026	91282CBQ3	725,000.00	AA+	Aaa	9/2/2021	9/7/2021	718,542.97	0.70	1,231.70	720,442.56	645,816.37
US TREASURY N/B NOTES DTD 05/31/2021 0.750% 05/31/2026	91282CCF6	700,000.00	AA+	Aaa	6/3/2021	6/8/2021	696,964.84	0.84	461.54	697,919.80	624,203.16
US TREASURY NOTES DTD 08/15/2016 1.500% 08/15/2026	9128282A7	200,000.00	AA+	Aaa	9/8/2022	9/13/2022	185,492.19	3.50	1,133.15	186,606.62	182,281.24
US TREASURY N/B NOTES DTD 09/30/2021 0.875% 09/30/2026	91282CCZ2	225,000.00	AA+	Aaa	10/7/2021	10/12/2021	223,444.34	1.02	503.00	223,826.82	199,757.81
US TREASURY N/B NOTES DTD 10/31/2021 1.125% 10/31/2026	91282CDG3	275,000.00	AA+	Aaa	11/3/2021	11/4/2021	274,108.40	1.19	529.87	274,315.40	245,910.17
US TREASURY N/B NOTES DTD 10/31/2021 1.125% 10/31/2026	91282CDG3	225,000.00	AA+	Aaa	11/15/2021	11/17/2021	223,611.33	1.25	433.53	223,926.06	201,199.23
US TREASURY N/B NOTES DTD 11/30/2021 1.250% 11/30/2026	91282CDK4	300,000.00	AA+	Aaa	12/2/2021	12/7/2021	300,386.72	1.22	329.67	300,303.81	269,062.50

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
U.S. Treasury											
US TREASURY N/B NOTES DTD 12/31/2021 1.250% 12/31/2026	91282CDQ1	325,000.00	AA+	Aaa	1/3/2022	1/6/2022	323,273.44	1.36	11.22	323,614.96	290,925.77
US TREASURY N/B NOTES DTD 03/31/2022 2.500% 03/31/2027	91282CEF4	600,000.00	AA+	Aaa	4/14/2022	4/18/2022	592,851.56	2.76	3,832.42	593,871.64	562,968.72
US TREASURY N/B NOTES DTD 04/30/2022 2.750% 04/30/2027	91282CEN7	325,000.00	AA+	Aaa	5/4/2022	5/6/2022	320,886.72	3.03	1,530.73	321,429.13	307,886.74
US TREASURY N/B NOTES DTD 05/31/2022 2.625% 05/31/2027	91282CET4	350,000.00	AA+	Aaa	6/1/2022	6/6/2022	344,818.36	2.95	807.69	345,413.39	329,875.00
US TREASURY N/B NOTES DTD 05/31/2022 2.625% 05/31/2027	91282CET4	375,000.00	AA+	Aaa	6/9/2022	6/10/2022	367,309.57	3.07	865.39	368,177.71	353,437.50
US TREASURY N/B NOTES DTD 11/30/2022 3.875% 11/30/2027	91282CFZ9	625,000.00	AA+	Aaa	12/28/2022	12/29/2022	622,265.63	3.97	2,129.12	622,270.19	621,484.38
Security Type Sub-Total		15,320,000.00					15,207,351.21	1.39	28,146.18	15,233,739.85	14,134,698.37
Supranational											
INTL BK RECON & DEVELOP NOTES DTD 11/24/2020 0.250% 11/24/2023	459058JM6	200,000.00	AAA	Aaa	11/17/2020	11/24/2020	199,570.00	0.32	51.39	199,871.59	192,202.20
INTER-AMERICAN DEVEL BK NOTES DTD 09/23/2021 0.500% 09/23/2024	4581X0DZ8	330,000.00	AAA	Aaa	9/15/2021	9/23/2021	329,755.80	0.52	449.17	329,859.41	307,502.25
INTL BK RECON & DEVELOP NOTES DTD 07/19/2022 3.125% 06/15/2027	459058KJ1	275,000.00	AAA	Aaa	7/12/2022	7/19/2022	274,857.00	3.14	381.94	274,870.25	263,759.93
Security Type Sub-Total		805,000.00					804,182.80	1.38	882.50	804,601.25	763,464.38
Negotiable CD											
CREDIT SUISSE NEW YORK CERT DEPOS DTD 03/23/2021 0.590% 03/17/2023	22552G3C2	255,000.00	A-2	P-2	3/19/2021	3/23/2021	255,000.00	0.59	1,211.96	255,000.00	252,538.23
CREDIT AGRICOLE CIB NY CERT DEPOS DTD 08/19/2022 4.100% 08/16/2024	22536AZR8	250,000.00	A+	Aa3	8/17/2022	8/19/2022	250,000.00	4.07	3,843.75	250,000.00	250,000.00
TORONTO DOMINION BANK NY CERT DEPOS DTD 10/31/2022 5.600% 10/27/2025	89115B6K1	325,000.00	A	A1	10/27/2022	10/31/2022	325,000.00	5.58	3,134.44	325,000.00	324,856.29

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
Negotiable CD											
NORDEA BANK ABP NEW YORK CERT DEPOS DTD 11/03/2022 5.530% 11/03/2025	65558UYF3	325,000.00	AA-	Aa3	11/2/2022	11/3/2022	325,000.00	5.53	2,895.57	325,000.00	321,398.03
Security Type Sub-Total		1,155,000.00					1,155,000.00	4.14	11,085.72	1,155,000.00	1,148,792.55
Municipal											
SAN JUAN USD, CA TXBL GO BONDS DTD 10/29/2020 0.499% 08/01/2023	798306WM4	125,000.00	NR	Aa2	10/16/2020	10/29/2020	125,000.00	0.50	259.90	125,000.00	121,896.25
NJ TURNPIKE AUTHORITY TXBL REV BONDS DTD 02/04/2021 0.897% 01/01/2025	646140DN0	70,000.00	AA-	A1	1/22/2021	2/4/2021	70,000.00	0.90	313.95	70,000.00	64,684.90
NY ST URBAN DEV CORP TXBL REV BONDS DTD 12/23/2020 0.870% 03/15/2025	650036DT0	340,000.00	AA+	NR	12/16/2020	12/23/2020	340,000.00	0.87	870.97	340,000.00	312,198.20
FL ST BOARD OF ADMIN TXBL REV BONDS DTD 09/16/2020 1.258% 07/01/2025	341271AD6	255,000.00	AA	Aa3	9/3/2020	9/16/2020	255,000.00	1.26	1,603.95	255,000.00	233,064.90
Security Type Sub-Total		790,000.00					790,000.00	0.93	3,048.77	790,000.00	731,844.25
Joint Powers Authority											
CAMP Pool		346.95	AAAm	NR			346.95		0.00	346.95	346.95
Security Type Sub-Total		346.95					346.95		0.00	346.95	346.95
Federal Agency											
FREDDIE MAC NOTES DTD 11/05/2020 0.250% 11/06/2023	3137EAEZ8	340,000.00	AA+	Aaa	11/3/2020	11/5/2020	339,694.00	0.28	129.86	339,913.73	327,030.36
FREDDIE MAC NOTES DTD 12/04/2020 0.250% 12/04/2023	3137EAFA2	275,000.00	AA+	Aaa	12/2/2020	12/4/2020	274,727.75	0.28	51.56	274,916.21	263,539.10
FEDERAL HOME LOAN BANKS NOTES DTD 12/09/2013 3.375% 12/08/2023	3130A0F70	305,000.00	AA+	Aaa	1/30/2019	1/31/2019	313,989.54	2.72	657.66	306,729.93	300,697.37

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
Federal Agency											
FANNIE MAE NOTES DTD 04/24/2020 0.625% 04/22/2025	3135G03U5	290,000.00	AA+	Aaa	4/22/2020	4/24/2020	289,402.60	0.67	347.40	289,724.23	266,049.48
FREDDIE MAC NOTES DTD 07/23/2020 0.375% 07/21/2025	3137EAEU9	395,000.00	AA+	Aaa	7/21/2020	7/23/2020	393,032.90	0.48	658.33	393,994.88	357,423.65
FANNIE MAE NOTES DTD 08/27/2020 0.375% 08/25/2025	3135G05X7	795,000.00	AA+	Aaa	8/25/2020	8/27/2020	791,279.40	0.47	1,043.44	793,027.51	716,910.33
FREDDIE MAC NOTES DTD 09/25/2020 0.375% 09/23/2025	3137EAEX3	295,000.00	AA+	Aaa	9/23/2020	9/25/2020	294,112.05	0.44	301.15	294,515.13	265,149.54
Security Type Sub-Total		2,695,000.00					2,696,238.24	0.71	3,189.40	2,692,821.62	2,496,799.83
Corporate											
GENERAL DYNAMICS CORP NOTES DTD 05/11/2018 3.375% 05/15/2023	369550BD9	300,000.00	A-	A3	1/11/2019	1/15/2019	302,661.00	3.15	1,293.75	300,178.43	298,150.20
CHEVRON USA INC CORPORATE NOTES DTD 08/12/2020 0.426% 08/11/2023	166756AJ5	35,000.00	AA-	Aa2	8/10/2020	8/12/2020	35,000.00	0.43	57.98	35,000.00	34,055.39
TOYOTA MOTOR CREDIT CORP CORP NOTES DTD 01/08/2019 3.350% 01/08/2024	89236TFS9	150,000.00	A+	A1	1/11/2019	1/15/2019	149,883.00	3.37	2,414.79	149,976.07	148,059.90
NATIONAL RURAL UTIL COOP CORPORATE NOTES DTD 02/08/2021 0.350% 02/08/2024	63743HEU2	65,000.00	A-	A2	2/1/2021	2/8/2021	64,955.15	0.37	90.37	64,983.49	61,779.58
JOHN DEERE CAPITAL CORP CORP NOTES DTD 06/07/2019 2.600% 03/07/2024	24422EUX5	130,000.00	A	A2	6/4/2019	6/7/2019	129,777.70	2.64	1,070.33	129,944.78	126,663.16
MERCK & CO INC (CALLABLE) CORP NOTES DTD 03/07/2019 2.900% 03/07/2024	58933YAU9	250,000.00	A+	A1	3/13/2019	3/15/2019	251,002.50	2.81	2,295.83	250,225.14	244,467.25
CHARLES SCHWAB CORP NOTES (CALLABLE) DTD 03/18/2021 0.750% 03/18/2024	808513BN4	105,000.00	A	A2	3/16/2021	3/18/2021	104,947.50	0.77	225.31	104,978.83	99,939.63
COMCAST CORP (CALLABLE) CORPORATE NOTES DTD 10/05/2018 3.700% 04/15/2024	20030NCR0	170,000.00	A-	A3	5/7/2020	5/11/2020	186,250.30	1.20	1,327.89	175,081.11	167,371.29

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
Corporate											
AMAZON.COM INC CORPORATE NOTES DTD 05/12/2021 0.450% 05/12/2024	023135BW5	245,000.00	AA	A1	5/10/2021	5/12/2021	244,642.30	0.50	150.06	244,837.79	231,128.35
HSBC USA INC CORPORATE NOTES DTD 05/24/2022 3.750% 05/24/2024	40428HTA0	240,000.00	A-	A1	5/17/2022	5/24/2022	239,990.40	3.75	925.00	239,993.32	235,158.96
ASTRAZENECA FINANCE LLC (CALLABLE) CORP DTD 05/28/2021 0.700% 05/28/2024	04636NAC7	155,000.00	A	A3	5/25/2021	5/28/2021	154,986.05	0.70	99.46	154,993.47	146,316.59
JPMORGAN CHASE & CO CORPORATE NOTES DTD 05/27/2020 1.514% 06/01/2024	46647PBQ8	100,000.00	A-	A1	5/19/2020	5/27/2020	100,000.00	1.51	126.17	100,000.00	98,341.20
AMERICAN HONDA FINANCE CORPORATE NOTES DTD 09/09/2021 0.750% 08/09/2024	02665WDY4	110,000.00	A-	A3	9/7/2021	9/9/2021	109,927.40	0.77	325.42	109,960.05	102,962.42
BMW US CAPITAL LLC CORPORATE NOTES DTD 08/12/2021 0.750% 08/12/2024	05565EBU8	70,000.00	A	A2	8/9/2021	8/12/2021	69,993.70	0.75	202.71	69,996.61	65,419.83
WALT DISNEY COMPANY/THE (CALLABLE) DTD 09/06/2019 1.750% 08/30/2024	254687FK7	325,000.00	BBB+	A2	9/3/2019	9/6/2019	323,674.00	1.84	1,911.63	324,557.76	309,773.10
NESTLE HOLDINGS INC CORP NOTES (CALLABLE DTD 09/14/2021 0.606% 09/14/2024	641062AU8	245,000.00	AA-	Aa3	9/7/2021	9/14/2021	245,000.00	0.61	441.29	245,000.00	228,104.80
BANK OF AMERICA CORP (CALLABLE) CORPORAT DTD 10/21/2020 0.810% 10/24/2024	06051GJH3	300,000.00	A-	A2	10/16/2020	10/21/2020	300,000.00	0.81	452.25	300,000.00	287,729.40
BANK OF NY MELLON CORP DTD 10/24/2019 2.100% 10/24/2024	06406RAL1	110,000.00	A	A1	1/21/2020	1/28/2020	110,484.00	2.00	429.92	110,185.10	105,035.81
ADOBE INC (CALLABLE) CORP NOTE DTD 02/03/2020 1.900% 02/01/2025	00724PAB5	175,000.00	A+	A2	1/26/2022	1/28/2022	177,077.25	1.50	1,385.42	176,420.46	165,341.05
PACCAR FINANCIAL CORP CORPORATE NOTES DTD 02/06/2020 1.800% 02/06/2025	69371RQ66	80,000.00	A+	A1	10/22/2020	10/29/2020	83,608.80	0.73	580.00	81,773.19	75,233.44
NATIONAL RURAL UTIL COOP CORPORATE NOTES DTD 02/07/2022 1.875% 02/07/2025	63743HFC1	45,000.00	A-	A2	1/31/2022	2/7/2022	44,998.65	1.88	337.50	44,999.05	42,170.63

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
Corporate											
TOYOTA MOTOR CREDIT CORP CORP NOTES DTD 02/13/2020 1.800% 02/13/2025	89236TGT6	20,000.00	A+	A1	5/20/2020	5/26/2020	20,195.40	1.58	138.00	20,087.73	18,836.40
TOYOTA MOTOR CREDIT CORP CORP NOTES DTD 02/13/2020 1.800% 02/13/2025	89236TGT6	50,000.00	A+	A1	5/20/2020	5/26/2020	50,488.50	1.58	345.00	50,219.31	47,091.00
JPMORGAN CHASE & CO CORP NOTES (CALLABLE) DTD 02/16/2021 0.563% 02/16/2025	46647PBY1	60,000.00	A-	A1	2/9/2021	2/16/2021	60,000.00	0.56	126.68	60,000.00	56,557.14
AMERICAN EXPRESS CO CORP NOTES (CALLABLE) DTD 03/04/2022 2.250% 03/04/2025	025816CQ0	85,000.00	BBB+	A2	3/1/2022	3/4/2022	84,914.15	2.29	621.56	84,937.88	80,252.58
ROCHE HOLDINGS INC (CALLABLE) CORPORATE DTD 03/10/2022 2.132% 03/10/2025	771196BT8	425,000.00	AA	Aa2	3/3/2022	3/10/2022	425,000.00	2.13	2,793.81	425,000.00	402,716.83
BURLINGTN NORTH SANTA FE CORP NOTES (CAL DTD 03/09/2015 3.000% 04/01/2025	12189LAV3	110,000.00	AA-	A3	3/5/2021	3/9/2021	118,429.30	1.07	825.00	114,420.24	105,770.06
AMAZON.COM INC CORPORATE NOTES DTD 04/13/2022 3.000% 04/13/2025	023135CE4	95,000.00	AA	A1	4/11/2022	4/13/2022	94,848.95	3.06	617.50	94,885.20	91,647.45
HOME DEPOT INC (CALLABLE) CORPORATE NOTE DTD 03/28/2022 2.700% 04/15/2025	437076CM2	25,000.00	A	A2	3/24/2022	3/28/2022	24,956.25	2.76	142.50	24,967.21	23,919.15
BANK OF NY MELLON (CALLABLE) CORP NOTES DTD 04/24/2020 1.600% 04/24/2025	06406RAN7	115,000.00	A	A1	3/11/2021	3/15/2021	117,725.50	1.01	342.44	116,507.37	106,854.32
BANK OF NY MELLON CORP (CALLABLE) CORP N DTD 04/26/2022 3.350% 04/25/2025	06406RBC0	300,000.00	A	A1	4/19/2022	4/26/2022	299,958.00	3.36	1,842.50	299,967.59	290,560.80
CITIGROUP INC (CALLABLE) CORPORATE NOTES DTD 05/04/2021 0.981% 05/01/2025	172967MX6	125,000.00	BBB+	A3	4/27/2021	5/4/2021	125,000.00	0.98	204.38	125,000.00	116,918.38
USAA CAPITAL CORP CORPORATE NOTES DTD 05/26/2022 3.375% 05/01/2025	90327QD89	150,000.00	AA	Aa1	5/23/2022	5/26/2022	149,509.50	3.49	843.75	149,610.26	144,480.30

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
Corporate											
CINTAS CORPORATION NO. 2 CORP NOTE (CALL DTD 05/03/2022 3.450% 05/01/2025	17252MAP5	70,000.00	A-	A3	4/26/2022	5/3/2022	69,984.60	3.46	402.50	69,988.02	67,777.43
JPMORGAN CHASE & CO (CALLABLE) CORP NOTE DTD 06/01/2021 0.824% 06/01/2025	46647PCH7	135,000.00	A-	A1	5/24/2021	6/1/2021	135,000.00	0.82	92.70	135,000.00	125,899.52
NATIONAL RURAL UTIL COOP CORPORATE NOTES DTD 05/04/2022 3.450% 06/15/2025	63743HFE7	30,000.00	A-	A2	4/27/2022	5/4/2022	29,991.90	3.46	46.00	29,993.62	28,871.46
IBM CORP CORPORATE NOTES DTD 07/27/2022 4.000% 07/27/2025	459200KS9	240,000.00	A-	A3	7/20/2022	7/27/2022	240,000.00	4.00	4,106.67	240,000.00	236,094.96
COLGATE-PALMOLIVE CO CORPORATE NOTES DTD 08/09/2022 3.100% 08/15/2025	194162AM5	25,000.00	AA-	Aa3	8/1/2022	8/9/2022	24,977.00	3.13	305.70	24,980.03	24,163.85
WALMART INC CORPORATE NOTES DTD 09/09/2022 3.900% 09/09/2025	931142EW9	125,000.00	AA	Aa2	9/6/2022	9/9/2022	124,912.50	3.93	1,516.67	124,921.60	123,279.75
NESTLE HOLDINGS INC CORP NOTE DTD 09/13/2022 4.000% 09/12/2025	641062BA1	150,000.00	AA-	Aa3	9/6/2022	9/13/2022	149,950.50	4.01	1,800.00	149,955.47	147,565.20
HOME DEPOT INC NOTES (CALLABLE) DTD 09/19/2022 4.000% 09/15/2025	437076CR1	35,000.00	A	A2	9/12/2022	9/19/2022	34,987.40	4.01	396.67	34,988.60	34,482.53
LOCKHEED MARTIN CORP NOTES (CALLABLE) DTD 10/24/2022 4.950% 10/15/2025	539830BU2	55,000.00	A-	A3	10/19/2022	10/24/2022	54,843.25	5.05	506.69	54,853.20	55,361.63
PNC FINANCIAL SERVICES CORP NOTE (CALLAB DTD 10/28/2022 5.671% 10/28/2025	693475BH7	105,000.00	A-	A3	10/25/2022	10/28/2022	105,000.00	5.67	1,042.05	105,000.00	106,031.10
NATIONAL RURAL UTIL COOP CORPORATE NOTES DTD 10/31/2022 5.450% 10/30/2025	63743HFF4	30,000.00	A-	A2	10/20/2022	10/31/2022	29,959.80	5.50	277.04	29,962.08	30,345.84
LINDE INC/CT CORPORATE NOTES (CALLABLE) DTD 12/05/2022 4.700% 12/05/2025	53522KAB9	225,000.00	A	A2	11/28/2022	12/5/2022	224,757.00	4.74	763.75	224,762.99	225,709.20
CITIGROUP INC CORP NOTES (CALLABLE) DTD 01/25/2022 2.014% 01/25/2026	17327CAN3	60,000.00	BBB+	A3	1/18/2022	1/25/2022	60,000.00	2.01	523.64	60,000.00	55,648.02

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
Corporate											
STATE STREET CORP (CALLABLE) CORPORATE N DTD 02/07/2022 1.746% 02/06/2026	857477BR3	75,000.00	A	A1	2/2/2022	2/7/2022	75,000.00	1.75	527.44	75,000.00	70,072.88
GOLDMAN SACHS GROUP INC CORP NOTES (CALL DTD 02/12/2021 0.855% 02/12/2026	38141GXS8	140,000.00	BBB+	A2	2/12/2021	2/17/2021	140,285.60	0.81	462.18	140,151.63	126,647.64
JPMORGAN CHASE & CO CORP NOTES (CALLABLE DTD 02/24/2022 2.595% 02/24/2026	46647PCV6	100,000.00	A-	A1	2/16/2022	2/24/2022	100,000.00	2.60	915.46	100,000.00	94,124.20
CITIGROUP INC CORP NOTES (CALLABLE) DTD 03/17/2022 3.290% 03/17/2026	172967NL1	65,000.00	BBB+	A3	3/10/2022	3/17/2022	65,000.00	3.29	617.79	65,000.00	61,710.94
STATE STREET CORP NOTES (CALLABLE) DTD 10/29/2020 2.901% 03/30/2026	857477BM4	200,000.00	A	A1	2/17/2022	2/22/2022	204,026.00	2.38	1,466.62	202,912.80	190,008.80
JPMORGAN CHASE & CO (CALLABLE) CORPORATE DTD 04/26/2022 4.080% 04/26/2026	46647PCZ7	100,000.00	A-	A1	4/19/2022	4/26/2022	100,000.00	4.08	736.67	100,000.00	96,980.90
UNITEDHEALTH GROUP INC (CALLABLE) CORPOR DTD 05/19/2021 1.150% 05/15/2026	91324PEC2	250,000.00	A+	A3	5/17/2021	5/19/2021	249,565.00	1.19	367.36	249,706.34	223,825.50
MORGAN STANLEY CORP NOTES DTD 07/25/2016 3.125% 07/27/2026	61761J3R8	175,000.00	A-	A1	12/2/2021	12/6/2021	184,782.50	1.86	2,339.41	182,524.56	163,538.55
TRUIST FIN CORP NOTES (CALLABLE) DTD 07/28/2022 4.260% 07/28/2026	89788MAH5	105,000.00	A-	A3	7/25/2022	7/28/2022	105,000.00	4.26	1,901.03	105,000.00	103,013.51
BANK OF AMERICA CORP (CALLABLE) CORPORAT DTD 10/21/2020 1.197% 10/24/2026	06051GJK6	225,000.00	A-	A2	12/2/2021	12/6/2021	219,908.25	1.68	501.24	221,024.84	200,499.53
TRUIST FINANCIAL CORP NOTES (CALLABLE) DTD 10/28/2022 5.900% 10/28/2026	89788MAJ1	110,000.00	A-	A3	10/26/2022	10/28/2022	110,000.00	5.90	1,135.75	110,000.00	112,331.34
STATE STREET CORP NOTES (CALLABLE) DTD 11/04/2022 5.751% 11/04/2026	857477BX0	45,000.00	A	A1	11/1/2022	11/4/2022	45,000.00	5.75	409.76	45,000.00	46,167.26

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
Corporate											
TARGET CORP CORP NOTES (CALLABLE) DTD 01/24/2022 1.950% 01/15/2027	87612EBM7	45,000.00	A	A2	1/19/2022	1/24/2022	44,923.50	1.99	404.62	44,937.90	40,817.39
TARGET CORP CORP NOTES (CALLABLE) DTD 01/24/2022 1.950% 01/15/2027	87612EBM7	155,000.00	A	A2	1/28/2022	2/1/2022	154,446.65	2.03	1,393.71	154,548.82	140,593.21
JOHN DEERE CAPITAL CORP CORPORATE NOTES DTD 03/07/2022 2.350% 03/08/2027	24422EWD7	125,000.00	A	A2	3/8/2022	3/10/2022	124,690.00	2.40	922.05	124,740.48	113,869.75
BMW US CAPITAL LLC (CALLABLE) CORP NOTES DTD 04/01/2022 3.450% 04/01/2027	05565ECA1	150,000.00	A	A2	4/1/2022	4/5/2022	150,480.00	3.38	1,293.75	150,407.37	141,711.15
NORTHERN TRUST CORP NOTE (CALLABLE) DTD 05/10/2022 4.000% 05/10/2027	665859AW4	150,000.00	A+	A2	5/11/2022	5/13/2022	151,750.50	3.74	850.00	151,523.02	146,553.00
APPLE INC CORP NOTES (CALLABLE) DTD 05/11/2017 3.200% 05/11/2027	037833CR9	250,000.00	AA+	Aaa	5/23/2022	5/25/2022	247,552.50	3.42	1,111.11	247,851.01	238,031.25
INTEL CORP NOTES (CALLABLE) DTD 08/05/2022 3.750% 08/05/2027	458140BY5	225,000.00	A+	A1	8/5/2022	8/9/2022	224,340.75	3.82	3,421.88	224,393.22	216,397.80
Security Type Sub-Total		8,940,000.00					8,981,000.45	2.46	57,544.11	8,957,815.04	8,546,931.48
Agency CMBS											
FHMS K047 A2 DTD 07/30/2015 3.329% 05/01/2025	3137BKRJ1	300,000.00	AA+	Aaa	5/19/2022	5/24/2022	301,921.88	3.10	832.25	301,921.88	290,454.11
FHLMC SERIES K049 A2 DTD 10/01/2015 3.010% 07/01/2025	3137BLMZ8	325,000.00	AA+	Aaa	8/11/2022	8/16/2022	320,416.99	3.53	815.21	321,019.33	312,222.21
FHMS K052 A1 DTD 12/01/2015 3.308% 09/01/2025	3137BM7C4	150,000.00	AA+	Aaa	8/5/2022	8/10/2022	148,910.16	3.56	413.50	149,050.53	144,742.31
FHMS K052 A2 DTD 02/10/2016 3.151% 11/01/2025	3137BMTX4	250,000.00	AA+	Aaa	7/21/2022	7/26/2022	247,109.38	3.53	656.46	247,109.38	240,134.03
FHMS K053 A2 DTD 03/29/2016 2.995% 12/01/2025	3137BN6G4	250,000.00	AA+	Aaa	8/4/2022	8/9/2022	247,119.14	3.36	623.96	247,119.14	239,013.76

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
Agency CMBS											
FNA 2016-M3 A2 DTD 03/31/2016 2.702% 02/01/2026	3136ARTE8	243,059.36	AA+	Aaa	10/6/2022	10/12/2022	229,311.33	4.55	547.29	229,311.33	230,166.00
Security Type Sub-Total		1,518,059.36					1,494,788.88	3.58	3,888.67	1,495,531.59	1,456,732.42
ABS											
NALT 2020-B A3 DTD 09/29/2020 0.430% 10/16/2023	65480EAD3	595.20	AAA	Aaa	9/22/2020	9/29/2020	595.14	0.43	0.11	595.18	594.51
BMWLT 2021-1 A3 DTD 03/10/2021 0.290% 01/25/2024	05591RAC8	23,575.42	AAA	Aaa	3/2/2021	3/10/2021	23,574.67	0.29	1.14	23,575.14	23,393.32
VZOT 2019-C A1A DTD 10/08/2019 1.940% 04/22/2024	92348AAA3	6,109.17	AAA	NR	10/1/2019	10/8/2019	6,108.70	1.94	3.62	6,109.03	6,100.03
TLOT 2021-A A3 DTD 04/21/2021 0.390% 04/22/2024	89238EAC0	71,339.74	AAA	Aaa	4/13/2021	4/21/2021	71,331.42	0.39	8.50	71,336.12	70,366.42
GMALT 2021-2 A3 DTD 05/26/2021 0.340% 05/20/2024	380144AC9	89,801.68	AAA	NR	5/18/2021	5/26/2021	89,787.59	0.35	9.33	89,795.15	88,709.44
VZOT 2020-A A1A DTD 01/29/2020 1.850% 07/22/2024	92348TAA2	15,746.42	AAA	Aaa	1/21/2020	1/29/2020	15,744.57	1.85	8.90	15,745.78	15,673.02
HDMOT 2020-A A3 DTD 01/29/2020 1.870% 10/15/2024	41284UAD6	5,663.74	AAA	Aaa	1/21/2020	1/29/2020	5,662.51	1.87	4.71	5,663.27	5,654.47
HAROT 2020-3 A3 DTD 09/29/2020 0.370% 10/18/2024	43813KAC6	62,697.42	AAA	NR	9/22/2020	9/29/2020	62,688.21	0.37	8.38	62,693.34	61,316.86
VZOT 2020-B A DTD 08/12/2020 0.470% 02/20/2025	92290BAA9	56,171.62	NR	Aaa	8/4/2020	8/12/2020	56,159.82	0.47	8.07	56,166.04	55,304.95
CARMX 2020-4 A3 DTD 10/21/2020 0.500% 08/15/2025	14316HAC6	57,604.58	AAA	NR	10/14/2020	10/21/2020	57,591.90	0.50	12.80	57,597.68	56,034.39
HART 2021-A A3 DTD 04/28/2021 0.380% 09/15/2025	44933LAC7	65,407.92	AAA	NR	4/20/2021	4/28/2021	65,401.04	0.38	11.05	65,403.67	63,260.34
KCOT 2021-2A A3 DTD 07/28/2021 0.560% 11/17/2025	50117XAE2	125,000.00	NR	Aaa	7/20/2021	7/28/2021	124,995.29	0.56	31.11	124,996.85	117,040.94
CARMX 2021-1 A3 DTD 01/27/2021 0.340% 12/15/2025	14316NAC3	25,972.29	AAA	NR	1/20/2021	1/27/2021	25,967.16	0.34	3.92	25,969.19	25,067.73
CARMX 2021-2 A3 DTD 04/21/2021 0.520% 02/17/2026	14314QAC8	105,956.15	AAA	NR	4/13/2021	4/21/2021	105,933.32	0.52	24.49	105,941.35	101,985.03

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
ABS											
TAOT 2021-D A3 DTD 11/15/2021 0.710% 04/15/2026	89238JAC9	100,000.00	AAA	NR	11/9/2021	11/15/2021	99,997.87	0.71	31.56	99,998.41	94,279.71
HART 2021-C A3 DTD 11/17/2021 0.740% 05/15/2026	44935FAD6	75,000.00	AAA	NR	11/9/2021	11/17/2021	74,983.26	0.75	24.67	74,987.45	70,673.91
CARMX 2021-3 A3 DTD 07/28/2021 0.550% 06/15/2026	14317DAC4	155,000.00	AAA	Aaa	7/21/2021	7/28/2021	154,974.50	0.55	37.89	154,981.97	147,414.30
VALET 2021-1 A3 DTD 12/13/2021 1.020% 06/22/2026	92868KAC7	125,000.00	AAA	Aaa	12/7/2021	12/13/2021	124,995.10	1.02	38.96	124,996.24	118,635.59
DCENT 2021-A1 A1 DTD 09/27/2021 0.580% 09/15/2026	254683CP8	95,000.00	AAA	Aaa	9/20/2021	9/27/2021	94,979.66	0.58	24.49	94,984.83	88,423.60
COPAR 2021-1 A3 DTD 10/27/2021 0.770% 09/15/2026	14044CAC6	95,000.00	AAA	Aaa	10/19/2021	10/27/2021	94,998.20	0.77	32.51	94,998.63	89,367.45
GMCAR 2021-4 A3 DTD 10/21/2021 0.680% 09/16/2026	362554AC1	80,000.00	AAA	Aaa	10/13/2021	10/21/2021	79,997.96	0.68	22.67	79,998.46	75,324.66
KCOT 2022-1A A3 DTD 03/23/2022 2.670% 10/15/2026	50117EAC8	170,000.00	NR	Aaa	3/15/2022	3/23/2022	169,975.69	2.67	201.73	169,979.83	161,117.84
WOART 2021-D A3 DTD 11/03/2021 0.810% 10/15/2026	98163KAC6	120,000.00	AAA	NR	10/26/2021	11/3/2021	119,983.66	0.81	43.20	119,987.49	114,091.14
HART 2022-A A3 DTD 03/16/2022 2.220% 10/15/2026	448977AD0	185,000.00	AAA	NR	3/9/2022	3/16/2022	184,992.88	2.22	182.53	184,994.12	176,200.68
GMCAR 2022-1 A3 DTD 01/19/2022 1.260% 11/16/2026	380146AC4	75,000.00	AAA	NR	1/11/2022	1/19/2022	74,993.48	1.26	39.38	74,994.76	70,975.93
HDMOT 2022-A A3 DTD 04/20/2022 3.060% 02/15/2027	41284YAD8	175,000.00	AAA	Aaa	4/12/2022	4/20/2022	174,970.86	3.06	238.00	174,975.09	170,116.66
COMET 2022-A1 A1 DTD 03/30/2022 2.800% 03/15/2027	14041NFZ9	325,000.00	AAA	NR	3/23/2022	3/30/2022	324,975.50	2.80	404.44	324,979.25	311,665.77
HART 2022-C A3 DTD 11/09/2022 5.390% 06/15/2027	44933DAD3	185,000.00	AAA	NR	11/1/2022	11/9/2022	184,999.11	5.39	443.18	184,999.14	187,023.90
CARMX 2022-4 A3 DTD 10/31/2022 5.340% 08/16/2027	14318UAD3	195,000.00	AAA	NR	10/26/2022	10/31/2022	194,954.27	5.35	462.80	194,955.89	196,580.87

Security Type/Description Dated Date/Coupon/Maturity	CUSIP	Par	S&P Rating	Moody's Rating	Trade Date	Settle Date	Original Cost	YTM at Cost	Accrued Interest	Amortized Cost	Market Value
ABS											
MBART 2022-1 A3 DTD 11/22/2022 5.210% 08/16/2027	58768PAC8	265,000.00	AAA	Aaa	11/15/2022	11/22/2022	264,947.58	5.21	613.62	264,948.79	267,165.00
Security Type Sub-Total		3,131,641.35					3,131,260.92	2.21	2,977.76	3,131,348.14	3,029,558.46
Managed Account Sub Total		34,354,700.71					34,259,822.50	1.88	110,763.11	34,260,857.49	32,308,821.74
Securities Sub Total		\$34,355,047.66					\$34,260,169.45	1.88%	\$110,763.11	\$34,261,204.44	\$32,309,168.69
Accrued Interest											\$110,763.11
Total Investments											\$32,419,931.80

Important Disclosures

This material is for general information purposes only and is not intended to provide specific advice or a specific recommendation, as it was prepared without regard to any specific objectives or financial circumstances.

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It is not possible to invest directly in an index. The index returns shown throughout this material do not represent the results of actual trading of investor assets. Third-party providers maintain the indices shown and calculate the index levels and performance shown or discussed. Index returns do not reflect payment of any sales charges or fees an investor would pay to purchase the securities they represent. The imposition of these fees and charges would cause investment performance to be lower than the performance shown.

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- Market values that include accrued interest are derived from closing bid prices as of the last business day of the month as supplied by Refinitiv, Bloomberg, or Telerate. Where prices are not available from generally recognized sources, the securities are priced using a yield-based matrix system to arrive at an estimated market value.
- In accordance with generally accepted accounting principles, information is presented on a trade date basis; forward settling purchases are included in the monthly balances, and forward settling sales are excluded.
- Performance is presented in accordance with the CFA Institute's Global Investment Performance Standards (GIPS). Unless otherwise noted, performance is shown gross of fees. Quarterly returns are presented on an unannualized basis. Returns for periods greater than one year are presented on an annualized basis. Past performance is not indicative of future returns.
- Bank of America/Merrill Lynch Indices provided by Bloomberg Financial Markets.
- Money market fund/cash balances are included in performance and duration computations.
- Standard & Poor's is the source of the credit ratings. Distribution of credit rating is exclusive of money market fund/LGIP holdings.
- Callable securities in the portfolio are included in the maturity distribution analysis to their stated maturity date, although, they may be called prior to maturity.
- MBS maturities are represented by expected average life.

Glossary

- **Accrued Interest:** Interest that is due on a bond or other fixed income security since the last interest payment was made.
- **Agencies:** Federal agency securities and/or Government-sponsored enterprises.
- **Amortized Cost:** The original cost of the principal of the security is adjusted for the amount of the periodic reduction of any discount or premium from the purchase date until the date of the report. Discount or premium with respect to short-term securities (those with less than one year to maturity at time of issuance) is amortized on a straight line basis. Such discount or premium with respect to longer-term securities is amortized using the constant yield basis.
- **Asset-Backed Security:** A financial instrument collateralized by an underlying pool of assets – usually ones that generate a cash flow from debt, such as loans, leases, credit card balances, and receivables.
- **Bankers' Acceptance:** A draft or bill of exchange accepted by a bank or trust company. The accepting institution guarantees payment of the bill as well as the insurer.
- **Commercial Paper:** An unsecured obligation issued by a corporation or bank to finance its short-term credit needs, such as accounts receivable and inventory.
- **Contribution to Total Return:** The weight of each individual security multiplied by its return, then summed for each sector to determine how much each sector added or subtracted from the overall portfolio performance.
- **Effective Duration:** A measure of the sensitivity of a security's price to a change in interest rates, stated in years.
- **Effective Yield:** The total yield an investor receives in relation to the nominal yield or coupon of a bond. Effective yield takes into account the power of compounding on investment returns, while nominal yield does not.
- **FDIC:** Federal Deposit Insurance Corporation. A federal agency that insures bank deposits to a specified amount.
- **Interest Rate:** Interest per year divided by principal amount and expressed as a percentage.
- **Market Value:** The value that would be received or paid for an investment in an orderly transaction between market participants at the measurement date.
- **Maturity:** The date upon which the principal or stated value of an investment becomes due and payable.
- **Negotiable Certificates of Deposit:** A CD with a very large denomination, usually \$1 million or more, that can be traded in secondary markets.
- **Par Value:** The nominal dollar face amount of a security.
- **Pass-through Security:** A security representing pooled debt obligations that passes income from debtors to its shareholders. The most common type is the mortgage-backed security.

Glossary

- Repurchase Agreements: A holder of securities sells these securities to an investor with an agreement to repurchase them at a fixed price on a fixed date.
- Settle Date: The date on which the transaction is settled and monies/securities are exchanged. If the settle date of the transaction (i.e., coupon payments and maturity proceeds) occurs on a non-business day, the funds are exchanged on the next business day.
- Supranational: A multinational union or association in which member countries cede authority and sovereignty on at least some internal matters to the group, whose decisions are binding on its members.
- Trade Date: The date on which the transaction occurred; however, the final consummation of the security transaction and payment has not yet taken place.
- Unsettled Trade: A trade which has been executed; however, the final consummation of the security transaction and payment has not yet taken place.
- U.S. Treasury: The department of the U.S. government that issues Treasury securities.
- Yield: The rate of return based on the current market value, the annual interest receipts, maturity value, and the time period remaining until maturity, stated as a percentage on an annualized basis.
- YTM at Cost: The yield to maturity at cost is the expected rate of return based on the original cost, the annual interest receipts, maturity value, and the time period from purchase date to maturity, stated as a percentage on an annualized basis.
- YTM at Market: The yield to maturity at market is the rate of return based on the current market value, the annual interest receipts, maturity value, and the time period remaining until maturity, stated as a percentage on an annualized basis.



City of Santa Fe Springs

City Council Meeting

ITEM NO. 8M

February 7, 2023

CONSENT AGENDA

General Motion to Waive Full Reading and Read Ordinance by Title Only Pursuant to California Government Code Section 36934

RECOMMENDATION(S)

- Approve a general motion to waive full reading and read Ordinance titles only, pursuant to California Government Code Section 36934.

BACKGROUND

In order to expedite the conduct of business at City Council meetings, California State Law (California Government Code Section 36934) allows Ordinances to be read by title if a majority of the legislative body supports the motion to waive the full reading.

A handwritten signature in blue ink, appearing to read "Travis Hickey", is shown within a rectangular box.

Travis Hickey
Acting City Manager

Attachment(s):

None



City of Santa Fe Springs

City Council Meeting

ITEM NO. 8N

February 7, 2023

CONSENT AGENDA

Approval of Memorandum of Agreement Regarding Service as Acting City Manager on A Short Term/Temporary Basis

RECOMMENDATION

- Approve and authorize the Mayor to execute the Memorandum of Agreement Regarding Service as Acting City Manager on A Short Term/Temporary Basis.

BACKGROUND

The former City Manager announced his intention to retire at the end of last year, and his last day with the City was December 30, 2022. The City Council appointed the Finance and Administrative Services Director as the Acting City Manager, effective December 31, 2022. The attached memorandum of agreement memorializes this appointment and approves a one-step (5.5%) pay increase for the performance of Acting City Manager duties, in accordance with City Personnel Rule Section 2-2.13, retroactive to December 31, 2022.

LEGAL REVIEW

The City's employment legal counsel drafted the memorandum of agreement.

A handwritten signature in blue ink, appearing to read "Travis Hickey".

Travis Hickey
Acting City Manager

Attachment:

1. Memorandum of Agreement Regarding Service as Acting City Manager on A Short Term/Temporary Basis

**MEMORANDUM OF AGREEMENT REGARDING SERVICE AS ACTING CITY
MANAGER ON A SHORT TERM/TEMPORARY BASIS**

This Memorandum of Agreement (“Agreement”) is entered into by and between the CITY OF SANTA FE SPRINGS, a municipal corporation, (“City”), and TRAVIS HICKEY (“Hickey”), the current City Director of Finance & Administrative Services, regarding his service as the City’s City Manager on an acting basis since December 31, 2022. The City and Hickey are sometimes collectively referred to herein as “the Parties.”

RECITALS

WHEREAS, the prior City Manager resigned effective December 30, 2022; and

WHEREAS, since the prior City Manager resigned the City has had a critical need for an employee with the requisite specialized skill and knowledge to temporarily oversee and continue to manage the City on a limited term basis as the City conducts a recruitment for a permanent City Manager; and

WHEREAS, the City has determined that Hickey, a City employee holding the position of Director of Finance & Administrative Services, is qualified by training and experience to render services as the City Manager in an acting capacity; and

WHEREAS, Hickey desires to provide such services in an Acting Capacity on a limited basis until the City hires an interim or permanent City Manager, whichever comes first, assuming his compensation will be adjusted to fairly compensate him for his added duties as the City’s acting City Manager; and

WHEREAS, the Parties believe that the public interest will be served by this Agreement.

NOW, THEREFORE, based on the mutual covenants, conditions and terms recited herein and made a material part hereof, the Parties agree as follows:

Section 1. Duties

The City understand and agrees that Hickey has served as the City’s City Manager, on a short-term acting basis only, since December 31, 2022, and he will continue to serve in that capacity until such time as the City hires either an Interim City Manager or a City Manager employed on full-time, regular basis. During his past and future service as the City’s Acting City Manager, Hickey has had, and will continue to have, the ability to exercise the duties, responsibilities and authority of the City’s City Manager position, including those specified in the Santa Fe Springs Municipal Code and all relevant resolutions, rules, regulations, procedures, applicable job description(s) and state codes. Hickey shall exercise such power and authority and perform such other functions and duties, not inconsistent with this Agreement, as City, by and through its City Council, may legally assign.

Section 2. Compensation

Pursuant to City Personnel Rule Section 2-2.13, Hickey's performance of his duties as the Acting City Manager will result in a one-step (5.5%) pay increase, retroactive to December 31, 2022. During the period of the appointment to Acting City Manager, Hickey will receive all other pay and benefits for which Hickey is entitled to in his permanent classification (Director of Finance & Administrative Services), but he shall receive no other compensation or benefits other than the one-step (5.5%) pay increase.

Section 3. Fringe Benefits

Hickey is not eligible to receive any benefit, incentive, compensation in lieu of benefits, or other form of compensation, other than the additional compensation listed in Section 2 above.

Section 4. Termination

Under the terms of this appointment, Hickey serves in an "at-will" capacity for his Acting City Manager appointment only. As such, Hickey's Acting City Manager appointment may be terminated at any time, with or without cause, pursuant to the provisions of this Agreement, and in such case Hickey shall revert back to his regular classified position (Director of Finance & Administrative Services.) This Agreement contains no express or implied promise to Hickey concerning any form of continued assignment as the Acting City Manager. Hickey agrees that the City has made no representation, promise, or statement that may be construed to mean that Hickey has been assigned as the Acting City Manager on any basis other than an at-will basis in accordance with this Agreement. Hickey's temporary appointment as Acting City Manager may only be changed or superseded by a subsequent written agreement signed by authorized representatives of both Parties. With these understandings in mind, the Parties agree as follows:

- a. The City may terminate this Agreement without cause, or Hickey may voluntarily resign his Acting City Manager appointment, by endeavoring to provide the other party written notice of termination or resignation of at least 14 calendar days prior to the effective date of such termination or resignation;
- b. The Agreement shall automatically terminate upon the occurrence of any of the following events: (i) mutual agreement of the Parties; (ii) the City hires an interim or permanent City Manager; and
- c. If Hickey's appointment to Acting City Manager is terminated by the City or Hickey, for any reason stated in this Agreement, or otherwise, Hickey will automatically revert back to performing his permanent job duties as the Director of Finance & Administrative Services.

Section 5. Entire Agreement

This Agreement contains the entire agreement between the Parties. Any agreements, correspondence, letters, documents, or discussions prior to this Agreement that deal with the terms contained herein, are superseded by this Agreement.

Section 6. Binding Effect

This Agreement is binding upon City and Hickey and their successors. Except as otherwise provided herein, neither City nor Hickey shall assign, sublet, or transfer their interest in this Agreement, or any part thereof, without the prior written consent of the other, and any purported assignment without such written consent will be void.

Section 7. Severability

If any part of this Agreement is in conflict or inconsistent with the applicable provisions of federal law, state law or City rules, or it is otherwise held to be invalid or unenforceable by any court of competent jurisdiction, such part or provision shall be suspended and superseded by such applicable law, rule or regulation, and the remainder of this Agreement shall not be affected thereby.

Section 8. Governing Law

This Agreement shall be governed and construed in accordance with the laws of the State of California in full force and effect as of the date of execution.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the day and date first shown.

ACTING CITY MANAGER

Travis Hickey

Date

CITY OF SANTA FE SPRINGS

Juanita Martin, Mayor

Date



City of Santa Fe Springs

City Council Meeting

ITEM NO. 9

February 7, 2023

PUBLIC HEARING

State of California Citizens' Option for Public Safety (COPS) Grant Program

RECOMMENDATION:

- Open the Public Hearing;
- Receive any comments from the public wishing to speak on this matter and thereafter close the Public Hearing; and
- Approve the expenditure of the State of California Citizens' Option for Public Safety (COPS) grant funds as outlined in the plan contained herein.

BACKGROUND

The Citizens' Option for Public Safety (COPS) program provides grants to each city and county and five special districts that provide law enforcement within the State of California. COPS funds are allocated among cities and counties and special districts providing law enforcement services in proportion to population, except that: A). County populations are the populations in incorporated areas, and B). Each agency is to be allocated a minimum of \$100,000. As such, the City is entitled to a State of California Citizens' Option for Public (COPS) Grant of \$100,000. Additionally, we have \$129,043 of grant funds carried over from previous fiscal years. Funds from the COPS program must be used exclusively to fund the frontline municipal police services. Based on a review of law enforcement priorities, staff is recommending that funds be expended on the payment of:

- The cost for a Traffic Officer for FY 2022/2023 assigned to the City, which is \$250,400. \$229,043 would be paid using COPS funds and the remaining balance covered by the City General Fund.

The expenditure of these funds requires that the City conduct a Public Hearing to gain input from citizens as to how these funds should be expended.

FISCAL IMPACT

The State COPS program has remained a necessary supplemental funding source, which has provided the City with the means for additional public safety resources.

A handwritten signature in blue ink, appearing to read "Travis Hickey".

Travis Hickey
Acting City Manager



City of Santa Fe Springs

City Council Meeting

ITEM NO. 10

February 7, 2023

NEW BUSINESS

Approval of Interim City Manager Employment Agreement

RECOMMENDATION

- Approve and authorize the Mayor to execute the Interim City Manager Employment Agreement.

BACKGROUND

The former City Manager announced his intention to retire at the end of last year, and his last day with the City was December 30, 2022. The City Council has met several times in closed session regarding the city manager position. Pursuant to City Council direction, staff is in the process of negotiating an agreement with a recruiting firm for the city manager position. Additionally, the City Council conducted interviews of qualified candidates to serve as Interim City Manager, and on January 18, 2023, it was reported out of closed session that the City Council had selected Thomas R. Hatch to serve as the City's Interim City Manager.

Mr. Hatch most recently served as the Interim City Manager for the City of Orange from October 2021 to March 2022. Prior to that, he served as the Chief Human Resources Officer for the County of Orange from January 2019 to October 2021, and as the City Manager for the City of Costa Mesa from March 2011 to December 2018. As Mr. Hatch is a CalPERS annuitant, state law imposes certain restrictions on his employment by CalPERS agencies. Mr. Hatch may not work more than 960 hours in a fiscal year and may not be paid more than the prior City Manager. He may not receive any additional benefit, incentive, or compensation. The attached Interim City Manager Employment Agreement has been prepared in accordance with these restrictions and provides for a term of six months or until such time as a permanent City Manager is appointed, whichever occurs first.

LEGAL REVIEW

The City's employment legal counsel drafted the Interim City Manager Employment Agreement.

A handwritten signature in blue ink, appearing to read "Travis Hickey".

Travis Hickey
Acting City Manager

Attachment:

1. Interim City Manager Employment Agreement

INTERIM CITY MANAGER EMPLOYMENT AGREEMENT
(Pursuant to California Government Code §§ 21224 and 7522.56)

This AGREEMENT OF EMPLOYMENT (“Agreement”) is entered into effective the 7th day of February 2023 (the “Effective Date”), by and between the CITY OF SANTA FE SPRINGS, a municipal corporation, (“City”), and THOMAS R. HATCH (“Hatch”), an individual. The City and Hatch are sometimes collectively referred to herein as “the Parties.”

RECITALS

WHEREAS, the City desires to retain an Interim City Manager to serve on a limited term basis as it conducts a recruitment for a permanent City Manager; and

WHEREAS, pursuant to Government Code sections 7522.56(c) and 21221(h), the City finds that specialized knowledge, skills, and training are necessary to render the services necessary to do the work contemplated under this Agreement; and

WHEREAS, the City has determined that Hatch, a California Public Employees’ Retirement System (“CalPERS”) retiree, is qualified by training and experience to render such services; and

WHEREAS, Hatch desires to provide such services; and

WHEREAS, the Parties believe that the public interest will be served by this Agreement.

NOW, THEREFORE, based on the mutual covenants, conditions and terms recited herein and made a material part hereof, the Parties agree as follows:

Section 1. Duties

The City agrees to employ Hatch to serve as the Interim City Manager of the City of Santa Fe Springs to exercise the power and authority and to perform the functions and duties specified in the Santa Fe Springs Municipal Code and all relevant resolutions, rules, regulations, procedures, applicable job description(s) and state codes. Hatch shall exercise such power and authority and perform such other functions and duties, not inconsistent with this Agreement, as City, by and through its City Council, may legally assign.

Section 2. Appointment

Hatch is hereby appointed, and does hereby accept such appointment, to the position of Interim City Manager for the City, effective February 7, 2023. The appointment under this Agreement incorporates all of the requirements and limitations contained in Government Code sections 21221(h) and 7522.56.

Section 3. Term and Maximum Hours

The term of this Agreement shall commence February 7, 2023, and shall continue until August 7, 2023, or upon appointment of a permanent employee to the vacant City Manager position, whichever occurs sooner. As a CalPERS retired annuitant, the Parties agree that Hatch may not work more than 960 hours for all CalPERS employers combined in a fiscal year and that while both Parties are responsible for monitoring compliance with this work hours limit, Hatch shall be primarily responsible for monitoring his work hours. The specific days and hours of work will be agreed upon by Hatch and the City. The Parties understand and agree that this appointment is made only during the time the City is recruiting to fill the City Manager position on a permanent basis and that this Agreement is not intended to be renewed or extended.

Section 4. Termination

Under the terms of this appointment, Hatch serves as an "at-will" temporary employee and may be terminated at any time, with or without cause, pursuant to the provisions of this Agreement. This Agreement contains no express or implied promise to Hatch concerning any form of continued employment as Interim City Manager or in any other capacity. Hatch agrees that the City has made no representation, promise, or statement that may be construed to mean that Hatch has been employed on any basis other than an at-will basis in accordance with this Agreement. Hatch's temporary, at-will employment status may only be changed or superseded by a subsequent written agreement signed by authorized representatives of both Parties. This Agreement is the sole and exclusive basis for an employment relationship between Hatch and the City. The Parties agree that Hatch holds no property right in his employment by the City. With these understandings in mind, the Parties agree as follows:

- a. The City may terminate this Agreement without cause, or Hatch may voluntarily resign his position, by endeavoring to provide the other party written notice of termination or resignation of at least 14 calendar days prior to the effective date of such termination or resignation.
- b. The Agreement shall automatically terminate upon the occurrence of any of the following events: (i) mutual agreement of the Parties; (ii) the death or incapacity of Hatch; (iii) the City hires a permanent City Manager; (iv) Hatch's work exceeds a combined total of 960 hours in a fiscal year (July 1-June 30) for all CalPERS employers; or (v) the City stops actively recruiting for a permanent replacement.

Section 5. Salary

The City agrees to pay the Interim City Manager for his services rendered an hourly rate of One Hundred Thirteen Dollars and 58 Cents (\$113.58). Consistent with the requirement of Government Code sections 21221(h) and 7522.56(d), this hourly rate is not more than the maximum, nor less than the minimum, monthly base salary paid to other previous employees performing comparable duties as listed on a publicly available pay schedule for the City Manager

position, divided by 173.333. Hatch shall be paid bi-weekly at the same time as other City employees.

Partial weeks shall be prorated. This position is exempt under the Fair Labor Standards Act ("FLSA") and therefore Hatch shall not be paid overtime compensation for any hours worked in excess of 40 hours per week. Hatch shall submit a bi-weekly timesheet that includes a report of hours worked to the Finance Department. Taxes and other legally required deductions will be deducted from Hatch's compensation under this Agreement.

Section 6. Fringe Benefits

Hatch is not eligible to receive any benefit, incentive, compensation in lieu of benefits, or other form of compensation other than the hourly pay rate. Hatch understands that Government Code section 21221(h) provides that a retired person appointed to a vacant position pursuant to that subdivision may not receive any benefits, incentives, compensation in lieu of benefits, or any other forms of compensation in addition to the hourly rate.

Section 7. Business Expenses

The City agrees to budget and allocate sufficient funds to pay for City related business expenses of Hatch while performing his duties as Interim City Manager. This shall include, but not necessarily be limited to, Interim City Manager's necessary membership dues, and travel expenses while representing the City at local and regional conferences and meetings of committees or commissions upon which the Office of the City Manager serves as a member, said membership of said committees or commissions being subject to the approval of the City, and for such other official meetings and/or travel as are reasonably necessary for Hatch to carry out his professional responsibilities as Interim City Manager.

Section 8. Conflict of Interest

Hatch represents that there is no conflict of interest concerning duties to be rendered under this Agreement with respect to Hatch's duties and/or employment with any other parties or pursuant to any applicable ethical laws. If Hatch believes that there is a conflict, or such conflict arises during the term of this Agreement, Hatch will immediately advise the City, by and through its City Attorney, and City may, by and through its City Council and at its sole discretion, immediately terminate this Agreement.

No official, employee, or consultant of City shall have any financial interest in this Agreement in violation of California Government Code sections 1090 and following. This Agreement and Hatch shall be subject to City Conflict of Interest Code adopted pursuant to the provisions of California Government Code section 87300 and following.

Section 9. Compliance With Laws

Hatch shall use reasonable care and diligence to comply with applicable federal, state, and local laws in the performance of the services under this Agreement.

Section 10. Non-Discrimination

During the performance of this Agreement, Hatch will not discriminate against any employee or applicant for employment based on any protected class or protected activity as prohibited under applicable City policy and law.

Section 11. Acknowledgement of Post-Retirement Employment Obligations and Limitations

By accepting this employment and signing below, Hatch attests that: (1) he retired from a CalPERS agency more than 180 days prior to the effective date of his employment with the City; and (2) he has not received unemployment insurance benefits in the last 12 months arising out of any other post-retirement employment with a CalPERS agency.

By accepting temporary employment as the City's Interim City Manager, Hatch acknowledges that the law strictly limits the employment of a CalPERS retired annuitant by a CalPERS employer. Such employment is governed by Government Code sections 7522.56, 21221 and 21224, among other laws and regulations. Hatch understands that a violation of these laws may result in Hatch's retroactive reinstatement to active membership from the first date of unlawful employment, a repayment to CalPERS of retirement allowances received during the unlawful employment, retroactive member contributions, and administrative fees. Before entering into this Agreement with the City, Hatch was given the opportunity to consult with his own legal counsel and/or CalPERS to ensure his employment as the City's Interim City Manager will be in compliance with the law.

The City does not make any guarantees, warranties or promises, express or implied, on the impact, if any, this Agreement may have on Hatch's CalPERS retirement benefits, status, duties, or obligations. Hatch acknowledges that in entering into this Agreement, he has not relied upon any representations by the City regarding the impact of this Agreement on his retirement benefits.

In order to understand the circumstances, restrictions and consequences of non-compliance with the laws governing retired annuitant positions, Hatch was advised that he may want to review the CalPERS publication entitled "A Guide to CalPERS Employment After Retirement" available on the CalPERS website: <http://www.calpers.ca.gov>. Hatch was also made aware that he may also want to review the Public Employees' Retirement Law (Government Code section 20000 *et seq.*), the Public Employees' Pension Reform Act of 2013 (Government Code section 7522, *et seq.*) and other applicable law. If Hatch requires further clarification, he may contact his attorneys, CalPERS and other applicable sources.

Section 12. Hold Harmless Agreement

By signing below, Hatch waives, releases and holds harmless the City, its City Council, employees, officers, elected officials, agents, attorneys or representatives ("Releasees") against any claim, complaint, cause of action, lawsuit, grievance, or damages arising out of any adverse consequences, fines, restitution, or damages assessed against Hatch by CalPERS, a court of competent jurisdiction, or other regulatory or administrative agency because of the effect his post-

retirement employment with the City could have on his status as a CalPERS retired annuitant. Hatch acknowledges that the City has not induced him to believe that his employment is legally compliant with applicable law.

Each party to this Agreement expressly acknowledges that no representations, inducements, promises or agreements, orally or otherwise, have been made by any party, or any person acting on behalf of any party, which are not embodied herein, and that no other agreement, statement, representation or promise not contained in this Agreement shall be of any force or effect.

Section 13. Entire Agreement

This Agreement contains the entire agreement between the Parties. Any agreements, correspondence, letters, documents, or discussions prior to this Agreement that deal with the terms contained herein, are superseded by this Agreement.

Section 14. Binding Effect

This Agreement is binding upon City and Hatch and their successors. Except as otherwise provided herein, neither City nor Hatch shall assign, sublet, or transfer their interest in this Agreement, or any part thereof, without the prior written consent of the other, and any purported assignment without such written consent will be void.

Section 15. Severability

If any part of this Agreement is in conflict or inconsistent with the applicable provisions of federal law, state law or City rules, or it is otherwise held to be invalid or unenforceable by any court of competent jurisdiction, such part or provision shall be suspended and superseded by such applicable law, rule or regulation, and the remainder of this Agreement shall not be affected thereby.

Section 16. Amendment

This Agreement may only be amended by a written agreement executed by the Parties, and may not be amended by oral agreement. The City reserves the right to modify or terminate this Agreement to comply with necessary changes to the applicable law or CalPERS requirements for employing retired annuitants.

Section 17. Negotiated Agreement

The Parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the Parties, and this Agreement reflects their mutual agreement regarding the subject matter of this Agreement. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any Party to be the drafter of this Agreement and, therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter shall be applicable in interpreting or enforcing this Agreement.

Section 18. Notices

Notices pursuant to Agreement shall be given by deposit in the custody of the United States Postal Service, postage prepaid. Alternatively, notices required pursuant to this Agreement may be personally served in the same manner as is applicable to civil judicial practice. Notice shall be deemed given as of the date of personal service or as of the date of deposit of such written notice in the course of transmission in the United States Postal Service.

Section 19. Governing Law

This Agreement shall be governed and construed in accordance with the laws of the State of California in full force and effect as of the date of execution.

Section 20. Assistance of Counsel

Hatch and the City each warrants to the other party that it has either had the assistance of counsel in negotiation for, and preparation of, this Agreement or could have had such assistance and voluntarily declined to obtain it.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the day and date first shown.

INTERIM CITY MANAGER

Thomas R. Hatch

Date

CITY OF SANTA FE SPRINGS

Juanita Martin, Mayor

Date



City of Santa Fe Springs

City Council Meeting

ITEM NO. 11

February 7, 2023

NEW BUSINESS

Ordinance No. 1127 – Adopting by Reference the 2022 Edition of the California Fire Code

RECOMMENDATION(S)

- Introduce by title only and waive further reading of Ordinance No. 1127:
AN ORDINANCE OF THE CITY OF SANTA FE SPRINGS ADOPTING THE 2022 EDITION OF THE CALIFORNIA FIRE CODE, WITH AMENDMENTS, BY AMENDING SECTIONS 93.01, 93.03 AND 93.04 OF CHAPTER 93 (FIRE PREVENTION AND PROTECTION) OF THE SANTA FE SPRINGS MUNICIPAL CODE, AND REPEALING ALL OTHER ORDINANCES AND PARTS OF THE ORDINANCES IN CONFLICT THEREWITH.

BACKGROUND

The 2019 California Fire Code was superseded by the 2022 California Fire Code that became state law on January 1, 2022. The City of Santa Fe Springs Department of Fire-Rescue needs to adopt the 2022 California Fire Code with amendments under Chapter 93 of the Santa Fe Springs City Code of Ordinances. The code is amended for a variety of reasons including updates from various International Code Committees and California Fire Code committees to take into account current industry practices and modifications to reflect changes in state and federal law.

In 2007, the State of California and local jurisdictions within the State adopted the International Fire Code with State and local amendments. The International Fire Code is part of a greater series of model codes that include the International Building Code, also published by the International Code Council. The California Fire Code, along with all of the State Building Standard Codes, is on a three-year revision cycle. In 2007, 2010, 2013, 2016 and 2019, the City revised its Municipal Code to incorporate the California version of the international codes and readopted them under Ordinances 984, 1020, 1051, 1080 and 1108, respectively. The State's Building Standards Codes are once again at the end of a three-year cycle and the new Codes went into effect January 1, 2022. The State of California has completed amendments to the codes as of July 1, 2022 and local jurisdictions have 180 days to further amend them before they become law.

Local jurisdictions may amend the Code, as allowed by California Health and Safety Code Sections 17922 and 17958, as necessary to mitigate local discrepancies, and continue to protect and preserve the quality of life for our citizens, business community, and first responders.

The amendments, as included in the ordinance, have been thoroughly researched and are deemed necessary to maintain the current level of protection throughout the City of Santa Fe Springs.

Report Submitted By: Fire Chief Chad Van Meeteren
Department of Fire-Rescue

Date of Report: February 2, 2023

The proposed 2022 changes to the Santa Fe Springs Code of Ordinances, Chapter 93, is attached to this agenda report.

FINANCIAL IMPACT

A one-time impact to the Department of Fire-Rescue FY 2022-23 budget will be incurred to replace reference documents. This cost is estimated not to exceed \$3,500.



Travis Hickey
Acting City Manager

Attachment:

1. Ordinance No. 1127

ORDINANCE NO. 1127

AN ORDINANCE OF THE CITY OF SANTA FE SPRINGS ADOPTING THE 2022 EDITION OF THE CALIFORNIA FIRE CODE, WITH AMENDMENTS, BY AMENDING SECTIONS 93.01, 93.03 AND 93.04 OF CHAPTER 93 (FIRE PREVENTION AND PROTECTION) OF THE SANTA FE SPRINGS MUNICIPAL CODE, AND REPEALING ALL OTHER ORDINANCES AND PARTS OF THE ORDINANCES IN CONFLICT THEREWITH

THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. The City Council hereby repeals in its entirety Section 93.01 (Adoption of California Fire Code and Other Recognized Standards) of the Santa Fe Springs Municipal Code.

SECTION 2. The City Council hereby amends Chapter 93 (Fire Prevention and Protection) of the Santa Fe Municipal Code with the addition of a new Section 93.01 (Adoption of California Fire Code and Other Recognized Standards) to read as follows:

Section 93.01 (Adoption of California Fire Code and Other Recognized Standards)

That a certain document, one (1) copy of which is on file in the office of the City Clerk of the City of Santa Fe Springs being marked and designated as the *California Fire Code*, 2022 edition, including Chapters 1 through 80, in addition to Appendix Chapter 4, Appendices A, B, BB, C, CC, D in part, E, F H, I, J, K, L, M, N, O, and P as published by the International Code Council, and is hereby adopted as the Fire Code of the City of Santa Fe Springs in the State of California regulating and governing the safeguarding of life and property from fire and explosion hazards arising from the storage, handling and use of hazardous substances, materials and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises as herein provided; providing for the issuance of permits and collection of fees therefore; and each and all of the regulations, provisions, penalties, conditions and terms of said Fire Code on file in the office of the City of Santa Fe Springs are hereby referred to, adopted, and made a part hereof, as if fully set out in this ordinance, with the additions, insertions, deletions and changes, if any prescribed in Section 4 of this ordinance.

SECTION 3. The City Council hereby repeals in its entirety Section 93.03 (Amendments to the Fire Code) of the Santa Fe Springs Municipal Code.

SECTION 4. The City Council hereby amends Chapter 93 (Fire Prevention and Protection) of the Santa Fe Municipal Code with the addition of a new Section 93.03 (Amendments to the Fire Code) to read as follows:

Section 93.03 (Amendments to the Fire Code)

That the following sections are hereby revised:

Section 101.1.

Insert: City of Santa Fe Springs

Title. These regulations shall be known as the *Fire Code* of the City of Santa Fe Springs, hereinafter referred to as “this code.”

Section 105.5 is amended to read as follows:

Required operational permits. The fire code official is authorized to issue operational permits for the operations set forth in Section 105.5.1 through 105.5.52, or as required by the fire code official.

Section 105.5.16 is amended to read as follows:

Explosives. An operational permit is required for the manufacture, storage, handling, sale or use of any quantity of explosives, explosive materials, fireworks or pyrotechnic special effects within the scope of Chapter 56, or when a local permit or approval by the fire code official is required per CCR Title 19, Division 1, Chapter 6-Fireworks, or Chapter 10- Explosives.

Section 105.6 is amended to read as follows:

Required construction permits. The fire code official is authorized to issue construction permits for the work set forth in Section 105.6.1 through 105.6.24, in addition to the construction, addition, alteration, installation, modification or repair of any building, or building system and equipment, or as required by the fire code official.

Section 107.7 is added to read as follows:

False fire alarm response. A service charge for the response and investigation of false alarms, in accordance with the fee schedule as established through City Council resolution, may be required.

Section 112.3.1 is amended to read as follows:

Service. A notice of violation issued pursuant to this code shall be served upon the owner, the owner's authorized agent, operator, occupant or other person responsible for the condition or violation, either by personal service, mail, electronic mail, or by delivering the same to, and leaving it with, some person of responsibility upon the premises. For unattended or abandoned or locations, a copy of such notice of violation shall be posted on the premises in a conspicuous place at or near the entrance to such premises and the notice of violation shall be mailed by certified mail with return receipt requested or a certificate of mailing, to the last known address of the owner, occupant or both.

Section 112.4.

Insert: Misdemeanor, \$1,000.00, 180 days

Section 202 is amended to read as follows:

Addition. An extension or increase in floor area or height of a building or structure.

False Alarm. In addition, the activation of any fire alarm system which results in a response by the Department of Fire-Rescue, and which is caused by the negligence, lack of proper maintenance or intentional misuse of the fire alarm system by the owner, its employees, agents or any other activation of a fire alarm system not caused by heat, smoke or fire.

Fire apparatus access road. A road that provides fire apparatus access from a fire station

to a facility, building or portion thereof. This is a general term inclusive of all other terms such as fire lane, public street, private street, parking lot lane, access roadway, and anything that augments fire ground operations.

Repair. The reconstruction or renewal of any part of an existing building for the purpose of maintenance.

Section 301.3 is added to read as follows:

Hazard discontinuation. The fire code official is authorized to require the discontinuance of any hazardous, offensive or nuisance condition.

Section 503.2.1 is amended to read as follows:

Dimensions. Fire apparatus access roads shall have an unobstructed width of not less than 26 feet (7924 mm), exclusive of shoulders, except for approved security gates in accordance with Section 503.6, and an unobstructed vertical clearance of not less than 13 feet 6 inches (4114.8mm).

Section 504.5 is added to read as follows:

Access signage. When required by the fire code official, exterior and interior doors shall be identified as to the function of that room or area, or when the door is not functional.

Section 603.4.1.1 is added to read as follows:

Labeling maintenance. Labeling required per 604.4.1, and as required for photovoltaic installations shall be legibly maintained at all times.

Section 901.1.1 is added to read as follows:

Aesthetics. Aesthetics of fire protection systems shall be taken into consideration by designers and installers, and to provide consistency with all relevant City codes and standards.

Section 901.11 is added to read as follows:

Fire Protection Equipment Access. Unobstructed access and adequate working space to fire protection equipment shall be maintained at all times. The fire department shall not be deterred or hindered from gaining immediate access to any fire protection system.

Section 903.2.1.1 is amended to read as follows:

1. The fire area exceeds 5,000 square feet (465 sq. m)

Section 903.2.1.3 is amended to read as follows:

1. The fire area exceeds 5,000 square feet (465 sq. m)

Section 903.2.1.4 is amended to read as follows:

1. The fire area exceeds 5,000 square feet (465 sq. m)

Section 903.2.3 is amended to read as follows:

1. The fire area exceeds 5,000 square feet (465 sq. m)

Section 903.2.4 is amended to read as follows:

1. The fire area exceeds 5,000 square feet (465 sq. m)

Section 903.2.7 is amended to read as follows:

1. The fire area exceeds 5,000 square feet (465 sq. m)

Section 903.2.9 is amended to read as follows:

1. The fire area exceeds 5,000 square feet (465 sq. m)

Section 903.2.9.1 is amended to read as follows:

1. Buildings having two or more stories above grade plane, including basements, with a fire area containing a repair garage exceeding 5,000 square feet (465 sq. m)
2. Buildings not more than one story above grade plane, with a fire area containing a repair garage exceeding 5,000 square feet (465 sq. m)

Section 903.2.9.2 is amended to read as follows:

Bulk storage of tires. Buildings and structures where the area for the storage of tires exceeds 5,000 cubic feet shall be equipped with an automatic fire sprinkler system in accordance with Section 903.3.1.1.

Section 903.2.10 is amended to read as follows:

1. Where the fire area exceeds 5,000 square feet (465 sq. m)

Section 903.3.1.3 is amended to read as follows:

NFPA 13D sprinkler systems. Automatic sprinkler systems installed in one and two- family dwellings and townhomes shall be permitted to be installed throughout in accordance with NFPA 13D, including garages per NFPA 13D A8.3.4.

Section 903.6.1 is added to read as follows:

Retrofit requirements. In existing building(s) when additions, alterations and /or repairs to such building(s) causes the floor area to exceed 5,000 square feet or the height to exceed 40 feet or three or more stories irrespective of height.

In existing buildings(s) over 5,000 square feet when alterations and/or additions to such buildings exceed 25% of the current assessed value of said building(s) in accordance with the Los Angeles County Assessor's records.

For the purpose of clarification, additions, alterations and repairs, or where a change of use and/or occupancy is taking place, the entire building shall be made to comply with the provisions of this section.

Section 903.6.2 is added to read as follows:

Consideration for separation walls. Requirements for automatic fire sprinkler systems may be waived by the fire code official if the building is divided into areas of less than

5,000 square feet, provided the building is not considered a three story or higher building,. Such divisions shall be made by the construction of a four-hour fire resistive area separation wall(s) which meet the requirements of the California Building Code. Four hour walls shall be required regardless of type of building construction type used.

Area separation walls shall be without openings or penetrations. Area separation walls shall extend from the foundation to a point at least 30 inches above the roof.

Section 907.2 is amended to read as follows:

Where Required-new buildings and structures. An approved fire alarm system installed in accordance with the provisions of this Code and NFPA 72 shall be provided in new buildings and structures in accordance with Sections 907.2.1 through 907.2.23 and provide occupant alarm initiation, notification and annunciation, in accordance with 907.6, unless other requirements are provided by another section of this code.

A minimum of one manual fire alarm box shall be provided in an approved location to initiate a fire alarm signal for the fire alarm system employing automatic fire detectors of water-flow detection devices. Where other sections of this Code allow elimination of fire alarm boxes due to fire sprinkler or automatic fire alarm systems, a single fire alarm box shall be installed at a location approved by the enforcing agency.

Section 907.2.1 is amended to read as follows:

Delete Exceptions.

Section 907.2.2 is amended to read as follows:

Delete Exception.

Section 907.2.2.1 is amended to read as follows:

Delete Exception.

Section 907.2.2.2 is amended to read as follows:

Delete Exception.

Section 907.2.3 is amended to read as follows:

Delete Exceptions.

Section 907.2.4 is amended to read as follows:

Delete Exception.

Section 907.2.7 is amended to read as follows:

Group M. A manual fire alarm system that activates the occupant notification system in accordance with Section 907.5 shall be installed in Group M occupancies.

Section 907.2.7.1 is amended to read as follows:

Occupant notification. During times that the building is occupied, the initiation of a signal from a manual fire alarm box or from a water flow switch shall be required to activate the occupant notification appliances in accordance with Section 907.5.2.2

Section 907.4.2 is amended to read as follows:

Manual fire alarm boxes. Where a manual fire alarm system is required by another section of the Code, or as required by the Fire Code Official, it shall be activated by fire alarm boxes installed in accordance with Sections 907.4.2.1 through 907.4.2.6.

Section 907.5.2.3 is amended to read as follows:

Visible alarms. Visible alarm notification appliances shall be provided in accordance with Sections 907.5.2.3.1 through 907.5.2.3.4. Notification appliances shall remain activated when the fire alarm system has been silenced.

Section 907.6.3.1.1 is added to read as follows:

Annunciator panel signage. Approved graphic signage including building and fire alarm features shall be mounted at each annunciator panel.

Section 907.9 is amended to read as follows:

Where required in existing buildings and structures. An approved fire alarm system shall be provided in existing buildings and structures where required in Chapter 11, in addition to existing buildings undergoing a change of use, change of occupancy or fire alarm system modification.

Section 913.5.4 is amended to read as follows:

Pump room environmental conditions. Tests of pump room environmental conditions, including heating, natural and mechanical ventilation, natural and powered illumination shall be made to ensure proper manual or automatic operation of the associated equipment.

Section 5004.1.1 is added to read as follows:

Rail cars used as a stationary tank. For the purpose of this chapter, a rail car shall be considered a stationary tank if the rail car is connected into a chemical manufacturing, blending, or filling process. Storage requirements may be waived if the rail car off-loads its product into a designated storage tank and is connected in line to the storage tank for a period of less than 24 hours for off-loading purposes.

Section 5004.1.2 is added to read as follows:

Lead-Acid Battery Storage. Based on the pathway for toxicity (sulfuric acid is toxic by inhalation), the Department has made a determination that lead-acid batteries do not constitute a significant toxicity threat because the acid is fully enclosed in a sealed battery, therefore lead acid batteries will be regulated as a corrosive only.

- The Fire Department adds the following exemption to Table 5003.1.1(1), footnote p:
 - p. The following shall not be included in determining the maximum allowable quantities:
 - 6. Lead acid batteries on motorized equipment operated in accordance with this Code.

Section 5004.2.2 is amended to add the following:

In addition, there shall be a minimum of three feet between the toe of the tank and any other structures, berms or tanks. For Purposes of this article, anhydrous ammonia storage or process tanks shall comply with section 5004.2.2.

Section 5704.2.7.11 is amended to read as follows:

Above ground steel tanks are allowed to be lined only for the purpose of protecting the interior from corrosion or providing compatibility with a material to be stored. Only those liquids tested for compatibility with the lining material are allowed to be stored in lined tanks. Underground storage tanks may not be lined.

Section 6203.3 is added to read as follows;

SADT. Areas with organic peroxides with self-accelerating decomposition temperatures (SADT) less than 125°F shall be provided with supervised temperature controls and alarms. Stand-by power shall be provided for control systems.

Section 6603.3 is added to read as follows:

SADT. Areas with unstable reactive materials with self-accelerating decomposition temperatures (SADT) less than 125°F shall be provided with supervised temperature controls and alarms. Stand-by power shall be provided for control systems.

SECTION 5. The City Council hereby repeals in its entirety Section 93.04 (Geographic Limits) of the Santa Fe Springs Municipal Code.

SECTION 6. The City Council hereby amends Chapter 93 (Fire Prevention and Protection) of the Santa Fe Municipal Code with the addition of a new Section 93.04 (Geographic Limits) to read as follows:

Section 93.04 (Geographic Limits)

That the geographic limits referred to in certain sections of the 2022 California Fire Code are hereby established as follows:

Section 5704.2.9.6.1.

Insert: In all portions of the City of Santa Fe Springs which are not zoned for industrial purposes by the zoning ordinances of the City, unless completely screened from view from all public streets and is not located within any required parking or vehicle circulation area, shall have safety features such as detection and alarm systems, automatic shut off valves and other safety systems as deemed necessary by the Fire Code Official.

Section 5706.2.4.4

Insert: In all portions of the City of Santa Fe Springs which are not zoned for industrial purposes by the zoning ordinances of the City, unless completely screened from view from all public streets and is not located within any required parking or vehicle circulation area, shall have safety features such as detection and alarm systems, automatic shut off valves and other safety systems as deemed necessary by the fire code official.

Section 5806.2

Insert: In all portions of the City of Santa Fe Springs which are not zoned for industrial purposes by the zoning ordinances of the City, unless completely screened from view from all public streets and is not located within any required parking or vehicle circulation area, shall have safety features such as detection and alarm systems, automatic shut off valves and other safety systems as deemed necessary by the Fire Code Official.

Section 6104.2

Insert: In all portions of the City of Santa Fe Springs which are not zoned for industrial purposes by the zoning ordinances of the City shall be limited to 125 gallons.

SECTION 7. That if any section, subsection, sentence, clause or phrase of this ordinance is, for any reason, held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The City Council hereby declares that it would have passed this ordinance, and each section, subsection, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional.

SECTION 8. That nothing in this ordinance of in the Fire Code hereby adopted shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed as cited in Section 4 of this ordinance; nor shall any just or legal right or remedy of any character be lost, impaired or affected by this ordinance.

SECTION 9. The City Clerk shall certify to the adoption of this Ordinance, including the vote for and against and shall post a certified copy of this ordinance, within 15 days after its passage to be posted in at least three (3) public places within the City as established by ordinance, and, in compliance with Section 36933 of the Government Code.

PASSED and ADOPTED this [day] day of [month & year], by the following called vote:

AYES:

NOES:

ABSENT:

Juanita Martin, Mayor

ATTEST:

Janet Martinez, CMC, City Clerk



City of Santa Fe Springs

City Council Meeting

ITEM NO. 12

February 7, 2023

PRESENTATION

Introduction of Administrative Assistant II, Leslie Alvarado

RECOMMENDATION(S)

- The Mayor may wish to call upon Human Resources Manager, Debbie Ford, to introduce Leslie Alvarado.

BACKGROUND

Leslie Alvarado recently joined Finance and Administrative Services, Human Resources Division as an Administrative Assistant II. Leslie is also at tonight's Council meeting to be introduced to the City Council and the community

A handwritten signature in blue ink, appearing to read "Travis Hickey".

Travis Hickey
Acting City Manager



City of Santa Fe Springs

City Council Meeting

ITEM NO. 15

February 7, 2023

APPOINTMENTS TO COMMITTEES AND COMMISSIONS

Committee	Vacancies	Councilmember
Historical & Preservation	3	Rounds
Historical & Preservation	1	Zamora
Historical & Preservation	1	Sarno
Historical & Preservation	3	Martin
Family & Human Svcs	1	Rounds
Family & Human Svcs	1	Martin
Parks & Recreation	3	Zamora
Parks & Recreation	2	Rodriguez
Senior	3	Rounds
Senior	2	Zamora
Senior	2	Sarno
Senior	4	Rodriguez
Senior	2	Martin
Youth Leadership Committee	2	Rounds
Youth Leadership Committee	2	Zamora
Youth Leadership Committee	2	Sarno
Youth Leadership Committee	2	Rodriguez
Youth Leadership Committee	4	Martin

Applications Received: None

Recent Actions: Dolores Romero was appointed to Senior Advisory Committee, Johnny Hernandez was appointed to Parks and Recreation and Senior Advisory Committees, Hilda Zamora was appointed to Heritage Arts Advisory Committee, Marina Gurrola was appointed to Historical and Community Preservation Advisory Committee.

A handwritten signature in blue ink, appearing to read "Travis C. Hickey".

Travis C. Hickey
Acting City Manager

Attachment(s):

1. Prospective Members
2. Committee Lists

Prospective Members for Various Committees/Commissions

Historical & Community Preservation

Family & Human Services

Heritage Arts

Personnel Advisory Board

Parks & Recreation

Planning Commission

Senior

Traffic Commission

Youth Leadership

HISTORICAL & COMMUNITY PRESERVATION COMMITTEE

Meets the fourth Wednesday of each month

9:30 a.m., Library Community Room

Qualifications: 18 Years of age, reside or active in the City

Membership: 20 Residents appointed by City Council

Council Liaison: Vacant

APPOINTED BY	NAME	TERM EXPIRES DEC 31, 2024
Rounds	Maria Salazar Vacant Vacant Vacant	
Zamora	Hilda Zamora* Marina Gurrola Mary Arias Vacant	
Sarno	Linda Vallejo* Sally Gaitan Jeannette Lizarraga Vacant	
Rodriguez	Elena Lopez* Mark Scoggins Gloria Maghame Blake Carter*	
Martin	Julie Garcia Vacant Vacant Vacant	

FAMILY & HUMAN SERVICES ADVISORY COMMITTEE

Meets the third Wednesday of the month, except Jun., Sept., and Dec., at 5:45 p.m.,
Gus Velasco Neighborhood Center

Qualifications: 18 Years of age, reside or active in the City

Membership: 15 Residents Appointed by City Council
5 Social Service Agency Representatives Appointed by the
Committee

Council Liaison: Sarno

APPOINTED BY	NAME	TERM EXPIRES DEC 31, 2024
Rounds	Miriam Herrera Gilbert Aguirre Vacant	
Zamora	Francis Carbajal* Gabriela Garcia Christina Colón	
Sarno	Janie Aguirre Peggy Radoumis Dolores Duran	
Rodriguez	Adrianne Karnofel Elena Lopez* Shamsher Bhandari	
Martin	Bonnie Fox Laurie Rios* Vacant	

**Indicates person currently serves on three committees*

HERITAGE ARTS ADVISORY COMMITTEE

Meets the Last Tuesday of the month, except Dec., at 9:00 a.m., at the Gus Velasco Neighborhood Center Room 1

Qualifications: 18 Years of age, reside or active in the City

Membership: 9 Voting Members
 6 Non-Voting Members

APPOINTED BY	NAME	TERM EXPIRES DEC 31, 2024
Rounds	Maria Salazar	
Zamora	Hilda Zamora*	
Sarno	Peggy Radoumis	
Rodriguez	Francis Carbajal*	
Martin	Laurie Rios*	

Committee Representatives

Family and Human Services Committee	Vacant
Historical & Comm. Preservation Committee	Vacant
Planning Commission	Vacant
Chamber of Commerce	Vacant

Council/Staff Representatives

Council Liaison	Bill Rounds
Council Alternate	Vacant
City Manager	Vacant
Director of Community Services	Maricela Balderas
Director of Planning	Wayne Morrell

**Indicates person currently serves on three committees*

PARKS & RECREATION ADVISORY COMMITTEE

Meets the First Wednesday of the month, except Jul., Aug., and Dec., 6:30 p.m.,
Town Center Hall, Meeting Room #1

Subcommittee Meets at 5:30 p.m.

Qualifications: 18 Years of age, reside or active in the City

Membership: 25

Council Liaison: Rounds

APPOINTED BY	NAME	TERM EXPIRES DEC 31, 2024
Rounds	David (Kurt) Hamra Joe Avila Eddie Barrios Ralph Aranda William Logan	
Zamora	Blake Carter* John Mora Vacant Vacant Vacant	
Sarno	Dani Cook Kerry Ann Cobos Jeannette Lizarraga Mark Scoggins Laurie Rios*	
Rodriguez	Priscilla Rodriguez Lisa Garcia Johnny Hernandez Vacant Vacant	
Martin	Elizabeth Ford Andrea Lopez Nancy Krueger Dolores Romero Mary Anderson	

**Indicates person currently serves on three committees*

PLANNING COMMISSION

Meets the second Monday of every Month at 4:30 p.m.,
Council Chambers
Qualifications: 18 Years of age, reside or active in the City
Membership: 5

APPOINTED BY		NAME
Rounds		David Ayala
Sarno		Joseph Flores
Rodriguez		Francis Carbajal*
Martin		John Mora
Zamora		Gabriel Jimenez

SENIOR ADVISORY COMMITTEE

Meets the Second Tuesday of the month, except Jun., Sep., and Dec., at 9:30 a.m.,
Gus Velasco Neighborhood Center

Qualifications: 18 Years of age, reside or active in the City

Membership: 25

Council Liaison: Sarno

APPOINTED BY	NAME	TERM EXPIRES DEC 31, 2024
Rounds	Astrid Shesterkin	
	Dolores Romero	
	Vacant	
	Vacant	
	Vacant	
Zamora	Hilda Zamora*	
	Josefina Lara	
	Elena Lopez*	
	Vacant	
	Vacant	
Sarno	Gilbert Aguirre	
	Janie Aguirre	
	Bonnie Fox	
	Vacant	
	Vacant	
Rodriguez	Johnny Hernandez	
	Vacant	
	Vacant	
	Vacant	
	Vacant	
Martin	Dolores Duran	
	Linda Vallejo*	
	Nancy Krueger	
	Vacant	
	Vacant	

**Indicates person currently serves on three committees*

TRAFFIC COMMISSION

Meets the Third Thursday of every month, at 6:00 p.m., Council Chambers

Membership: 5

Qualifications: 18 Years of age, reside or active in the City

APPOINTED BY

NAME

Rounds	Sally Gaitan
Sarno	Johana Coca
Rodriguez	Felix Miranda
Martin	Linda Vallejo*
Zamora	Blake Carter*

YOUTH LEADERSHIP COMMITTEE

Meets the First Monday of every month, at 6:30 p.m., Gus Velasco Neighborhood Center

Qualifications: Ages 13-18, reside in Santa Fe Springs

Membership: 20

Council Liaison: Martin

APPOINTED BY	NAME	TERM EXPIRES DEC 31, 2024
Rounds	Jilliana Casillas Jaeleen Casillas Vacant Vacant	
Zamora	Vanessa Doss Valerie Gamboa Vacant Vacant	
Sarno	Aaron Doss Valerie Bojorquez Vacant Vacant	
Rodriguez	Zulema Gamboa Jisel Morales Vacant Vacant	
Martin	Vacant Vacant Vacant Vacant	

Ineligible Members for Various Committees/Commissions

Historical & Community Preservation

Family & Human Services

Heritage Arts

Personnel Advisory Board

Parks & Recreation

Gina Hernandez *(until April 2023)*

David Diaz-Infante *(until May 2023)*

Planning Commission

Senior

Paul Nakamura *(until June 2023)*

Yoko Nakamura *(until June 2023)*

Sally Gaitan *(until April 2023)*

Traffic Commission

Youth Leadership