



Sue Cote, City Clerk  
City of Sanford  
919 Main Street, Sanford ME, 04073

Email: [shcote@sanfordmaine.org](mailto:shcote@sanfordmaine.org)  
Phone: (207) 324-9125  
Fax: (207) 324-9127

## 2023 24-Hour Report November Election

Report Period:

### CANDIDATE INFORMATION

NAME OF CANDIDATE	TELEPHONE NUMBER
MAILING ADDRESS	OFFICE SOUGHT
CITY, ZIP CODE	DISTRICT NUMBER (IF ANY)
NAME OF AUTHORIZED COMMITTEE, IF ANY	

### TREASURER INFORMATION

NAME OF TREASURER	TELEPHONE NUMBER
MAILING ADDRESS	CITY, ZIP CODE

### CONTRIBUTOR INFORMATION

NAME OF CONTRIBUTOR	OCCUPATION
NUMBER AND STREET	EMPLOYER
CITY, STATE, ZIP CODE	<i>For in-kind contributions received, describe the goods or services received:</i>
DATE OF CONTRIBUTION	
CONTRIBUTION AMOUNT: \$	
IF IN-KIND, REPORT FAIR MARKET VALUE: \$	

### EXPENDITURE INFORMATION

NAME OF PAYEE	DATE OF EXPENDITURE
NUMBER AND STREET	EXPENDITURE AMOUNT
CITY, STATE, ZIP CODE	
PURPOSE OF EXPENDITURE	

I, \_\_\_\_\_ certify that the information in this report is true, correct and complete.

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

## **INSTRUCTIONS FOR FILING 24 HOUR REPORTS**

If between October 25 through November 6, a candidate for state, county or municipal office makes a single expenditure of \$1,000 or more, receives a contribution of \$1,000 or more, or receives a loan from the candidate or candidate's spouse/domestic partner of \$1,000 or more, a 24 Hour Report must be filed.

The report must be filed within 24 hours of making the expenditure or receiving the contribution.

### **FACSIMILE TRANSMISSION**

A properly signed report may be faxed to the Clerk's office, provided the original is received by the Clerk's office within 5 calendar days.

### **IMPORTANT**

The information contained in this report must be included on the appropriate schedule of the 42-Day Post Election Report.

### **QUESTIONS**

Please contact the Clerk's Office.