Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14 80 | | |

| BILL NUMBER: | 02204157 |
|----------------|-------------------|
| PARCEL: | 00R15/0067F/00074 |
| BOOK / PAGE: | 1868/218 |
| LOCATION: | 3 PEBBLE LN |
| PERS. PROP ID: | |

| հավիվերի գորգույի մեկ ինի հետականիան |
|--------------------------------------|
| IBRAHIM KHALID & ALI & YASMINE (JTS) |
| 146 PLEASANT ST |
| SPRINGVALE, ME 04083 |

| CURRENT BILLING INFORMATIO | N |
|----------------------------|------------|
| LAND VALUE \$ | 15,000.00 |
| BUILDING VALUE \$ | 282,900.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 297,900.00 |
| TOTAL TAX \$ | 4 408 92 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,204.46 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,204.46 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL CITY OF SANF | | RD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | | |
|-------------------------------------|-------------------------------|---------------------|--|-------------------------------|-----------|
| BILL NUMBER: | 02204157 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | IBRAHIM KHALID & A | ALI & YASMINE (JTS) | | PAYMENT REMITTANCE S | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 3 PEBBLE LN | | | | |
| PARCEL: | 00R15/0067F/00074 | | | AMOUNT DUE: \$ 2,204.46 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL CITY OF | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | | |
|--------------------------------|--------------------|---------------------|------------|--|-----------|--|
| BILL NUMBER: | 02204157 | | | DUE DATE: | 9/15/2022 | |
| OWNERS NAME (S): | IBRAHIM KHALID & / | ALI & YASMINE (JTS) | | PAYMENT REMITTANCE S | SLIP#1 | |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | | |
| LOCATION: | 3 PEBBLE LN | | | | | |
| PARCEL: | 00R15/0067F/00074 | | | AMOUNT DUE: \$ 2,204.46 | | |
| PERS. PROP.ID: | | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204158 |
|----------------|-------------------|
| PARCEL: | 0R18A/0020A/00000 |
| BOOK / PAGE: | 17407/0981 |
| LOCATION: | 1913 MAIN ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 181,200.00 |
| BUILDING VALUE \$ | 725,600.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 906,800.00 |
| TOTAL TAX \$ | 13,420.64 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 6,710.32 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 6,710.32 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL CITY OF | | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - | 23 | |
|--------------------------------|-------------------|---------------|------------|-------------------------------|-------------|-----------|
| BILL NUMBER: | | | | DUE DATE: | | 3/15/2023 |
| OWNERS NAME (S): | ICE HOLDINGS LLC | | | PAYMENT REMITTANO | CE SLIP # 2 | |
| _ | | | | SECOND PAYMENT DUE: 3/15/2023 | | |
| LOCATION: | 1913 MAIN ST | | | | | |
| PARCEL: | 0R18A/0020A/00000 | | | AMOUNT DUE: \$ 6,710.32 | | |
| PERS. PROP.ID: | | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|------------|
| BILL NUMBER: | 02204158 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | ICE HOLDINGS LLC | | | PAYMENT REMITTANC | E SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 1913 MAIN ST | | | | |
| PARCEL: | 0R18A/0020A/00000 | | | AMOUNT DUE: \$ 6,710.32 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204159 |
|----------------|-------------------|
| PARCEL: | 0R21A/00055/00000 |
| BOOK / PAGE: | 16707/0344 |
| LOCATION: | 102 JAVICA LN |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 146,700.00 |
| BUILDING VALUE \$ | 54,500.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 201,200.00 |
| TOTAL TAX \$ | 2.977.76 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,488.88 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,488.88 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANF | SANFORD, MAINE Fiscal Year July 1, 2022 - June 30, | | 23 |
|------------------------|-------------------|--------------|--|-------------------------------|-----------|
| BILL NUMBER: | | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | ILES STEVEN D | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 102 JAVICA LN | | | | |
| PARCEL: | 0R21A/00055/00000 | | | AMOUNT DUE: \$ 1,488.88 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204159 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | ILES STEVEN D | | | PAYMENT REMITTANCE SLIP | # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 102 JAVICA LN | | | | |
| PARCEL: | 0R21A/00055/00000 | | | AMOUNT DUE: \$ 1,488.88 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRI | BUTION |
|------------|--------|
| MUNICIPAL: | |
| SCHOOL: | 6.45 |
| COUNTY: | 0.35 |
| TOTAL: | 14.80 |

| BILL NUMBER: | 02204160 |
|---------------------|-------------------|
| PARCEL: | 00L27/00072/00000 |
| BOOK / PAGE: | 17192/0190 |
| LOCATION: | 824 MAIN ST |
| PERS. PROP ID: | |

Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irling | Irl

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 38,200.00 |
| BUILDING VALUE | \$ | 261,700.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 274,900.00 |
| TOTAL TAX | \$ | 4,068.52 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,034.26 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,034.26 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|--|--|--|---|
| 02204160 | | | DUE DATE: | 3/15/2023 |
| ILIADIS ZAHARIAS | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | SECOND PAYMENT DUE: 3/15/2023 | |
| 824 MAIN ST | | | | |
| 00L27/00072/00000 | | | AMOUNT DUE: \$ 2,034.26 | |
| | | | | |
| | 02204160 ILIADIS ZAHARIAS 824 MAIN ST 00L27/00072/00000 | 02204160 ILIADIS ZAHARIAS 824 MAIN ST 00L27/00072/00000 | 02204160 ILIADIS ZAHARIAS 824 MAIN ST 00L27/00072/00000 | 02204160 DUE DATE: ILIADIS ZAHARIAS PAYMENT REMITTANCE SLIP # 2 824 MAIN ST SECOND PAYMENT DUE: 3/15/2023 00L27/00072/00000 AMOUNT DUE: \$ 2,034.26 |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204160 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | ILIADIS ZAHARIAS | | | PAYMENT REMITTANCE | SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 824 MAIN ST | | | | |
| PARCEL: | 00L27/00072/00000 | | | AMOUNT DUE: \$ 2,034.26 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204161 |
|---------------------|-------------------|
| PARCEL: | 00K30/0041C/00000 |
| BOOK / PAGE: | 1812/611 |
| LOCATION: | 9 S B EMERY CT |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 24,300.00 |
| BUILDING VALUE \$ | 174,900.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 199,200.00 |
| TOTAL TAX \$ | 2 948 16 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,474.08 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,474.08 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | X BILL | CITY OF SANFORD, MAINE | Fiscal Year July 1, 2022 - Ju | ne 30, 2023 |
|-------------------|-------------------------|------------------------|-------------------------------|-------------|
| BILL NUMBER: | 02204161 | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | ILLINGWORTH MARI | < D | PAYMENT REMITTANCE | SLIP#2 |
| | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 9 S B EMERY CT | | | |
| PARCEL: | 00K30/0041C/00000 | | AMOUNT DUE: \$ 1,474.08 | |
| PERS. PROP.ID: | | | | |
| | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204161 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | ILLINGWORTH MARI | (D | | PAYMENT REMITTANCE | E SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 9 S B EMERY CT | | | | |
| PARCEL: | 00K30/0041C/00000 | | | AMOUNT DUE: \$ 1,474.08 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204162 |
|----------------|-------------------|
| PARCEL: | 00J31/00074/00000 |
| BOOK / PAGE: | 1896/883 |
| LOCATION: | 35 EMERY ST |
| PERS. PROP ID: | |

| ուՄգովիվՄՎիժիվիժվՄիկինդԵրելՄՎիիգեկիո |
|--------------------------------------|
| IMPERATO NOAH & PAIGE (JTS) |
| 35 EMERY ST |
| SANFORD, ME 04073 |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 37,200.00 |
| BUILDING VALUE \$ | 243,300.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 280,500.00 |
| TOTAL TAX \$ | 4,151.40 |

| DUE DATE | | |
|--------------------------------|-------------|----|
| FIRST PAYMENT DUE: 09/15/2022 | 2 \$ 2,075. | 70 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/2023 | 3 \$ 2,075. | 70 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204162 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | IMPERATO NOAH & | PAIGE (JTS) | | PAYMENT REMITTANCE S | SLIP#2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 35 EMERY ST | | | | |
| PARCEL: | 00J31/00074/00000 | | | AMOUNT DUE: \$ 2,075.70 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|--|-------------|------------------------|-------------------------|--|-----------|
| BILL NUMBER: | 02204162 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): IMPERATO NOAH & PAIGE (JTS) | | | PAYMENT REMITTANCE SL | IP#1 | |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 35 EMERY ST | | | | |
| PARCEL: 00J31/00074/00000 | | | AMOUNT DUE: \$ 2,075.70 | | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204163 |
|----------------|-------------------|
| PARCEL: | 00R19/0061C/00000 |
| BOOK / PAGE: | 1899/344 |
| LOCATION: | 69 EAGLE DR |
| PERS. PROP ID: | |

| րիցիդերգոյիներդիկերգովիցիկիկերիորդվեկ |
|---------------------------------------|
| INDICATIVE-TESTING LLC |
| 34 HIGHLAND RD |
| LIMERICK, ME 04048 |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 63,700.00 |
| BUILDING VALUE \$ | 264,100.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 327,800.00 |
| TOTAL TAX \$ | 4.851.44 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,425.72 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,425.72 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|------------|
| BILL NUMBER: | 02204163 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | INDICATIVE-TESTIN | G LLC | | PAYMENT REMITTANC | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 69 EAGLE DR | | | | |
| PARCEL: | 00R19/0061C/00000 | | | AMOUNT DUE: \$ 2,425.72 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|---|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204163 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): INDICATIVE-TESTING LLC | | G LLC | | PAYMENT REMITTANCE SLIP | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 69 EAGLE DR | | | | |
| PARCEL: | 00R19/0061C/00000 | | | AMOUNT DUE: \$ 2,425.72 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204164 |
|----------------|-------------------|
| PARCEL: | 00R19/0061A/00000 |
| BOOK / PAGE: | 189/4 90 |
| LOCATION: | 0 INDUSTRIAL AVE |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|-----------|
| LAND VALUE \$ | 91,900.00 |
| BUILDING VALUE \$ | 0.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 91,900.00 |
| TOTAL TAX \$ | 1.360.12 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 680.06 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 680.06 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - J | une 30, 2023 |
|------------------------|-------------------|------------------------|--|-------------------------------|--------------|
| BILL NUMBER: | | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | INDUSTRIAL AVENU | E LLC | | PAYMENT REMITTANCE | SLIP#2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 0 INDUSTRIAL AVE | | | | |
| PARCEL: | 00R19/0061A/00000 | | | AMOUNT DUE: \$ 680.06 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | une 30, 2023 |
|--|-------------------|--------------|-----------------------------|-------------------------------|--------------|
| BILL NUMBER: | 02204164 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): INDUSTRIAL AVENUE LLC | | | PAYMENT REMITTANCE SLIP # 1 | | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 0 INDUSTRIAL AVE | | | | |
| PARCEL: | 00R19/0061A/00000 | | | AMOUNT DUE: \$ 680.06 | |
| PERS. PROP.ID: | | | l | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204169 |
|----------------|-------------------|
| PARCEL: | 000R5/0053F/00000 |
| BOOK / PAGE: | 16415/0480 |
| LOCATION: | 5 CORNFIELD DR |
| PERS. PROP ID: | |

| CURRENT BILLING IN | FORMATION |
|------------------------|------------|
| LAND VALUE \$ | 56,900.00 |
| BUILDING VALUE \$ | 295,100.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 352,000.00 |
| TOTAL TAX \$ | 5,209.60 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,604.80 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,604.80 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|---------------|------------|--|-----------|
| BILL NUMBER: | 02204169 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | INGRAM WALLACE G | | | PAYMENT REMITTANCE SL | .IP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 5 CORNFIELD DR | | | | |
| PARCEL: | 000R5/0053F/00000 | | | AMOUNT DUE: \$ 2,604.80 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | | 23 |
|-----------------------------------|-------------------|--------------|-----------------------------|--|---------------|-----------|
| BILL NUMBER: | 02204169 | | | DUE DATE: | | 9/15/2022 |
| OWNERS NAME (S): INGRAM WALLACE G | | | PAYMENT REMITTANCE SLIP # 1 | | | |
| ' | | | | FIRST PAYMENT D | UE: 9/15/2022 | |
| LOCATION: | 5 CORNFIELD DR | | | | | |
| PARCEL: | 000R5/0053F/00000 | | | AMOUNT DUE: \$ 2 | 2,604.80 | |
| PERS. PROP.ID: | | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14 80 | | | |

| BILL NUMBER: | 02204170 |
|---------------------|-------------------|
| PARCEL: | 00G29/00010/00000 |
| BOOK / PAGE: | 1832/279 |
| LOCATION: | 21 HARDING ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 45,200.00 |
| BUILDING VALUE \$ | 211,500.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 231,700.00 |
| TOTAL TAX \$ | 3.429.16 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,714.58 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,714.58 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------------|---------------|------------|--|------------|
| BILL NUMBER: | | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | INSKEEP NICHOLAS | E | | PAYMENT REMITTANC | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 21 HARDING ST | | | | |
| PARCEL: | 00G29/00010/00000 | | | AMOUNT DUE: \$ 1,714.58 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | TY OF SANFORD, MAINE Fiscal Year July 1, 2022 - June 30 | | June 30, 2023 |
|-------------------------------------|-------------------|--------------|---|------------------------------|---------------|
| BILL NUMBER: | 02204170 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): INSKEEP NICHOLAS E | | | PAYMENT REMITTANCE SLIP # 1 | | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 21 HARDING ST | | | | |
| PARCEL: | 00G29/00010/00000 | | | AMOUNT DUE: \$ 1,714.58 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204171 |
|---------------------|-------------------|
| PARCEL: | 000R3/00108/00000 |
| BOOK / PAGE: | 17744/0928 |
| LOCATION: | 6 FAIROAKS DR |
| PERS. PROP ID: | |

| 02204171 |
|-------------------|
| 000R3/00108/00000 |
| 17744/0928 |
| 6 FAIROAKS DR |
| • |

CURRENT BILLING INFORMATION LAND VALUE \$ 44,500.00 231,200.00 **BUILDING VALUE \$** 25.000.00 HOMESTEAD EXEMPTION \$ 6,000.00 OTHER EXEMPTIONS \$ PERSONAL PROPERTY \$ 0.00 244.700.00 TAXABLE VALUATION TOTAL TAX \$ 3.621.56

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,810.78 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,810.78 |

իրկաիլիկիկիկիգորկումըՍՈՒՈւինիկիկոնովՈւ IRELAND RAYMOND N & LINDA C TRUSTEES OF THE IRELAND LV TRUST DATED JUNE 19, 2018 6 FAIROAKS DR SPRINGVALE, ME 04083

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|-------|--|------------|
| BILL NUMBER: | 02204171 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | IRELAND RAYMOND | N & LINDA C TRUSTE | ES OF | PAYMENT REMITTANC | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 6 FAIROAKS DR | | | | |
| PARCEL: | 000R3/00108/00000 | | | AMOUNT DUE: \$ 1,810.78 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|-------|--|-----------|
| BILL NUMBER: | 02204171 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | IRELAND RAYMOND | N & LINDA C TRUSTE | ES OF | PAYMENT REMITTANCE | SLIP#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 6 FAIROAKS DR | | | | |
| PARCEL: | 000R3/00108/00000 | | | AMOUNT DUE: \$ 1,810.78 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14 80 | | | |

| BILL NUMBER: | 02204172 |
|---------------------|-------------------|
| PARCEL: | 00K37/00005/00000 |
| BOOK / PAGE: | 17616/0159 |
| LOCATION: | 8 BOOTH ST |
| PERS. PROP ID: | |

սիլիոր ԿՈՈրդ Մավեն իիայիլի հայուկանի իրդի իրգոլի Մավեր IRIANA JR JOSEPH A & LAURA L (JTS) 8 BOOTH ST SANFORD, ME 04073

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 38,200.00 |
| BUILDING VALUE \$ | 211,400.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 249,600.00 |
| TOTAL TAX \$ | 3,694.08 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,847.04 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,847.04 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE Fiscal Year July 1, 2022 - Jun | | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|------------------------|-------------------|---|--|---|-----------|
| BILL NUMBER: | 02204172 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | IRIANA JR JOSEPH | A & LAURA L (JTS) | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 8 BOOTH ST | | | | |
| PARCEL: | 00K37/00005/00000 | | | AMOUNT DUE: \$ 1,847.04 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|---|-------------------|------------------------|-------------------|--|-----------|
| BILL NUMBER: | 02204172 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): IRIANA JR JOSEPH A & LAURA L (JTS) | | | PAYMENT REMITTANO | CE SLIP # 1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 8 BOOTH ST | | | | |
| PARCEL: | 00K37/00005/00000 | | | AMOUNT DUE: \$ 1,847.04 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204173 |
|---------------------|-------------------|
| PARCEL: | 00K14/0037A/00000 |
| BOOK / PAGE: | 1892/362 |
| LOCATION: | 13 PROULX CT |
| PERS. PROP ID: | |

| CURRENT BILLIN | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 27,500.00 |
| BUILDING VALUE | \$ | 263,700.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 291,200.00 |
| TOTAL TAX | \$ | 4.309.76 |

| DUE DATE | |
|------------------------------|----------------|
| FIRST PAYMENT DUE: 09/15/20 | 22 \$ 2,154.88 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/20 | 23 \$ 2,154.88 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204173 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | IRISH CHRISTIAN & | REBECCA (JTS) | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 13 PROULX CT | | | | |
| PARCEL: | 00K14/0037A/00000 | | | AMOUNT DUE: \$ 2,154.88 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204173 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | IRISH CHRISTIAN & | REBECCA (JTS) | | PAYMENT REMITTANCE SLIP # 1 | i |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 13 PROULX CT | | | | |
| PARCEL: | 00K14/0037A/00000 | | | AMOUNT DUE: \$ 2,154.88 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204174 |
|---------------------|-------------------|
| PARCEL: | 00R23/00021/00021 |
| BOOK / PAGE: | 0000/0000 |
| LOCATION: | 56 WILLOW DR |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|-----------|
| LAND VALUE \$ | 0.00 |
| BUILDING VALUE \$ | 56,800.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 31,800.00 |
| TOTAL TAX \$ | 470.64 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 235.32 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 235.32 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|------------------------|------------------------------|--------------|------------|---|-----------|
| BILL NUMBER: | 02204174 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | IRVIN CAROL & RIC | HARD (JTS) | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 56 WILLOW DR | | | | |
| PARCEL: | 00R23/00021/00021 | | | AMOUNT DUE: \$ 235.32 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|--|-------------------|------------------------|-----------------------------|--|-----------|
| BILL NUMBER: | 02204174 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): IRVIN CAROL & RICHARD (JTS) | | | PAYMENT REMITTANCE SLIP # 1 | | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 56 WILLOW DR | | | | |
| PARCEL: | 00R23/00021/00021 | | | AMOUNT DUE: \$ 235.32 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14 80 | | | |

| BILL NUMBER: | 02204175 |
|---------------------|-------------------|
| PARCEL: | 00R11/0031D/00000 |
| BOOK / PAGE: | 2393/0287 |
| LOCATION: | 308 MT HOPE RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 48,600.00 |
| BUILDING VALUE \$ | 247,800.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 271,400.00 |
| TOTAL TAX \$ | 4.016.72 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,008.36 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,008.36 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204175 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | IRVING STEPHEN/D. | ARLENE | | PAYMENT REMITTANCE SLIP # 2 | 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 308 MT HOPE RD | | | | |
| PARCEL: | 00R11/0031D/00000 | | | AMOUNT DUE: \$ 2,008.36 | |
| PERS. PROP.ID: | | | | | |
| • | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|---|-------------------|--------------|-----------------------------|--|-----------|
| BILL NUMBER: | 02204175 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): IRVING STEPHEN/DARLENE | | | PAYMENT REMITTANCE SLIP # 1 | | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 308 MT HOPE RD | | | | |
| PARCEL: | 00R11/0031D/00000 | | | AMOUNT DUE: \$ 2,008.36 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204176 |
|----------------|-------------------|
| PARCEL: | 00M16/00026/00000 |
| BOOK / PAGE: | 1834/197 |
| LOCATION: | 12 CHENEY ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 36,700.00 |
| BUILDING VALUE \$ | 199,400.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 211,100.00 |
| TOTAL TAX \$ | 3.124.28 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,562.14 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,562.14 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 | 23 |
|-------------------|-------------------|------------------|------------|--|-----------|
| BILL NUMBER: | 02204176 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | ISHIHARA GREGOR' | Y & ASHLEY (JTS) | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 12 CHENEY ST | | | | |
| PARCEL: | 00M16/00026/00000 | | | AMOUNT DUE: \$ 1,562.14 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2 | 023 |
|-------------------|-------------------|------------------|------------|---------------------------------------|-----------|
| BILL NUMBER: | 02204176 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | ISHIHARA GREGOR | Y & ASHLEY (JTS) | | PAYMENT REMITTANCE SLIP # | l |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 12 CHENEY ST | | | | |
| PARCEL: | 00M16/00026/00000 | | | AMOUNT DUE: \$ 1,562.14 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204177 |
|---------------------|-------------------|
| PARCEL: | 00L26/00036/00000 |
| BOOK / PAGE: | 16853/0350 |
| LOCATION: | 6 GROVE ST |
| PERS. PROP ID: | |

| ինը Միլիսիին Մանակորի Արիի Միլիսի Արիի Միլիսի Արիի |
|--|
| ITH ANGELINA |
| 6 GROVE ST |
| SANFORD, ME 04073 |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 43,500.00 |
| BUILDING VALUE \$ | 226,900.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 270,400.00 |
| TOTAL TAX \$ | 4,001.92 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,000.96 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,000.96 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | RD, MAINE | Fiscal Year July 1, 2022 - Jul | ne 30, 2023 |
|-------------------|-------------------|---------------|-----------|--------------------------------|-------------|
| BILL NUMBER: | 02204177 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | ITH ANGELINA | | | PAYMENT REMITTANCE | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 6 GROVE ST | | | | |
| PARCEL: | 00L26/00036/00000 | | | AMOUNT DUE: \$ 2,000.96 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 | 23 |
|-------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204177 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | ITH ANGELINA | | | PAYMENT REMITTANCE SLIP # 1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 6 GROVE ST | | | | |
| PARCEL: | 00L26/00036/00000 | | | AMOUNT DUE: \$ 2,000.96 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204178 |
|---------------------|-------------------|
| PARCEL: | 00L26/0036A/00000 |
| BOOK / PAGE: | 16866/0129 |
| LOCATION: | 0 GROVE ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|-----------|
| LAND VALUE \$ | 31,100.00 |
| BUILDING VALUE \$ | 0.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 31,100.00 |
| TOTAL TAX \$ | 460.28 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 230.14 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 230.14 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|--------------------|---------------|------------|---|-----------|
| BILL NUMBER: | 02204178 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | ITH ANGELINA T & D | OEURK SOPHAN | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 0 GROVE ST | | | | |
| PARCEL: | 00L26/0036A/00000 | | | AMOUNT DUE: \$ 230.14 | |
| PERS. PROP.ID: | | · | | | |

| 2022 PROPERTY TA | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|------------------|--------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204178 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | ITH ANGELINA T & D | OEURK SOPHAN | | PAYMENT REMITTANO | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 0 GROVE ST | | | | |
| PARCEL: | 00L26/0036A/00000 | | | AMOUNT DUE: \$ 230.14 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204179 |
|---------------------|-------------------|
| PARCEL: | 00J29/00012/00001 |
| BOOK / PAGE: | 1823/874 |
| LOCATION: | 11 CHURCH ST |
| PERS. PROP ID: | |

| 02204179 |
|-------------------|
| 00J29/00012/00001 |
| 1823/874 |
| 11 CHURCH ST |
| |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 30,400.00 |
| BUILDING VALUE | \$ | 210,800.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 241,200.00 |
| TOTAL TAX | \$ | 3,569.76 |
| TOTAL TAX | \$ | 3,569.76 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,784.88 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,784.88 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

վըլիՍըիգՍՍիկիիսիՍիկիիիիգևոգիիրեփութեիրըի IZBICKI ELZBIETA & OPIELOWSKI MAREK & WY % EB PROPERTY MANAGEMENT LLC PO BOX 391

ALFRED, ME 04002

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is April 1, 2022.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|--------------------|------------------|------------|-------------------------------|---------------|
| BILL NUMBER: | 02204179 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | IZBICKI ELZBIETA & | OPIELOWSKI MAREK | & WY | PAYMENT REMITTANO | CE SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 11 CHURCH ST | | | | |
| PARCEL: | 00J29/00012/00001 | | | AMOUNT DUE: \$ 1,784.88 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 202 | 22 - June 30, 2023 |
|-------------------|--------------------|------------------|------------|------------------------------|--------------------|
| BILL NUMBER: | 02204179 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | IZBICKI ELZBIETA & | OPIELOWSKI MAREK | & WY | PAYMENT REMITT. | ANCE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 11 CHURCH ST | | | | |
| PARCEL: | 00J29/00012/00001 | | | AMOUNT DUE: \$ 1,784.88 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204180 |
|---------------------|-------------------|
| PARCEL: | 00J29/00012/00002 |
| BOOK / PAGE: | 1823/878 |
| LOCATION: | 9 CHURCH ST |
| PERS. PROP ID: | |

| 02204180 | |
|-------------------|---|
| 00J29/00012/00002 | |
| 1823/878 | |
| 9 CHURCH ST | |
| | _ |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 29,000.00 |
| BUILDING VALUE | \$ | 139,000.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 168,000.00 |
| TOTAL TAX | \$ | 2,486.40 |
| _ | <u>'</u> | <u> </u> |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,243.20 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,243.20 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

ՍեՍիիՍեգեվերիցՍիրուհեցիսկիցՈրիսի IZBICKI ELZBIETA & OPIELOWSKI MAREK & WY % E B PROPERTY MANAGEMENT LLC PO BOX 391 ALFRED, ME 04002

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is April 1, 2022.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | | Fiscal Year July 1, 2022 - Ju | ine 30, 2023 |
|-------------------|--------------------|------------------|------------|-----|-------------------------------|--------------|
| BILL NUMBER: | 02204180 | | | DU | E DATE: | 3/15/2023 |
| OWNERS NAME (S): | IZBICKI ELZBIETA & | OPIELOWSKI MAREK | & WY | | PAYMENT REMITTANCE | SLIP # 2 |
| | | | | SEC | COND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 9 CHURCH ST | | | | | |
| PARCEL: | 00J29/00012/00002 | | | AMO | OUNT DUE: \$ 1,243.20 | |
| PERS. PROP.ID: | | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|--------------------|------------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204180 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | IZBICKI ELZBIETA & | OPIELOWSKI MAREK | & WY | PAYMENT REMITTANO | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 9 CHURCH ST | | | | |
| PARCEL: | 00J29/00012/00002 | | | AMOUNT DUE: \$ 1,243.20 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204181 |
|----------------|-------------------|
| PARCEL: | 00R12/00003/00000 |
| BOOK / PAGE: | 2118/0201 |
| LOCATION: | 1247 MAIN ST |
| PERS. PROP ID: | |

 CURRENT BILLING INFORMATION

 LAND VALUE
 \$
 821,300.00

 BUILDING VALUE
 \$
 1,842,500.00

 HOMESTEAD EXEMPTION
 \$
 0.00

 OTHER EXEMPTIONS
 \$
 0.00

 PERSONAL PROPERTY
 \$
 0.00

 TAXABLE VALUATION
 \$
 2,663,800.00

 TOTAL TAX
 \$
 39,424.24

| DUE DATE | |
|--------------------------------|---------------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 19,712.12 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 19,712.12 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

NICHOLAS L/JEAN VINIOS TRUSTEES
45 BRAINTREE HILL PARK STE 402
BRAINTREE, MA 02184

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 | - June 30, 202 | 3 |
|-------------------|-------------------|---------------|------------|------------------------------|----------------|-----------|
| BILL NUMBER: | 02204181 | | D | UE DATE: | | 3/15/2023 |
| OWNERS NAME (S): | J & N SANFORD TRU | JST | | PAYMENT REMITTAN | ICE SLIP # 2 | |
| | | | SI | ECOND PAYMENT DUE: 3/15/2023 | | |
| LOCATION: | 1247 MAIN ST | | | | | |
| PARCEL: | 00R12/00003/00000 | | A | MOUNT DUE: \$ 19,712.12 | | |
| PERS. PROP.ID: | | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - J | lune 30, 2023 |
|-------------------|--------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204181 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | J & N SANFORD TRUS | Т | | PAYMENT REMITTANCI | E SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 1247 MAIN ST | | | | |
| PARCEL: | 00R12/00003/00000 | | | AMOUNT DUE: \$ 19,712.12 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14 80 | | | |

| BILL NUMBER: | 02204182 |
|---------------------|-------------------|
| PARCEL: | 00R12/0003A/00000 |
| BOOK / PAGE: | 15816/0474 |
| LOCATION: | 0 MAIN ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 159,900.00 |
| BUILDING VALUE \$ | 22,500.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 182,400.00 |
| TOTAL TAX \$ | 2.699.52 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,349.76 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,349.76 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, MAINE | Fiscal Year July 1, 2022 - Ju | une 30, 2023 |
|-------------------|-------------------|------------------------|-------------------------------|--------------|
| BILL NUMBER: | 02204182 | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | J & N SANFORD TRU | JST | PAYMENT REMITTANCE | SLIP # 2 |
| | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 0 MAIN ST | | | |
| PARCEL: | 00R12/0003A/00000 | | AMOUNT DUE: \$ 1,349.76 | |
| PERS. PROP.ID: | | | | |
| | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 | June 30, 2023 |
|-------------------|--------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204182 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | J & N SANFORD TRUS | ST | | PAYMENT REMITTANC | E SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 0 MAIN ST | | | | |
| PARCEL: | 00R12/0003A/00000 | | | AMOUNT DUE: \$ 1,349.76 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14 80 | | |

| BILL NUMBER: | 02204183 |
|---------------------|-------------------|
| PARCEL: | 00R11/0089A/00000 |
| BOOK / PAGE: | 6444/0146 |
| LOCATION: | 92 JELLERSON RD |
| PERS. PROP ID: | |

|Սիգնգմելնիիինիին:Մյնիգվգնի:ՄյՍյլՄյլին:::Մ| JACK ANTHONY B/KAREN L 92 JELLERSON RD SANFORD, ME 04073

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 44,500.00 |
| BUILDING VALUE | \$ | 182,400.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 201,900.00 |
| TOTAL TAX | \$ | 2,988.12 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,494.06 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,494.06 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is April 1, 2022.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2 | 2023 |
|-------------------|-------------------|------------------------|---|---------------------------------------|-----------|
| BILL NUMBER: | 02204183 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JACK ANTHONY B/K | AREN L | 1 | PAYMENT REMITTANCE SLIP # 2 | 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 92 JELLERSON RD | | | | |
| PARCEL: | 00R11/0089A/00000 | | | AMOUNT DUE: \$ 1,494.06 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June | e 30, 2023 |
|-------------------|-------------------|--------------|------------|---------------------------------|------------|
| BILL NUMBER: | 02204183 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JACK ANTHONY B/K | AREN L | | PAYMENT REMITTANCE S | LIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 92 JELLERSON RD | | | | |
| PARCEL: | 00R11/0089A/00000 | | | AMOUNT DUE: \$ 1,494.06 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204184 |
|---------------------|-------------------|
| PARCEL: | 00J31/0033A/00000 |
| BOOK / PAGE: | 17932/0377 |
| LOCATION: | 50 EMERY ST |
| PERS. PROP ID: | |

|Կլ|||ՍԱՐՎ||Կլ||ՄԿԿԻ-|-Ալ|Կլ|||ԿՄԿԻ-ԱՄ---||լ||ՄԿԻԿ|| JACK LUCINDA ANN 50 EMERY ST SANFORD, ME 04073

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 30,500.00 |
| BUILDING VALUE \$ | 175,600.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 206,100.00 |
| TOTAL TAX \$ | 3,050.28 |

| DUE DATE | | |
|-------------------------------|-------------|----|
| FIRST PAYMENT DUE: 09/15/202 | 2 \$ 1,525. | 14 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/202 | 3 \$ 1,525. | 14 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is April 1, 2022.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - J | une 30, 2023 |
|-------------------|-------------------|--------------|------------|-------------------------------|--------------|
| BILL NUMBER: | 02204184 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JACK LUCINDA ANN | | | PAYMENT REMITTANCE | SLIP#2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 50 EMERY ST | | | | |
| PARCEL: | 00J31/0033A/00000 | | | AMOUNT DUE: \$ 1,525.14 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204184 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JACK LUCINDA ANN | | | PAYMENT REMITTANO | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 50 EMERY ST | | | | |
| PARCEL: | 00J31/0033A/00000 | | | AMOUNT DUE: \$ 1,525.14 | |
| PERS. PROP.ID: | | | l | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14 80 | | | |

| | _ |
|---------------------|-------------------|
| BILL NUMBER: | 02204185 |
| PARCEL: | 00R11/00014/00000 |
| BOOK / PAGE: | 1885/644 |
| LOCATION: | 190 OLD MILL RD |
| PERS. PROP ID: | |

լԱոգԱւիլիվիիուկիիրիրորուդՈւԱյհահիվիմրիրում JACKSON ANDREW & ELIAS NICOLE 190 OLD MILL RD SANFORD, ME 04073

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 40,200.00 |
| BUILDING VALUE \$ | 397,600.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 437,800.00 |
| TOTAL TAX \$ | 6,479.44 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 3,239.72 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 3,239.72 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is April 1, 2022.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 | 23 |
|-------------------|-------------------|----------------|------------|--|-----------|
| BILL NUMBER: | 02204185 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JACKSON ANDREW | & ELIAS NICOLE | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 190 OLD MILL RD | | | | |
| PARCEL: | 00R11/00014/00000 | | | AMOUNT DUE: \$ 3,239.72 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|----------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204185 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JACKSON ANDREW | & ELIAS NICOLE | | PAYMENT REMITTANO | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 190 OLD MILL RD | | | | |
| PARCEL: | 00R11/00014/00000 | | | AMOUNT DUE: \$ 3,239.72 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204186 |
|----------------|-------------------|
| PARCEL: | 00R11/0015A/00000 |
| BOOK / PAGE: | 1885/644 |
| LOCATION: | 0 OLD MILL RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|-----------|
| LAND VALUE \$ | 36,800.00 |
| BUILDING VALUE \$ | 0.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 36,800.00 |
| TOTAL TAX \$ | 544.64 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 272.32 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 272.32 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 | 23 |
|-------------------|-------------------|----------------|------------|--|-----------|
| BILL NUMBER: | 02204186 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JACKSON ANDREW | & ELIAS NICOLE | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 0 OLD MILL RD | | | | |
| PARCEL: | 00R11/0015A/00000 | | | AMOUNT DUE: \$ 272.32 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|----------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204186 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JACKSON ANDREW | & ELIAS NICOLE | | PAYMENT REMITTAN | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 0 OLD MILL RD | | | | |
| PARCEL: | 00R11/0015A/00000 | | | AMOUNT DUE: \$ 272.32 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204187 |
|----------------|-------------------|
| PARCEL: | 00J16/00003/00000 |
| BOOK / PAGE: | 16715/0099 |
| LOCATION: | 10 ALLEN ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 27,600.00 |
| BUILDING VALUE \$ | 213,900.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 241,500.00 |
| TOTAL TAX \$ | 3 574 20 |

| DUE DATE | | |
|-------------------------------|----------------|---|
| FIRST PAYMENT DUE: 09/15/202 | 2 \$ 1,787.1 | 0 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/202 | 3 \$ 1,787.1 | 0 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jur | ne 30, 2023 |
|-------------------|-------------------|-------------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204187 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JACKSON LINDEN K | & ALLISON J (JTS) | | PAYMENT REMITTANCE S | SLIP#2 |
| ' | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 10 ALLEN ST | | | | |
| PARCEL: | 00J16/00003/00000 | | | AMOUNT DUE: \$ 1,787.10 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30 | , 2023 |
|-------------------|-------------------|-------------------|------------|------------------------------------|-----------|
| BILL NUMBER: | 02204187 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JACKSON LINDEN K | & ALLISON J (JTS) | | PAYMENT REMITTANCE SLIP | # 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 10 ALLEN ST | | | | |
| PARCEL: | 00J16/00003/00000 | | | AMOUNT DUE: \$ 1,787.10 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204189 |
|---------------------|-------------------|
| PARCEL: | 00K18/00018/00000 |
| BOOK / PAGE: | 2406/0250 |
| LOCATION: | 0 MOUSAM ST |
| PERS. PROP ID: | |

JACKSON PATRICIA
19 MOUSAM ST
SPRINGVALE, ME 04083

| CURRENT BILLING INFORMATION | |
|-----------------------------|-----------|
| LAND VALUE \$ | 20,700.00 |
| BUILDING VALUE \$ | 0.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 20,700.00 |
| TOTAL TAX \$ | 306.36 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 153.18 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 153.18 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, MAI | NE | Fiscal Year July 1, 2022 - Jul | ne 30, 2023 |
|-------------------|-------------------|----------------------|---------|--------------------------------|-------------|
| BILL NUMBER: | 02204189 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JACKSON PATRICIA | | | PAYMENT REMITTANCE | SLIP # 2 |
| | | | <u></u> | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 0 MOUSAM ST | | | | |
| PARCEL: | 00K18/00018/00000 | | | AMOUNT DUE: \$ 153.18 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - J | June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204189 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JACKSON PATRICIA | | | PAYMENT REMITTANC | E SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 0 MOUSAM ST | | | | |
| PARCEL: | 00K18/00018/00000 | | | AMOUNT DUE: \$ 153.18 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204188 |
|---------------------|-------------------|
| PARCEL: | 00K17/00022/00000 |
| BOOK / PAGE: | 2406/0250 |
| LOCATION: | 19 MOUSAM ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 39,000.00 |
| BUILDING VALUE \$ | 150,800.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 6,000.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 158,800.00 |
| TOTAL TAX \$ | 2 350 24 |

| DUE DATE | |
|--------------------------------|--------------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,175.12 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,175.12 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFOR | RD, MAINE | Fiscal Year July 1, 2022 - June 30 | 0, 2023 |
|-------------------|-------------------|----------------|-----------|------------------------------------|-----------|
| BILL NUMBER: | 02204188 | | DU | JE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JACKSON PATRICIA | | | PAYMENT REMITTANCE SLIP | # 2 |
| | | | SEC | COND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 19 MOUSAM ST | | | | |
| PARCEL: | 00K17/00022/00000 | | AMO | IOUNT DUE: \$ 1,175.12 | |
| PERS. PROP.ID: | | | | | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - J | June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204188 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JACKSON PATRICIA | | | PAYMENT REMITTANC | E SLIP # 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 19 MOUSAM ST | | | | |
| PARCEL: | 00K17/00022/00000 | | | AMOUNT DUE: \$ 1,175.12 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14 80 | | |

| BILL NUMBER: | 02204190 |
|---------------------|-------------------|
| PARCEL: | 00129/00067/00000 |
| BOOK / PAGE: | 17167/0440 |
| LOCATION: | 31 BOWDOIN ST |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 24,100.00 |
| BUILDING VALUE | \$ | 135,100.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 159,200.00 |
| TOTAL TAX | \$ | 2,356.16 |

| DUE DATE | |
|--------------------------------|--------------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,178.08 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,178.08 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, MA | INE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|---------------------|-----|---|-----------|
| BILL NUMBER: | 02204190 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JACKSON PRISCILL | A A ESTATE OF | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 31 BOWDOIN ST | | | | |
| PARCEL: | 00129/00067/00000 | | | AMOUNT DUE: \$ 1,178.08 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 3 | 30, 2023 |
|-------------------|-------------------|---------------|------------|-----------------------------------|-----------|
| BILL NUMBER: | 02204190 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JACKSON PRISCILL | A A ESTATE OF | | PAYMENT REMITTANCE SLII | P#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 31 BOWDOIN ST | | | | |
| PARCEL: | 00129/00067/00000 | | | AMOUNT DUE: \$ 1,178.08 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204191 |
|---------------------|------------------------|
| PARCEL: | 00R24/00020/00000 |
| BOOK / PAGE: | 5792/0345 |
| LOCATION: | 357 COUNTRY CLUB #3 RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 44,700.00 |
| BUILDING VALUE \$ | 167,200.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 186,900.00 |
| TOTAL TAX \$ | 2.766.12 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,383.06 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,383.06 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | RD, MAINE | Fiscal Year July 1, 2022 - June 30 | , 2023 |
|-------------------|-------------------|---------------|-----------|------------------------------------|-----------|
| BILL NUMBER: | 02204191 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JACKSON ROBERT | TJR | | PAYMENT REMITTANCE SLIP | # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 357 COUNTRY CLUE | 3 #3 RD | | | |
| PARCEL: | 00R24/00020/00000 | | | AMOUNT DUE: \$ 1,383.06 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - J | June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204191 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JACKSON ROBERT | TJR | | PAYMENT REMITTANC | E SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 357 COUNTRY CLUE | 3 #3 RD | | | |
| PARCEL: | 00R24/00020/00000 | | | AMOUNT DUE: \$ 1,383.06 | |
| PERS. PROP.ID: | | · | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204192 |
|---------------------|-------------------|
| PARCEL: | 00R12/0090A/00046 |
| BOOK / PAGE: | 0000/0000 |
| LOCATION: | 40 GERARD ST |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|-----------|
| LAND VALUE | \$ | 0.00 |
| BUILDING VALUE | \$ | 32,500.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 4,000.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 3,500.00 |
| TOTAL TAX | \$ | 51.80 |

| DUE DATE | |
|--------------------------------|----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 25.90 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 25.90 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 |)23 |
|-------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204192 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JACKSON SCOTT R | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 40 GERARD ST | | | | |
| PARCEL: | 00R12/0090A/00046 | | | AMOUNT DUE: \$ 25.90 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|---------------|
| BILL NUMBER: | 02204192 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JACKSON SCOTT R | | | PAYMENT REMITTA | ANCE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 40 GERARD ST | | | | |
| PARCEL: | 00R12/0090A/00046 | | | AMOUNT DUE: \$ 25.90 | |
| PERS. PROP.ID: | | · | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14 80 | | | |

| BILL NUMBER: | 02204193 |
|----------------|-------------------|
| PARCEL: | 0R21A/00019/00000 |
| BOOK / PAGE: | 1871/935 |
| LOCATION: | 12 CORBIN WAY |
| PERS. PROP ID: | |

| 02204193 |
|-------------------|
| 0R21A/00019/00000 |
| 1871/935 |
| 12 CORBIN WAY |
| • |

մուվըդկլմիինդիի իիրենկնիդդեմեյրի իսենիննել JACOBSON CRAIG & PATRICIA TRUSTEES OF JACOBSON FAMILY TRUST DATED OCTOBER 18. 87 KING GEORGE DR BOXFORD, MA 01921

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 157,600.00 |
| BUILDING VALUE \$ | 85,800.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 243,400.00 |
| TOTAL TAX \$ | 3,602.32 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,801.16 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,801.16 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is April 1, 2022.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD. MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|---------------------------|------------|-------------------------------|---------------|
| BILL NUMBER: | | 3111 31 31 111 | ···-, | DUE DATE: | 3/15/2023 |
| | | | | | ************ |
| OWNERS NAME (S): | JACOBSON CRAIG 8 | <u> RATRICIA TRUSTEES</u> | S OF | PAYMENT REMITTANO | CE SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 12 CORBIN WAY | | | | |
| PARCEL: | 0R21A/00019/00000 | | | AMOUNT DUE: \$ 1,801.16 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June | 30, 2023 |
|-------------------|-------------------|-------------------|------------|---------------------------------|-----------|
| BILL NUMBER: | 02204193 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JACOBSON CRAIG 8 | PATRICIA TRUSTEES | S OF | PAYMENT REMITTANCE SL | IP#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 12 CORBIN WAY | | | | |
| PARCEL: | 0R21A/00019/00000 | | | AMOUNT DUE: \$ 1,801.16 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204194 |
|---------------------|-------------------|
| PARCEL: | 000R2/0053A/00000 |
| BOOK / PAGE: | 5516/0136 |
| LOCATION: | 41 SUNSET RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 47,800.00 |
| BUILDING VALUE \$ | 348,700.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 6,000.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 365,500.00 |
| TOTAL TAX \$ | 5,409.40 |

| DUE DATE | |
|-------------------------------|------------------|
| FIRST PAYMENT DUE: 09/15/20 | 22 \$ 2,704.70 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/202 | 23 \$ 2,704.70 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | BILL | CITY OF SANFO | RD, MAINE | Fiscal Year July 1, 2022 - Jur | ne 30, 2023 |
|-------------------|-------------------|---------------|-----------|--------------------------------|-------------|
| BILL NUMBER: | | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JACOBSON ROBERT | | | PAYMENT REMITTANCE S | SLIP # 2 |
| _ | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 41 SUNSET RD | | | | |
| PARCEL: | 000R2/0053A/00000 | | | AMOUNT DUE: \$ 2,704.70 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 | - June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|-----------------|
| BILL NUMBER: | 02204194 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JACOBSON ROBERT | | | PAYMENT REMITTAN | NCE SLIP # 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 41 SUNSET RD | | | | |
| PARCEL: | 000R2/0053A/00000 | | | AMOUNT DUE: \$ 2,704.70 | |
| PERS. PROP.ID: | | · | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14 80 | | | |

| BILL NUMBER: | 02204195 |
|---------------------|-------------------|
| PARCEL: | 00L16/00048/00000 |
| BOOK / PAGE: | 1834/372 |
| LOCATION: | 20 EDMUND ST |
| PERS. PROP ID: | |

| CURRENT BILLIN | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 35,600.00 |
| BUILDING VALUE | S . | 222,000.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ \$ | 0.00 |
| PERSONAL PROPERTY | S | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 257,600.00 |
| TOTAL TAX | \$ | 3,812.48 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,906.24 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,906.24 |

հրանվերդվեամբվերը||_Մուն||իվիլ||ն||իկոնհրագել||կ JACOBSON STEPHANIE A & PATTERSON WILLIAM 20 EDMUND ST SPRINGVALE, ME 04083

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is April 1, 2022.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 202 | 22 - June 30, 2023 |
|-------------------|-------------------|-------------------|------------|-----------------------------|--------------------|
| BILL NUMBER: | 02204195 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JACOBSON STEPHA | NIE A & PATTERSON | WILLIAM | PAYMENT REMITTA | ANCE SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/20 | 23 |
| LOCATION: | 20 EDMUND ST | | | | |
| PARCEL: | 00L16/00048/00000 | | | AMOUNT DUE: \$ 1,906.24 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | une 30, 2023 |
|-------------------|-------------------|-------------------|------------|-------------------------------|--------------|
| BILL NUMBER: | 02204195 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JACOBSON STEPHA | NIE A & PATTERSON | WILLIAM | PAYMENT REMITTANCE | SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 20 EDMUND ST | | | | |
| PARCEL: | 00L16/00048/00000 | | | AMOUNT DUE: \$ 1,906.24 | |
| PERS. PROP.ID: | | _ | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204196 |
|----------------|-------------------|
| PARCEL: | 00H30/0037A/00000 |
| BOOK / PAGE: | 5975/0144 |
| LOCATION: | 0 COLBY ST |
| PERS. PROP ID: | |

| լինվումիկիդոմիլիկիիոկիոնիոնիկիկիկինը |
|--------------------------------------|
| JACQUES DONNA M |
| 131 EMERY ST |
| SANFORD, ME 04073 |

| CURRENT BILLING INFORMA | TION |
|-------------------------|-----------|
| LAND VALUE \$ | 30,400.00 |
| BUILDING VALUE \$ | 0.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 30,400.00 |
| TOTAL TAX \$ | 449 92 |

| DUE DATE | |
|------------------------------|---------------|
| FIRST PAYMENT DUE: 09/15/20 | 22 \\$ 224.96 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/20 | 23 \$ 224.96 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| BILL NUMBER: 02204196 DUE DATE: 3/1 OWNERS NAME (S): JACQUES DONNA M PAYMENT REMITTANCE SLIP # 2 | 15/2023 |
|--|---------|
| OWNERS NAME (S): IACOUES DONNA M | 13/2023 |
| UNOQUEU DONNA W | |
| SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: 0 COLBY ST | |
| PARCEL: 00H30/0037A/00000 AMOUNT DUE: \$ 224.96 | |
| PERS. PROP.ID: | |

| 2022 PROPERTY TAX BILL CITY OF SANFOR | | ORD, MAINE | Fiscal Year July 1, 2022 | Fiscal Year July 1, 2022 - June 30, 2023 | | |
|---------------------------------------|-------------------|------------|--------------------------|--|--------------|--|
| BILL NUMBER: | 02204196 | | | DUE DATE: | 9/15/2022 | |
| OWNERS NAME (S): | JACQUES DONNA M | | | PAYMENT REMITTA | NCE SLIP # 1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | | |
| LOCATION: | 0 COLBY ST | | | | | |
| PARCEL: | 00H30/0037A/00000 | | | AMOUNT DUE: \$ 224.96 | | |
| PERS. PROP.ID: | | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14 80 | | |

| BILL NUMBER: | 02204197 |
|---------------------|-------------------|
| PARCEL: | 00K33/0013B/00000 |
| BOOK / PAGE: | 15669/0791 |
| LOCATION: | 34 SHAWMUT AVE |
| PERS. PROP ID: | |

||լլլի||լեմլ||լովելիմ||կլեմ|երոսենգիեցըվիկ||են JACQUES KIMBERLY A 34 SHAWMUT AVE SANFORD, ME 04073

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 40,700.00 |
| BUILDING VALUE \$ | 231,400.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 247,100.00 |
| TOTAL TAX \$ | 3,657.08 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,828.54 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,828.54 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is April 1, 2022.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL CI | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | ne 30, 2023 |
|---------------------------|-------------------|--------------|------------|-------------------------------|-------------|
| BILL NUMBER: | 02204197 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JACQUES KIMBERL' | ΥA | | PAYMENT REMITTANCE | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 34 SHAWMUT AVE | | | | |
| PARCEL: | 00K33/0013B/00000 | | | AMOUNT DUE: \$ 1,828.54 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | CITY OF SANFORD, MAINE Fiscal Year July 1, 2022 - June 3 | | ∋ 30, 2023 |
|------------------------|-------------------|--------------|--|------------------------------|------------|
| BILL NUMBER: | 02204197 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JACQUES KIMBERLY | A | | PAYMENT REMITTANCE S | LIP#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 34 SHAWMUT AVE | | | | |
| PARCEL: | 00K33/0013B/00000 | | | AMOUNT DUE: \$ 1,828.54 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204198 |
|---------------------|-------------------|
| PARCEL: | 00H30/00037/00000 |
| BOOK / PAGE: | 3569/0041 |
| LOCATION: | 131 EMERY ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 38,000.00 |
| BUILDING VALUE \$ | 257,800.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 270,800.00 |
| TOTAL TAX \$ | 4.007.84 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,003.92 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,003.92 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL CITY OF SANFORD, I | | Fiscal Year July 1, 2022 - | June 30, 2023 |
|---|---------|-------------------------------|---------------|
| BILL NUMBER: 02204198 | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): JACQUES MI | CHAEL A | PAYMENT REMITTANO | CE SLIP # 2 |
| | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: 131 EMERY S | Т | | |
| PARCEL: 00H30/00037/ | 00000 | AMOUNT DUE: \$ 2,003.92 | |
| PERS. PROP.ID: | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | | |
|------------------------|-------------------|--------------|------------|--|-----------|--|
| BILL NUMBER: | 02204198 | | | DUE DATE: | 9/15/2022 | |
| OWNERS NAME (S): | JACQUES MICHAEL | A | | PAYMENT REMITTANCE | SLIP#1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | | |
| LOCATION: | 131 EMERY ST | | | | | |
| PARCEL: | 00H30/00037/00000 | | | AMOUNT DUE: \$ 2,003.92 | | |
| PERS. PROP.ID: | | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14 80 | |

| BILL NUMBER: | 02204199 |
|----------------|-------------------|
| PARCEL: | 0R24B/00004/00000 |
| BOOK / PAGE: | 5277/0044 |
| LOCATION: | 1 QUAIL RUN |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 47,100.00 |
| BUILDING VALUE | \$ | 214,100.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 6,000.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 230,200.00 |
| TOTAL TAX | \$ | 3,406.96 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,703.48 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,703.48 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| OCCO DECEDENTY TAX | V BILL | OITY OF GANG | DD MAINE | Fig. 1 Variable 4. 6 | 2000 1 20 0000 |
|--------------------|-------------------|------------------|------------|----------------------------|----------------------|
| 2022 PROPERTY TAX | X BILL | CITY OF SANFO | JRD, MAINE | Fiscal Year July 1, 2 | 2022 - June 30, 2023 |
| BILL NUMBER: | 02204199 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JACQUES PAUL B & | LOFARO JOSEPHINE | E | PAYMENT REMIT | TANCE SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2 | 2023 |
| LOCATION: | 1 QUAIL RUN | | | | |
| PARCEL: | 0R24B/00004/00000 | | | AMOUNT DUE: \$ 1,703.48 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jun | ne 30, 2023 |
|-------------------|-------------------|------------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204199 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JACQUES PAUL B & | LOFARO JOSEPHINE | E | PAYMENT REMITTANCE S | SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 1 QUAIL RUN | | | | |
| PARCEL: | 0R24B/00004/00000 | | | AMOUNT DUE: \$ 1,703.48 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| | _ |
|---------------------|-------------------|
| BILL NUMBER: | 02204200 |
| PARCEL: | 000R9/00032/00002 |
| BOOK / PAGE: | 15335/0729 |
| LOCATION: | 7 WINGS WAY |
| PERS. PROP ID: | |

| լենվիմի <u>վիլի</u> ութիլըիկիսերնաններինդրիդ | ш |
|--|---|
| JACQUES PENNY L | |
| 7 WINGS WAY | |
| SANFORD, ME 04073 | |

| CURRENT BILLIN | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 56,400.00 |
| BUILDING VALUE | \$ | 374,300.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ \$ | 0.00 |
| PERSONAL PROPERTY | S | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 430,700.00 |
| TOTAL TAX | \$ | 6.374.36 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 3,187.18 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 3,187.18 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| | |)23 |
|----------------------------------|-------------------------------|-----------|
| BILL NUMBER: 02204200 | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): JACQUES PENNY L | PAYMENT REMITTANCE SLIP # 2 | |
| | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: 7 WINGS WAY | | |
| PARCEL: 000R9/00032/00002 | AMOUNT DUE: \$ 3,187.18 | |
| PERS. PROP.ID: | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | | |
|------------------------|-------------------|--------------|------------|--|-------------|--|
| BILL NUMBER: | 02204200 | | | DUE DATE: | 9/15/2022 | |
| OWNERS NAME (S): | JACQUES PENNY L | | | PAYMENT REMITTAN | CE SLIP # 1 | |
| _ | | | | FIRST PAYMENT DUE: 9/15/2022 | | |
| LOCATION: | 7 WINGS WAY | | l | | | |
| PARCEL: (| 000R9/00032/00002 | | | AMOUNT DUE: \$3,187.18 | | |
| PERS. PROP.ID: | | | i | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204201 |
|---------------------|-------------------|
| PARCEL: | 00R13/00013/00009 |
| BOOK / PAGE: | 17085/0855 |
| LOCATION: | 106 BERNIER RD |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 47,300.00 |
| BUILDING VALUE | \$ | 275,400.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 297,700.00 |
| TOTAL TAX | \$ | 4,405.96 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,202.98 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,202.98 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | K BILL | CITY OF SANFO | RD. MAINE | Fiscal Year July 1, 2022 - June | 30, 2023 |
|-------------------|-------------------|-----------------------|-----------|---------------------------------|-----------|
| BILL NUMBER: | 02204201 | | | DUE DATE: | 3/15/2023 |
| | | M & STEPHANIE J (JTS) | | PAYMENT REMITTANCE SL | .IP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 106 BERNIER RD | | | | |
| PARCEL: | 00R13/00013/00009 | | | AMOUNT DUE: \$ 2,202.98 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | | |
|------------------------|-------------------|------------------------|----|--|-----------|--|
| BILL NUMBER: | 02204201 | | | DUE DATE: | 9/15/2022 | |
| OWNERS NAME (S): | JACQUES STEVEN I | √ & STEPHANIE J (JTS | 3) | PAYMENT REMITTANCE S | SLIP # 1 | |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | | |
| LOCATION: | 106 BERNIER RD | | | | | |
| PARCEL: | 00R13/00013/00009 | | | AMOUNT DUE: \$ 2,202.98 | | |
| PERS. PROP.ID: | | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204202 |
|---------------------|-------------------|
| PARCEL: | 00R18/0034B/00000 |
| BOOK / PAGE: | 9466/0241 |
| LOCATION: | 174 AIRPORT RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 70,200.00 |
| BUILDING VALUE \$ | 174,200.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 244,400.00 |
| TOTAL TAX \$ | 3.617.12 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,808.56 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,808.56 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | RD, MAINE | Fiscal Year July 1, 2022 - July | ne 30, 2023 |
|-------------------|-------------------|---------------|-----------|---------------------------------|-------------|
| BILL NUMBER: | 02204202 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JAD REALTY TRUST | | | PAYMENT REMITTANCE | SLIP#2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 174 AIRPORT RD | | | | |
| PARCEL: | 00R18/0034B/00000 | | | AMOUNT DUE: \$ 1,808.56 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|------------|
| BILL NUMBER: | 02204202 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JAD REALTY TRUST | | | PAYMENT REMITTANC | E SLIP # 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 174 AIRPORT RD | | | | |
| PARCEL: | 00R18/0034B/00000 | | | AMOUNT DUE: \$ 1,808.56 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204203 |
|---------------------|-----------------------|
| PARCEL: | 00R15/0103C/00001 |
| BOOK / PAGE: | 1823/241 |
| LOCATION: | 14 COUNTRY CLUB #1 RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFO | RMATION |
|------------------------|--------------|
| LAND VALUE \$ | 182,000.00 |
| BUILDING VALUE \$ | 1,732,100.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 1,914,100.00 |
| TOTAL TAX \$ | 28 328 68 |

| DUE DATE | |
|--------------------------------|---------------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 14,164.34 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 14,164.34 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 3/15/2023 |
|----------------|
| TANCE SLIP # 2 |
| 023 |
| |
| |
| |
| |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|-------------|
| BILL NUMBER: | 02204203 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JADD PARTNERS LLO | | | PAYMENT REMITTANO | CE SLIP # 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 14 COUNTRY CLUB# | 1 RD | 1 | | |
| PARCEL: | 00R15/0103C/00001 | | I | AMOUNT DUE: \$ 14,164.34 | |
| PERS. PROP.ID: | | | l | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14 80 | | | |

| BILL NUMBER: | 02204204 |
|----------------|----------------------|
| PARCEL: | 00R10/00006/00001 |
| BOOK / PAGE: | 17540/0200 |
| LOCATION: | 25 CHERRY BLOSSOM LN |
| PERS. PROP ID: | |

| CURRENT BILLING | GINFORMATION | |
|---------------------|--------------|------------|
| LAND VALUE | \$ | 49,800.00 |
| BUILDING VALUE | \$ | 479,000.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 6,000.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 497,800.00 |
| TOTAL TAX | \$ | 7.367.44 |

| DUE DATE | |
|--------------------------------|----------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 3,683.72 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 3,683.72 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|----------|--|-----------|
| BILL NUMBER: | 02204204 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JAFFIN ROBERT D 8 | k ELAINE M (JTS) | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | <u> </u> | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 25 CHERRY BLOSS | OM LN | | | |
| PARCEL: | 00R10/00006/00001 | | | AMOUNT DUE: \$ 3,683.72 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204204 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JAFFIN ROBERT D 8 | ELAINE M (JTS) | | PAYMENT REMITTANCE SLIP # 1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 25 CHERRY BLOSSO | DM LN | | | |
| PARCEL: | 00R10/00006/00001 | | | AMOUNT DUE: \$ 3,683.72 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| | - |
|----------------|-------------------|
| BILL NUMBER: | 02204205 |
| PARCEL: | 00K14/00035/00000 |
| BOOK / PAGE: | 1320/0064 |
| LOCATION: | 5 WATER ST |
| PERS. PROP ID: | |

| CURRENT BILLING | INFORMATION |
|---------------------|---------------|
| LAND VALUE | s 128,900.00 |
| BUILDING VALUE | \$ 224,620.00 |
| HOMESTEAD EXEMPTION | \$ 0.00 |
| OTHER EXEMPTIONS | \$ 0.00 |
| PERSONAL PROPERTY | \$ 0.00 |
| | |
| TAXABLE VALUATION | \$ 353,520.00 |
| TOTAL TAX | \$ 5 232 10 |

| DUE DATE | | |
|---------------------|------------|----------------|
| FIRST PAYMENT DUE: | 09/15/2022 | \$ 2,616.05 |
| DUE DATE | | |
| SECOND PAYMENT DUE: | 03/15/2023 | \$ 2,616.05 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|------------|
| BILL NUMBER: | | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JAGGER BROTHERS | SINC | | PAYMENT REMITTANC | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 5 WATER ST | | | | |
| PARCEL: | 00K14/00035/00000 | | | AMOUNT DUE: \$ 2,616.05 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | OF SANFORD, MAINE Fiscal Year July 1, 2022 - June 3 | | June 30, 2023 |
|--------------------------------------|-------------------|--------------|---|------------------------------|---------------|
| BILL NUMBER: | 02204205 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): JAGGER BROTHERS INC | | | PAYMENT REMITTANCE SLIP # 1 | | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 5 WATER ST | | | | |
| PARCEL: | 00K14/00035/00000 | | | AMOUNT DUE: \$ 2,616.05 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204206 |
|---------------------|-------------------|
| PARCEL: | 00K20/0045H/00000 |
| BOOK / PAGE: | 2131/0627 |
| LOCATION: | 14 LUCERNE ST |
| PERS. PROP ID: | |

Illium Illium Illim Illium Ill

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 60,900.00 |
| BUILDING VALUE \$ | 326,000.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 6,000.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 355,900.00 |
| TOTAL TAX \$ | 5,267.32 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,633.66 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,633.66 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL CITY OF | | CITY OF SANFORD, | MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|--------------------------------|-------------------|------------------|-------|--|-----------|
| BILL NUMBER: | 02204206 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JAGGER DAVID M/D | ARCY H | | PAYMENT REMITTANCE SLIP # | 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 14 LUCERNE ST | | | | |
| PARCEL: | 00K20/0045H/00000 | | | AMOUNT DUE: \$ 2,633.66 | |
| PERS. PROP.ID: | | | | | |
| • | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|------------|
| BILL NUMBER: | 02204206 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JAGGER DAVID M/D | ARCY H | | PAYMENT REMITTANCE | E SLIP # 1 |
| • | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 14 LUCERNE ST | | | | |
| PARCEL: | 00K20/0045H/00000 | | | AMOUNT DUE: \$ 2,633.66 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204207 |
|----------------|-----------------------|
| PARCEL: | 000R5/00046/00000 |
| BOOK / PAGE: | 6372/0046 |
| LOCATION: | 309 HANSON'S RIDGE RD |
| PERS. PROP ID: | |

| CURRENT BILLING | GINFORMATION | |
|---------------------|--------------|------------|
| LAND VALUE | \$ | 47,100.00 |
| BUILDING VALUE | \$ | 565,400.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 587,500.00 |
| TOTAL TAX | \$ | 8.695.00 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 4,347.50 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 4,347.50 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFOR | RD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|----------------|-----------|--|------------|
| BILL NUMBER: | 02204207 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JAGGER JUDITH S | | | PAYMENT REMITTANC | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 309 HANSON'S RIDG | SE RD | | | |
| PARCEL: | 000R5/00046/00000 | | | AMOUNT DUE: \$ 4,347.50 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | CITY OF SANFORD, MAINE Fiscal Year July 1, 2022 - Jun | | ne 30, 2023 |
|------------------------|-------------------|--------------|---|------------------------------|-------------|
| BILL NUMBER: | 02204207 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JAGGER JUDITH S | | | PAYMENT REMITTANCE | SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 309 HANSON'S RIDG | SE RD | | | |
| PARCEL: | 000R5/00046/00000 | | | AMOUNT DUE: \$ 4,347.50 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| | <u> </u> |
|----------------|--------------------|
| BILL NUMBER: | 02204208 |
| PARCEL: | 00R15/00069/00000 |
| BOOK / PAGE: | 15532/0871 |
| LOCATION: | 199 JAGGER MILL RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 63,100.00 |
| BUILDING VALUE \$ | 53,000.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 116,100.00 |
| TOTAL TAX \$ | 1,718.28 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 859.14 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 859.14 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFO | CITY OF SANFORD, MAINE Fiscal Year July 1, 2022 - June 30 | | - June 30, 2023 |
|------------------------|-------------------|---------------|---|-------------------------------|-----------------|
| BILL NUMBER: | 02204208 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JAGGER MILL LLC | | | PAYMENT REMITTAN | CE SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 199 JAGGER MILL R | D | | | |
| PARCEL: | 00R15/00069/00000 | | | AMOUNT DUE: \$859.14 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | | |
|------------------------|-------------------|--------------|------------|--|-----------|--|
| BILL NUMBER: | 02204208 | | | DUE DATE: | 9/15/2022 | |
| OWNERS NAME (S): | JAGGER MILL LLC | | | PAYMENT REMITTANO | E SLIP#1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | | |
| LOCATION: | 199 JAGGER MILL R | D | | | | |
| PARCEL: | 00R15/00069/00000 | | | AMOUNT DUE: \$ 859.14 | | |
| PERS. PROP.ID: | | | 1 | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 00004000 |
|---------------------|-------------------|
| BILL NUMBER: | 02204209 |
| PARCEL: | 00R16/0005Q/00000 |
| BOOK / PAGE: | 1890/0423 |
| LOCATION: | 0 LAVALLEY RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|-----------|
| LAND VALUE \$ | 86,200.00 |
| BUILDING VALUE \$ | 0.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 86,200.00 |
| TOTAL TAX \$ | 1 275 76 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 637.88 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 637.88 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|--------------------|------------------------|--|--|------------|
| BILL NUMBER: | 02204209 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JAGIELLO FELIX W/F | HELEN T | | PAYMENT REMITTANCE | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 0 LAVALLEY RD | | | | |
| PARCEL: | 00R16/0005Q/00000 | | | AMOUNT DUE: \$ 637.88 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|--------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204209 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JAGIELLO FELIX W/I | HELEN T | | PAYMENT REMITTANCE | SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 0 LAVALLEY RD | | | | |
| PARCEL: | 00R16/0005Q/00000 | | | AMOUNT DUE: \$ 637.88 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204210 |
|---------------------|-------------------|
| PARCEL: | 00J33/00042/00000 |
| BOOK / PAGE: | 2978/0013 |
| LOCATION: | 41 AVON ST |
| PERS. PROP ID: | |

լիայիդիդինին հենի Որհարկանութին Ուկիին ինկին հ JAKAN DENNIS S 41 AVON ST SANFORD, ME 04073

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 43,700.00 |
| BUILDING VALUE \$ | 186,000.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 6,000.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 198,700.00 |
| TOTAL TAX \$ | 2,940.76 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,470.38 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,470.38 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is April 1, 2022.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|---------------|------------|--|-----------|
| BILL NUMBER: | | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JAKAN DENNIS S | | | PAYMENT REMITTANCE SL | .IP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 41 AVON ST | | | | |
| PARCEL: | 00J33/00042/00000 | | | AMOUNT DUE: \$ 1,470.38 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, | 2023 |
|-------------------|-------------------|--------------|------------|-------------------------------------|------------|
| BILL NUMBER: | 02204210 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JAKAN DENNIS S | | | PAYMENT REMITTANCE SLIP | <i>‡</i> 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 41 AVON ST | | | | |
| PARCEL: | 00J33/00042/00000 | | | AMOUNT DUE: \$ 1,470.38 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | |
|------------------|-------|
| MUNICIPAL: | |
| SCHOOL: | |
| COUNTY: | |
| TOTAL: | 14.80 |

| BILL NUMBER: | 02204211 |
|----------------|-------------------|
| PARCEL: | 00125/00004/00000 |
| BOOK / PAGE: | 16930/0027 |
| LOCATION: | 26 VANESS ST |
| PERS. PROP ID: | |

| CURRENT BILLING | GINFORMATION | |
|---------------------|--------------|------------|
| LAND VALUE | \$ | 35,200.00 |
| BUILDING VALUE | \$ | 202,100.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 212,300.00 |
| TOTAL TAX | \$ | 3,142.04 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,571.02 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,571.02 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | RD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|---------------|-----------|---|-----------|
| BILL NUMBER: | 02204211 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JALBERT DENNIS | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 26 VANESS ST | | | | |
| PARCEL: | 00125/00004/00000 | | | AMOUNT DUE: \$ 1,571.02 | |
| PERS. PROP.ID: | | | | | |
| | | | | 4 1,61 1162 | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - J | June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204211 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JALBERT DENNIS | | | PAYMENT REMITTANC | E SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 26 VANESS ST | | | | |
| PARCEL: | 00125/00004/00000 | | | AMOUNT DUE: \$ 1,571.02 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | |
|------------------|-------|
| MUNICIPAL: | |
| SCHOOL: | 6.45 |
| COUNTY: | |
| TOTAL: | 14.80 |

| BILL NUMBER: | 02204212 |
|---------------------|-------------------|
| PARCEL: | 00126/00023/00000 |
| BOOK / PAGE: | 1658/0020 |
| LOCATION: | 16 BENNETT ST |
| PERS. PROP ID: | |

| միիՍՍոիկիկորկությինների արդերիրի և բ |
|--------------------------------------|
| JALBERT DORIS |
| 16 BENNETT ST |
| SANFORD, ME 04073 |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 37,000.00 |
| BUILDING VALUE \$ | 231,500.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 6,000.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 237,500.00 |
| TOTAL TAX \$ | 3,515.00 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,757.50 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,757.50 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 | 23 |
|-------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204212 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JALBERT DORIS | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 16 BENNETT ST | | | | |
| PARCEL: | 00126/00023/00000 | | | AMOUNT DUE: \$ 1,757.50 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2 | 023 |
|-------------------|-------------------|--------------|------------|---------------------------------------|-----------|
| BILL NUMBER: | 02204212 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JALBERT DORIS | | | PAYMENT REMITTANCE SLIP # | 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 16 BENNETT ST | | | | |
| PARCEL: | 00126/00023/00000 | | | AMOUNT DUE: \$ 1,757.50 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204213 |
|---------------------|-------------------|
| PARCEL: | 00J13/00027/00000 |
| BOOK / PAGE: | 16136/0820 |
| LOCATION: | 26 ELM ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | N |
|-----------------------------|------------|
| LAND VALUE \$ | 42,500.00 |
| BUILDING VALUE \$ | 226,100.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 243,600.00 |
| TOTAL TAX \$ | 3.605.28 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,802.64 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,802.64 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | une 30, 2023 |
|-------------------|-------------------|---------------|------------|-------------------------------|--------------|
| BILL NUMBER: | 02204213 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JALBERT JENNIFER | J | | PAYMENT REMITTANCE | SLIP#2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 26 ELM ST | | | | |
| PARCEL: | 00J13/00027/00000 | | | AMOUNT DUE: \$ 1,802.64 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - C | June 30, 2023 |
|-------------------|--------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204213 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JALBERT JENNIFER J | | | PAYMENT REMITTANC | E SLIP # 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 26 ELM ST | | ł | | |
| PARCEL: | 00J13/00027/00000 | | | AMOUNT DUE: \$ 1,802.64 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204214 |
|----------------|-------------------|
| PARCEL: | 00R11/0078A/00000 |
| BOOK / PAGE: | 17611/0833 |
| LOCATION: | 169 MT HOPE RD |
| PERS. PROP ID: | |

սկ^{լլ} լիկլ լույսի լիկլ լիկլ լիկլ լույսի լիկլ լույսի լիկլ լույսի լույսի

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 44,700.00 |
| BUILDING VALUE \$ | 224,200.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 243,900.00 |
| TOTAL TAX \$ | 3.609.72 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,804.86 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,804.86 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, | MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------|-------|--|-----------|
| BILL NUMBER: | 02204214 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JALBERT JOSHUA | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 169 MT HOPE RD | | | | |
| PARCEL: | 00R11/0078A/00000 | | | AMOUNT DUE: \$ 1,804.86 | |
| PERS. PROP.ID: | | | | | |
| | · | | | | |

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204214 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JALBERT JOSHUA | | | PAYMENT REMITTANO | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 169 MT HOPE RD | | | | |
| PARCEL: | 00R11/0078A/00000 | | | AMOUNT DUE: \$ 1,804.86 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| | <u> </u> |
|---------------------|-------------------|
| BILL NUMBER: | 02204215 |
| PARCEL: | 00115/00008/00000 |
| BOOK / PAGE: | 16879/0345 |
| LOCATION: | 25 WEBSTER ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 42,100.00 |
| BUILDING VALUE \$ | 173,500.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 190,600.00 |
| TOTAL TAX \$ | 2,820.88 |

| DUE DATE | |
|-------------------------------|-----------------|
| FIRST PAYMENT DUE: 09/15/202 | 2 \$ 1,410.44 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/202 | 3 \$ 1,410.44 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204215 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JALBERT RONALD | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 25 WEBSTER ST | | | | |
| PARCEL: | 00115/00008/00000 | | | AMOUNT DUE: \$ 1,410.44 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204215 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JALBERT RONALD | | | PAYMENT REMITTANCE SLIP # | 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 25 WEBSTER ST | | | | |
| PARCEL: | 00115/00008/00000 | | | AMOUNT DUE: \$ 1,410.44 | |
| PERS. PROP.ID: | | | ĺ | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14 80 | |

| BILL NUMBER: | 02204217 |
|----------------|-------------------|
| PARCEL: | 00125/00056/00000 |
| BOOK / PAGE: | 3119/0014 |
| LOCATION: | 25 WHITMAN ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 37,400.00 |
| BUILDING VALUE \$ | 133,300.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 145,700.00 |
| TOTAL TAX \$ | 2,156.36 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,078.18 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,078.18 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | ne 30, 2023 |
|-------------------|-------------------|---------------|------------|-------------------------------|-------------|
| BILL NUMBER: | 02204217 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JALBERT SANDRA | | | PAYMENT REMITTANCE | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 25 WHITMAN ST | | | | |
| PARCEL: | 00125/00056/00000 | | | AMOUNT DUE: \$ 1,078.18 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TA | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | - June 30, 2023 |
|------------------|-------------------|--------------|------------|------------------------------|-----------------|
| BILL NUMBER: | 02204217 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JALBERT SANDRA | | | PAYMENT REMITTAN | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 25 WHITMAN ST | | | | |
| PARCEL: | 00125/00056/00000 | | | AMOUNT DUE: \$1,078.18 | |
| PERS. PROP.ID: | | | 1 | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRII | BUTION |
|-------------|--------|
| MUNICIPAL: | 8.00 |
| SCHOOL: | 6.45 |
| COUNTY: | 0.35 |
| TOTAL: | 14.80 |

| BILL NUMBER: | 02204216 |
|---------------------|-------------------|
| PARCEL: | 00125/00055/00000 |
| BOOK / PAGE: | 3119/0014 |
| LOCATION: | 0 WHITMAN ST |
| PERS. PROP ID: | |

| CURRENT BILLIN | G INFORMATION | |
|---------------------|---------------|----------|
| LAND VALUE | \$ | 3,700.00 |
| BUILDING VALUE | \$ | 0.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 3,700.00 |
| TOTAL TAX | \$ | 54.76 |

| DUE DATE | | |
|--------------------------|------------|-------|
| FIRST PAYMENT DUE: 09/1 | 15/2022 \$ | 27.38 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/1 | 15/2023 \$ | 27.38 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| OWNERS NAME (S): JALBERT SANDRA PAYMENT REMITTANCE SLIP # 2 | 15/2023 |
|---|---------|
| OVERELLI COMPLETE | |
| | |
| SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: 0 WHITMAN ST | |
| PARCEL: 00125/00055/00000 AMOUNT DUE: \$ 27.38 | |
| PERS. PROP.ID: | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 | 23 |
|-------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204216 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JALBERT SANDRA | | | PAYMENT REMITTANCE SLIP # 1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 0 WHITMAN ST | | | | |
| PARCEL: | 00125/00055/00000 | | | AMOUNT DUE: \$ 27.38 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRII | BUTION |
|-------------|--------|
| MUNICIPAL: | |
| SCHOOL: | 6.45 |
| COUNTY: | 0.35 |
| TOTAL: | 14 80 |

| BILL NUMBER: | 02204218 |
|---------------------|-------------------|
| PARCEL: | 000R7/00027/00000 |
| BOOK / PAGE: | 1858/463 |
| LOCATION: | 510 OAK ST |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 52,500.00 |
| BUILDING VALUE | \$ | 191,300.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 243,800.00 |
| TOTAL TAX | \$ | 3,608.24 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,804.12 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,804.12 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204218 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JAMES KIMBERLY J | TRUSTEE OF THE | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 510 OAK ST | | | | |
| PARCEL: | 000R7/00027/00000 | | | AMOUNT DUE: \$ 1,804.12 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 3 |
|-------------------|-------------------|----------------|------------|---|-----------|
| BILL NUMBER: | 02204218 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JAMES KIMBERLY J | TRUSTEE OF THE | | PAYMENT REMITTANCE SLIP # 1 | |
| ! | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 510 OAK ST | | | | |
| PARCEL: | 000R7/00027/00000 | | | AMOUNT DUE: \$ 1,804.12 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204219 |
|----------------|-------------------|
| PARCEL: | 00J13/00003/00000 |
| BOOK / PAGE: | 11406/0126 |
| LOCATION: | 1 HARRISON ST |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 32,300.00 |
| BUILDING VALUE | \$ | 170,200.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 6,000.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 171,500.00 |
| TOTAL TAX | \$ | 2.538.20 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,269.10 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,269.10 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|--------------|------------|---|-----------|
| BILL NUMBER: | 02204219 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JAMES PAUL A | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 1 HARRISON ST | | | | |
| PARCEL: | 00J13/00003/00000 | | | AMOUNT DUE: \$ 1,269.10 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204219 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JAMES PAUL A | | | PAYMENT REMITTANO | E SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 1 HARRISON ST | | | | |
| PARCEL: | 00J13/00003/00000 | | | AMOUNT DUE: \$ 1,269.10 | |
| PERS. PROP.ID: | | · | i | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204220 |
|---------------------|-------------------|
| PARCEL: | 0R12G/00001/00000 |
| BOOK / PAGE: | 10916/0149 |
| LOCATION: | 1 OAK RIDGE RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 54,300.00 |
| BUILDING VALUE \$ | 239,100.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 293,400.00 |
| TOTAL TAX \$ | 4.342.32 |

| DUE DATE | | |
|-------------------------|------------|----------|
| FIRST PAYMENT DUE: 09/ | 15/2022 \$ | 2,171.16 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/ | 15/2023 \$ | 2,171.16 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 | June 30, 2023 |
|-------------------|-------------------|--------------|------------|-------------------------------|---------------|
| BILL NUMBER: | 02204220 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JAMISON DONALD S | S/KIM B | | PAYMENT REMITTANC | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 1 OAK RIDGE RD | | | | |
| PARCEL: | 0R12G/00001/00000 | | | AMOUNT DUE: \$ 2,171.16 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TA | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204220 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JAMISON DONALD S | S/KIM B | | PAYMENT REMITTANO | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 1 OAK RIDGE RD | | | | |
| PARCEL: | 0R12G/00001/00000 | | | AMOUNT DUE: \$ 2,171.16 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14 80 | |

| BILL NUMBER: | 02204221 |
|----------------|-------------------|
| PARCEL: | 0R12G/00016/00000 |
| BOOK / PAGE: | 17799/0486 |
| LOCATION: | 7 HEMLOCK DR |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 52,500.00 |
| BUILDING VALUE \$ | 209,100.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 261,600.00 |
| TOTAL TAX \$ | 3 871 68 |

| DUE DATE | | |
|--------------------------------|--------------|---|
| FIRST PAYMENT DUE: 09/15/2022 | 2 \$ 1,935.8 | 4 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/2023 | 3 \$ 1,935.8 | 4 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | RD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|-------------------|-----------|---|-----------|
| BILL NUMBER: | 02204221 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JANIAK ANGELINNA | A & TYLER J (JTS) | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 7 HEMLOCK DR | | | | |
| PARCEL: | 0R12G/00016/00000 | | | AMOUNT DUE: \$ 1,935.84 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 |)23 |
|-------------------|-------------------|-------------------|------------|--|-----------|
| BILL NUMBER: | 02204221 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JANIAK ANGELINNA | A & TYLER J (JTS) | | PAYMENT REMITTANCE SLIP # 1 | I |
| ! | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 7 HEMLOCK DR | | | | |
| PARCEL: | 0R12G/00016/00000 | | | AMOUNT DUE: \$ 1,935.84 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204222 |
|---------------------|-------------------|
| PARCEL: | 00114/00013/00000 |
| BOOK / PAGE: | 1838/404 |
| LOCATION: | 53 BARBARA ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 40,900.00 |
| BUILDING VALUE \$ | 197,400.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 238,300.00 |
| TOTAL TAX \$ | 3,526.84 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,763.42 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,763.42 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, MAI | NE | Fiscal Year July 1, 2022 - June 30, | 2023 |
|-------------------|-------------------|----------------------|----|-------------------------------------|-----------|
| BILL NUMBER: | 02204222 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JANIAK COURTNEY | J | | PAYMENT REMITTANCE SLIP # | 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 53 BARBARA ST | | | | |
| PARCEL: | 00114/00013/00000 | | | AMOUNT DUE: \$ 1,763.42 | |
| PERS. PROP.ID: | | | | | |
| | · | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|------------|
| BILL NUMBER: | 02204222 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JANIAK COURTNEY J | | | PAYMENT REMITTANC | E SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 53 BARBARA ST | | | | |
| PARCEL: | 00114/00013/00000 | | | AMOUNT DUE: \$ 1,763.42 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204223 |
|----------------|-------------------|
| PARCEL: | 00R15/0021E/00000 |
| BOOK / PAGE: | 18051/0398 |
| LOCATION: | 80 WESTVIEW DR |
| PERS. PROP ID: | |

ւլլվերկ||| ավերկ|| ավ

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 61,500.00 |
| BUILDING VALUE \$ | 416,500.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 478,000.00 |
| TOTAL TAX \$ | 7,074.40 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 3,537.20 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 3,537.20 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | RD, MAINE | Fiscal Year July 1, 2022 - June 30, 2 | 023 |
|-------------------|-------------------|---------------|-----------|---------------------------------------|-----------|
| BILL NUMBER: | 02204223 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JANKOSKI STEVEN | R | | PAYMENT REMITTANCE SLIP # 2 | 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 80 WESTVIEW DR | | | | |
| PARCEL: | 00R15/0021E/00000 | | | AMOUNT DUE: \$ 3,537.20 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | une 30, 2023 |
|-------------------|-------------------|--------------|------------|-------------------------------|--------------|
| BILL NUMBER: | 02204223 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JANKOSKI STEVEN F | } | | PAYMENT REMITTANCE | E SLIP#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 80 WESTVIEW DR | | I | | |
| PARCEL: | 00R15/0021E/00000 | | 1 | AMOUNT DUE: \$ 3,537.20 | |
| PERS. PROP.ID: | | | 1 | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| | <u> </u> |
|---------------------|-------------------|
| BILL NUMBER: | 02204224 |
| PARCEL: | 00R22/00049/00000 |
| BOOK / PAGE: | 16990/0660 |
| LOCATION: | 248 SAM ALLEN RD |
| PERS. PROP ID: | |

| CURRENT BILLING | CINFORMATION | |
|---------------------|--------------|------------|
| | | 40.400.00 |
| LAND VALUE | \$ | 48,100.00 |
| BUILDING VALUE | \$ | 255,800.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 6,000.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 272,900.00 |
| TOTAL TAX | \$ | 4,038.92 |

| DUE DATE | | |
|--------------------------------|-------------|----|
| FIRST PAYMENT DUE: 09/15/2022 | 2 \$ 2,019. | 46 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/2023 | 3 \$ 2,019. | 46 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204224 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JANOUSEK DANIEL | L & DEBORAH A (JTS) | | PAYMENT REMITTANCE | SLIP#2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 248 SAM ALLEN RD | | | | |
| PARCEL: | 00R22/00049/00000 | | | AMOUNT DUE: \$ 2,019.46 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|--------------|
| BILL NUMBER: | 02204224 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JANOUSEK DANIEL | L & DEBORAH A (JTS) | | PAYMENT REMITTAN | ICE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 248 SAM ALLEN RD | | | | |
| PARCEL: | 00R22/00049/00000 | | | AMOUNT DUE: \$ 2,019.46 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204225 |
|----------------|-------------------|
| PARCEL: | 00R22/00061/00000 |
| BOOK / PAGE: | 15874/0639 |
| LOCATION: | 132 SAM ALLEN RD |
| PERS. PROP ID: | |

դրևուդիրդվորիիկիկիկիկիկիկիկիկիկիկիկիկի JANOUSEK ERIC J & LISA N (JTS) 132 SAM ALLEN RD SANFORD, ME 04073

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 45,000.00 |
| BUILDING VALUE \$ | 276,200.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 296,200.00 |
| TOTAL TAX \$ | 4,383.76 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,191.88 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,191.88 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204225 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JANOUSEK ERIC J 8 | LISA N (JTS) | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 132 SAM ALLEN RD | | | | |
| PARCEL: | 00R22/00061/00000 | | | AMOUNT DUE: \$ 2,191.88 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204225 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JANOUSEK ERIC J 8 | LISA N (JTS) | | PAYMENT REMITTANCE SLIP # | ı |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 132 SAM ALLEN RD | | | | |
| PARCEL: | 00R22/00061/00000 | | | AMOUNT DUE: \$ 2,191.88 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: 8.0 | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204226 |
|---------------------|-------------------|
| PARCEL: | 0R24A/00049/00000 |
| BOOK / PAGE: | 13031/0085 |
| LOCATION: | 3 GRACE LN |
| PERS. PROP ID: | |

| - ԵլիբեյթիլիայլեիվիլիահիվիլԱլիԱլիկոլիբթիրդակում |
|---|
| JANOUSEK TIMOTHY/VICTORIA |
| 3 GRACE LN |
| SANFORD, ME 04073 |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 43,500.00 |
| BUILDING VALUE | \$ | 349,600.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 368,100.00 |
| TOTAL TAX | \$ | 5,447.88 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,723.94 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,723.94 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|--|-------------------|------------------------|-----------------------------|--|-----------|
| BILL NUMBER: | 02204226 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): JANOUSEK TIMOTHY/VICTORIA | | | PAYMENT REMITTANCE SLIP # 2 | | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 3 GRACE LN | | | | |
| PARCEL: | 0R24A/00049/00000 | | | AMOUNT DUE: \$ 2,723.94 | |
| PERS. PROP.ID: | | | | | |
| | | | | AMOUNT DOL. \$2,723.34 | |

| 2022 PROPERTY TAX BILL CITY OF S | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|--|------------|--------------|-----------------------------|------------------------------|---------------|
| BILL NUMBER: | 02204226 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): JANOUSEK TIMOTHY/VICTORIA | | | PAYMENT REMITTANCE SLIP # 1 | | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 3 GRACE LN | | | | |
| PARCEL: 0R24A/00049/00000 | | | AMOUNT DUE: \$ 2,723.94 | | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204227 |
|---------------------|-------------------|
| PARCEL: | 00K28/00030/00000 |
| BOOK / PAGE: | 14918/0102 |
| LOCATION: | 856 MAIN ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 97,800.00 |
| BUILDING VALUE \$ | 329,900.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 427,700.00 |
| TOTAL TAX \$ | 6.329.96 |

| DUE DATE | |
|------------------------------|-----------------------|
| FIRST PAYMENT DUE: 09/15/20 | 22 \$ 3,164.98 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/20 | 23 \$ 3,164.98 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|-------------------------------------|----------------------------------|--------------|--------------------|--|------------|
| BILL NUMBER: | ·· | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): JANVIER REALTY LLC | | | PAYMENT REMITTANCE | E SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 856 MAIN ST | | | | |
| PARCEL: | 00K28/00030/00000 | | | AMOUNT DUE: \$ 3,164.98 | |
| PERS. PROP.ID: | | | | | |
| LOCATION: PARCEL: | 856 MAIN ST 00K28/00030/00000 | .c | | SECOND PAYMENT DUE: 3/15/2023 | E SLIP # 2 |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 | June 30, 2023 |
|-------------------------------------|-------------------|--------------|-----------------------------|------------------------------|---------------|
| BILL NUMBER: | 02204227 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): JANVIER REALTY LLC | | | PAYMENT REMITTANCE SLIP # 1 | | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 856 MAIN ST | | | | |
| PARCEL: | 00K28/00030/00000 | | | AMOUNT DUE: \$ 3,164.98 | |
| PERS. PROP.ID: | | | i | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204228 |
|---------------------|-------------------|
| PARCEL: | 000R9/0033B/00000 |
| BOOK / PAGE: | 190/9 96 |
| LOCATION: | 131 GRAMMAR ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 39,900.00 |
| BUILDING VALUE \$ | 426,500.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 441,400.00 |
| TOTAL TAX \$ | 6 532 72 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 3,266.36 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 3,266.36 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - Jun | e 30, 2023 |
|-------------------|-------------------|---------------|------------|--------------------------------|------------|
| BILL NUMBER: | 02204228 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JANVIER SHAUN A 8 | k JENNY M | | PAYMENT REMITTANCE S | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 131 GRAMMAR ST | | | | |
| PARCEL: | 000R9/0033B/00000 | | | AMOUNT DUE: \$ 3,266.36 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jur | ne 30, 2023 |
|-------------------|-------------------|--------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204228 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JANVIER SHAUN A 8 | JENNY M | | PAYMENT REMITTANCE | SLIP#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 131 GRAMMAR ST | | | | |
| PARCEL: | 000R9/0033B/00000 | | | AMOUNT DUE: \$ 3,266.36 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204229 |
|----------------|-------------------|
| PARCEL: | 00L33/00051/00000 |
| BOOK / PAGE: | 17072/0490 |
| LOCATION: | 17 BERWICK RD |
| PERS. PROP ID: | |

| արդիվիարագույանականին անակիկանին |
|----------------------------------|
| JAQUES RONALD |
| 17 BERWICK RD |
| SANFORD, ME 04073 |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 39,900.00 |
| BUILDING VALUE | \$ | 257,700.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 272,600.00 |
| TOTAL TAX | \$ | 4,034.48 |

| DUE DATE | |
|--------------------------------|---------------|
| FIRST PAYMENT DUE: 09/15/2022 | 2 \$ 2,017.24 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | 3 \$ 2,017.24 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - Jun | ie 30, 2023 |
|-------------------|-------------------|---------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204229 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JAQUES RONALD | | | PAYMENT REMITTANCE S | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 17 BERWICK RD | | | | |
| PARCEL: | 00L33/00051/00000 | | | AMOUNT DUE: \$ 2,017.24 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jur | ne 30, 2023 |
|-------------------|-------------------|--------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204229 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JAQUES RONALD | | | PAYMENT REMITTANCE | SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 17 BERWICK RD | | | | |
| PARCEL: | 00L33/00051/00000 | | j | AMOUNT DUE: \$ 2,017.24 | |
| PERS. PROP.ID: | | | 1 | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204230 |
|----------------|-------------------|
| PARCEL: | 00128/00073/00000 |
| BOOK / PAGE: | 16999/0458 |
| LOCATION: | 44 THOMPSON ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 27,400.00 |
| BUILDING VALUE \$ | 95,900.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 123,300.00 |
| TOTAL TAX \$ | 1.824.84 |

| DUE DATE | | |
|------------------------------|----------|--------|
| FIRST PAYMENT DUE: 09/15/20 |)22 \$ | 912.42 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/20 | 23 \$ | 912.42 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, | 2023 |
|-------------------|-------------------|--------------|------------|-------------------------------------|-----------|
| BILL NUMBER: | 02204230 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JARRETT NEIL | | | PAYMENT REMITTANCE SLIP # | 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 44 THOMPSON ST | | | | |
| PARCEL: | 00128/00073/00000 | | | AMOUNT DUE: \$ 912.42 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 | 23 |
|-------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204230 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JARRETT NEIL | | | PAYMENT REMITTANCE SLIP # 1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 44 THOMPSON ST | | | | |
| PARCEL: | 00128/00073/00000 | | | AMOUNT DUE: \$ 912.42 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204231 |
|---------------------|-------------------|
| PARCEL: | 00R16/0002D/00000 |
| BOOK / PAGE: | 14901/0086 |
| LOCATION: | 0 SERENITY LANE |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|-----------|
| LAND VALUE \$ | 64,200.00 |
| BUILDING VALUE \$ | 0.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 64,200.00 |
| TOTAL TAX \$ | 950.16 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 475.08 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 475.08 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2 | 2023 |
|-------------------|-------------------|---------------|------------|---------------------------------------|-----------|
| BILL NUMBER: | 02204231 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JAVINS ROSCOE B 8 | & LINDA D | | PAYMENT REMITTANCE SLIP # 2 | 2 |
| | | | <u> </u> | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 0 SERENITY LANE | | | | |
| PARCEL: | 00R16/0002D/00000 | | | AMOUNT DUE: \$ 475.08 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jun | ie 30, 2023 |
|-------------------|-------------------|--------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204231 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JAVINS ROSCOE B 8 | LINDA D | | PAYMENT REMITTANCE S | 3LIP # 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 0 SERENITY LANE | | | | |
| PARCEL: | 00R16/0002D/00000 | | | AMOUNT DUE: \$ 475.08 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204232 |
|----------------|-------------------|
| PARCEL: | 00J31/00054/00000 |
| BOOK / PAGE: | 1820/420 |
| LOCATION: | 0 JACKSON ST |
| PERS. PROP ID: | |

| իդինիդվիակնդիկիիդնկակիկնունիրինիդով |
|-------------------------------------|
| JBL REALTY LLC |
| 68 SOUTH AVE |
| REVERE, MA 02151 |

| CURRENT BILLING INFORMATION | |
|-----------------------------|-----------|
| LAND VALUE \$ | 20,300.00 |
| BUILDING VALUE \$ | 0.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 20,300.00 |
| TOTAL TAX \$ | 300.44 |

| DUE DATE | |
|-------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/202 | 2 \$ 150.22 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/202 | 3 \$ 150.22 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| CITY OF SANFORD, MAINE | Fiscal Year July 1, 2022 | - June 30, 2023 |
|------------------------|-------------------------------|--|
| | DUE DATE: | 3/15/2023 |
| C | PAYMENT REMITTAN | ICE SLIP # 2 |
| | SECOND PAYMENT DUE: 3/15/2023 | 3 |
| | | |
| 000 | AMOUNT DUE: \$ 150.22 | |
| | | |
| | CTIT OF SANFORD, MAINE | DUE DATE: PAYMENT REMITTAN SECOND PAYMENT DUE: 3/15/2023 |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | | |
|------------------------|-------------------|--------------|------------|--|-----------|--|
| BILL NUMBER: | 02204232 | | | DUE DATE: | 9/15/2022 | |
| OWNERS NAME (S): | JBL REALTY LLC | | | PAYMENT REMITTANO | CE SLIP#1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | | |
| LOCATION: | 0 JACKSON ST | | | | | |
| PARCEL: | 00J31/00054/00000 | | | AMOUNT DUE: \$ 150.22 | | |
| PERS. PROP.ID: | | | i | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204233 |
|---------------------|-------------------|
| PARCEL: | 00K21/00006/00000 |
| BOOK / PAGE: | 1902/460 |
| LOCATION: | 47 ELLSWORTH ST |
| PERS. PROP ID: | |

| | 00K21/00006/00000 |
|-------|-------------------|
| GE: | 1902/460 |
| Ň: | 47 ELLSWORTH ST |
| P ID: | |
| | |
| | |

միթիիթդիկիցիակիրհոթիանգնիկիիթներկիիկիկի JC HOME IMPROVEMENT LLC XAVIER J CHASE 14 LAUREL ST SANFORD, ME 04073

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 41,500.00 |
| BUILDING VALUE | \$ | 195,000.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 236,500.00 |
| TOTAL TAX | \$ | 3,500.20 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,750.10 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,750.10 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the **City Tax** Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - June | 30, 2023 |
|-------------------|-------------------|---------------|------------|---------------------------------|-----------|
| BILL NUMBER: | 02204233 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JC HOME IMPROVE | MENT LLC | | PAYMENT REMITTANCE SL | IP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 47 ELLSWORTH ST | | | | |
| PARCEL: | 00K21/00006/00000 | | | AMOUNT DUE: \$ 1,750.10 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL CITY OF SANFORD, I | | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | ıne 30, 2023 | |
|---|-------------------|------------|-------------------------------|------------------------------|-----------|
| BILL NUMBER: | 02204233 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JC HOME IMPROVE | MENT LLC | | PAYMENT REMITTANCE | SLIP#1 |
| | | | <u> </u> | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 47 ELLSWORTH ST | | | | |
| PARCEL: | 00K21/00006/00000 | | | AMOUNT DUE: \$1,750.10 | |
| PERS. PROP.ID: | · | · | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204234 |
|----------------|-------------------|
| PARCEL: | 00R23/0021D/00000 |
| BOOK / PAGE: | 17322/0580 |
| LOCATION: | 16 PINEWOOD DR |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 48,400.00 |
| BUILDING VALUE | \$ | 224,200.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 6,000.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 241,600.00 |
| TOTAL TAX | \$ | 3,575.68 |

| DUE DATE | | |
|------------------------|-----------|----------------|
| FIRST PAYMENT DUE: 09 | 9/15/2022 | \$ 1,787.84 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03 | 3/15/2023 | \$ 1,787.84 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL CITY OF SA | | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 | 23 |
|-----------------------------------|-------------------|---------------------|------------|--|-----------|
| BILL NUMBER: | 02204234 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JEAN DEBRA & MOF | RIN HERBERT P (JTS) | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 16 PINEWOOD DR | | | | |
| PARCEL: | 00R23/0021D/00000 | | | AMOUNT DUE: \$ 1,787.84 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | | |
|------------------------|-------------------|------------------------|--|--|-----------|--|
| BILL NUMBER: | 02204234 | | | DUE DATE: | 9/15/2022 | |
| OWNERS NAME (S): | JEAN DEBRA & MOF | RIN HERBERT P (JTS) | | PAYMENT REMITTANCE | E SLIP#1 | |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | | |
| LOCATION: | 16 PINEWOOD DR | | | | | |
| PARCEL: | 00R23/0021D/00000 | | | AMOUNT DUE: \$ 1,787.84 | | |
| PERS. PROP.ID: | | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204235 |
|---------------------|-------------------|
| PARCEL: | 00H28/00027/00000 |
| BOOK / PAGE: | 4404/0127 |
| LOCATION: | 5 JUNE ST |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 27,700.00 |
| BUILDING VALUE | \$ | 222,000.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 224,700.00 |
| TOTAL TAX | \$ | 3,325.56 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,662.78 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,662.78 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|---|--|---|--|
| 2204235 | | | DUE DATE: | 3/15/2023 |
| EAN MICHAEL L/MI | CHELLE M | | PAYMENT REMITTANCE | SLIP # 2 |
| | | | SECOND PAYMENT DUE: 3/15/2023 | |
| JUNE ST | | | | |
| 0H28/00027/00000 | | | AMOUNT DUE: \$ 1,662.78 | |
| | | | | |
|) | 2204235 EAN MICHAEL L/MIO JUNE ST | 2204235 EAN MICHAEL L/MICHELLE M JUNE ST | 2204235 EAN MICHAEL L/MICHELLE M JUNE ST | 2204235 EAN MICHAEL L/MICHELLE M PAYMENT REMITTANCE SECOND PAYMENT DUE: 3/15/2023 JUNE ST |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204235 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JEAN MICHAEL L/MI | CHELLE M | | PAYMENT REMITTANCE | ESLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 5 JUNE ST | | | | |
| PARCEL: | 00H28/00027/00000 | | | AMOUNT DUE: \$ 1,662.78 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14 80 | | |

| BILL NUMBER: | 02204236 |
|---------------------|-------------------|
| PARCEL: | 00115/00012/00000 |
| BOOK / PAGE: | 16024/0781 |
| LOCATION: | 8 CLARK CT |
| PERS. PROP ID: | |

րդեկրիդիկրդուկիսիկիդեկրիկիկիկիկիկիկիկիկ JEANNETTE ESTELLE PO BOX 640 SPRINGVALE, ME 04083

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 32,900.00 |
| BUILDING VALUE \$ | 169,400.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 177,300.00 |
| TOTAL TAX \$ | 2,624.04 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,312.02 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,312.02 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFO | RD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|---------------|-----------|--|-----------|
| BILL NUMBER: | 02204236 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JEANNETTE ESTELL | .E | | PAYMENT REMITTANCE | SLIP # 2 |
| _ | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 8 CLARK CT | | | | |
| PARCEL: | 00115/00012/00000 | | | AMOUNT DUE: \$ 1,312.02 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204236 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JEANNETTE ESTELL | .E | | PAYMENT REMITTANO | E SLIP#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 8 CLARK CT | | | | |
| PARCEL: | 00115/00012/00000 | | | AMOUNT DUE: \$ 1,312.02 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| | <u> </u> |
|----------------|-------------------|
| BILL NUMBER: | 02204237 |
| PARCEL: | 00R13/00100/00038 |
| BOOK / PAGE: | 0000/0000 |
| LOCATION: | 18 RACHEL DR |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|-----------|
| LAND VALUE \$ | 0.00 |
| BUILDING VALUE \$ | 28,100.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 28,100.00 |
| TOTAL TAX \$ | 415.88 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 207.94 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 207.94 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| BILL NUMBER: 02204237 OWNERS NAME (S): JEANNETTE JAMES DUE DATE: PAYMENT REMITTANCE SLIP # 2 | 3/15/2023 |
|--|-----------|
| OWNERS NAME (S): JEANINETTE JAMES PAYMENT REMITTANCE SLIP # 2 | |
| Trimett team : 2 | |
| SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: 18 RACHEL DR | |
| PARCEL: 00R13/00100/00038 AMOUNT DUE: \$ 207.94 | |
| PERS. PROP.ID: | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|-------------|
| BILL NUMBER: | 02204237 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JEANNETTE JAMES | | | PAYMENT REMITTAN | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 18 RACHEL DR | | | | |
| PARCEL: | 00R13/00100/00038 | | | AMOUNT DUE: \$ 207.94 | |
| PERS. PROP.ID: | | | 1 | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204238 |
|----------------|-------------------|
| PARCEL: | 00K36/00042/00000 |
| BOOK / PAGE: | 1912/0126 |
| LOCATION: | 0 DEXTER ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|-----------|
| LAND VALUE \$ | 30,400.00 |
| BUILDING VALUE \$ | 0.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 30,400.00 |
| TOTAL TAX \$ | 449.92 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 224.96 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 224.96 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | / BILL | CITY OF SANF | ODD MAINE | Fiscal Year July 1, 2022 - June 30 | 2023 |
|-------------------|-------------------|--------------|------------|--------------------------------------|-----------|
| 2022 FROFERITIA | CDILL | CITT OF SANT | JRD, WAINE | r iscar rear July 1, 2022 - Julie 30 | J, 2023 |
| BILL NUMBER: | 02204238 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JEANNETTE RUDOL | PH/SUSAN | | PAYMENT REMITTANCE SLIP | # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 0 DEXTER ST | | | | |
| PARCEL: | 00K36/00042/00000 | | | AMOUNT DUE: \$ 224.96 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204238 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JEANNETTE RUDOL | PH/SUSAN | | PAYMENT REMITTANCE | SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 0 DEXTER ST | | | | |
| PARCEL: | 00K36/00042/00000 | | | AMOUNT DUE: \$ 224.96 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204239 |
|----------------|-------------------|
| PARCEL: | 00K36/0042A/00000 |
| BOOK / PAGE: | 1912/0126 |
| LOCATION: | 6 DEXTER ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 29,700.00 |
| BUILDING VALUE \$ | 176,700.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 181,400.00 |
| TOTAL TAX \$ | 2.684.72 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,342.36 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,342.36 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | / BILL | CITY OF SANF | ODD MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|--------------|------------|---|-----------|
| 2022 FROFERITIA | N BILL | CITT OF SANT | JKD, WAINE | r iscar rear July 1, 2022 - Julie 30, 202 | 23 |
| BILL NUMBER: | 02204239 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JEANNETTE RUDOL | PH/SUSAN | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 6 DEXTER ST | | | | |
| PARCEL: | 00K36/0042A/00000 | | | AMOUNT DUE: \$ 1,342.36 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-------------|
| BILL NUMBER: | 02204239 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JEANNETTE RUDOL | PH/SUSAN | | PAYMENT REMITTANO | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 6 DEXTER ST | | | | |
| PARCEL: | 00K36/0042A/00000 | | | AMOUNT DUE: \$ 1,342.36 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204240 |
|---------------------|---------------------|
| PARCEL: | 000R5/00050/00000 |
| BOOK / PAGE: | 3430/0266 |
| LOCATION: | 0 HANSON'S RIDGE RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFOR | RMATION |
|------------------------|-----------|
| LAND VALUE \$ | 43,200.00 |
| BUILDING VALUE \$ | 0.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 43,200.00 |
| TOTAL TAX \$ | 639.36 |

| DUE DATE | | |
|-------------------------------|------|--------|
| FIRST PAYMENT DUE: 09/15/202 | 2 \$ | 319.68 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/202 | 3 \$ | 319.68 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | RD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|---------------|-----------|-------------------------------|---------------|
| BILL NUMBER: | 02204240 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JEFFERS RUTH B | | | PAYMENT REMITTANC | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 0 HANSON'S RIDGE | RD | | | |
| PARCEL: | 000R5/00050/00000 | | | AMOUNT DUE: \$ 319.68 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204240 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JEFFERS RUTH B | | | PAYMENT REMITTANC | E SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 0 HANSON'S RIDGE | RD | | | |
| PARCEL: | 000R5/00050/00000 | | | AMOUNT DUE: \$ 319.68 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204241 |
|---------------------|-----------------------------|
| PARCEL: | 000R2/0046C/00000 |
| BOOK / PAGE: | 1859/266 |
| LOCATION: | 134 DEERING NEIGHBORHOOD RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 43,700.00 |
| BUILDING VALUE \$ | 178,200.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 221,900.00 |
| TOTAL TAX \$ | 3,284.12 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,642.06 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,642.06 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-----------------------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204241 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JEFFREY MARY M & LAWRENCE E (JTS) | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 134 DEERING NEIGH | HBORHOOD RD | | | |
| PARCEL: | 000R2/0046C/00000 | | | AMOUNT DUE: \$ 1,642.06 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204241 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JEFFREY MARY M & | LAWRENCE E (JTS) | | PAYMENT REMITTANCE SLIP # 1 | |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 134 DEERING NEIGH | BORHOOD RD | | | |
| PARCEL: | 000R2/0046C/00000 | | | AMOUNT DUE: \$ 1,642.06 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204242 |
|----------------|-------------------|
| PARCEL: | 00J28/00037/00000 |
| BOOK / PAGE: | 13302/0036 |
| LOCATION: | 33 RIVER ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 36,500.00 |
| BUILDING VALUE \$ | 90,100.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 101,600.00 |
| TOTAL TAX \$ | 1 503 68 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 751.84 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 751.84 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | Fiscal Year July 1, 2 | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|----------------------------|--|--|
| BILL NUMBER: | 02204242 | | DUE DATE: | 3/15/2023 | |
| OWNERS NAME (S): | JELLERSON TERREI | NCE | PAYMENT REMIT | TTANCE SLIP # 2 | |
| | | | SECOND PAYMENT DUE: 3/15/2 | 2023 | |
| LOCATION: | 33 RIVER ST | | | | |
| PARCEL: | 00J28/00037/00000 | | AMOUNT DUE: \$ 751.84 | | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | - June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|-----------------|
| BILL NUMBER: | 02204242 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JELLERSON TERRE | NCE | | PAYMENT REMITTAN | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 33 RIVER ST | | | | |
| PARCEL: | 00J28/00037/00000 | | | AMOUNT DUE: \$ 751.84 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | | |
| COUNTY: | 0.35 | |
| TOTAL: | 14 80 | |

| BILL NUMBER: | 02204243 |
|---------------------|------------------------|
| PARCEL: | 00R21/00038/00000 |
| BOOK / PAGE: | 1865/314 |
| LOCATION: | 135 COUNTRY CLUB #3 RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 48,300.00 |
| BUILDING VALUE \$ | 151,100.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 199,400.00 |
| TOTAL TAX \$ | 2 951 12 |

| DUE DATE | |
|--------------------------------|--------------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,475.56 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,475.56 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD. MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|---------------|------------|-------------------------------|---------------|
| BILL NUMBER: | | 3111 01 01 11 | ···-, | DUE DATE: | 3/15/2023 |
| | | | | | ********** |
| OWNERS NAME (S): | JELLISON DAVID W | & JUDITH A | | PAYMENT REMITTANC | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 135 COUNTRY CLUE | 3 #3 RD | | | |
| PARCEL: | 00R21/00038/00000 | | | AMOUNT DUE: \$ 1,475.56 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June | 30, 2023 |
|-------------------|-------------------|--------------|------------|---------------------------------|-----------|
| BILL NUMBER: | 02204243 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JELLISON DAVID W | & JUDITH A | | PAYMENT REMITTANCE SI | LIP#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 135 COUNTRY CLUE | 3 #3 RD | | | |
| PARCEL: | 00R21/00038/00000 | | | AMOUNT DUE: \$ 1,475.56 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

BOSTON, MA 02109

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204244 |
|---------------------|-------------------|
| PARCEL: | 00M33/00022/00000 |
| BOOK / PAGE: | 1902/115 |
| LOCATION: | 13 RUTH ST |
| PERS. PROP ID: | |

| իրկերի վիայի կրանակարկի վերարդության երկե |
|---|
| JELLISON DAVID WILLIAM |
| % 13 RUTH STREET TRUST |
| 6 LIBERTY SQ PMB 9262 |

| CURRENT BILLING INFORMATIO | N |
|----------------------------|------------|
| LAND VALUE \$ | 39,600.00 |
| BUILDING VALUE \$ | 168,200.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 207,800.00 |
| TOTAL TAX \$ | 3,075.44 |

| DUE DATE | |
|--------------------------------|--------------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,537.72 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,537.72 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | RD, MAINE | Fiscal Year July 1, 2022 - Jul | ne 30, 2023 |
|-------------------|-------------------|---------------|-----------|--------------------------------|-------------|
| BILL NUMBER: | 02204244 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JELLISON DAVID WI | LLIAM | | PAYMENT REMITTANCE S | SLIP#2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 13 RUTH ST | | | | |
| PARCEL: | 00M33/00022/00000 | | | AMOUNT DUE: \$ 1,537.72 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - J | une 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|--------------|
| BILL NUMBER: | 02204244 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JELLISON DAVID WI | LLIAM | | PAYMENT REMITTANCE | E SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 13 RUTH ST | | | | |
| PARCEL: | 00M33/00022/00000 | | | AMOUNT DUE: \$ 1,537.72 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204245 |
|----------------|-------------------|
| PARCEL: | 0R15A/00132/00000 |
| BOOK / PAGE: | 1843/740 |
| LOCATION: | 6 LUCAS LN |
| PERS. PROP ID: | |

| CURRENT BILLING INFO | RMATION |
|------------------------|------------|
| LAND VALUE \$ | 44,700.00 |
| BUILDING VALUE \$ | 272,400.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 317,100.00 |
| TOTAL TAX \$ | 4.693.08 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,346.54 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,346.54 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June | 30, 2023 |
|-------------------|-------------------|--------------|------------|---------------------------------|-----------|
| BILL NUMBER: | 02204245 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JEMERY SETH & TIF | FANY (JTS) | | PAYMENT REMITTANCE SL | IP#2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 6 LUCAS LN | | | | |
| PARCEL: | 0R15A/00132/00000 | | | AMOUNT DUE: \$ 2,346.54 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jun | e 30, 2023 |
|-------------------|-------------------|--------------|------------|--------------------------------|------------|
| BILL NUMBER: | 02204245 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JEMERY SETH & TIF | FANY (JTS) | | PAYMENT REMITTANCE S | LIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 6 LUCAS LN | | | | |
| PARCEL: | 0R15A/00132/00000 | | | AMOUNT DUE: \$ 2,346.54 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204246 |
|----------------|-------------------|
| PARCEL: | 00129/00063/00000 |
| BOOK / PAGE: | 1877/781 |
| LOCATION: | 63 HIGH ST |
| PERS. PROP ID: | |

| Indication | Ind

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 21,400.00 |
| BUILDING VALUE | \$ | 160,700.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 182,100.00 |
| TOTAL TAX | \$ | 2,695.08 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,347.54 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,347.54 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFOR | RD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|---------------------|-----------|---|-----------|
| BILL NUMBER: | 02204246 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JEMERY SHARLENE | & MOULIN FRANK (JTS |) | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 63 HIGH ST | | | | |
| PARCEL: | 00129/00063/00000 | | | AMOUNT DUE: \$ 1,347.54 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jul | ne 30, 2023 |
|-------------------|-------------------|--------------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204246 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JEMERY SHARLENE | & MOULIN FRANK (JT | S) | PAYMENT REMITTANCE | SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 63 HIGH ST | | | | |
| PARCEL: | 00129/00063/00000 | | | AMOUNT DUE: \$ 1,347.54 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204247 |
|---------------------|-------------------|
| PARCEL: | 00K35/00021/00000 |
| BOOK / PAGE: | 1850/478 |
| LOCATION: | 13 GOVE ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 36,900.00 |
| BUILDING VALUE \$ | 189,400.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 226,300.00 |
| TOTAL TAX \$ | 3,349.24 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,674.62 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,674.62 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, | , 2023 |
|-------------------|-------------------|--------------|------------|-------------------------------------|------------|
| BILL NUMBER: | 02204247 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JENDRICK TYLER | | | PAYMENT REMITTANCE SLIP | # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 13 GOVE ST | | | | |
| PARCEL: | 00K35/00021/00000 | | | AMOUNT DUE: \$ 1,674.62 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL CITY OF SANF | | ORD, MAINE | Fiscal Year July 1, 2022 | June 30, 2023 | |
|-------------------------------------|-------------------|------------|--------------------------|------------------------------|------------|
| BILL NUMBER: | 02204247 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JENDRICK TYLER | | | PAYMENT REMITTANC | E SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 13 GOVE ST | | | | |
| PARCEL: | 00K35/00021/00000 | | | AMOUNT DUE: \$ 1,674.62 | |
| PERS. PROP.ID: | | | 1 | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| | _ |
|----------------|-------------------|
| BILL NUMBER: | 02204248 |
| PARCEL: | 000R2/00408/00000 |
| BOOK / PAGE: | 9998/0089 |
| LOCATION: | 7 SABRINA LN |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 68,900.00 |
| BUILDING VALUE \$ | 359,200.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 403,100.00 |
| TOTAL TAX \$ | 5,965.88 |

| DUE DATE | | |
|--------------------------------|-------------|------|
| FIRST PAYMENT DUE: 09/15/2022 | 2 \$ 2,98 | 2.94 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/2023 | 3 \$ 2,98 | 2.94 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|------------------------|---|-----------|
| BILL NUMBER: | 02204248 | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JENKEL STEVEN D/ | KELLEY J | PAYMENT REMITTANCE SLIP # 2 | |
| | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 7 SABRINA LN | | | |
| PARCEL: | 000R2/00408/00000 | | AMOUNT DUE: \$ 2,982.94 | |
| PERS. PROP.ID: | | | | |
| | | | | |

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | ine 30, 2023 |
|-------------------|-------------------|--------------|------------|-------------------------------|--------------|
| BILL NUMBER: | 02204248 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JENKEL STEVEN D/ | KELLEY J | | PAYMENT REMITTANCE | SLIP#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 7 SABRINA LN | | | | |
| PARCEL: | 000R2/00408/00000 | | | AMOUNT DUE: \$ 2,982.94 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | |
|------------------|-------|
| MUNICIPAL: | |
| SCHOOL: | 6.45 |
| COUNTY: | 0.35 |
| TOTAL: | 14.80 |

| BILL NUMBER: | 02204249 |
|----------------|-------------------|
| PARCEL: | 000R9/00048/00000 |
| BOOK / PAGE: | 1901/253 |
| LOCATION: | 75 GRAMMAR RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 42,700.00 |
| BUILDING VALUE \$ | 240,800.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 6,000.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 252,500.00 |
| TOTAL TAX \$ | 3,737.00 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,868.50 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,868.50 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - J | une 30, 2023 |
|-------------------|-------------------|--------------|------------|-------------------------------|--------------|
| BILL NUMBER: | 02204249 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JENKINS PAUL V | | | PAYMENT REMITTANCE | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 75 GRAMMAR RD | | | | |
| PARCEL: | 000R9/00048/00000 | | | AMOUNT DUE: \$ 1,868.50 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TA | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204249 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JENKINS PAUL V | | | PAYMENT REMITTANO | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 75 GRAMMAR RD | | | | |
| PARCEL: | 000R9/00048/00000 | | | AMOUNT DUE: \$ 1,868.50 | |
| PERS. PROP.ID: | | | i | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| | <u> </u> |
|---------------------|-------------------|
| BILL NUMBER: | 02204250 |
| PARCEL: | 00L25/00008/00000 |
| BOOK / PAGE: | 16716/0144 |
| LOCATION: | 7 KNIGHT ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 38,000.00 |
| BUILDING VALUE \$ | 219,600.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 257,600.00 |
| TOTAL TAX \$ | 3.812.48 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,906.24 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,906.24 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | une 30, 2023 |
|-------------------|-------------------|---------------|------------|-------------------------------|--------------|
| BILL NUMBER: | 02204250 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JENSEN BETHANY D |) | | PAYMENT REMITTANCE | SLIP # 2 |
| _ | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 7 KNIGHT ST | | | | |
| PARCEL: | 00L25/00008/00000 | | | AMOUNT DUE: \$ 1,906.24 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - J | lune 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204250 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JENSEN BETHANY D | | | PAYMENT REMITTANC | E SLIP # 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 7 KNIGHT ST | | | | |
| PARCEL: | 00L25/00008/00000 | | | AMOUNT DUE: \$ 1,906.24 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14 80 | |

| BILL NUMBER: | 02204251 |
|----------------|-------------------|
| PARCEL: | 00L13/00007/00000 |
| BOOK / PAGE: | 17860/0643 |
| LOCATION: | 377 MAIN ST |
| PERS. PROP ID: | |

| CURRENT BILLIN | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 45,800.00 |
| BUILDING VALUE | \$ | 297,700.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ \$ | 0.00 |
| PERSONAL PROPERTY | S | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 318,500.00 |
| TOTAL TAX | \$ | 4,713.80 |

| DUE DATE | | |
|------------------------|-----------|-------------|
| FIRST PAYMENT DUE: 09 | 0/15/2022 | \$ 2,356.90 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03 | /15/2023 | \$ 2,356.90 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 | June 30, 2023 |
|-------------------|-------------------|-------------------|------------|-------------------------------|---------------|
| BILL NUMBER: | 02204251 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JENSEN JR JOHN LE | HI & REBECCA MARY | (JTS) | PAYMENT REMITTANC | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 377 MAIN ST | | | | |
| PARCEL: | 00L13/00007/00000 | | | AMOUNT DUE: \$ 2,356.90 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 3 | 0, 2023 |
|-------------------|-------------------|-------------------|------------|-----------------------------------|-----------|
| BILL NUMBER: | 02204251 | | • | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JENSEN JR JOHN LE | HI & REBECCA MARY | ′ (JTS) | PAYMENT REMITTANCE SLII | P#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 377 MAIN ST | | | | |
| PARCEL: | 00L13/00007/00000 | | | AMOUNT DUE: \$ 2,356.90 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204252 |
|----------------|-------------------|
| PARCEL: | 000R6/00042/00005 |
| BOOK / PAGE: | 16719/0975 |
| LOCATION: | 197 RIDLEY RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 49,800.00 |
| BUILDING VALUE \$ | 269,100.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 293,900.00 |
| TOTAL TAX \$ | 4,349.72 |

| DUE DATE | |
|------------------------------|-------------------|
| FIRST PAYMENT DUE: 09/15/20 | 22 \ \\$ 2,174.86 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/20 | 23 \$ 2,174.86 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | RD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|---------------|-----------|---|-----------|
| BILL NUMBER: | 02204252 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JENSEN KEITH | | | PAYMENT REMITTANCE SLIP # 2 | |
| • | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 197 RIDLEY RD | | | | |
| PARCEL: | 000R6/00042/00005 | | | AMOUNT DUE: \$ 2,174.86 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 | June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204252 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JENSEN KEITH | | | PAYMENT REMITTANC | E SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 197 RIDLEY RD | | | | |
| PARCEL: | 000R6/00042/00005 | | | AMOUNT DUE: \$ 2,174.86 | |
| PERS. PROP.ID: | | | i | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204253 |
|---------------------|-------------------|
| PARCEL: | 00L28/00018/00000 |
| BOOK / PAGE: | 7848/0163 |
| LOCATION: | 3 RIDLEY ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 35,500.00 |
| BUILDING VALUE \$ | 212,100.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 222,600.00 |
| TOTAL TAX \$ | 3 294 48 |

| DUE DATE | | |
|--------------------------------|----------------|----|
| FIRST PAYMENT DUE: 09/15/202 | 2 \$ 1,647.2 | 24 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/2023 | 3 \$ 1,647.2 | 24 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | Fiscal Y | ear July 1, 2022 - June 30, 2023 | 3 |
|------------------------|-------------------|------------------------|------------------|----------------------------------|-----------|
| BILL NUMBER: | 02204253 | | DUE DATE: | | 3/15/2023 |
| OWNERS NAME (S): | JENSEN WAYNE F/D | ONNA L | PAYM | IENT REMITTANCE SLIP # 2 | |
| _ | | | SECOND PAYMENT | DUE: 3/15/2023 | |
| LOCATION: | 3 RIDLEY ST | | | | |
| PARCEL: | 00L28/00018/00000 | | AMOUNT DUE: \$1, | ,647.24 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204253 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JENSEN WAYNE F/D | ONNA L | | PAYMENT REMITTAN | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 3 RIDLEY ST | | | | |
| PARCEL: | 00L28/00018/00000 | | | AMOUNT DUE: \$ 1,647.24 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204254 |
|---------------------|-------------------|
| PARCEL: | 0R25A/00028/00000 |
| BOOK / PAGE: | 2808/0047 |
| LOCATION: | 10 BLUE GOOSE LN |
| PERS. PROP ID: | |

| CURRENT BILLIN | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 47,400.00 |
| BUILDING VALUE | \$ | 195,800.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ \$ | 0.00 |
| PERSONAL PROPERTY | S | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 218,200.00 |
| TOTAL TAX | \$ | 3.229.36 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,614.68 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,614.68 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204254 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JEPSON HARLAND | JR | | PAYMENT REMITTANCE | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 10 BLUE GOOSE LN | | | | |
| PARCEL: | 0R25A/00028/00000 | | | AMOUNT DUE: \$ 1,614.68 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | CITY OF SANFORD, MAINE Fiscal Year July 1, 2022 - June | | 30, 2023 |
|------------------------|-------------------|--------------|--|------------------------------|-----------|
| BILL NUMBER: | 02204254 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JEPSON HARLAND JR | JR . | | PAYMENT REMITTANCE SLIP # 1 | |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 10 BLUE GOOSE LN | | | | |
| PARCEL: | 0R25A/00028/00000 | | | AMOUNT DUE: \$ 1,614.68 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| | _ |
|---------------------|-------------------|
| BILL NUMBER: | 02204255 |
| PARCEL: | 00L36/00027/00000 |
| BOOK / PAGE: | 5595/0286 |
| LOCATION: | 20 MORRIS ST |
| PERS. PROP ID: | |

| Inding | I

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 34,700.00 |
| BUILDING VALUE \$ | 168,600.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 6,000.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 172,300.00 |
| TOTAL TAX \$ | 2.550.04 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,275.02 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,275.02 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204255 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JEPSON RICHARD D | SR/JANET | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 20 MORRIS ST | | | | |
| PARCEL: | 00L36/00027/00000 | | | AMOUNT DUE: \$ 1,275.02 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|---------------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204255 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JEPSON RICHARD D SR/JANET | | | PAYMENT REMITTANCE SLIP # 1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 20 MORRIS ST | | | | |
| PARCEL: | L: 00L36/00027/00000 | | | AMOUNT DUE: \$ 1,275.02 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14 80 | | |

| BILL NUMBER: | 02204256 |
|---------------------|-------------------|
| PARCEL: | 00R24/0040A/00000 |
| BOOK / PAGE: | 15573/0070 |
| LOCATION: | 1023 QUARRY RD |
| PERS. PROP ID: | |

| իսիկիդիկիկիկինիություններություն |
|----------------------------------|
| JEROME DONALD & MARY (JTS) |
| 1023 QUARRY RD |
| SANFORD, ME 04073 |

| CURRENT BILLING | GINFORMATION | |
|---------------------|--------------|------------|
| LAND VALUE | \$ | 48,100.00 |
| BUILDING VALUE | \$ | 253,300.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 301,400.00 |
| TOTAL TAX | \$ | 4.460.72 |

| DUE DATE | | |
|-------------------------------|--------|----------|
| FIRST PAYMENT DUE: 09/15/202 | 2 \$ | 2,230.36 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/202 | 3 \$ | 2,230.36 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX I | BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2 | 023 |
|---------------------|-------------------|--------------|------------|---------------------------------------|-----------|
| BILL NUMBER: 0 |)2204256 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): J | EROME DONALD & | MARY (JTS) | | PAYMENT REMITTANCE SLIP # 2 | 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: 1 | 023 QUARRY RD | | | | |
| PARCEL: 0 | 00R24/0040A/00000 | | | AMOUNT DUE: \$ 2,230.36 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jun | ie 30, 2023 |
|-------------------|-------------------|--------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204256 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JEROME DONALD & | MARY (JTS) | | PAYMENT REMITTANCE S | 3LIP # 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 1023 QUARRY RD | | | | |
| PARCEL: | 00R24/0040A/00000 | | | AMOUNT DUE: \$ 2,230.36 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204257 |
|----------------|-------------------|
| PARCEL: | 000R1/00013/00000 |
| BOOK / PAGE: | 181/7 24 |
| LOCATION: | 0 SUNSET RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|-----------|
| LAND VALUE \$ | 10,000.00 |
| BUILDING VALUE \$ | 0.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 10,000.00 |
| TOTAL TAX \$ | 148.00 |

| DUE DATE | |
|--------------------------------|----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 74.00 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 74.00 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, MAINE | Fiscal Year July 1, 202 | 2 - June 30, 2023 |
|-------------------|-------------------|------------------------|------------------------------|-------------------|
| BILL NUMBER: | 02204257 | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JEROME ZACHERY | | PAYMENT REMITTA | NCE SLIP # 2 |
| | | | SECOND PAYMENT DUE: 3/15/202 | 23 |
| LOCATION: | 0 SUNSET RD | | | |
| PARCEL: | 000R1/00013/00000 | | AMOUNT DUE: \$ 74.00 | |
| PERS. PROP.ID: | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 202 | 22 - June 30, 2023 | |
|-------------------|-------------------|--------------|------------|------------------------------|--------------------|--------|
| BILL NUMBER: | 02204257 | | | DUE DATE: | 9/1 | 5/2022 |
| OWNERS NAME (S): | JEROME ZACHERY C | | | PAYMENT REMITT. | ANCE SLIP # 1 | |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | | |
| LOCATION: | 0 SUNSET RD | | | | | |
| PARCEL: | 000R1/00013/00000 | | | AMOUNT DUE: \$ 74.00 | | |
| PERS. PROP.ID: | | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204258 |
|---------------------|-------------------|
| PARCEL: | 0R19A/00131/00000 |
| BOOK / PAGE: | 1854/523 |
| LOCATION: | 9 PIERCE AVE |
| PERS. PROP ID: | |

| - Արկիրարիվիկիկի | ՈւկՈւելիդիակենրդներեր |
|------------------|-----------------------|
| JESSEN AARON | |
| 213 BILLS LN | |
| WELLS. ME 04090 | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 40,000.00 |
| BUILDING VALUE \$ | 188,000.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 228,000.00 |
| TOTAL TAX \$ | 3,374.40 |

| DUE DATE | | |
|-----------------------------|----------|----------|
| FIRST PAYMENT DUE: 09/15/2 | 022 \$ | 1,687.20 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/2 | 023 \$ | 1,687.20 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | CITY OF SANFORD, MAINE | Fiscal Year July 1, 2022 | ? - June 30, 2023 |
|-------------------------------|------------------------|-------------------------------|-------------------|
| BILL NUMBER: 02204258 | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): JESSEN AARON | | PAYMENT REMITTAN | NCE SLIP # 2 |
| | | SECOND PAYMENT DUE: 3/15/2023 | 3 |
| LOCATION: 9 PIERCE AVE | | | |
| PARCEL: 0R19A/00131/000 | 00 | AMOUNT DUE: \$ 1,687.20 | |
| PERS. PROP.ID: | | | |

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204258 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JESSEN AARON | | | PAYMENT REMITTANO | E SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 9 PIERCE AVE | | | | |
| PARCEL: | 0R19A/00131/00000 | | | AMOUNT DUE: \$ 1,687.20 | |
| PERS. PROP.ID: | | · | ĺ | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14 80 | |

| BILL NUMBER: | 02204259 |
|----------------|-------------------|
| PARCEL: | 000R3/00110/00000 |
| BOOK / PAGE: | 1900/534 |
| LOCATION: | 126 STANLEY RD |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 45,400.00 |
| BUILDING VALUE | \$ | 238,300.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 6,000.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 252,700.00 |
| TOTAL TAX | \$ | 3,739.96 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,869.98 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,869.98 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 | 23 |
|-------------------|-------------------|----------------|------------|--|-----------|
| BILL NUMBER: | 02204259 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JETT JOSEPH R & C | AROLYN F (JTS) | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 126 STANLEY RD | | | | |
| PARCEL: | 000R3/00110/00000 | | | AMOUNT DUE: \$ 1,869.98 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 | 23 |
|-------------------|-------------------|----------------|------------|--|-----------|
| BILL NUMBER: | 02204259 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JETT JOSEPH R & C | AROLYN F (JTS) | | PAYMENT REMITTANCE SLIP # 1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 126 STANLEY RD | | | | |
| PARCEL: | 000R3/00110/00000 | | | AMOUNT DUE: \$ 1,869.98 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | | |
| COUNTY: | 0.35 | |
| TOTAL: | 14 80 | |

| BILL NUMBER: | 02204260 |
|---------------------|-------------------|
| PARCEL: | 00J14/00022/00000 |
| BOOK / PAGE: | 1849/485 |
| LOCATION: | 42 PAYNE ST |
| PERS. PROP ID: | |

JEWETT ALEX T & LARRY E & WENDY L (JTS) 42 PAYNE ST SPRINGVALE, ME 04083

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 30,900.00 |
| BUILDING VALUE | \$ | 223,100.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 254,000.00 |
| TOTAL TAX | \$ | 3,759.20 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,879.60 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,879.60 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| · | | | | | |
|-------------------|-------------------|---------------------|------------|-------------------------------|---------------|
| 2022 PROPERTY TAX | X BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - C | June 30, 2023 |
| BILL NUMBER: | 02204260 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JEWETT ALEX T & L | ARRY E & WENDY L (J | ΓS) | PAYMENT REMITTANC | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 42 PAYNE ST | | | | |
| PARCEL: | 00J14/00022/00000 | | | AMOUNT DUE: \$ 1,879.60 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, | 2023 |
|-------------------|-------------------|---------------------|------------|-------------------------------------|-----------|
| BILL NUMBER: | 02204260 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JEWETT ALEX T & L | ARRY E & WENDY L (J | ITS) | PAYMENT REMITTANCE SLIP # | 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 42 PAYNE ST | | | | |
| PARCEL: | 00J14/00022/00000 | | | AMOUNT DUE: \$ 1,879.60 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14 80 | |

| | - |
|---------------------|-------------------|
| BILL NUMBER: | 02204261 |
| PARCEL: | 00R15/0067G/00007 |
| BOOK / PAGE: | 1840/699 |
| LOCATION: | 7 BOULDER LN |
| PERS. PROP ID: | |

լհունդ||գովնել||իվըկ||Արգելհեկնդ|||իրիդ|հուկննիովիլ JEWKES JACQUELINE H 17932 LAKE IRIS AVE BATON ROUGE, LA 70817

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 15,000.00 |
| BUILDING VALUE \$ | 275,900.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 290,900.00 |
| TOTAL TAX \$ | 4 305 32 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,152.66 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,152.66 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is April 1, 2022.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, MAINE | Fiscal Year July 1, | 2022 - June 30, 2023 |
|-------------------|-------------------|------------------------|--------------------------|----------------------|
| BILL NUMBER: | 02204261 | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JEWKES JACQUELIN | IE H | PAYMENT REMI | TTANCE SLIP # 2 |
| | | | SECOND PAYMENT DUE: 3/15 | /2023 |
| LOCATION: | 7 BOULDER LN | | | |
| PARCEL: | 00R15/0067G/00007 | | AMOUNT DUE: \$ 2,152.66 | |
| PERS. PROP.ID: | | | | |
| | | | | |

| 2022 PROPERTY TAX BILL | CITY OF SANFORD, MAINE | Fiscal Year July 1, 2022 - Ju | ne 30, 2023 |
|-----------------------------|------------------------|-------------------------------|-------------|
| BILL NUMBER: 02204261 | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): JEWKES JAC | QUELINE H | PAYMENT REMITTANCE | SLIP#1 |
| | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: 7 BOULDER L | N | | |
| PARCEL: 00R15/0067G/ | 00007 | AMOUNT DUE: \$ 2,152.66 | |
| PERS. PROP.ID: | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | |
|------------------|-------|
| MUNICIPAL: | |
| SCHOOL: | 6.45 |
| COUNTY: | 0.35 |
| TOTAL: | 14.80 |

| BILL NUMBER: | 02204262 |
|---------------------|-------------------|
| PARCEL: | 00J34/00019/00000 |
| BOOK / PAGE: | 17284/0662 |
| LOCATION: | 13 CLINTON ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 29,000.00 |
| BUILDING VALUE \$ | 292,700.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 321,700.00 |
| TOTAL TAX \$ | 4 761 16 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,380.58 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,380.58 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | CITY OF SANFORD, MAINE | Fiscal Year July 1, 2022 | - June 30, 2023 |
|------------------------------|------------------------|-------------------------------|-----------------|
| BILL NUMBER: 02204262 | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): JIANG WEN J | UN | PAYMENT REMITTAN | NCE SLIP # 2 |
| | | SECOND PAYMENT DUE: 3/15/2023 | 3 |
| LOCATION: 13 CLINTON S | ST | | |
| PARCEL: 00J34/00019/0 | 0000 | AMOUNT DUE: \$ 2,380.58 | |
| PERS. PROP.ID: | | | |

| 2022 PROPERTY TA | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204262 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JIANG WEN JUN | | | PAYMENT REMITTANO | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 13 CLINTON ST | | | | |
| PARCEL: | 00J34/00019/00000 | | | AMOUNT DUE: \$ 2,380.58 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14 80 | |

| BILL NUMBER: | 02204263 |
|---------------------|-----------------------|
| PARCEL: | 000R5/00012/00000 |
| BOOK / PAGE: | 14492/0340 |
| LOCATION: | 440 HANSON'S RIDGE RD |
| PERS. PROP ID: | |

հիվակութիվան Մակիակին կին ինչան կումակու JILLSON TRACY A 440 HANSON RIDGE RD SPRINGVALE, ME 04083

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 47,300.00 |
| BUILDING VALUE \$ | 242,300.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 264,600.00 |
| TOTAL TAX \$ | 3,916.08 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,958.04 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,958.04 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, | MAINE | Fiscal Year July 1, 2022 - June | e 30, 2023 |
|-------------------|-------------------|------------------|-------|---------------------------------|------------|
| BILL NUMBER: | 02204263 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JILLSON TRACY A | | | PAYMENT REMITTANCE S | LIP#2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 440 HANSON'S RIDO | SE RD | | | |
| PARCEL: | 000R5/00012/00000 | | | AMOUNT DUE: \$ 1,958.04 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | ine 30, 2023 |
|-------------------|-------------------|--------------|------------|-------------------------------|--------------|
| BILL NUMBER: | 02204263 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JILLSON TRACY A | | | PAYMENT REMITTANCE | SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 440 HANSON'S RIDO | SE RD | | | |
| PARCEL: | 000R5/00012/00000 | | | AMOUNT DUE: \$ 1,958.04 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14 80 | |

| BILL NUMBER: | 02204264 |
|---------------------|-------------------|
| PARCEL: | 00J31/00012/00000 |
| BOOK / PAGE: | 1843/391 |
| LOCATION: | 56 SCHOOL ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 26,600.00 |
| BUILDING VALUE \$ | 190,200.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 216,800.00 |
| TOTAL TAX \$ | 3,208.64 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,604.32 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,604.32 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 15/2023 |
|---------|
| |
| |
| |
| |
| |
| |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jun | ne 30, 2023 |
|-------------------|-------------------|--------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204264 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JIMENEZ-PEROZO I | /AN | | PAYMENT REMITTANCE S | SLIP#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 56 SCHOOL ST | | | | |
| PARCEL: | 00J31/00012/00000 | | | AMOUNT DUE: \$ 1,604.32 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204265 |
|---------------------|-------------------|
| PARCEL: | 00J31/0061A/00000 |
| BOOK / PAGE: | 1820/420 |
| LOCATION: | 130 JACKSON ST |
| PERS. PROP ID: | |

եղվովՍր||իՍ||իՍ||իկ||իսևիկրիրիկիկուհիկրիրիկ||իսևի JLB REALTY 68 SOUTH AVE REVERE, MA 02151

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 24,000.00 |
| BUILDING VALUE \$ | 525,400.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 549,400.00 |
| TOTAL TAX \$ | 8.131.12 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 4,065.56 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 4,065.56 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BIL | <u>_</u> | CITY OF SANFORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 | 23 |
|-----------------------|---------------|------------------------|--|-----------|
| BILL NUMBER: 0220 |)4265 | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): JLB | REALTY | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: 130 | JACKSON ST | | | |
| PARCEL: 00J3 | 1/0061A/00000 | | AMOUNT DUE: \$4,065.56 | |
| PERS. PROP.ID: | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 | 23 |
|-------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204265 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JLB REALTY | | | PAYMENT REMITTANCE SLIP # 1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 130 JACKSON ST | | | | |
| PARCEL: | 00J31/0061A/00000 | | | AMOUNT DUE: \$ 4,065.56 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204266 |
|---------------------|-------------------|
| PARCEL: | 00R14/00058/00000 |
| BOOK / PAGE: | 5345/0027 |
| LOCATION: | 610 TWOMBLEY RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 46,000.00 |
| BUILDING VALUE \$ | 216,300.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 237,300.00 |
| TOTAL TAX \$ | 3.512.04 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,756.02 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,756.02 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - June | e 30, 2023 |
|-------------------|-------------------|---------------|------------|---------------------------------|------------|
| BILL NUMBER: | 02204266 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JODWAY RICKY L/TI | HERESA | | PAYMENT REMITTANCE SI | LIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 610 TWOMBLEY RD | | | | |
| PARCEL: | 00R14/00058/00000 | | | AMOUNT DUE: \$ 1,756.02 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jui | ne 30, 2023 |
|-------------------|-------------------|--------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204266 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JODWAY RICKY L/TI | HERESA | | PAYMENT REMITTANCE | SLIP#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 610 TWOMBLEY RD | | | | |
| PARCEL: | 00R14/00058/00000 | | | AMOUNT DUE: \$ 1,756.02 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204267 |
|---------------------|-------------------|
| PARCEL: | 00L15/00105/00000 |
| BOOK / PAGE: | 9136/0022 |
| LOCATION: | 15 OAK ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFO | RMATION |
|------------------------|------------|
| LAND VALUE \$ | 94,600.00 |
| BUILDING VALUE \$ | 864,700.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 959,300.00 |
| TOTAL TAX \$ | 14,197.64 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 7,098.82 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 7,098.82 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, N | IAINE | Fiscal Year July 1, 2022 - June 30, 202 | 3 |
|-------------------|-------------------|--------------------|-------|---|-----------|
| BILL NUMBER: | 02204267 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHN F KENNEDY R | EALTY TRUST | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 15 OAK ST | | | | |
| PARCEL: | 00L15/00105/00000 | | | AMOUNT DUE: \$7,098.82 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June | ∋ 30, 2023 |
|-------------------|-------------------|--------------|------------|---------------------------------|------------|
| BILL NUMBER: | 02204267 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHN F KENNEDY R | EALTY TRUST | | PAYMENT REMITTANCE S | LIP#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 15 OAK ST | | | | |
| PARCEL: | 00L15/00105/00000 | | | AMOUNT DUE: \$7,098.82 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204268 |
|----------------|-------------------|
| PARCEL: | 00R24/0040C/00000 |
| BOOK / PAGE: | 1875/210 |
| LOCATION: | 0 QUARRY RD |
| PERS. PROP ID: | |

| վիլիկիկիկիրոնտիսինայիկիկիկիկիկիկիկի |
|-------------------------------------|
| JOHN P GAUDET INC |
| 1330 TATNIC RD |
| WELLS, ME 04090 |

| CURRENT BILLING INFORMATION | |
|-----------------------------|-----------|
| LAND VALUE \$ | 38,900.00 |
| BUILDING VALUE \$ | 0.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 38,900.00 |
| TOTAL TAX \$ | 575.72 |

| DUE DATE | | |
|----------------------------|-----------|--------|
| FIRST PAYMENT DUE: 09/15/ | 2022 \$ | 287.86 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/ | 2023 \$ | 287.86 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|---------------|------------|--|-----------|
| BILL NUMBER: | 02204268 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHN P GAUDET INC | C | | PAYMENT REMITTANCE | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 0 QUARRY RD | | | | |
| PARCEL: | 00R24/0040C/00000 | | | AMOUNT DUE: \$ 287.86 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | | |
|------------------------|-------------------|--------------|------------|--|---------------|--|
| BILL NUMBER: | 02204268 | | | DUE DATE: | 9/15/2022 | |
| OWNERS NAME (S): | JOHN P GAUDET INC | | | PAYMENT REMITTA | ANCE SLIP # 1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | | |
| LOCATION: | 0 QUARRY RD | | | | | |
| PARCEL: | 00R24/0040C/00000 | | | AMOUNT DUE: \$ 287.86 | | |
| PERS. PROP.ID: | | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204269 |
|---------------------|-----------------------------|
| PARCEL: | 000R2/00205/00000 |
| BOOK / PAGE: | 16498/0076 |
| LOCATION: | 192 DEERING NEIGHBORHOOD RD |
| PERS PROPID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 45,900.00 |
| BUILDING VALUE | \$ | 203,800.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 249,700.00 |
| TOTAL TAX | \$ | 3,695.56 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,847.78 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,847.78 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 |)23 |
|-------------------|------------------------|-------------------|------------|--|-----------|
| BILL NUMBER: | 02204269 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON AARON 8 | REBECCA-JANE (JTS | 5) | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 192 DEERING NEIGH | HBORHOOD RD | | | |
| PARCEL: | 000R2/00205/00000 | | | AMOUNT DUE: \$ 1,847.78 | |
| PERS. PROP.ID: | | | | | |

| (BILL | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | | 3 |
|-------------------|------------------------|---|---|--|---|
| 02204269 | | | DUE DATE: | | 9/15/2022 |
| JOHNSON AARON & | REBECCA-JANE (JTS) |) | PAYMENT F | REMITTANCE SLIP # 1 | |
| | | | FIRST PAYMENT DUE: 9/1 | 5/2022 | |
| 192 DEERING NEIGH | BORHOOD RD | | | | |
| 000R2/00205/00000 | | | AMOUNT DUE: \$ 1,847.78 | 8 | |
| | | i | | | |
| | | 02204269 JOHNSON AARON & REBECCA-JANE (JTS 192 DEERING NEIGHBORHOOD RD 000R2/00205/00000 | 02204269 JOHNSON AARON & REBECCA-JANE (JTS) 192 DEERING NEIGHBORHOOD RD 000R2/00205/00000 | 02204269 JOHNSON AARON & REBECCA-JANE (JTS) 192 DEERING NEIGHBORHOOD RD 000R2/00205/00000 DUE DATE: PAYMENT F FIRST PAYMENT DUE: 9/1 | 02204269 JOHNSON AARON & REBECCA-JANE (JTS) 192 DEERING NEIGHBORHOOD RD 000R2/00205/00000 DUE DATE: PAYMENT REMITTANCE SLIP # 1 FIRST PAYMENT DUE: 9/15/2022 AMOUNT DUE: \$ 1,847.78 |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204270 |
|---------------------|-------------------|
| PARCEL: | 00129/00027/00000 |
| BOOK / PAGE: | 15611/0248 |
| LOCATION: | 18 TANGUAY ST |
| PERS. PROP ID: | |

| Inpline | Inpl

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 34,700.00 |
| BUILDING VALUE \$ | 209,500.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 219,200.00 |
| TOTAL TAX \$ | 3.244.16 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,622.08 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,622.08 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jun | ne 30, 2023 |
|-------------------|-------------------|--------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204270 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON ALFRED I | R & KRISTY L | | PAYMENT REMITTANCE S | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 18 TANGUAY ST | | | | |
| PARCEL: | 00129/00027/00000 | | | AMOUNT DUE: \$ 1,622.08 | |
| PERS. PROP.ID: | | · | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jur | ne 30, 2023 |
|-------------------|-------------------|--------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204270 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON ALFRED | R & KRISTY L | | PAYMENT REMITTANCE | SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 18 TANGUAY ST | | | | |
| PARCEL: | 00129/00027/00000 | | | AMOUNT DUE: \$ 1,622.08 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204271 |
|----------------|-------------------|
| PARCEL: | 00K20/0045F/00000 |
| BOOK / PAGE: | 1829/903 |
| LOCATION: | 8 GREEN ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 59,200.00 |
| BUILDING VALUE \$ | 314,400.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 373,600.00 |
| TOTAL TAX \$ | 5.529.28 |

| DUE DATE | | |
|---------------------|------------|----------------|
| FIRST PAYMENT DUE: | 09/15/2022 | \$ 2,764.64 |
| DUE DATE | | |
| SECOND PAYMENT DUE: | 03/15/2023 | \$ 2,764.64 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, MAI | NE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|----------------------|----|---|-----------|
| BILL NUMBER: | 02204271 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON ANGELA | J | | PAYMENT REMITTANCE SLIP # 2 | |
| | | · | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 8 GREEN ST | | | | |
| PARCEL: | 00K20/0045F/00000 | | | AMOUNT DUE: \$ 2,764.64 | |
| PERS. PROP.ID: | | | | | |
| | · | | | | |

| 2022 PROPERTY TAX BILL CITY OF SANFOR | | ORD, MAINE | Fiscal Year July 1, 2022 - | · June 30, 2023 | |
|---------------------------------------|-------------------|------------|----------------------------|------------------------------|-------------|
| BILL NUMBER: | 02204271 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON ANGELA J | | | PAYMENT REMITTAN | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 8 GREEN ST | | | | |
| PARCEL: | 00K20/0045F/00000 | | | AMOUNT DUE: \$ 2,764.64 | |
| PERS. PROP.ID: | | | l | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204272 |
|---------------------|-------------------|
| PARCEL: | 00K33/00029/00000 |
| BOOK / PAGE: | 16664/0842 |
| LOCATION: | 22 PEARL ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 43,900.00 |
| BUILDING VALUE \$ | 295,500.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 339,400.00 |
| TOTAL TAX \$ | 5,023.12 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,511.56 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,511.56 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 | 23 |
|-------------------|-------------------|-----------------|------------|--|-----------|
| BILL NUMBER: | 02204272 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON BRUCE R | & BETSY I (JTS) | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 22 PEARL ST | | | | |
| PARCEL: | 00K33/00029/00000 | | | AMOUNT DUE: \$ 2,511.56 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL CITY OF SAI | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2 | 023 |
|------------------------------------|-------------------|-----------------|------------|---------------------------------------|-----------|
| BILL NUMBER: | 02204272 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON BRUCE R | & BETSY I (JTS) | | PAYMENT REMITTANCE SLIP # | ı |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 22 PEARL ST | | | | |
| PARCEL: | 00K33/00029/00000 | | | AMOUNT DUE: \$ 2,511.56 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204273 |
|----------------|-------------------|
| PARCEL: | 00J34/00125/00000 |
| BOOK / PAGE: | 15384/0438 |
| LOCATION: | 76 BRETON AVE |
| PERS. PROP ID: | |

| <u>Կլիլվովիրը հորորսիի իրկրուկուկաննին առի</u> |
|--|
| JOHNSON CHAD |
| 76 BRETON AVE |
| SANFORD, ME 04073 |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 47,200.00 |
| BUILDING VALUE \$ | 229,500.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 251,700.00 |
| TOTAL TAX \$ | 3.725.16 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,862.58 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,862.58 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - July 1 | une 30, 2023 |
|-------------------|-------------------|--------------|------------|-----------------------------------|--------------|
| BILL NUMBER: | 02204273 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON CHAD | | | PAYMENT REMITTANCE | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 76 BRETON AVE | | | | |
| PARCEL: | 00J34/00125/00000 | | | AMOUNT DUE: \$ 1,862.58 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL CITY OF SANFO | | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2 | 023 | |
|--------------------------------------|-------------------|------------|---------------------------------------|------------------------------|-----------|
| BILL NUMBER: | 02204273 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON CHAD | | | PAYMENT REMITTANCE SLIP # 1 | i |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 76 BRETON AVE | | | | |
| PARCEL: | 00J34/00125/00000 | | | AMOUNT DUE: \$ 1,862.58 | |
| PERS. PROP.ID: | | · | i | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | | |

| BILL NUMBER: | 02204274 |
|---------------------|-------------------|
| PARCEL: | 00J16/00012/00000 |
| BOOK / PAGE: | 15919/0383 |
| LOCATION: | 13 ALLEN ST |
| PERS. PROP ID: | |

հոլոհրվի հուրդով կարկարդի կայիկ կոր Johnson dale L 13 Allen ST SPRINGVALE, ME 04083

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 27,700.00 |
| BUILDING VALUE \$ | 176,500.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 179,200.00 |
| TOTAL TAX \$ | 2.652.16 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,326.08 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,326.08 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, MA | INE | Fiscal Year July 1, 2022 - June 30, 202 | 3 |
|-------------------|-------------------|---------------------|-----|---|-----------|
| BILL NUMBER: | 02204274 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON DALE L | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 13 ALLEN ST | | | | |
| PARCEL: | 00J16/00012/00000 | | | AMOUNT DUE: \$ 1,326.08 | |
| PERS. PROP.ID: | | | | | |
| | • | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204274 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON DALE L | | | PAYMENT REMITTANCE S | SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 13 ALLEN ST | | | | |
| PARCEL: | 00J16/00012/00000 | | | AMOUNT DUE: \$ 1,326.08 | |
| PERS. PROP.ID: | | | ĺ | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204275 |
|---------------------|---------------------|
| PARCEL: | 00R21/0031A/00000 |
| BOOK / PAGE: | 3283/0283 |
| LOCATION: | 563 COUNTRY CLUB RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 188,200.00 |
| BUILDING VALUE \$ | 290,300.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 478,500.00 |
| TOTAL TAX \$ | 7,081.80 |

| DUE DATE | | |
|--------------------------------|------|----------|
| FIRST PAYMENT DUE: 09/15/2022 | 2 \$ | 3,540.90 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ | 3,540.90 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 | - June 30, 2023 |
|-------------------|-------------------|--------------|------------|-------------------------------|-----------------|
| BILL NUMBER: | 02204275 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON DANA E | | | PAYMENT REMITTAN | CE SLIP # 2 |
| | | | <u> </u> | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 563 COUNTRY CLUE | 3 RD | | | |
| PARCEL: | 00R21/0031A/00000 | | | AMOUNT DUE: \$ 3,540.90 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204275 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON DANA E | | | PAYMENT REMITTANCE | SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 563 COUNTRY CLUE | 3 RD | | | |
| PARCEL: | 00R21/0031A/00000 | | | AMOUNT DUE: \$ 3,540.90 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204276 |
|----------------|-------------------|
| PARCEL: | 00R22/0021C/00000 |
| BOOK / PAGE: | 17914/0302 |
| LOCATION: | 276 SAM ALLEN RD |
| PERS. PROP ID: | |

| 00R22/0021C/00000 | |
|-------------------|--|
| 17914/0302 | |
| 276 SAM ALLEN RD | |
| | |
| | |
| | |

ուներիկարկարկարարդիկինդությունիկիկի JOHNSON DAWN E TRUSTEE OF THE DAWN E JOHNSON 2019 TRUST DATED 3/6/2019 276 SAM ALLEN RD SANFORD, ME 04073

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 56,200.00 |
| BUILDING VALUE | \$ | 381,300.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 412,500.00 |
| TOTAL TAX | \$ | 6,105.00 |

| DUE DATE | | |
|--------------------------------|-------------|------|
| FIRST PAYMENT DUE: 09/15/2022 | 2 \$ 3,05 | 2.50 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/2023 | 3 \$ 3,05 | 2.50 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | X BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 | 23 |
|-------------------|-------------------|----------------|------------|--|-----------|
| BILL NUMBER: | 02204276 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON DAWN E | TRUSTEE OF THE | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 276 SAM ALLEN RD | | | | |
| PARCEL: | 00R22/0021C/00000 | | | AMOUNT DUE: \$ 3,052.50 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, | 2023 |
|--|-------------------|--------------|-----------------------------|-------------------------------------|-----------|
| BILL NUMBER: | 02204276 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): JOHNSON DAWN E TRUSTEE OF THE | | | PAYMENT REMITTANCE SLIP # 1 | | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 276 SAM ALLEN RD | | | | |
| PARCEL: | 00R22/0021C/00000 | | | AMOUNT DUE: \$ 3,052.50 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204277 |
|----------------|-------------------|
| PARCEL: | 000R2/0027A/00000 |
| BOOK / PAGE: | 11803/0103 |
| LOCATION: | 14 FOLSOM LN |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 54,200.00 |
| BUILDING VALUE \$ | 207,900.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 237,100.00 |
| TOTAL TAX \$ | 3.509.08 |

| DUE DATE | | |
|------------------------|-----------|----------------|
| FIRST PAYMENT DUE: 0 | 9/15/2022 | \$ 1,754.54 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03 | 3/15/2023 | \$ 1,754.54 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, | MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|------------------|-------|---|-----------|
| BILL NUMBER: | 02204277 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON DEAN A/S | STACEY A | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 14 FOLSOM LN | | | | |
| PARCEL: | 000R2/0027A/00000 | | | AMOUNT DUE: \$ 1,754.54 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204277 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON DEAN A/S | TACEY A | | PAYMENT REMITTANO | E SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 14 FOLSOM LN | | | | |
| PARCEL: | 000R2/0027A/00000 | | | AMOUNT DUE: \$ 1,754.54 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204278 |
|----------------|-------------------|
| PARCEL: | 00K17/00001/00000 |
| BOOK / PAGE: | 17306/0643 |
| LOCATION: | 506 MAIN ST |
| PERS. PROP ID: | |

| վիորդիցիկինգիլիինիրիկիցինիորներինորնիկ |
|--|
| JOHNSON DONNA J |
| PO BOX 97 |
| SPRINGVALE, ME 04083 |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 62,300.00 |
| BUILDING VALUE | \$ | 100,100.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 162,400.00 |
| TOTAL TAX | \$ | 2,403.52 |

| DUE DATE | |
|-------------------------------|---------------|
| FIRST PAYMENT DUE: 09/15/202 | 2 \$ 1,201.76 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/202 | 3 \$ 1,201.76 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| CITY OF SANFORD, MAINE Fiscal Year J | | - June 30, 2023 |
|--------------------------------------|-------------------------------|---|
| | DUE DATE: | 3/15/2023 |
| A J | PAYMENT REMITTAN | ICE SLIP # 2 |
| | SECOND PAYMENT DUE: 3/15/2023 | 3 |
| | | |
| 00 | AMOUNT DUE: \$ 1,201.76 | |
| | | |
| | A J | A J DUE DATE: PAYMENT REMITTAN SECOND PAYMENT DUE: 3/15/2023 |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|----------------------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204278 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | OWNERS NAME (S): JOHNSON DONNA J | | | PAYMENT REMITTANCE SLIP # 1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 506 MAIN ST | | | | |
| PARCEL: | 00K17/00001/00000 | | | AMOUNT DUE: \$ 1,201.76 | |
| PERS. PROP.ID: | | | i | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204279 |
|---------------------|-------------------|
| PARCEL: | 0R19A/00096/00000 |
| BOOK / PAGE: | 5056/0007 |
| LOCATION: | 23 DEVOTION AVE |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 40,000.00 |
| BUILDING VALUE \$ | 183,200.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 198,200.00 |
| TOTAL TAX \$ | 2.933.36 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,466.68 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,466.68 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|---------------|------------|--|-----------|
| BILL NUMBER: | 02204279 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON GLENN/E | LAINE | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 23 DEVOTION AVE | | | | |
| PARCEL: | 0R19A/00096/00000 | | | AMOUNT DUE: \$ 1,466.68 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|---------------------------------------|-------------------|--------------|-----------------------------|--|-----------|
| BILL NUMBER: | 02204279 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): JOHNSON GLENN/ELAINE | | | PAYMENT REMITTANCE SLIP # 1 | | |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 23 DEVOTION AVE | | | | |
| PARCEL: | 0R19A/00096/00000 | | | AMOUNT DUE: \$ 1,466.68 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204280 |
|---------------------|-------------------|
| PARCEL: | 00K15/00047/00000 |
| BOOK / PAGE: | 7903/0245 |
| LOCATION: | 4 GEORGE ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 31,400.00 |
| BUILDING VALUE \$ | 127,300.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 133,700.00 |
| TOTAL TAX \$ | 1 978 76 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 989.38 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 989.38 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|------------------------|---|---|-----------|
| BILL NUMBER: | 02204280 | | _ | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON JAMES A | MARY A | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 4 GEORGE ST | | | | |
| PARCEL: | 00K15/00047/00000 | | | AMOUNT DUE: \$ 989.38 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TA | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204280 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON JAMES A | MARY A | | PAYMENT REMITTANO | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 4 GEORGE ST | | | | |
| PARCEL: | 00K15/00047/00000 | | | AMOUNT DUE: \$ 989.38 | |
| PERS. PROP.ID: | | · | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | | | | |
| SCHOOL: | | | | |
| COUNTY: | | | | |
| TOTAL: | 14.80 | | | |

| | <u> </u> |
|---------------------|-------------------|
| BILL NUMBER: | 02204281 |
| PARCEL: | 00127/00053/00000 |
| BOOK / PAGE: | 17950/0804 |
| LOCATION: | 73 COTTAGE ST |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 35,500.00 |
| BUILDING VALUE | \$ | 130,400.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 165,900.00 |
| TOTAL TAX | \$ | 2,455.32 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,227.66 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,227.66 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | une 30, 2023 |
|-------------------|-------------------|----------------|------------|-------------------------------|--------------|
| BILL NUMBER: | 02204281 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON JAMES P | TRUSTEE OF THE | | PAYMENT REMITTANCE | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 73 COTTAGE ST | | | | |
| PARCEL: | 00127/00053/00000 | | | AMOUNT DUE: \$ 1,227.66 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 3 | 30, 2023 |
|-------------------|-------------------|----------------|------------|-----------------------------------|-----------|
| BILL NUMBER: | 02204281 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON JAMES P | TRUSTEE OF THE | | PAYMENT REMITTANCE SLI | P#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 73 COTTAGE ST | | | | |
| PARCEL: | 00127/00053/00000 | | | AMOUNT DUE: \$ 1,227.66 | |
| PERS. PROP.ID: | · | · | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204282 |
|----------------|----------------------------|
| PARCEL: | 000R2/0045D/00000 |
| BOOK / PAGE: | 10500/0047 |
| LOCATION: | 16 DEERING NEIGHBORHOOD RD |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 44,500.00 |
| BUILDING VALUE | \$ | 211,300.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 230,800.00 |
| TOTAL TAX | \$ | 3,415.84 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,707.92 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,707.92 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204282 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON JOHN K | | | PAYMENT REMITTANCE | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 16 DEERING NEIGH | BORHOOD RD | | | |
| PARCEL: | 000R2/0045D/00000 | | | AMOUNT DUE: \$ 1,707.92 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|---------------------------------|-------------------|------------------------|-----------------------------|--|-----------|
| BILL NUMBER: | 02204282 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): JOHNSON JOHN K | | | PAYMENT REMITTANCE SLIP # 1 | | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 16 DEERING NEIGH | BORHOOD RD | | | |
| PARCEL: | 000R2/0045D/00000 | | | AMOUNT DUE: \$ 1,707.92 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | | | | |
| COUNTY: | | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204283 |
|----------------|-----------------------|
| PARCEL: | 00R15/00115/00000 |
| BOOK / PAGE: | 1872/191 |
| LOCATION: | 65 COUNTRY CLUB #1 RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 44,500.00 |
| BUILDING VALUE \$ | 158,600.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 203,100.00 |
| TOTAL TAX \$ | 3.005.88 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,502.94 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,502.94 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|---|--|------------|
| BILL NUMBER: | 02204283 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON JOSHUA | | | PAYMENT REMITTANCE | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 65 COUNTRY CLUB | #1 RD | | | |
| PARCEL: | 00R15/00115/00000 | | I | AMOUNT DUE: \$ 1,502.94 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|---------------------------------|-------------------|--------------|-----------------------------|--|-----------|
| BILL NUMBER: | 02204283 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): JOHNSON JOSHUA | | | PAYMENT REMITTANCE SLIP # 1 | | |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 65 COUNTRY CLUB: | #1 RD | | | |
| PARCEL: | 00R15/00115/00000 | | | AMOUNT DUE: \$ 1,502.94 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204284 |
|---------------------|-------------------|
| PARCEL: | 00H27/00027/00000 |
| BOOK / PAGE: | 9802/0231 |
| LOCATION: | 34 MONTREAL ST |
| PERS. PROP ID: | |

լկրդՍԱսիվիկոդՍԱՍկրիկիկիկիկոդՍիկիկիկիկ JOHNSON KATHY J 34 MONTREAL ST SANFORD, ME 04073

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 42,400.00 |
| BUILDING VALUE \$ | 121,400.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 138,800.00 |
| TOTAL TAX \$ | 2,054.24 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,027.12 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,027.12 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, MAI | NE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|----------------------|----|---|-----------|
| BILL NUMBER: | 02204284 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON KATHY J | · | | PAYMENT REMITTANCE SLIP # 2 | |
| | | · | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 34 MONTREAL ST | | | | |
| PARCEL: | 00H27/00027/00000 | | | AMOUNT DUE: \$ 1,027.12 | |
| PERS. PROP.ID: | | | | | |
| | · | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|------------|
| BILL NUMBER: | 02204284 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON KATHY J | | | PAYMENT REMITTANO | E SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 34 MONTREAL ST | | | | |
| PARCEL: | 00H27/00027/00000 | | | AMOUNT DUE: \$ 1,027.12 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| | <u> </u> |
|----------------|-------------------|
| BILL NUMBER: | 02204285 |
| PARCEL: | 0R19A/00139/00000 |
| BOOK / PAGE: | 1831/553 |
| LOCATION: | 25 PIERCE AVE |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 40,000.00 |
| BUILDING VALUE | \$ | 188,200.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 228,200.00 |
| TOTAL TAX | \$ | 3,377.36 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,688.68 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,688.68 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| · | | | | | |
|-------------------|-------------------|---------------------|------------|-------------------------------|---------------|
| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - C | June 30, 2023 |
| BILL NUMBER: | 02204285 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON KATIE & S | STIMPSON KYLE (JTS) | | PAYMENT REMITTANC | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 25 PIERCE AVE | | | | |
| PARCEL: | 0R19A/00139/00000 | | | AMOUNT DUE: \$ 1,688.68 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | ne 30, 2023 |
|-------------------|-------------------|---------------------|------------|-------------------------------|-------------|
| BILL NUMBER: | 02204285 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON KATIE & S | STIMPSON KYLE (JTS) | | PAYMENT REMITTANCE | SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 25 PIERCE AVE | | | | |
| PARCEL: | 0R19A/00139/00000 | | | AMOUNT DUE: \$ 1,688.68 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14 80 | | |

| BILL NUMBER: | 02204286 |
|---------------------|-------------------|
| PARCEL: | 00R12/0090A/00034 |
| BOOK / PAGE: | 0000/0000 |
| LOCATION: | 31 IDA ST |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|-----------|
| LAND VALUE | \$ | 0.00 |
| BUILDING VALUE | \$ | 22,400.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 22,400.00 |
| TOTAL TAX | \$ | 331.52 |

| DUE DATE | | |
|------------------------|-----------|------------------|
| FIRST PAYMENT DUE: 09 | 9/15/2022 | \$ 165.76 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03 | 3/15/2023 | \$ 165.76 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | ne 30, 2023 |
|-------------------|-------------------|--------------|------------|-------------------------------|-------------|
| BILL NUMBER: | | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON KEVIN | | | PAYMENT REMITTANCE | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 31 IDA ST | | | | |
| PARCEL: | 00R12/0090A/00034 | | | AMOUNT DUE: \$ 165.76 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL C | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|--------------------------|-------------------|--------------|------------|--|------------|
| BILL NUMBER: | 02204286 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON KEVIN | | | PAYMENT REMITTANCE | E SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 31 IDA ST | | | | |
| PARCEL: | 00R12/0090A/00034 | | | AMOUNT DUE: \$ 165.76 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204287 |
|---------------------|-------------------|
| PARCEL: | 00R9A/00011/00000 |
| BOOK / PAGE: | 17919/0340 |
| LOCATION: | 1 JESSE CIR |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 44,700.00 |
| BUILDING VALUE \$ | 169,900.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 214,600.00 |
| TOTAL TAX \$ | 3.176.08 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,588.04 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,588.04 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, MA | INE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|---------------------|-----|---|-----------|
| BILL NUMBER: | 02204287 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON KYLE | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 1 JESSE CIR | | | | |
| PARCEL: | 00R9A/00011/00000 | | | AMOUNT DUE: \$ 1,588.04 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL CITY OF SANFORD, N | | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | | |
|---|-------------------|------------|--|------------------------------|-------------|
| BILL NUMBER: | 02204287 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON KYLE | | | PAYMENT REMITTAN | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 1 JESSE CIR | | | | |
| PARCEL: | 00R9A/00011/00000 | | | AMOUNT DUE: \$ 1,588.04 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | | | | |
| SCHOOL: | | | | |
| COUNTY: | | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204288 |
|----------------|-------------------|
| PARCEL: | 00L16/00057/00000 |
| BOOK / PAGE: | 10331/0283 |
| LOCATION: | 38 OAK ST |
| PERS. PROP ID: | |

| Ույլել իրեր այլեներ երերեր իրել իրել իրել իրել իրել |
|---|
| JOHNSON LOIS L |
| 38 OAK ST |
| SPRINGVALE, ME 04083 |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 34,100.00 |
| BUILDING VALUE \$ | 185,900.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 6,000.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 189,000.00 |
| TOTAL TAX \$ | 2 797 20 |

| DUE DATE | |
|--------------------------------|--------------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,398.60 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,398.60 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | RD, MAINE | Fiscal Year July 1, 2022 - Jur | ne 30, 2023 |
|-------------------|-------------------|---------------|-----------|--------------------------------|-------------|
| BILL NUMBER: | 02204288 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON LOIS L | | | PAYMENT REMITTANCE S | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 38 OAK ST | | | | |
| PARCEL: | 00L16/00057/00000 | | | AMOUNT DUE: \$ 1,398.60 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2 | :023 |
|-------------------|-------------------|--------------|------------|---------------------------------------|-----------|
| BILL NUMBER: | 02204288 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON LOIS L | | | PAYMENT REMITTANCE SLIP # | 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 38 OAK ST | | | | |
| PARCEL: | 00L16/00057/00000 | | | AMOUNT DUE: \$ 1,398.60 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204289 |
|---------------------|-------------------|
| PARCEL: | 00R12/00053/00004 |
| BOOK / PAGE: | 17934/0091 |
| LOCATION: | 233 HIGH ST |
| PERS. PROP ID: | |

| դելեկիկիիիերիիիիիիիիկեկնուրիուկինիիել |
|---|
| JOHNSON LUCAS A & GOOD BRITTANY R (JTS) |
| 538 ELM ST |
| NORTH BERWICK, ME 03906 |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 38,100.00 |
| BUILDING VALUE \$ | 250,700.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 288,800.00 |
| TOTAL TAX \$ | 4 274 24 |

| DUE DATE | | |
|--------------------------------|------------|------|
| FIRST PAYMENT DUE: 09/15/2022 | 2 \$ 2,137 | 7.12 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/2023 | 3 \$ 2,137 | 7.12 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - J | une 30, 2023 |
|-------------------|-------------------|-------------------|------------|-------------------------------|--------------|
| BILL NUMBER: | 02204289 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON LUCAS A | & GOOD BRITTANY R | (JTS) | PAYMENT REMITTANCE | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 233 HIGH ST | | | | |
| PARCEL: | 00R12/00053/00004 | | | AMOUNT DUE: \$ 2,137.12 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, | 2023 |
|-------------------|-------------------|-------------------|------------|-------------------------------------|-----------|
| BILL NUMBER: | 02204289 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON LUCAS A | & GOOD BRITTANY R | (JTS) | PAYMENT REMITTANCE SLIP # | 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 233 HIGH ST | | | | |
| PARCEL: | 00R12/00053/00004 | | | AMOUNT DUE: \$ 2,137.12 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204290 |
|----------------|-------------------|
| PARCEL: | 00K21/0028K/00000 |
| BOOK / PAGE: | 16581/0224 |
| LOCATION: | 2 HILLCREST DR |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 50,400.00 |
| BUILDING VALUE \$ | 236,100.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 286,500.00 |
| TOTAL TAX \$ | 4,240.20 |

| DUE DATE | | |
|---------------------|------------|----------------|
| FIRST PAYMENT DUE: | 09/15/2022 | \$ 2,120.10 |
| DUE DATE | | |
| SECOND PAYMENT DUE: | 03/15/2023 | \$ 2,120.10 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| · | | | | | |
|-------------------|-------------------|----------------------|------------|--------------------------------|-------------|
| 2022 PROPERTY TAX | X BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - Jun | ne 30, 2023 |
| BILL NUMBER: | 02204290 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON MATTHE\ | N A & JEANNE M (JTS) | | PAYMENT REMITTANCE S | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 2 HILLCREST DR | | | | |
| PARCEL: | 00K21/0028K/00000 | | | AMOUNT DUE: \$ 2,120.10 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June | 30, 2023 |
|-------------------|-------------------|---------------------|------------|---------------------------------|-----------|
| BILL NUMBER: | 02204290 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON MATTHE\ | V A & JEANNE M (JTS |) | PAYMENT REMITTANCE SL | _IP#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 2 HILLCREST DR | | | | |
| PARCEL: | 00K21/0028K/00000 | | | AMOUNT DUE: \$ 2,120.10 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204291 |
|---------------------|-------------------|
| PARCEL: | 00126/00021/00000 |
| BOOK / PAGE: | 17846/0562 |
| LOCATION: | 1 BENNETT CT |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 37,000.00 |
| BUILDING VALUE \$ | 260,000.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 297,000.00 |
| TOTAL TAX \$ | 4.395.60 |

| DUE DATE | |
|--------------------------------|---------------|
| FIRST PAYMENT DUE: 09/15/2022 | 2 \$ 2,197.80 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | 3 \$ 2,197.80 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| T | | | | | |
|-------------------|-------------------|--------------|------------|-------------------------------|---------------|
| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - J | June 30, 2023 |
| BILL NUMBER: | 02204291 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON MICHELL | E ANTOINETTE | | PAYMENT REMITTANCI | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 1 BENNETT CT | | | | |
| PARCEL: | 00126/00021/00000 | | | AMOUNT DUE: \$ 2,197.80 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204291 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON MICHELL | E ANTOINETTE | | PAYMENT REMITTANO | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 1 BENNETT CT | | | | |
| PARCEL: | 00126/00021/00000 | | | AMOUNT DUE: \$ 2,197.80 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14 80 | | | |

| BILL NUMBER: | 02204292 |
|----------------|-------------------|
| PARCEL: | 00L17/0005A/00000 |
| BOOK / PAGE: | 18049/0498 |
| LOCATION: | 8 MYERS LN |
| PERS. PROP ID: | |

| սվորդերիլիակությունիրիկերորին |
|---------------------------------|
| JOHNSON PATRICIA TRUSTEE OF THE |
| KAPPA TRUST |
| 67 ELM ST APT 8 |
| BUCKSPORT, ME 04416 |

| CURRENT BILLING INFORMATION | |
|-----------------------------|----------|
| LAND VALUE \$ | 9,400.00 |
| BUILDING VALUE \$ | 0.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 9,400.00 |
| TOTAL TAX \$ | 139.12 |

| DUE DATE | |
|--------------------------------|----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 69.56 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 69.56 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - Jun | ie 30, 2023 |
|-------------------|-------------------|----------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204292 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON PATRICIA | TRUSTEE OF THE | | PAYMENT REMITTANCE S | LIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 8 MYERS LN | | | | |
| PARCEL: | 00L17/0005A/00000 | | | AMOUNT DUE: \$ 69.56 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|----------------|------------|---|-----------|
| BILL NUMBER: | 02204292 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON PATRICIA | TRUSTEE OF THE | | PAYMENT REMITTANCE SLIP # 1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 8 MYERS LN | | | | |
| PARCEL: | 00L17/0005A/00000 | | | AMOUNT DUE: \$ 69.56 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14 80 | |

| | - |
|---------------------|-------------------|
| BILL NUMBER: | 02204293 |
| PARCEL: | 0R21A/00084/00000 |
| BOOK / PAGE: | 6205/0250 |
| LOCATION: | 45 JAVICA LN |
| PERS. PROP ID: | |

| իլիենեցիթգեկութիլենկիկոյիութուկլներից |
|---------------------------------------|
| JOHNSON RAYMOND F & OUELLETTE KAREN K |
| 45 JAVICA LN |
| SANFORD, ME 04073 |

| CURRENT BILLING | INFORMATION | |
|---------------------|-------------|------------|
| LAND VALUE | \$ | 45,000.00 |
| BUILDING VALUE | \$ | 173,000.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 193,000.00 |
| TOTAL TAX | \$ | 2,856.40 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,428.20 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,428.20 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|---------------------|------------|-------------------------------|---------------|
| BILL NUMBER: | 02204293 | | | DUE DATE: | 3/15/202 |
| OWNERS NAME (S): | JOHNSON RAYMON | D F & OUELLETTE KAP | REN K | PAYMENT REMITTANO | CE SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 45 JAVICA LN | | | | |
| PARCEL: | 0R21A/00084/00000 | | | AMOUNT DUE: \$ 1,428.20 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|-------|--|-------------|
| BILL NUMBER: | 02204293 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON RAYMON | D F & OUELLETTE KAI | REN K | PAYMENT REMITTAN | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 45 JAVICA LN | | | | |
| PARCEL: | 0R21A/00084/00000 | | | AMOUNT DUE: \$ 1,428.20 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204294 |
|---------------------|-------------------|
| PARCEL: | 00R22/0034G/00000 |
| BOOK / PAGE: | 1899/372 |
| LOCATION: | 63 SAM ALLEN RD |
| PERS. PROP ID: | |

| ° \$1,000 | TOTAL: | 14.80 |
|---------------|--------|-------|
| | | |
| 294 | | |
| 2/0034G/00000 | | |
| 372 | | |
| M ALLEN RD | | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 53,600.00 |
| BUILDING VALUE \$ | 218,600.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 272,200.00 |
| TOTAL TAX \$ | 4,028.56 |

| DUE DATE | | |
|------------------------|-----------|----------------|
| FIRST PAYMENT DUE: 09 | 9/15/2022 | \$ 2,014.28 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03 | 3/15/2023 | \$ 2,014.28 |

իլիակոյինիցնվորկիցնվեննց||Մալիգիլինին|Մորաբ JOHNSON RENEE TRUSTEE OF THE GROSS FAMILY IRREVOCABLE TRUST DATED 3/1 14 BANKS ST WALTHAM, MA 02451

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| | | 2121/ 22 24112 | | | |
|------------------------|-------------------|------------------------|--|-------------------------------|---------------|
| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - | June 30, 2023 |
| BILL NUMBER: | 02204294 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON RENEE T | RUSTEE OF THE | | PAYMENT REMITTANO | CE SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 63 SAM ALLEN RD | | | | |
| PARCEL: | 00R22/0034G/00000 | | | AMOUNT DUE: \$ 2,014.28 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | ne 30, 2023 |
|-------------------|-------------------|---------------|------------|-------------------------------|-------------|
| BILL NUMBER: | 02204294 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON RENEE T | RUSTEE OF THE | | PAYMENT REMITTANCE | SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 63 SAM ALLEN RD | | | | |
| PARCEL: | 00R22/0034G/00000 | | | AMOUNT DUE: \$ 2,014.28 | |
| PERS. PROP.ID: | · | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | | | |
| COUNTY: | | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204295 |
|---------------------|-------------------|
| PARCEL: | 00K33/00046/00000 |
| BOOK / PAGE: | 14858/0188 |
| LOCATION: | 13 AVON ST |
| PERS. PROP ID: | |

| րիսիսեսիկիսիկիկիկիկիսիսիսիկիկիկի |
|----------------------------------|
| JOHNSON RHONDA L |
| % RHONDA DION |
| 25 BRIARCLIFF DR |
| NASHUA, NH 03062 |

| CURRENT BILLING | GINFORMATION | |
|---------------------|--------------|------------|
| LAND VALUE | \$ | 29,000.00 |
| BUILDING VALUE | \$ | 125,700.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 154,700.00 |
| TOTAL TAX | \$ | 2,289.56 |

| DUE DATE | | |
|---------------------------|-----------|----------|
| FIRST PAYMENT DUE: 09/15 | 5/2022 \$ | 1,144.78 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15 | 5/2023 \$ | 1,144.78 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFOR | RD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|----------------|-----------|---|-----------|
| BILL NUMBER: | 02204295 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON RHONDA L | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 13 AVON ST | | | | |
| PARCEL: | 00K33/00046/00000 | | | AMOUNT DUE: \$ 1,144.78 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | F SANFORD, MAINE Fiscal Year July 1, 2022 - June 30, | | June 30, 2023 |
|-----------------------------------|-------------------|--------------|--|------------------------------|---------------|
| BILL NUMBER: | 02204295 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): JOHNSON RHONDA L | | | PAYMENT REMITTANC | E SLIP # 1 | |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 13 AVON ST | | | | |
| PARCEL: | 00K33/00046/00000 | | | AMOUNT DUE: \$1,144.78 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204296 |
|---------------------|-------------------|
| PARCEL: | 00K33/00028/00000 |
| BOOK / PAGE: | 2253/0019 |
| LOCATION: | 18 PEARL ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 41,400.00 |
| BUILDING VALUE \$ | 127,200.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 6,000.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 137,600.00 |
| TOTAL TAX \$ | 2.036.48 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,018.24 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,018.24 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 |)23 |
|-------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204296 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON ROBERT | S/GERALDINE | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 18 PEARL ST | | | | |
| PARCEL: | 00K33/00028/00000 | | | AMOUNT DUE: \$ 1,018.24 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204296 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON ROBERT | S/GERALDINE | | PAYMENT REMITTANCE SLIP | # 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 18 PEARL ST | | | | |
| PARCEL: | 00K33/00028/00000 | | | AMOUNT DUE: \$ 1,018.24 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204297 |
|---------------------|-------------------|
| PARCEL: | 0R12G/00006/00000 |
| BOOK / PAGE: | 10467/0199 |
| LOCATION: | 11 OAK RIDGE RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 54,200.00 |
| BUILDING VALUE \$ | 232,500.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 261,700.00 |
| TOTAL TAX \$ | 3.873.16 |

| DUE DATE | | |
|--------------------------------|--------------|----|
| FIRST PAYMENT DUE: 09/15/2022 | 2 \$ 1,936.5 | 8 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/2023 | 3 \$ 1,936.5 | 58 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | ıne 30, 2023 |
|-------------------|-------------------|--------------|------------|-------------------------------|--------------|
| BILL NUMBER: | | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON ROBIN Q | | | PAYMENT REMITTANCE | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 11 OAK RIDGE RD | | | | |
| PARCEL: | 0R12G/00006/00000 | | | AMOUNT DUE: \$ 1,936.58 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | une 30, 2023 |
|-------------------|-------------------|--------------|------------|-------------------------------|--------------|
| BILL NUMBER: | 02204297 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON ROBIN Q | | | PAYMENT REMITTANCE SLIP # 1 | |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 11 OAK RIDGE RD | | | | |
| PARCEL: | 0R12G/00006/00000 | | | AMOUNT DUE: \$ 1,936.58 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204298 |
|---------------------|-------------------|
| PARCEL: | 00R12/0090A/00057 |
| BOOK / PAGE: | 0000/0000 |
| LOCATION: | 18 LEO ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|-----------|
| LAND VALUE \$ | 0.00 |
| BUILDING VALUE \$ | 47,900.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 22,900.00 |
| TOTAL TAX \$ | 338.92 |

| DUE DATE | | | |
|---------------------|------------|--------|-----|
| FIRST PAYMENT DUE: | 09/15/2022 | \$ 169 | .46 |
| DUE DATE | | | |
| SECOND PAYMENT DUE: | 03/15/2023 | \$ 169 | .46 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - J | lune 30, 2023 |
|-------------------|-------------------|---------------|------------|-------------------------------|---------------|
| BILL NUMBER: | 02204298 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON SCOTT A | | | PAYMENT REMITTANCE | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 18 LEO ST | | | | |
| PARCEL: | 00R12/0090A/00057 | | | AMOUNT DUE: \$ 169.46 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204298 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON SCOTT A | A | | PAYMENT REMITTANCE SLIP # 1 | |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 18 LEO ST | | | | |
| PARCEL: | 00R12/0090A/00057 | | | AMOUNT DUE: \$ 169.46 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | | | |
| TOTAL: | 14 80 | | |

| BILL NUMBER: | 02204299 |
|----------------|-------------------|
| PARCEL: | 00R16/00073/00000 |
| BOOK / PAGE: | 14477/0740 |
| LOCATION: | 68 FAIRVIEW DR |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 40,500.00 |
| BUILDING VALUE | \$ | 167,300.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 182,800.00 |
| TOTAL TAX | \$ | 2,705.44 |

| DUE DATE | |
|--------------------------------|--------------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,352.72 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,352.72 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAY BUILD CITY OF CANFORD MAINE Figure Voor Light 4 2022 June 20 2022 | | |
|--|--|--|
| 2022 PROPERTY TAX BILL CITY OF SANFORD, MAINE Fiscal Year July 1, 2022 - June 30, 2023 | Fiscal Year July 1, 2022 - June 30, 2023 | |
| BILL NUMBER: 02204299 DUE DATE: 3/15 | 5/2023 | |
| OWNERS NAME (S): JOHNSON SCOTT E / DAWN L PAYMENT REMITTANCE SLIP # 2 | | |
| SECOND PAYMENT DUE: 3/15/2023 | | |
| LOCATION: 68 FAIRVIEW DR | | |
| PARCEL: 00R16/00073/00000 AMOUNT DUE: \$ 1,352.72 | | |
| PERS. PROP.ID: | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204299 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON SCOTT E | / DAWN L | | PAYMENT REMITTANCE SL | .IP # 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 68 FAIRVIEW DR | | | | |
| PARCEL: | 00R16/00073/00000 | | | AMOUNT DUE: \$ 1,352.72 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14 80 | | | |

| BILL NUMBER: | 02204301 |
|----------------|-------------------|
| PARCEL: | 0R12D/00026/00001 |
| BOOK / PAGE: | 17577/0462 |
| LOCATION: | 29 BETHANY DR |
| PERS. PROP ID: | |

| CURRENT BILLING | GINFORMATION | |
|---------------------|--------------|-----------|
| LAND VALUE | \$ | 0.00 |
| BUILDING VALUE | \$ | 35,000.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 35,000.00 |
| TOTAL TAX | \$ | 518.00 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 259.00 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 259.00 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204301 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON SHAWN F | % ANALIZA V (JTS) | | PAYMENT REMITTANCE | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 29 BETHANY DR | | | | |
| PARCEL: | 0R12D/00026/00001 | | | AMOUNT DUE: \$ 259.00 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June | e 30, 2023 |
|-------------------|-------------------|-------------------|------------|---------------------------------|------------|
| BILL NUMBER: | 02204301 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON SHAWN F | & ANALIZA V (JTS) | | PAYMENT REMITTANCE S | LIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 29 BETHANY DR | | | | |
| PARCEL: | 0R12D/00026/00001 | | | AMOUNT DUE: \$ 259.00 | |
| PERS. PROP.ID: | · | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14 80 | | | |

| BILL NUMBER: | 02204300 |
|----------------|-------------------|
| PARCEL: | 0R12D/00026/00000 |
| BOOK / PAGE: | 17577/0462 |
| LOCATION: | 27 BETHANY DR |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|-----------|
| LAND VALUE | \$ | 45,200.00 |
| BUILDING VALUE | \$ | 41,700.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 86,900.00 |
| TOTAL TAX | \$ | 1 286 12 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 643.06 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 643.06 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|-------------------|------------|-------------------------------|---------------|
| BILL NUMBER: | 02204300 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON SHAWN F | % ANALIZA V (JTS) | | PAYMENT REMITTANC | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 27 BETHANY DR | | | | |
| PARCEL: | 0R12D/00026/00000 | | | AMOUNT DUE: \$ 643.06 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jun | e 30, 2023 |
|-------------------|-------------------|-------------------|------------|--------------------------------|------------|
| BILL NUMBER: | 02204300 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON SHAWN F | & ANALIZA V (JTS) | | PAYMENT REMITTANCE S | LIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 27 BETHANY DR | | | | |
| PARCEL: | 0R12D/00026/00000 | | | AMOUNT DUE: \$ 643.06 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204302 |
|----------------|-------------------|
| PARCEL: | 00R12/00034/00000 |
| BOOK / PAGE: | 17519/0699 |
| LOCATION: | 0 SCHOOL ST |
| PERS. PROP ID: | |

| յթիանհներնոյի[իդթիկիկ]իրդվ[[[թիգայիդիդ] |
|---|
| JOHNSON SR EDWARD C & MICHELLE D (JTS) |
| 288 SCHOOL ST |
| SANFORD, ME 04073 |

| CURRENT BILLING INFORMATION | |
|-----------------------------|-----------|
| LAND VALUE \$ | 63,000.00 |
| BUILDING VALUE \$ | 0.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 63,000.00 |
| TOTAL TAX \$ | 932.40 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | 2 \$ 466.20 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | 3 \$ 466.20 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | ne 30, 2023 |
|-------------------|--|--------------|------------|-------------------------------|-------------|
| BILL NUMBER: | 02204302 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON SR EDWARD C & MICHELLE D (JTS) | | JTS) | PAYMENT REMITTANCE | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 0 SCHOOL ST | | | | |
| PARCEL: | 00R12/00034/00000 | | | AMOUNT DUE: \$ 466.20 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|---------------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204302 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON SR EDWA | RD C & MICHELLE D (| JTS) | PAYMENT REMITTANO | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 0 SCHOOL ST | | | | |
| PARCEL: | 00R12/00034/00000 | | | AMOUNT DUE: \$ 466.20 | |
| PERS. PROP.ID: | | | i | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

BIL PAI BOO LOO PER

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| LL NUMBER: | 02204303 |
|--------------|-------------------|
| RCEL: | 0R12G/00059/00000 |
| OK / PAGE: | 17628/0317 |
| CATION: | 288 SCHOOL ST |
| RS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 49,900.00 |
| BUILDING VALUE | \$ | 286,800.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 6,000.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 305,700.00 |
| TOTAL TAX | \$ | 4,524.36 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,262.18 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,262.18 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|--|------------------------|------|--|-----------|
| BILL NUMBER: | 02204303 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | : JOHNSON SR EDWARD C & MICHELLE D (JTS) | | JTS) | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 288 SCHOOL ST | | | | |
| PARCEL: | 0R12G/00059/00000 | | | AMOUNT DUE: \$ 2,262.18 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2 | 023 |
|-------------------|-------------------|---------------------|------------|---------------------------------------|-----------|
| BILL NUMBER: | 02204303 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSON SR EDWA | RD C & MICHELLE D (| (JTS) | PAYMENT REMITTANCE SLIP # | l |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 288 SCHOOL ST | | | | |
| PARCEL: | 0R12G/00059/00000 | | | AMOUNT DUE: \$ 2,262.18 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| | <u> </u> |
|---------------------|-------------------|
| BILL NUMBER: | 02204304 |
| PARCEL: | 00K20/00001/00000 |
| BOOK / PAGE: | 17360/0608 |
| LOCATION: | 5 LUCERNE ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 38,000.00 |
| BUILDING VALUE \$ | 228,900.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 266,900.00 |
| TOTAL TAX \$ | 3 950 12 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,975.06 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,975.06 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - J | une 30, 2023 |
|----------------------|-----------------------------------|--------------|------------|-------------------------------|--------------|
| BILL NUMBER: | 02204304 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSON STACEY A | 4 | | PAYMENT REMITTANCE | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 5 LUCERNE ST | | | | |
| PARCEL: | 00K20/00001/00000 | | | AMOUNT DUE: \$ 1,975.06 | |
| PERS. PROP.ID: | | | | | |
| LOCATION: PARCEL: | 5 LUCERNE ST 00K20/00001/00000 | | | SECOND PAYMENT DUE: 3/15/2023 | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, | 2022 - June 30, 2023 | |
|-------------------|-----------------------|--------------|------------|-----------------------------|----------------------|--|
| BILL NUMBER: | 02204304 | | | DUE DATE: | 9/15/2022 | |
| OWNERS NAME (S): | (S): JOHNSON STACEY A | | | PAYMENT REMITTANCE SLIP # 1 | | |
| ' | | | | FIRST PAYMENT DUE: 9/15/20 | 22 | |
| LOCATION: | 5 LUCERNE ST | | | | | |
| PARCEL: | 00K20/00001/00000 | | | AMOUNT DUE: \$ 1,975.06 | | |
| PERS. PROP.ID: | | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | | | | |
| SCHOOL: | | | | |
| COUNTY: | | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204305 |
|----------------|-------------------|
| PARCEL: | 0R25A/00007/00000 |
| BOOK / PAGE: | 1835/760 |
| LOCATION: | 7 NOTTINGHAM DR |
| PERS. PROP ID: | |

| Introduction | Internation | Introduction | Internation | Introduction | Introd

| CURRENT BILLIN | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 47,100.00 |
| BUILDING VALUE | \$ | 250,100.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | S | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 272,200.00 |
| TOTAL TAX | \$ | 4.028.56 |

| DUE DATE | | |
|------------------------------|---------|----------|
| FIRST PAYMENT DUE: 09/15/20 | 22 \$ | 2,014.28 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/20 | 23 \$ | 2,014.28 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2000 BBOBERTY TAX | / BU I | OUTY OF OANIE | DD MAINE | F: 11/ 1 1 4 2000 1 | |
|-----------------------------------|-------------------|--------------------|------------|-------------------------------|--------------|
| 2022 PROPERTY TAX BILL CITY OF SA | | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - J | une 30, 2023 |
| BILL NUMBER: | 02204305 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSTON BEVERL | Y A & GEORGE (JTS) | | PAYMENT REMITTANCE | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 7 NOTTINGHAM DR | | | | |
| PARCEL: | 0R25A/00007/00000 | | | AMOUNT DUE: \$ 2,014.28 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|------------|
| BILL NUMBER: | 02204305 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSTON BEVERL | Y A & GEORGE (JTS) | | PAYMENT REMITTANC | E SLIP # 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 7 NOTTINGHAM DR | | | | |
| PARCEL: | 0R25A/00007/00000 | | | AMOUNT DUE: \$ 2,014.28 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

BILL NUMBER: PARCEL: BOOK / PAGE: LOCATION: PERS, PROP ID:

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14 80 | | | |

| 02204306 | |
|-------------------|--|
| 00K32/00016/00000 | |
| 1802/0838 | |
| 14 PARK ST | |
| | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 30,000.00 |
| BUILDING VALUE \$ | 225,600.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 230,600.00 |
| TOTAL TAX \$ | 3,412.88 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,706.44 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,706.44 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | RD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|---------------|-----------|---|-----------|
| BILL NUMBER: | 02204306 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSTON GORDO | N/DOROTHY | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 14 PARK ST | | | | |
| PARCEL: | 00K32/00016/00000 | | | AMOUNT DUE: \$ 1,706.44 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL CITY OF SANFOR | | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 | |
|---------------------------------------|-------------------|------------|----------------------------|------------------------------|-------------|
| BILL NUMBER: | 02204306 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSTON GORDO | N/DOROTHY | | PAYMENT REMITTANO | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 14 PARK ST | | | | |
| PARCEL: | 00K32/00016/00000 | | | AMOUNT DUE: \$ 1,706.44 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14 80 | | | |

| BILL NUMBER: | 02204307 |
|----------------|-------------------|
| PARCEL: | 0R19B/00033/00003 |
| BOOK / PAGE: | 17727/0314 |
| LOCATION: | 39 S COTSWOLD ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | | | | | |
|-----------------------------|----|------------|--|--|--|
| LAND VALUE | \$ | 63,100.00 | | | |
| BUILDING VALUE | \$ | 407,700.00 | | | |
| HOMESTEAD EXEMPTION | \$ | 0.00 | | | |
| OTHER EXEMPTIONS | \$ | 0.00 | | | |
| PERSONAL PROPERTY | \$ | 0.00 | | | |
| | | | | | |
| TAXABLE VALUATION | \$ | 470,800.00 | | | |
| TOTAL TAX | \$ | 6,967.84 | | | |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 3,483.92 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 3,483.92 |

վլիյթվորվ||Ալիբին|Ալիեն-Մերիկ||Ալիկ||Ալիկ||Մ JOHNSTON TRACY A & JOSHUA C CARBONE (JTS 39 S COTSWOLD ST SANFORD, ME 04073

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 202 | 2 - June 30, 2023 |
|-------------------|-------------------|--------------------|------------|------------------------------|-------------------|
| BILL NUMBER: | 02204307 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSTON TRACY | A & JOSHUA C CARBO | NE (JTS | PAYMENT REMITTA | ANCE SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/202 | 23 |
| LOCATION: | 39 S COTSWOLD ST | | | | |
| PARCEL: | 0R19B/00033/00003 | | | AMOUNT DUE: \$ 3,483.92 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | ine 30, 2023 |
|-------------------|-------------------|--------------------|------------|-------------------------------|--------------|
| BILL NUMBER: | 02204307 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSTON TRACY | A & JOSHUA C CARBO | NE (JTS | PAYMENT REMITTANCE | SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 39 S COTSWOLD ST | • | | | |
| PARCEL: | 0R19B/00033/00003 | | | AMOUNT DUE: \$ 3,483.92 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204308 |
|---------------------|-------------------|
| PARCEL: | 0R19A/00117/00000 |
| BOOK / PAGE: | 6214/0184 |
| LOCATION: | 24 DEVOTION AVE |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 40,000.00 |
| BUILDING VALUE | \$ | 164,000.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 179,000.00 |
| TOTAL TAX | \$ | 2,649.20 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,324.60 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,324.60 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | une 30, 2023 |
|-------------------|-------------------|--------------|------------|-------------------------------|--------------|
| BILL NUMBER: | 02204308 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOHNSTONE MARK | A/DARLENE | | PAYMENT REMITTANCE | SLIP#2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 24 DEVOTION AVE | | | | |
| PARCEL: | 0R19A/00117/00000 | | | AMOUNT DUE: \$ 1,324.60 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jul | ne 30, 2023 |
|-------------------|-------------------|--------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204308 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOHNSTONE MARK | A/DARLENE | | PAYMENT REMITTANCE | SLIP#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 24 DEVOTION AVE | | | | |
| PARCEL: | 0R19A/00117/00000 | | | AMOUNT DUE: \$ 1,324.60 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14 80 | | | |

| | - |
|---------------------|-------------------|
| BILL NUMBER: | 02204309 |
| PARCEL: | 00R12/0090A/00015 |
| BOOK / PAGE: | 0000/0000 |
| LOCATION: | 4 IDA ST |
| PERS. PROP ID: | |

<u>իլիավիկակապատեսելերիդիպորսիկիիվիկի</u> JOLLOTTA BEVERLY 4 IDA ST SANFORD, ME 04073

| CURRENT BILLING INFO | RMATION |
|------------------------|-----------|
| LAND VALUE \$ | 0.00 |
| BUILDING VALUE \$ | 43,000.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 6,000.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 12,000.00 |
| TOTAL TAX \$ | 177.60 |

| DUE DATE | |
|--------------------------------|----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 88.80 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 88.80 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| (BILL | CITY OF SANFO | RD, MAINE | Fiscal Year July 1, 2022 - | · June 30, 202 | 3 |
|-------------------|---|---|---|---|--|
| | | | DUE DATE: | | 3/15/2023 |
| JOLLOTTA BEVERLY | / | | PAYMENT REMITTANO | CE SLIP # 2 | |
| | | | SECOND PAYMENT DUE: 3/15/2023 | | |
| 4 IDA ST | | | | | |
| 00R12/0090A/00015 | | | AMOUNT DUE: \$ 88.80 | | |
| | | | | | |
| | K BILL 02204309 JOLLOTTA BEVERLY 4 IDA ST 00R12/0090A/00015 | 02204309 JOLLOTTA BEVERLY 4 IDA ST 00R12/0090A/00015 | 02204309 JOLLOTTA BEVERLY 4 IDA ST 00R12/0090A/00015 | 02204309 DUE DATE: JOLLOTTA BEVERLY PAYMENT REMITTAN SECOND PAYMENT DUE: 3/15/2023 4 IDA ST 00R12/0090A/00015 AMOUNT DUE: \$88.80 | DUE DATE: PAYMENT REMITTANCE SLIP # 2 SECOND PAYMENT DUE: 3/15/2023 4 IDA ST |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204309 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOLLOTTA BEVERLY | | | PAYMENT REMITTANO | CE SLIP # 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 4 IDA ST | | | | |
| PARCEL: | 00R12/0090A/00015 | | | AMOUNT DUE: \$ 88.80 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|------|--|--|--|
| MUNICIPAL: | | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | | | | |

| BILL NUMBER: | 02204310 |
|---------------------|-------------------|
| PARCEL: | 00L29/00061/00000 |
| BOOK / PAGE: | 16841/0401 |
| LOCATION: | 33 KIMBALL ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 26,800.00 |
| BUILDING VALUE \$ | 159,400.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 186,200.00 |
| TOTAL TAX \$ | 2.755.76 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,377.88 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,377.88 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | RD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|---------------|-----------|---|-----------|
| BILL NUMBER: | 02204310 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOLLOTTA CARIN E | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 33 KIMBALL ST | | | | |
| PARCEL: | 00L29/00061/00000 | | | AMOUNT DUE: \$ 1,377.88 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jul | ne 30, 2023 |
|-------------------|-------------------|--------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204310 | | • | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOLLOTTA CARIN E | | | PAYMENT REMITTANCE | SLIP#1 |
| _ | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 33 KIMBALL ST | | | | |
| PARCEL: | 00L29/00061/00000 | | | AMOUNT DUE: \$ 1,377.88 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14 80 | | | |

| BILL NUMBER: | 02204311 |
|----------------|-------------------|
| PARCEL: | 0R11C/00030/00000 |
| BOOK / PAGE: | 6832/0268 |
| LOCATION: | 169 MILTON AVE |
| PERS. PROP ID: | |

| India | Indi

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 57,300.00 |
| BUILDING VALUE \$ | 200,600.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 232,900.00 |
| TOTAL TAX \$ | 3.446.92 |

| DUE DATE | |
|--------------------------------|--------------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,723.46 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,723.46 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|--------------|------------|---|-----------|
| BILL NUMBER: | 02204311 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOLLOTTA MICHAEL | E/KELLY L | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 169 MILTON AVE | | | | |
| PARCEL: | 0R11C/00030/00000 | | | AMOUNT DUE: \$ 1,723.46 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | ne 30, 2023 |
|-------------------|-------------------|--------------|------------|-------------------------------|-------------|
| BILL NUMBER: | 02204311 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOLLOTTA MICHAEL | E/KELLY L | | PAYMENT REMITTANCE | SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 169 MILTON AVE | | | | |
| PARCEL: | 0R11C/00030/00000 | | | AMOUNT DUE: \$ 1,723.46 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204312 |
|---------------------|-------------------|
| PARCEL: | 00L33/00033/00000 |
| BOOK / PAGE: | 11426/0088 |
| LOCATION: | 20 SENECA AVE |
| PERS. PROP ID: | |

| CURRENT BILLIN | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 38,600.00 |
| BUILDING VALUE | \$ | 200,500.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 214,100.00 |
| TOTAL TAX | \$ | 3.168.68 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,584.34 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,584.34 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | X BILL | CITY OF SANFO | RD, MAINE | Fiscal Year July 1, 2022 - Ju | ine 30, 2023 |
|-------------------|-------------------|----------------------|-----------|-------------------------------|--------------|
| BILL NUMBER: | 02204312 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOLLOTTA THERES | A ANN & WAYNE R (JTS | | PAYMENT REMITTANCE | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 20 SENECA AVE | | | | |
| PARCEL: | 00L33/00033/00000 | | | AMOUNT DUE: \$ 1,584.34 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | une 30, 2023 |
|-------------------|-------------------|---------------------|------------|-------------------------------|--------------|
| BILL NUMBER: | 02204312 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOLLOTTA THERES | A ANN & WAYNE R (JT | S) | PAYMENT REMITTANCE | SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 20 SENECA AVE | | | | |
| PARCEL: | 00L33/00033/00000 | | | AMOUNT DUE: \$ 1,584.34 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204313 |
|---------------------|-------------------|
| PARCEL: | 0R19A/00067/00000 |
| BOOK / PAGE: | 17976/0105 |
| LOCATION: | 7 BRUNELL AVE |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 40,000.00 |
| BUILDING VALUE \$ | 228,200.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 268,200.00 |
| TOTAL TAX \$ | 3.969.36 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,984.68 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,984.68 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, | MAINE | Fiscal Year July 1, 2022 - June 30, 202 | .3 |
|-------------------|-------------------|------------------|-------|---|-----------|
| BILL NUMBER: | 02204313 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JONDREAU CARYN | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 7 BRUNELL AVE | | | | |
| PARCEL: | 0R19A/00067/00000 | | | AMOUNT DUE: \$ 1,984.68 | |
| PERS. PROP.ID: | | | | | |
| • | | | | | |

| 2022 PROPERTY TAX BILL CITY OF SANFORD | | ORD, MAINE | Fiscal Year July 1, 2022 | - June 30, 2023 | |
|--|-------------------|------------|--------------------------|------------------------------|--------------|
| BILL NUMBER: | 02204313 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JONDREAU CARYN | | | PAYMENT REMITTAN | NCE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 7 BRUNELL AVE | | | | |
| PARCEL: | 0R19A/00067/00000 | | | AMOUNT DUE: \$ 1,984.68 | |
| PERS. PROP.ID: | | | i | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204314 |
|---------------------|-------------------|
| PARCEL: | 00R13/0013F/00000 |
| BOOK / PAGE: | 1906/294 |
| LOCATION: | 194 NEW DAM RD |
| PERS. PROP ID: | |

| JONES BRIAN |
|-----------------------|
| % JAMES JOSEPH REGELE |
| 194 NEW DAM RD |
| SANFORD, ME 04073 |

| CURRENT BILLING | GINFORMATION | |
|---------------------|--------------|------------|
| LAND VALUE | \$ | 46,000.00 |
| BUILDING VALUE | \$ | 159,900.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 205,900.00 |
| TOTAL TAX | \$ | 3,047.32 |

| DUE DATE | |
|--------------------------------|--------------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,523.66 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,523.66 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| | 5 5. 6. 6 | ORD, MAINE Fiscal Year July 1, 2023 | 2 - June 30, 2023 |
|--------------------------|-----------|-------------------------------------|-------------------|
| BILL NUMBER: 02204314 | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): JONES B | RIAN | PAYMENT REMITTA | NCE SLIP # 2 |
| | | SECOND PAYMENT DUE: 3/15/202 | 3 |
| LOCATION: 194 NEW | DAM RD | | |
| PARCEL: 00R13/00 | 13F/00000 | AMOUNT DUE: \$ 1,523.66 | |
| PERS. PROP.ID: | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------------|-------------------|--------------|-----------------------------|--|-----------|
| BILL NUMBER: | 02204314 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): JONES BRIAN | | | PAYMENT REMITTANCE SLIP # 1 | | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 194 NEW DAM RD | | | | |
| PARCEL: | 00R13/0013F/00000 | | | AMOUNT DUE: \$ 1,523.66 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204315 |
|---------------------|-------------------|
| PARCEL: | 0R14D/00010/00000 |
| BOOK / PAGE: | 14785/0155 |
| LOCATION: | 25 GREAT WORKS DR |
| PERS. PROP ID: | |

լերեկիսկիսկիրկիկիկինիրումիներինիորորվիների JONES CHARLES W III & KATHERINE S (JTS) 25 GREAT WORKS DR SANFORD, ME 04073

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 44,600.00 |
| BUILDING VALUE | \$ | 253,900.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 273,500.00 |
| TOTAL TAX | \$ | 4.047.80 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,023.90 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,023.90 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| T | | | | | | |
|------------------------|-------------------|------------------------|-----|-------------------------------|--|--|
| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 | Fiscal Year July 1, 2022 - June 30, 2023 | |
| BILL NUMBER: | 02204315 | | | DUE DATE: | 3/15/2023 | |
| OWNERS NAME (S): | JONES CHARLES W | III & KATHERINE S (J | TS) | PAYMENT REMITTAN | CE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | | |
| LOCATION: | 25 GREAT WORKS [|)R | | | | |
| PARCEL: | 0R14D/00010/00000 | | | AMOUNT DUE: \$ 2,023.90 | | |
| PERS. PROP.ID: | | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|-----|--|-----------|
| BILL NUMBER: | 02204315 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JONES CHARLES W | III & KATHERINE S (J | TS) | PAYMENT REMITTANCE SLIP # | 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 25 GREAT WORKS [|)R | | | |
| PARCEL: | 0R14D/00010/00000 | | | AMOUNT DUE: \$ 2,023.90 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204316 |
|---------------------|-------------------|
| PARCEL: | 00125/00018/00000 |
| BOOK / PAGE: | 16858/0785 |
| LOCATION: | 8 ERROL ST |
| PERS. PROP ID: | |

դվոլIIII|վիլI||լկուլլվլվլո||դկոլ||վլ|||կիլորոլ|||| JONES III DAVID WALTON 8 ERROL ST SANFORD, ME 04073

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 28,300.00 |
| BUILDING VALUE \$ | 178,100.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 181,400.00 |
| TOTAL TAX \$ | 2.684.72 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,342.36 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,342.36 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | Fiscal Year July 1, 2022 - Ju | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|--------------------|------------------------|-------------------------------|--|--|
| BILL NUMBER: | 02204316 | | DUE DATE: | 3/15/2023 | |
| OWNERS NAME (S): | JONES III DAVID WA | LTON | PAYMENT REMITTANCE | SLIP#2 | |
| | | | SECOND PAYMENT DUE: 3/15/2023 | | |
| LOCATION: | 8 ERROL ST | | | | |
| PARCEL: | 00125/00018/00000 | | AMOUNT DUE: \$ 1,342.36 | | |
| PERS. PROP.ID: | | | | | |
| | · | | | | |

| 2022 PROPERTY TAX BILL CITY OF S | | CITY OF SANF | ORD, MAINE | Fis | Fiscal Year July 1, 2022 - June 30, 2023 | | |
|----------------------------------|------------------|--------------|------------|--------------|--|-----------|--|
| BILL NUMBER: 022043 | 316 | | | DUE DATE: | | 9/15/2022 | |
| OWNERS NAME (S): JONES | III DAVID WALTON | | | | PAYMENT REMITTANCE SLIP # 1 | | |
| | | | | FIRST PAYMEN | IT DUE: 9/15/2022 | | |
| LOCATION: 8 ERRO | OL ST | | | | | | |
| PARCEL: 00125/0 | 00018/00000 | | | AMOUNT DUE: | \$ 1,342.36 | | |
| PERS. PROP.ID: | | | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204317 |
|----------------|---------------------|
| PARCEL: | 0R11A/00011/00000 |
| BOOK / PAGE: | 17984/0876 |
| LOCATION: | 10 WALKERS RIDGE DR |
| PERS. PROP ID: | |

ıllıqlıqllll|||pıll||luq||dıqq||lq||ll||u||lq||q||d JONES III OLIVER 10 WALKERS RIDGE DR SANFORD, ME 04073

| CURRENT BILLING INFORM | IATION |
|------------------------|------------|
| LAND VALUE \$ | 52,000.00 |
| BUILDING VALUE \$ | 289,000.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 341,000.00 |
| TOTAL TAX \$ | 5,046.80 |

| DUE DATE | |
|------------------------------|----------------|
| FIRST PAYMENT DUE: 09/15/20 | 22 \$ 2,523.40 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/20 | 23 \$ 2,523.40 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| X BILL | CITY OF SANFOR | RD, MAINE | Fiscal Year July 1, 202 | 2 - June 30, 202 | 3 |
|-------------------|----------------|--|------------------------------|------------------------------|------------------------------|
| 02204317 | | | DUE DATE: | | 3/15/2023 |
| JONES III OLIVER | | | PAYMENT REMITTA | ANCE SLIP # 2 | |
| | | S | SECOND PAYMENT DUE: 3/15/202 | 23 | |
| 10 WALKERS RIDGE | DR | | | | |
| 0R11A/00011/00000 | | Α | AMOUNT DUE: \$ 2,523.40 | | |
| | | | | | |
| | | 02204317 JONES III OLIVER 10 WALKERS RIDGE DR 0R11A/00011/00000 | 02204317 | DUE DATE: JONES III OLIVER | DUE DATE: JONES III OLIVER |

| 2022 PROPERTY TAX BILL CITY OF SANFO | | ORD, MAINE | Fiscal Year July 1, 2022 | June 30, 2023 | |
|--------------------------------------|-------------------|------------|--------------------------|------------------------------|------------|
| BILL NUMBER: | 02204317 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JONES III OLIVER | | | PAYMENT REMITTANC | E SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 10 WALKERS RIDGE | DR | | | |
| PARCEL: | 0R11A/00011/00000 | | | AMOUNT DUE: \$ 2,523.40 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204318 |
|----------------|-------------------|
| PARCEL: | 0R21A/00036/00000 |
| BOOK / PAGE: | 4346/0290 |
| LOCATION: | 105 JAVICA LN |
| PERS. PROP ID: | |

| CURRENT BILLING | GINFORMATION | |
|---------------------|--------------|------------|
| LAND VALUE | \$ | 36,100.00 |
| BUILDING VALUE | \$ | 152,000.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 163,100.00 |
| TOTAL TAX | \$ | 2.413.88 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,206.94 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,206.94 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, MA | INE | Fiscal Year July 1, 2022 - June 30, 202 | 3 |
|-------------------|-------------------|---------------------|-----|---|-----------|
| BILL NUMBER: | 02204318 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JONES JAMES L | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 105 JAVICA LN | | | | |
| PARCEL: | 0R21A/00036/00000 | | | AMOUNT DUE: \$ 1,206.94 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL CITY OF SANI | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|-------------------------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204318 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JONES JAMES L | • | | PAYMENT REMITTANCI | E SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 105 JAVICA LN | | | | |
| PARCEL: | 0R21A/00036/00000 | | | AMOUNT DUE: \$ 1,206.94 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204319 |
|---------------------|-------------------|
| PARCEL: | 0R22B/00013/00000 |
| BOOK / PAGE: | 17998/0477 |
| LOCATION: | 35 PAYEUR CIR |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 72,300.00 |
| BUILDING VALUE \$ | 456,000.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 528,300.00 |
| TOTAL TAX \$ | 7 818 84 |

| DUE DATE | | |
|-----------------------------|----------|----------|
| FIRST PAYMENT DUE: 09/15/2 | 022 € | 3.909.42 |
| | 3 | 3,909.42 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/2 | 023 \$ | 3,909.42 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|--------------|------------|---|-----------|
| BILL NUMBER: | | OH TO TOAIN | OND, MAINE | DUE DATE: | 3/15/2023 |
| | JONES JOSHUA N & | CAROL | | PAYMENT REMITTANCE SLIP # 2 | 0.10.2020 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 35 PAYEUR CIR | | | | |
| PARCEL: | 0R22B/00013/00000 | | | AMOUNT DUE: \$ 3,909.42 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204319 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JONES JOSHUA N 8 | CAROL | | PAYMENT REMITTANCE | SLIP#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 35 PAYEUR CIR | | | | |
| PARCEL: | 0R22B/00013/00000 | | | AMOUNT DUE: \$ 3,909.42 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204320 |
|---------------------|-------------------|
| PARCEL: | 0R11A/00035/00000 |
| BOOK / PAGE: | 16832/0766 |
| LOCATION: | 29 SUGAR HILL RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 51,500.00 |
| BUILDING VALUE \$ | 167,800.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 219,300.00 |
| TOTAL TAX \$ | 3.245.64 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,622.82 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,622.82 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|--------------------|--------------|------------|---|-----------|
| BILL NUMBER: | 02204320 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JONES JUSTIN A & . | JESSICA L | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | <u> </u> | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 29 SUGAR HILL RD | | | | |
| PARCEL: | 0R11A/00035/00000 | | | AMOUNT DUE: \$ 1,622.82 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2 | 2023 |
|-------------------|--------------------|--------------|------------|---------------------------------------|-----------|
| BILL NUMBER: | 02204320 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JONES JUSTIN A & . | JESSICA L | | PAYMENT REMITTANCE SLIP # | 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 29 SUGAR HILL RD | | | | |
| PARCEL: | 0R11A/00035/00000 | | | AMOUNT DUE: \$ 1,622.82 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | 8.00 | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14 80 | | |

| BILL NUMBER: | 02204321 |
|---------------------|-------------------|
| PARCEL: | 0R14B/00015/00000 |
| BOOK / PAGE: | 2068/0759 |
| LOCATION: | 179 WESTVIEW DR |
| PERS. PROP ID: | |

լեց|||թգույիցըց||ժգեխոլ|Մ|Միցթի|||ոդ|ՄոփեիՄ JONES KEVIN H/SHERYL 179 WESTVIEW DR SANFORD, ME 04073

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 57,900.00 |
| BUILDING VALUE \$ | 171,400.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 204,300.00 |
| TOTAL TAX \$ | 3.023.64 |

| DUE DATE | |
|--------------------------------|--------------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,511.82 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,511.82 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFOI | RD, MAINE | Fiscal Year July 1, 2022 - J | June 30, 2023 |
|-------------------|-------------------|----------------|-----------|-------------------------------|---------------|
| BILL NUMBER: | 02204321 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JONES KEVIN H/SHE | RYL | | PAYMENT REMITTANCI | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 179 WESTVIEW DR | | | | |
| PARCEL: | 0R14B/00015/00000 | | | AMOUNT DUE: \$ 1,511.82 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|---------------------------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204321 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): JONES KEVIN H/SHERYL | | RYL | | PAYMENT REMITTANCE SLIP # 1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 179 WESTVIEW DR | | I | | |
| PARCEL: | 0R14B/00015/00000 | | 1 | AMOUNT DUE: \$ 1,511.82 | |
| PERS. PROP.ID: | | | l | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14 80 | |

| BILL NUMBER: | 02204322 |
|---------------------|-------------------|
| PARCEL: | 00126/00008/00000 |
| BOOK / PAGE: | 1888/776 |
| LOCATION: | 15 VANESS ST |
| PERS. PROP ID: | |

| CURRENT BILLING | GINFORMATION | |
|---------------------|--------------|------------|
| LAND VALUE | \$ | 37,700.00 |
| BUILDING VALUE | \$ | 133,000.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 170,700.00 |
| TOTAL TAX | \$ | 2.526.36 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,263.18 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,263.18 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204322 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JONES LORELYN | | | PAYMENT REMITTANCE SL | _IP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 15 VANESS ST | | | | |
| PARCEL: | 00126/00008/00000 | | | AMOUNT DUE: \$ 1,263.18 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | | |
|------------------------|-------------------|--------------|------------|--|-------------|--|
| BILL NUMBER: | 02204322 | | | DUE DATE: | 9/15/2022 | |
| OWNERS NAME (S): | JONES LORELYN | | | PAYMENT REMITTANO | CE SLIP # 1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | | |
| LOCATION: | 15 VANESS ST | | | | | |
| PARCEL: | 00126/00008/00000 | | | AMOUNT DUE: \$ 1,263.18 | | |
| PERS. PROP.ID: | | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14 80 | |

| | - |
|---------------------|-------------------|
| BILL NUMBER: | 02204324 |
| PARCEL: | 00R17/0001L/00000 |
| BOOK / PAGE: | 9193/0087 |
| LOCATION: | 9 ABENAKI LN |
| PERS. PROP ID: | |

Ս||իվրովլ:III||րո:IIուեց||հՍՈւեւ||լիցեո:III|||իրվլիեւե։IIո JONES MICHAEL J 9 ABENAKI LN SANFORD, ME 04073

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 47,700.00 |
| BUILDING VALUE | \$ | 201,100.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 248,800.00 |
| TOTAL TAX | \$ | 3,682.24 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,841.12 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,841.12 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is April 1, 2022.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFOR | D, MAINE | Fiscal Year July 1, 2022 - Ju | ne 30, 2023 |
|-------------------|-------------------|----------------|----------|-------------------------------|-------------|
| BILL NUMBER: | 02204324 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JONES MICHAEL J | | | PAYMENT REMITTANCE | SLIP # 2 |
| ! | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 9 ABENAKI LN | | | | |
| PARCEL: | 00R17/0001L/00000 | | | AMOUNT DUE: \$ 1,841.12 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | | |
|------------------------|-------------------|--------------|------------|--|-----------|--|
| BILL NUMBER: | 02204324 | | | DUE DATE: | 9/15/2022 | |
| OWNERS NAME (S): | JONES MICHAEL J | | | PAYMENT REMITTANCE S | LIP#1 | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | | |
| LOCATION: | 9 ABENAKI LN | | | | | |
| PARCEL: | 00R17/0001L/00000 | | | AMOUNT DUE: \$ 1,841.12 | | |
| PERS. PROP.ID: | | | i | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204325 |
|---------------------|-------------------|
| PARCEL: | 00M28/0007A/00000 |
| BOOK / PAGE: | 16554/0294 |
| LOCATION: | 12 MILLER ST |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 42,600.00 |
| BUILDING VALUE | \$ | 223,200.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 6,000.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 234,800.00 |
| TOTAL TAX | \$ | 3,475.04 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,737.52 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,737.52 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| T | | | | | |
|------------------------|-------------------|------------------------|--------|--|------------|
| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
| BILL NUMBER: | 02204325 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JONES NANCY L & S | STANSFIELD NORRIS \ | V (JTS | PAYMENT REMITTANC | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 12 MILLER ST | | | | |
| PARCEL: | 00M28/0007A/00000 | | | AMOUNT DUE: \$ 1,737.52 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 | June 30, 2023 |
|-------------------|-------------------|--------------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204325 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JONES NANCY L & S | TANSFIELD NORRIS \ | W (JTS | PAYMENT REMITTANC | E SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 12 MILLER ST | | | | |
| PARCEL: | 00M28/0007A/00000 | | | AMOUNT DUE: \$ 1,737.52 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | |
|------------------|-------|
| MUNICIPAL: | 8.00 |
| SCHOOL: | 6.45 |
| COUNTY: | 0.35 |
| TOTAL: | 14.80 |

| BILL NUMBER: | 02204326 |
|---------------------|-------------------|
| PARCEL: | 000R6/0069A/000A3 |
| BOOK / PAGE: | 1839/211 |
| LOCATION: | 5 SIGNAL ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 14,100.00 |
| BUILDING VALUE \$ | 264,100.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 253,200.00 |
| TOTAL TAX \$ | 3,747.36 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,873.68 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,873.68 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFORD, MAIN | E | Fiscal Year July 1, 2022 - June 30, 202 | 3 |
|-------------------|-------------------|-----------------------|---|---|-----------|
| BILL NUMBER: | 02204326 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JONES PEGGY & SIL | ONEY (JTS) | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 5 SIGNAL ST | | | | |
| PARCEL: | 000R6/0069A/000A3 | | | AMOUNT DUE: \$ 1,873.68 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June | 30, 2023 |
|-------------------|-------------------|--------------|------------|---------------------------------|-----------|
| BILL NUMBER: | 02204326 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JONES PEGGY & SII | ONEY (JTS) | | PAYMENT REMITTANCE SL | _IP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 5 SIGNAL ST | | | | |
| PARCEL: | 000R6/0069A/000A3 | | | AMOUNT DUE: \$ 1,873.68 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14 80 | |

| BILL NUMBER: | 02204327 |
|---------------------|-------------------|
| PARCEL: | 00K19/00043/00000 |
| BOOK / PAGE: | 2799/0086 |
| LOCATION: | 9 WITHAM ST |
| PERS. PROP ID: | |

| լեել ալատ ալադ ել ել ալելիլու |
|--|
| JONES ROBERT L JR |
| 187 7TH ST |
| ACTON, ME 04001 |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 29,100.00 |
| BUILDING VALUE | \$ | 162,100.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 191,200.00 |
| TOTAL TAX | \$ | 2,829.76 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,414.88 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,414.88 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | RD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 3 |
|-------------------|-------------------|---------------|-----------|---|-----------|
| BILL NUMBER: | 02204327 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JONES ROBERT L JR | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 9 WITHAM ST | | | | |
| PARCEL: | 00K19/00043/00000 | | | AMOUNT DUE: \$ 1,414.88 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TA | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 | June 30, 2023 |
|------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204327 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JONES ROBERT L JI | ₹ | | PAYMENT REMITTANC | E SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 9 WITHAM ST | | | | |
| PARCEL: | 00K19/00043/00000 | | | AMOUNT DUE: \$ 1,414.88 | |
| PERS. PROP.ID: | | | i | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14 80 | |

| BILL NUMBER: | 02204328 |
|----------------|-------------------|
| PARCEL: | 00R16/0005M/00000 |
| BOOK / PAGE: | 13643/0021 |
| LOCATION: | 62 LAVALLEY RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 131,800.00 |
| BUILDING VALUE \$ | 165,300.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 6,000.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 266,100.00 |
| TOTAL TAX \$ | 3 938 28 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,969.14 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,969.14 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | X BILL | CITY OF SANFORD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|------------------------|---|-----------|
| BILL NUMBER: | 02204328 | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JONES ROBERT M/C | CHARLOTTE J | PAYMENT REMITTANCE SLIP # 2 | |
| | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 62 LAVALLEY RD | | | |
| PARCEL: | 00R16/0005M/00000 | | AMOUNT DUE: \$ 1,969.14 | |
| PERS. PROP.ID: | | | | |
| | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jun | e 30, 2023 |
|-------------------|-------------------|--------------|------------|--------------------------------|------------|
| BILL NUMBER: | 02204328 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JONES ROBERT M/0 | HARLOTTE J | | PAYMENT REMITTANCE S | SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 62 LAVALLEY RD | | | | |
| PARCEL: | 00R16/0005M/00000 | | | AMOUNT DUE: \$ 1,969.14 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204329 |
|---------------------|-------------------|
| PARCEL: | 00131/00008/00000 |
| BOOK / PAGE: | 17768/0704 |
| LOCATION: | 84 PIONEER AVE |
| PERS. PROP ID: | |

Implication of the state of the

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 37,100.00 |
| BUILDING VALUE \$ | 319,600.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 356,700.00 |
| TOTAL TAX \$ | 5,279.16 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 2,639.58 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 2,639.58 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TA | X BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - C | June 30, 2023 |
|------------------|-------------------|---------------|------------|-------------------------------|---------------|
| BILL NUMBER: | 02204329 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JORDAN JAMES C | | | PAYMENT REMITTANC | E SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 84 PIONEER AVE | | | | |
| PARCEL: | 00131/00008/00000 | | | AMOUNT DUE: \$ 2,639.58 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204329 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JORDAN JAMES C | | | PAYMENT REMITTANO | E SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 84 PIONEER AVE | | ł | | |
| PARCEL: | 00131/00008/00000 | | | AMOUNT DUE: \$ 2,639.58 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204330 |
|----------------|-------------------|
| PARCEL: | 00L26/00053/00000 |
| BOOK / PAGE: | 1881/625 |
| LOCATION: | 10 NORTH ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 39,000.00 |
| BUILDING VALUE \$ | 340,400.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 379,400.00 |
| TOTAL TAX \$ | 5,615.12 |

| DUE DATE | | | |
|------------------------|-----------|-------------|---|
| FIRST PAYMENT DUE: 09 | 9/15/2022 | \$ 2,807.56 | Č |
| DUE DATE | | | |
| SECOND PAYMENT DUE: 03 | 3/15/2023 | \$ 2,807.56 | ; |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|--------------|------------|---|-----------|
| BILL NUMBER: | 02204330 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JORDAN LLC | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 10 NORTH ST | | | | |
| PARCEL: | 00L26/00053/00000 | | | AMOUNT DUE: \$ 2,807.56 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30 | 2023 |
|-------------------|-------------------|--------------|------------|------------------------------------|-----------|
| BILL NUMBER: | 02204330 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JORDAN LLC | | | PAYMENT REMITTANCE SLIP | # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 10 NORTH ST | | | | |
| PARCEL: | 00L26/00053/00000 | | | AMOUNT DUE: \$ 2,807.56 | |
| PERS. PROP.ID: | | · | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | |
|------------------|-------|
| MUNICIPAL: | 8.00 |
| SCHOOL: | 6.45 |
| COUNTY: | 0.35 |
| TOTAL: | 14.80 |

| BILL NUMBER: | 02204331 |
|----------------|-------------------|
| PARCEL: | 00L33/00006/00000 |
| BOOK / PAGE: | 10660/0281 |
| LOCATION: | 13 GLENWOOD ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 39,100.00 |
| BUILDING VALUE \$ | 192,900.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 207,000.00 |
| TOTAL TAX \$ | 3,063.60 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | 1,531.80 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,531.80 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL CITY OF SANFORD, MAINE Fiscal Year July 1, 2022 - June 30, 2 | 023 |
|---|-----------|
| BILL NUMBER: 02204331 DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): JORDAN SHARRON L/JOHN W PAYMENT REMITTANCE SLIP # | |
| SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: 13 GLENWOOD ST | |
| PARCEL: 00L33/00006/00000 AMOUNT DUE: \$ 1,531.80 | |
| PERS. PROP.ID: | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jul | ne 30, 2023 |
|-------------------|-------------------|--------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204331 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JORDAN SHARRON | L/JOHN W | | PAYMENT REMITTANCE | SLIP#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 13 GLENWOOD ST | | | | |
| PARCEL: | 00L33/00006/00000 | | | AMOUNT DUE: \$ 1,531.80 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204332 |
|---------------------|-------------------|
| PARCEL: | 00K16/00023/00000 |
| BOOK / PAGE: | 16773/0891 |
| LOCATION: | 17 BUTLER ST |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 25,100.00 |
| BUILDING VALUE | \$ | 193,400.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 193,500.00 |
| TOTAL TAX | \$ | 2,863.80 |

| DUE DATE | |
|--------------------------------|--------------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,431.90 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,431.90 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|---------------------|------------|---|-----------|
| BILL NUMBER: | 02204332 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOSEPHSON MALAY | ' & CHARLES F (JTS) | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 17 BUTLER ST | | | | |
| PARCEL: | 00K16/00023/00000 | | | AMOUNT DUE: \$ 1,431.90 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June | 30, 2023 |
|-------------------|-------------------|---------------------|------------|---------------------------------|-----------|
| BILL NUMBER: | 02204332 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOSEPHSON MALAY | ' & CHARLES F (JTS) | | PAYMENT REMITTANCE SL | .IP # 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 17 BUTLER ST | | | | |
| PARCEL: | 00K16/00023/00000 | | | AMOUNT DUE: \$ 1,431.90 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204333 |
|----------------|---------------------|
| PARCEL: | 0R11B/00024/00000 |
| BOOK / PAGE: | 1896/202 |
| LOCATION: | 29 WALKERS RIDGE DR |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 52,700.00 |
| BUILDING VALUE \$ | 164,600.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 217,300.00 |
| TOTAL TAX \$ | 3,216.04 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,608.02 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,608.02 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|------------------------------------|------------------------|--|--|-----------|
| BILL NUMBER: | 02204333 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOSIAH AMY B & YERKES MARK A (JTS) | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 29 WALKERS RIDGE | DR | | | |
| PARCEL: | 0R11B/00024/00000 | | | AMOUNT DUE: \$ 1,608.02 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 | June 30, 2023 |
|-------------------|-------------------|-------------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204333 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOSIAH AMY B & YE | RKES MARK A (JTS) | | PAYMENT REMITTANC | E SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 29 WALKERS RIDGE | DR | | | |
| PARCEL: | 0R11B/00024/00000 | | | AMOUNT DUE: \$ 1,608.02 | |
| PERS. PROP.ID: | | _ | | | |

Fiscal Year July 1, 2022 - June 30, 2023 **Tax Rate \$14.8**

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204334 |
|----------------|-------------------|
| PARCEL: | 00J32/00060/00000 |
| BOOK / PAGE: | 1889/831 |
| LOCATION: | 9 GROVE AVE |
| PERS. PROP ID: | |

| 30 per \$1,000 | TOTAL: | 14.80 |
|-------------------|--------|-------|
| | | |
|)2204334 | | |
| 00J32/00060/00000 | | |
| 1889/831 | | |
| GROVE AVE | | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 26,800.00 |
| BUILDING VALUE | \$ | 161,900.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 188,700.00 |
| TOTAL TAX | \$ | 2,792.76 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,396.38 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,396.38 |

րվյելիլիլիվ Ալևինի ՍեՍ ընդհերի ընդիրում լիրվորդի JOSLYN MATTHEW & CARRUTHERS SAVANNAH (JT 9 GROVE AVE SANFORD, ME 04073

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is April 1, 2022.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the **City Tax** Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL | | CITY OF SANFORD, MAINE | | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|--|------------------------|-----------------------------|--|-----------|
| BILL NUMBER: | 02204334 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOSLYN MATTHEW & CARRUTHERS SAVANNAH (JT | | PAYMENT REMITTANCE SLIP # 2 | | |
| ' | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 9 GROVE AVE | | | | |
| PARCEL: | 00J32/00060/00000 | | | AMOUNT DUE: \$ 1,396.38 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|------------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204334 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOSLYN MATTHEW | & CARRUTHERS SAV | ANNAH (JT | PAYMENT REMITTANO | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 9 GROVE AVE | | | | |
| PARCEL: | 00J32/00060/00000 | | | AMOUNT DUE: \$ 1,396.38 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204335 |
|---------------------|-------------------|
| PARCEL: | 00R16/00030/00000 |
| BOOK / PAGE: | 1901/255 |
| LOCATION: | 537 NEW DAM RD |
| PERS. PROP ID: | |

| 02204335 |
|-------------------|
| 00R16/00030/00000 |
| 1901/255 |
| 537 NEW DAM RD |
| |

որկՈւրդիիՈւՄՈՐՈՐՈւուՄՈրուիոՄիՈւՄՈՐՈՐՈՐՈՐՈՐՈՐՈՐՈՐ JOSLYN TIMOTHY M & LAREAU MARISSA E (JTS % TIMOTHY M & MELVIN JOSLYN (J 3 BOYDEN STREET EXT WEBSTER, MA 01570

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 100,600.00 |
| BUILDING VALUE \$ | 9,500.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 110,100.00 |
| TOTAL TAX \$ | 1,629.48 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 814.74 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 814.74 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is April 1, 2022.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - J | une 30, 2023 |
|-------------------|-------------------|--------------------|------------|-------------------------------|--------------|
| BILL NUMBER: | 02204335 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOSLYN TIMOTHY M | I & LAREAU MARISSA | E (JTS | PAYMENT REMITTANCE | E SLIP # 2 |
| ! | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 537 NEW DAM RD | | | | |
| PARCEL: | 00R16/00030/00000 | | | AMOUNT DUE: \$ 814.74 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 | - June 30, 2023 |
|-------------------|-------------------|------------------|------------|------------------------------|-----------------|
| BILL NUMBER: | 02204335 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOSLYN TIMOTHY M | & LAREAU MARISSA | E (JTS | PAYMENT REMITTAN | ICE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 537 NEW DAM RD | | | | |
| PARCEL: | 00R16/00030/00000 | | | AMOUNT DUE: \$814.74 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14 80 | |

| BILL NUMBER: | 02204337 |
|---------------------|-------------------|
| PARCEL: | 00G31/00038/00000 |
| BOOK / PAGE: | 1883/469 |
| LOCATION: | 7 GUILLEMETTE ST |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 48,100.00 |
| BUILDING VALUE \$ | 194,600.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 217,700.00 |
| TOTAL TAX \$ | 3,221.96 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,610.98 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,610.98 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2 | 023 |
|-------------------|-------------------|-----------------|------------|---------------------------------------|-----------|
| BILL NUMBER: | 02204337 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOWETT STANLEY D |) & PRISCILLA S | | PAYMENT REMITTANCE SLIP # 2 | 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 7 GUILLEMETTE ST | | | | |
| PARCEL: | 00G31/00038/00000 | | | AMOUNT DUE: \$ 1,610.98 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jul | ne 30, 2023 |
|-------------------|-------------------|---------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204337 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOWETT STANLEY [| & PRISCILLA S | | PAYMENT REMITTANCE | SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 7 GUILLEMETTE ST | | | | |
| PARCEL: | 00G31/00038/00000 | | | AMOUNT DUE: \$ 1,610.98 | |
| PERS. PROP.ID: | | · | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204338 |
|---------------------|-------------------|
| PARCEL: | 00K19/00023/00000 |
| BOOK / PAGE: | 17574/0635 |
| LOCATION: | 13 PROSPECT ST |
| PERS. PROP ID: | |

dillededmedlilledillededliledligedrediledlig JOYCE JOSEPH P 13 PROSPECT ST SPRINGVALE, ME 04083

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 28,700.00 |
| BUILDING VALUE \$ | 247,400.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 251,100.00 |
| TOTAL TAX \$ | 3,716.28 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,858.14 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,858.14 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is April 1, 2022.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - June 30 | , 2023 |
|-------------------|-------------------|---------------|------------|------------------------------------|-----------|
| BILL NUMBER: | 02204338 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JOYCE JOSEPH P | | | PAYMENT REMITTANCE SLIP | # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 13 PROSPECT ST | | | | |
| PARCEL: | 00K19/00023/00000 | | | AMOUNT DUE: \$ 1,858.14 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - J | une 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|--------------|
| BILL NUMBER: | 02204338 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JOYCE JOSEPH P | | | PAYMENT REMITTANCI | E SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 13 PROSPECT ST | | | | |
| PARCEL: | 00K19/00023/00000 | | | AMOUNT DUE: \$ 1,858.14 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14.80 | | | |

| BILL NUMBER: | 02204339 |
|---------------------|-------------------|
| PARCEL: | 0R12G/00039/00000 |
| BOOK / PAGE: | 1900/699 |
| LOCATION: | 2 STONEY BROOK RD |
| PERS. PROP ID: | |

| CURRENT BILLING | GINFORMATION | |
|---------------------|--------------|------------|
| LAND VALUE | \$ | 54,200.00 |
| BUILDING VALUE | \$ | 202,000.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 256,200.00 |
| TOTAL TAX | \$ | 3.791.76 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,895.88 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,895.88 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | ne 30, 2023 |
|-------------------|-------------------|---------------|------------|-------------------------------|-------------|
| BILL NUMBER: | 02204339 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JPMORGAN CHASE | BANK NA | | PAYMENT REMITTANCE | SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 2 STONEY BROOK F | RD | | | |
| PARCEL: | 0R12G/00039/00000 | | | AMOUNT DUE: \$ 1,895.88 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Jur | ne 30, 2023 |
|-------------------|-------------------|--------------|------------|--------------------------------|-------------|
| BILL NUMBER: | 02204339 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JPMORGAN CHASE | BANK NA | | PAYMENT REMITTANCE S | SLIP#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 2 STONEY BROOK F | RD | | | |
| PARCEL: | 0R12G/00039/00000 | | | AMOUNT DUE: \$ 1,895.88 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | | |
|------------------|-------|--|--|--|
| MUNICIPAL: | 8.00 | | | |
| SCHOOL: | 6.45 | | | |
| COUNTY: | 0.35 | | | |
| TOTAL: | 14 80 | | | |

| BILL NUMBER: | 02204340 |
|---------------------|-------------------|
| PARCEL: | 00R19/00100/00061 |
| BOOK / PAGE: | 0000/0000 |
| LOCATION: | 43 DIAMOND LN |
| PERS. PROP ID: | |

Սիմոլիյոլիկլիլիգիրմեմիիրը-իկրհորմեոլովիլիլոնենին JUDD JR JOHN C & ANDREA 1401 UNION VILLAGE RD NORWICH, VT 05055

| CURRENT BILLING | GINFORMATION | |
|---------------------|--------------|-----------|
| LAND VALUE | \$ | 0.00 |
| BUILDING VALUE | \$ | 83,700.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 83,700.00 |
| TOTAL TAX | \$ | 1.238.76 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 619.38 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 619.38 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is April 1, 2022.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|--------------------|--------------|------------|---|-----------|
| BILL NUMBER: | 02204340 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JUDD JR JOHN C & / | ANDREA | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 43 DIAMOND LN | | | | |
| PARCEL: | 00R19/00100/00061 | | | AMOUNT DUE: \$ 619.38 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|--------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204340 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JUDD JR JOHN C & . | ANDREA | | PAYMENT REMITTANO | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 43 DIAMOND LN | | | | |
| PARCEL: | 00R19/00100/00061 | | | AMOUNT DUE: \$ 619.38 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204341 |
|---------------------|-------------------|
| PARCEL: | 00L30/00001/00000 |
| BOOK / PAGE: | 12193/0168 |
| LOCATION: | 85 TWOMBLEY RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 34,500.00 |
| BUILDING VALUE \$ | 183,600.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 193,100.00 |
| TOTAL TAX \$ | 2.857.88 |

| DUE DATE | | |
|------------------------------|----------|----------|
| FIRST PAYMENT DUE: 09/15/20 | 022 \$ | 1,428.94 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/20 |)23 \$ | 1,428.94 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is <u>April 1, 2022</u>.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANFOR | D, MAINE | Fiscal Year July 1, 2022 - | - June 30, 2023 |
|-------------------|-------------------|----------------|----------|-------------------------------|-----------------|
| BILL NUMBER: | 02204341 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JUDGE ROBERT | | | PAYMENT REMITTANO | CE SLIP # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 85 TWOMBLEY RD | | | | |
| PARCEL: | 00L30/00001/00000 | | | AMOUNT DUE: \$ 1,428.94 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 | 23 |
|-------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204341 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JUDGE ROBERT | | | PAYMENT REMITTANCE SLIP # 1 | |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 85 TWOMBLEY RD | | | | |
| PARCEL: | 00L30/00001/00000 | | | AMOUNT DUE: \$ 1,428.94 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204342 |
|----------------|-------------------|
| PARCEL: | 00K29/00058/00000 |
| BOOK / PAGE: | 5495/0091 |
| LOCATION: | 17 TWOMBLEY RD |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 39,100.00 |
| BUILDING VALUE | \$ | 126,300.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 165,400.00 |
| TOTAL TAX | \$ | 2,447.92 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,223.96 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,223.96 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is <u>April 1, 2022</u>.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| X BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|---|---|---|--|
| 02204342 | | | DUE DATE: | 3/15/2023 |
| JUDKINS KATHLEEN | I A | | PAYMENT REMITTANC | E SLIP # 2 |
| | | | SECOND PAYMENT DUE: 3/15/2023 | |
| 17 TWOMBLEY RD | | | | |
| 00K29/00058/00000 | | | AMOUNT DUE: \$ 1,223.96 | |
| | | | | |
| | X BILL 02204342 JUDKINS KATHLEEN 17 TWOMBLEY RD 00K29/00058/00000 | 02204342 JUDKINS KATHLEEN A 17 TWOMBLEY RD 00K29/00058/00000 | 02204342 JUDKINS KATHLEEN A 17 TWOMBLEY RD 00K29/00058/00000 | 02204342 DUE DATE: JUDKINS KATHLEEN A PAYMENT REMITTANC SECOND PAYMENT DUE: 3/15/2023 17 TWOMBLEY RD 00K29/00058/00000 AMOUNT DUE: \$ 1,223.96 |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June | 30, 2023 |
|-------------------|-------------------|--------------|------------|---------------------------------|-----------|
| BILL NUMBER: | 02204342 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JUDKINS KATHLEEN | 4 | | PAYMENT REMITTANCE SI | LIP#1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 17 TWOMBLEY RD | | | | |
| PARCEL: | 00K29/00058/00000 | | | AMOUNT DUE: \$ 1,223.96 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204343 |
|----------------|-------------------|
| PARCEL: | 0R12C/00002/00000 |
| BOOK / PAGE: | 1903/923 |
| LOCATION: | 7 GREGORY DR |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|-----------|
| LAND VALUE \$ | 42,200.00 |
| BUILDING VALUE \$ | 36,800.00 |
| HOMESTEAD EXEMPTION \$ | 25,000.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 54,000.00 |
| TOTAL TAX \$ | 799.20 |

| DUE DATE | | |
|-----------------------|------------|--------------|
| FIRST PAYMENT DUE: | 09/15/2022 | \$ 399.60 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 0 | 03/15/2023 | \$ 399.60 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 20 | 23 |
|-------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JUNKINS LAURA E | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 7 GREGORY DR | | | | |
| PARCEL: | 0R12C/00002/00000 | | | AMOUNT DUE: \$ 399.60 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204343 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JUNKINS LAURA E | | | PAYMENT REMITTANO | E SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 7 GREGORY DR | | | | |
| PARCEL: | 0R12C/00002/00000 | | | AMOUNT DUE: \$ 399.60 | |
| PERS. PROP.ID: | | | i | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204344 |
|---------------------|-------------------|
| PARCEL: | 00R19/0010C/00000 |
| BOOK / PAGE: | 3306/0139 |
| LOCATION: | 224 STEBBINS RD |
| PERS. PROP ID: | |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 44,500.00 |
| BUILDING VALUE | \$ | 211,200.00 |
| HOMESTEAD EXEMPTION | \$ | 25,000.00 |
| OTHER EXEMPTIONS | \$ | 6,000.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 224,700.00 |
| TOTAL TAX | \$ | 3.325.56 |

| DUE DATE | |
|--------------------------------|-------------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 1,662.78 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 1,662.78 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30 |), 2023 |
|-------------------|-------------------|--------------|------------|------------------------------------|-----------|
| BILL NUMBER: | 02204344 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JUNKINS NANCY L/C | GARRY D | | PAYMENT REMITTANCE SLIP | # 2 |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 224 STEBBINS RD | | | | |
| PARCEL: | 00R19/0010C/00000 | | | AMOUNT DUE: \$ 1,662.78 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | ine 30, 2023 |
|-------------------|-------------------|--------------|------------|-------------------------------|--------------|
| BILL NUMBER: | 02204344 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JUNKINS NANCY L/0 | SARRY D | | PAYMENT REMITTANCE | SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 224 STEBBINS RD | | | | |
| PARCEL: | 00R19/0010C/00000 | | | AMOUNT DUE: \$ 1,662.78 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14 80 | |

| BILL NUMBER: | 02204345 |
|---------------------|-------------------|
| PARCEL: | 00K17/00026/00000 |
| BOOK / PAGE: | 1899/150 |
| LOCATION: | 7 MOUSAM ST |
| PERS. PROP ID: | |

վիկիվուսակըիգիիրնորհինահինովինդաններնե JURUS KRISTEN E 7 MOUSAM ST SPRINGVALE, ME 04083

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|------------|
| LAND VALUE | \$ | 27,200.00 |
| BUILDING VALUE | \$ | 181,400.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 208,600.00 |
| TOTAL TAX | \$ | 3.087.28 |

| DUE DATE | | |
|--------------------------------|--------|----------|
| FIRST PAYMENT DUE: 09/15/202 | 2 \$ | 1,543.64 |
| DUE DATE | | |
| SECOND PAYMENT DUE: 03/15/2023 | 3 \$ | 1,543.64 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is April 1, 2022.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 202 | 23 |
|-------------------|-------------------|--------------|------------|---|-----------|
| BILL NUMBER: | | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JURUS KRISTEN E | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 7 MOUSAM ST | | | | |
| PARCEL: | 00K17/00026/00000 | | | AMOUNT DUE: \$ 1,543.64 | |
| PERS. PROP.ID: | | | | | |
| | | | | | |

| 2022 PROPERTY TAX | K BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - Ju | ne 30, 2023 |
|-------------------|-------------------|--------------|------------|-------------------------------|-------------|
| BILL NUMBER: | 02204345 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JURUS KRISTEN E | | | PAYMENT REMITTANCE | SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 7 MOUSAM ST | | | | |
| PARCEL: | 00K17/00026/00000 | | | AMOUNT DUE: \$ 1,543.64 | |
| PERS. PROP.ID: | | · | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14 80 | |

| BILL NUMBER: | 02204349 |
|---------------------|-------------------|
| PARCEL: | 00R15/00040/00000 |
| BOOK / PAGE: | 14718/0219 |
| LOCATION: | 0 ALFRED RD |
| PERS. PROP ID: | |

| րովը Մուրդեսկի Արիկրի Արիանի անկանի Մե |
|--|
| JUST LAND LLC |
| % ROBERT W LIBBY & SONS INC |
| PO BOX 137 |
| CORNISH, ME 04020 |

| CURRENT BILLING | GINFORMATION | |
|---------------------|--------------|------------|
| LAND VALUE | \$ | 103,400.00 |
| BUILDING VALUE | \$ | 0.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 103,400.00 |
| TOTAL TAX | \$ | 1.530.32 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 765.16 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 765.16 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX BILL CITY OF SANF | | RD, MAINE | 23 | | |
|-------------------------------------|-------------------|-----------|----|-------------------------------|-----------|
| BILL NUMBER: | 02204349 | | | DUE DATE: | 3/15/2023 |
| OWNERS NAME (S): | JUST LAND LLC | | | PAYMENT REMITTANCE SLIP # 2 | |
| | | | | SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: | 0 ALFRED RD | | | | |
| PARCEL: | 00R15/00040/00000 | | | AMOUNT DUE: \$ 765.16 | |
| PERS. PROP.ID: | | | | | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | |
|------------------------|-------------------|--------------|------------|--|------------|
| BILL NUMBER: | 02204349 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JUST LAND LLC | | | PAYMENT REMITTANO | E SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 0 ALFRED RD | | | | |
| PARCEL: | 00R15/00040/00000 | | | AMOUNT DUE: \$ 765.16 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | | |
|------------------|-------|--|--|
| MUNICIPAL: | | | |
| SCHOOL: | 6.45 | | |
| COUNTY: | 0.35 | | |
| TOTAL: | 14.80 | | |

| BILL NUMBER: | 02204348 |
|---------------------|-------------------|
| PARCEL: | 00R15/00039/00000 |
| BOOK / PAGE: | 14718/0219 |
| LOCATION: | 0 ALFRED RD |
| PERS. PROP ID: | |

| իկյունկիկ կիկիկինորոկնդիկորդնկիկ կո |
|---------------------------------------|
| JUST LAND LLC |
| % ROBERT W LIBBY & SONS INC |
| PO BOX 137 |
| CORNISH, ME 04020 |

| CURRENT BILLING INFORMATION | |
|-----------------------------|------------|
| LAND VALUE \$ | 129,400.00 |
| BUILDING VALUE \$ | 0.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 129,400.00 |
| TOTAL TAX \$ | 1,915.12 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 957.56 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 957.56 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of 4.00% on March 16, 2023.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1, 2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| CITY OF SANFORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | | |
|------------------------|--|---|--|
| | DUE DATE: | 3/15/2023 | |
| | PAYMENT REMITTANCE SLIP # 2 | | |
| | SECOND PAYMENT DUE: 3/15/2023 | | |
| | | | |
| | AMOUNT DUE: \$ 957.56 | | |
| | | | |
| | | DUE DATE: PAYMENT REMITTANCE SLIP # 2 SECOND PAYMENT DUE: 3/15/2023 | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | NE Fiscal Year July 1, 2022 - June 30, 202 | |
|------------------------|-------------------|--------------|------------|--|-----------|
| BILL NUMBER: | 02204348 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JUST LAND LLC | | | PAYMENT REMITTANCE SLIP | #1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 0 ALFRED RD | | | | |
| PARCEL: | 00R15/00039/00000 | | | AMOUNT DUE: \$ 957.56 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204346 |
|---------------------|-------------------|
| PARCEL: | 00R12/00101/00000 |
| BOOK / PAGE: | 15084/0520 |
| LOCATION: | 0 ALFRED RD |
| PERS. PROP ID: | |

| դրադարգորոսադրգրա <u>դի</u> ալորդուր |
|--------------------------------------|
| JUST LAND LLC |
| % ROBERT W LIBBY & SONS INC |
| PO BOX 137 |
| CORNISH, ME 04020 |

| CURRENT BILLING | GINFORMATION | |
|---------------------|--------------|-----------|
| LAND VALUE | \$ | 36,300.00 |
| BUILDING VALUE | \$ | 0.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 36,300.00 |
| TOTAL TAX | \$ | 537.24 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 268.62 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 268.62 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is <u>April 1, 2022</u>.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| BULL NUMBER: 00004040 | |
|--------------------------------|-----------------------------|
| BILL NUMBER: 02204346 DU | JE DATE: 3/15/2023 |
| OWNERS NAME (S): JUST LAND LLC | PAYMENT REMITTANCE SLIP # 2 |
| SEC | COND PAYMENT DUE: 3/15/2023 |
| LOCATION: 0 ALFRED RD | |
| PARCEL: 00R12/00101/00000 AM0 | IOUNT DUE: \$ 268.62 |
| PERS. PROP.ID: | |

| 2022 PROPERTY TA | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204346 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JUST LAND LLC | | | PAYMENT REMITTANO | CE SLIP # 1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 0 ALFRED RD | | | | |
| PARCEL: | 00R12/00101/00000 | | | AMOUNT DUE: \$ 268.62 | |
| PERS. PROP.ID: | | | i | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| | _ |
|----------------|-------------------|
| BILL NUMBER: | 02204347 |
| PARCEL: | 00R12/0101B/00000 |
| BOOK / PAGE: | 16262/0044 |
| LOCATION: | 0 ALFRED RD |
| PERS. PROP ID: | |

| լիակատկերկերիկվիցիկիցիկիրիկիկունե |
|-----------------------------------|
| JUST LAND LLC |
| % ROBERT W LIBBY & SONS INC |
| PO BOX 137 |
| CORNISH ME 04020 |

| CURRENT BILLING | G INFORMATION | |
|---------------------|---------------|-----------|
| LAND VALUE | \$ | 25,900.00 |
| BUILDING VALUE | \$ | 0.00 |
| HOMESTEAD EXEMPTION | \$ | 0.00 |
| OTHER EXEMPTIONS | \$ | 0.00 |
| PERSONAL PROPERTY | \$ | 0.00 |
| | | |
| TAXABLE VALUATION | \$ | 25,900.00 |
| TOTAL TAX | \$ | 383.32 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 191.66 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 191.66 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 0/45/0000 |
|-----------|
| 3/15/2023 |
| |
| |
| |
| |
| |
| - |

| 2022 PROPERTY TAX | (BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - | June 30, 2023 |
|-------------------|-------------------|--------------|------------|------------------------------|---------------|
| BILL NUMBER: | 02204347 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JUST LAND LLC | | | PAYMENT REMITTANO | CE SLIP#1 |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 0 ALFRED RD | | | | |
| PARCEL: | 00R12/0101B/00000 | | | AMOUNT DUE: \$ 191.66 | |
| PERS. PROP.ID: | | | | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204350 |
|---------------------|-------------------|
| PARCEL: | 00R15/00041/00000 |
| BOOK / PAGE: | 14718/0219 |
| LOCATION: | 0 ALFRED RD |
| PERS. PROP ID: | |

| CURRENT BILLING INFORMATION | |
|-----------------------------|-----------|
| LAND VALUE \$ | 12,000.00 |
| BUILDING VALUE \$ | 0.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 12,000.00 |
| TOTAL TAX \$ | 177.60 |

| DUE DATE | |
|--------------------------------|----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 88.80 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 88.80 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH <u>"OFFICIAL PAYMENTS CORP"</u>. A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| 2022 PROPERTY TAX | BILL | CITY OF SANFO | ORD, MAINE | Fiscal Year July 1, 2022 - | - June 30, 202 | 23 |
|-------------------|-------------------|---------------|------------|-------------------------------|----------------|-----------|
| BILL NUMBER: | 02204350 | | | DUE DATE: | | 3/15/2023 |
| OWNERS NAME (S): | JUST LAND LLC | | | PAYMENT REMITTANO | CE SLIP # 2 | |
| _ | | | | SECOND PAYMENT DUE: 3/15/2023 | | |
| LOCATION: | 0 ALFRED RD | | | | | |
| PARCEL: | 00R15/00041/00000 | | | AMOUNT DUE: \$ 88.80 | | |
| PERS. PROP.ID: | | | | | | |

| 2022 PROPERTY TAX | X BILL | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 3 | 0, 2023 |
|-------------------|-------------------|--------------|------------|-----------------------------------|------------------|
| BILL NUMBER: | 02204350 | | | DUE DATE: | 9/15/2022 |
| OWNERS NAME (S): | JUST LAND LLC | | | PAYMENT REMITTANCE SLIP | [,] # 1 |
| ' | | | | FIRST PAYMENT DUE: 9/15/2022 | |
| LOCATION: | 0 ALFRED RD | | | | |
| PARCEL: | 00R15/00041/00000 | | j | AMOUNT DUE: \$88.80 | |
| PERS. PROP.ID: | | | 1 | | |

Fiscal Year July 1, 2022 - June 30, 2023 Tax Rate \$14.80 per \$1,000

| TAX DISTRIBUTION | | |
|------------------|-------|--|
| MUNICIPAL: | 8.00 | |
| SCHOOL: | 6.45 | |
| COUNTY: | 0.35 | |
| TOTAL: | 14.80 | |

| BILL NUMBER: | 02204351 |
|---------------------|-------------------|
| PARCEL: | 00R15/0040B/00000 |
| BOOK / PAGE: | 14718/0219 |
| LOCATION: | 0 ALFRED RD |
| PERS. PROP ID: | |

| իիվագրվաիկիրընտրվարկիվնարկվիլին |
|---------------------------------|
| JUST LAND LLC |
| % ROBERT W LIBBY & SONS INC |
| PO BOX 137 |
| CORNISH, ME 04020 |

| CURRENT BILLING I | INFORMATION |
|------------------------|-------------|
| LAND VALUE \$ | 112,300.00 |
| BUILDING VALUE \$ | 0.00 |
| HOMESTEAD EXEMPTION \$ | 0.00 |
| OTHER EXEMPTIONS \$ | 0.00 |
| PERSONAL PROPERTY \$ | 0.00 |
| | |
| TAXABLE VALUATION \$ | 112,300.00 |
| TOTAL TAX \$ | 1 662 04 |

| DUE DATE | |
|--------------------------------|-----------|
| FIRST PAYMENT DUE: 09/15/2022 | \$ 831.02 |
| DUE DATE | |
| SECOND PAYMENT DUE: 03/15/2023 | \$ 831.02 |

THIS IS THE ONLY BILL YOU WILL RECEIVE

INTEREST AT 4.00% PER ANNUM CHARGED AFTER DUE DATES - SEPTEMBER 15, 2022 & MARCH 15, 2023

NOTICE TO TAXPAYERS

Notice is hereby given that your County, School and Municipal Tax has been committed for collection on August 16, 2022.

You have the option to pay the entire amount on or before **September 15, 2022** or you may pay in two installments, the <u>First Payment</u> on or before **September 15, 2022** and the <u>Second Payment</u> on or before **March 15, 2023**. Interest will be charged on the first installment at an annual rate of **4.00%** on **September 16, 2022**. Interest will be charged on the second installment at an annual rate of **4.00%** on **March 16, 2023**.

The Bond Indebtedness on "Commitment Date" is: \$ 139,613,821.08

PLEASE NOTE: THIS IS THE ONLY BILL YOU WILL RECEIVE

- As per state statute, the ownership and taxable valuation of all real and personal property subject to taxation shall be fixed as of April 1st. For this tax bill, that day is **April 1**, **2022**.
- If you have sold your real estate since April 1, 2022, it is your obligation to forward this bill to the new property owner.
- If not for the State reimbursements and State Revenue Sharing your tax bill would have been 57.4% higher.
- This bill is for the current fiscal year only; past due amounts <u>are not included</u>. To determine past due amounts OR to receive information regarding payments, interest, cost changes and/or refunds, please contact the City Tax Collector's Office at (207) 324-9125.
- If your bank pays your taxes, please forward a copy of your bill to them. If a receipt is desired, please provide a self-addressed, stamped envelope.
- For information regarding valuations or exemptions, please contact the Assessors Office at (207) 324-9115.
- WE ACCEPT DEBIT & CREDIT CARDS FOR PAYMENT IN THE CLERK'S OFFICE, OR YOU MAY ALSO PAY ON-LINE THROUGH "OFFICIAL PAYMENTS CORP". A FEE WILL BE CHARGED FOR THESE SERVICES.

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

| BILL NUMBER: 02204351 DUE DATE: | 0/4 5/0000 |
|--|------------|
| | 3/15/2023 |
| OWNERS NAME (S): JUST LAND LLC PAYMENT REMITTANCE SLIP | 2 |
| SECOND PAYMENT DUE: 3/15/2023 | |
| LOCATION: 0 ALFRED RD | |
| PARCEL: 00R15/0040B/00000 AMOUNT DUE: \$831.02 | |
| PERS. PROP.ID: | |

| 2022 PROPERTY TAX BILL | | CITY OF SANF | ORD, MAINE | Fiscal Year July 1, 2022 - June 30, 2023 | | |
|------------------------|-------------------|--------------|------------|--|-----------|--|
| BILL NUMBER: | 02204351 | | | DUE DATE: | 9/15/2022 | |
| OWNERS NAME (S): | JUST LAND LLC | | | PAYMENT REMITTANCE SLIP # 1 | | |
| | | | | FIRST PAYMENT DUE: 9/15/2022 | | |
| LOCATION: | 0 ALFRED RD | | | | | |
| PARCEL: | 00R15/0040B/00000 | | | AMOUNT DUE: \$ 831.02 | | |
| PERS. PROP.ID: | | | | | | |