TENTATIVE AGENDA CITY OF SALEM, MISSOURI BOARD OF ALDERMEN COMMUNITY CENTER @ THE ARMORY 1200 W. ROLLA ROAD NOVEMBER 8, 2022 6:00 P. M.

ITEM I CALL TO ORDER

ITEM II ROLL CALL

ITEM III CONSENT AGENDA

Regular Aldermen Meeting Minutes October 25, 2022 Municipal Court Report October 2022 Police Department Monthly Report October 2022 Economic Development Monthly Report October 2022

ITEM IV NEW AND MISCELLANEOUS BUSINESS

Dent County Extension Invoice

ITEM V BOARD AND COMMITTEE APPOINTMENTS

ITEM VI READING OF BILLS AND RESOLUTIONS

BILL NO. 3529- AN ORDINANCE TO ACCEPT MISSOURI HIGHWAYS AND AND TRANSPORTATION COMMISSION AMENDMENT #3 TO STATE BLOCK GRANT AGREEMENT.

RESOLUTION NO. 37-2022-A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE CONTRACT CHANGE ORDER NO. 1 BETWEEN 5 J'S LANDSCAPING AND HANDYMAN SERVICES, THE CITY OF SALEM, MISSOURI, AND LANA GROVE OF PROPERY LOCATED AT 810 E JACK STREET, SALEM, MISSOURI.

RESOLUTION NO. 38-2022-A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE CONTRACT CHANGE ORDER NO. 2 BETWEEN 5 J'S LANDSCAPING AND HANDYMAN SERVICES, THE CITY OF SALEM, MISSOURI, AND DORIAN GARAFOLA OF PROPERTY LOCATED AT 501 S HICKORY STEET, SALEM, MISSOURI.

TENTATIVE AGENDA CITY OF SALEM, MISSOURI BOARD OF ALDERMEN COMMUNITY CENTER @THE ARMORY 1200 W. ROLLA ROAD NOVEMBER 8, 2022 6:00 P. M. PAGE TWO

RESOLUTION NO.39-2022-A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT #1 BETWEEN THE CITY OF SALEM, MISSOURI AND THE DEPARTMENT OF HEALTH AND SENIOR SERVICES FOR THE PURPOSE OF SEWER SHED DISEASE TREND MONITORING.

RESOLUTION NO.40-2022- A RESOLUTION AUTHORIZING THE MAYOR TO FILE AN APPLICATION ON BEHALF OF THE CITY OF SALEM, MISSOURI WITH THE MISSOURI DEPARTMENT OF TRANSPORTATION TO CONSTRUCT 6 T-HANGARS AT THE SALEM MEMORIAL AIRPORT.

ITEM VII REPORTS OF CITY OFFICIALS, BOARDS AND COMMITTEES

Sally Burbridge, Temporary City Administrator

Greg Parker, Mayor

Mark Nash, Public Works

Melissa Dubois, Parks and Recreation

Aldermen Reports

ITEM VIII CLOSED SESSION

Pursuant to Section 610.021(3) of the Revised State Statutes of the State of Missouri pertaining to the hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded.

ITEM IX ADJOURNMENT

ROLL CALL

MEETING DATE: 11/8/2022

AGENDA ITEM: ITEM II

AGENDA TITLE: ROLL CALL

MAYOR GREG PARKER

ALDERMAN SHAWN BOLERJACK ALDERMAN KYLE WILLIAMS ALDERWOMAN KALA SISCO

ALDERWOMAN AMANDA DUNCAN

TEMPORARY CITY ADMINISTRATOR SALLY BURBRIDGE

CITY CLERK TAMMY KOLLER

CITY ATTORNEY JAMES K. WEBER PUBLIC WORKS DIRECTOR MARK NASH

CHIEF OF POLICE JOE CHASE OTHER CITY STAFF IF PRESENT

Staff Summary Report

MEETING DATE:

11/8/2022

AGENDA ITEM:

ITEM III

AGENDA TITLE:

Consent Agenda

ACTION REQUESTED BY:

City Clerk Koller

ACTION REQUESTED:

Approve Consent Agenda

SUMMARY BY:

City Clerk Koller

PROJECT DESCRIPTION / FACTS

All matters listed under the Consent Agenda are considered to be routine by the Board of Alderman and will be enacted by one motion. There will no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

PROCUREMENT

N/A

I FISCAL IMPACTS

N/A

SUPPORT DOCUMENTS:

N/A

DEPARTMENT'S RECOMMENDED MOTION: Move to approve the Consent Agenda.

REGULAR MEETING CITY OF SALEM, MISSOURI BOARD OF ALDERMEN CITY HALL COUNCIL CHAMBERS 202 N. WASHINGTON OCTOBER 25, 2022 6:00 P. M.

ITEM I: CALL TO ORDER

The Board of Aldermen of the City of Salem, Missouri met for their Regular Meeting Tuesday October 25, 2022, at 6:00 P.M. in the City Hall Council Chambers, 202 N. Washington. Mayor Parker resided and called the meeting to order and led those present in the Pledge of Allegiance and called on Public Works Director Mark Nash to lead the evening prayer.

ITEM II: ROLL CALL

Mayor Parker Called the Roll. Those present:

<u>ALDERMEN</u> <u>OTHER CITY OFFICIALS</u>

Kala Sisco Temporary City Administrator Sally Burbridge

Kyle Williams City Clerk Tammy Koller Shawn Bolerjack Chief of Police Joe Chase

Amanda Duncan Public Works Director Mark Nash

City Attorney James Weber

Others present: Finance Director/Treasurer Stacey Houston, Public Works Director Mark Nash, Building Inspector Jarred Brown, Stan Podorski, Lisa French.

ITEM III: CONSENT AGENDA

Mo. Dept. of Rev. City Tax September-\$123,431.89

Mo. Dept. of Rev. City Storm Water/Local Parks September-\$46,287.10

Mo. Dept. of Rev. Capital Improvements September- \$61,715.76

Regular Aldermen Meeting Minutes October 11, 2022

Alderman Bolerjack moved to accept the Consent Agenda. Seconded by Alderwoman Sisco.

Roll Call Vote:

Ayes: Alderman Bolerjack, Sisco, Williams, Duncan

Nays: None

ITEM IV: NEW AND MISCELLANEOUS BUSINESS

1932 Firetruck

The firetruck was sold to the Dent County Fire Protection District on October 21, 1985, for \$10.00. On November 5th, 1985, an agreement was signed between the City of Salem and the Dent County Fire Protection District, in the event the firetruck was of no further use to the Fire District it would be returned to the city. The Fire District has determined that the 1932 firetruck is of no further use and would like to return ownership to the city. The firetruck is not

REGULAR MEETING CITY OF SALEM, MISSOURI BOARD OF ALDERMEN CITY HALL COUNCIL CHAMBERS 202 N. WASHINGTON OCTOBER 25, 2022 6:00 P. M. PAGE TWO

in working condition and parts, if they can be found, will be expensive. Public Works Director Nash recommends selling the firetruck as is.

Alderman Bolerjack moved to list the firetruck for sale. Seconded by Alderman Williams

Roll Call Vote:

Ayes: Alderman Bolerjack, Williams, Sisco, Duncan

Nays: None

County Collector/Clerk Invoice

Per Tax Collection Agreement made on July 1, 2019, the city shall pay Dent County \$12,000 for the printing and mailing of all real property and personal property tax statements of the City of Salem and to pay \$5,500 to the Dent County Collector. This is a budgeted item.

Alderman Williams moved to approve the County Collector/Clerk invoice for a total of \$15,500.00.

Seconded by Alderwoman Duncan.

Roll Call Vote:

Ayes: Alderman Williams, Duncan, Sisco, Bolerjack

Nays: None

Planning and Zoning Board-Conditional Use Permit Recommendations

The Planning and Zoning Commission met on October 18, 2022, to accept or reject two conditional use permit applications.

- 1. Angela Arthur requested a conditional use permit for a childcare facility on the property located at 1111 S. HickoryStreet.
- 2. Sherman and Marsha Odom requested a conditional use permit for the installation of a cellular tower on the property located at 1702 Doss Road.

Both requests were accepted by the Planning and Zoning Board unanimously.

Alderman Williams moved to approve the planning and Zoning Board recommendation for a conditional use permit for a childcare facility located at 1111 S. Hickory Street. Seconded by Alderman Bolerjack.

Roll Call Vote:

Ayes: Alderman Williams, Bolerjack, Sisco, Duncan

Nays: None

Alderman Bolerjack moved to approve the Planning and Zoning Board recommendation for a conditional use permit for the installation of a cellular tower on the property located at 1702 Doss Road.

Seconded by Alderwoman Sisco.

REGULAR MEETING
CITY OF SALEM, MISSOURI
BOARD OF ALDERMEN
CITY HALL COUNCIL CHAMBERS
202 N. WASHINGTON
OCTOBER 25, 2022
6:00 P. M.
PAGE THREE

Roll Call Vote:

Ayes: Alderman Bolerjack, Sisco, Williams, Duncan

Nays: None

Financials

Finance Director/Treasurer Stacey Houston presented an update on the sales tax revenue through October. Revenue dropped 11% from September but in looking at the graph that is a trend to drop in October and sometimes in November. This is up 12.8% from last year. Electric Revenues are at 1.8 million. Purchase of power through September has cost 1.3 million. Water revenues are at \$259,000 through the end of September. Sewer revenue is at \$232,000 through the end of September.

ITEM V: BIDS

Hymax Couplings- 12- 4-inch Hymax Couplings

Bid #1 Schulte Supply \$3105.60 Bid #2 Core and Main \$3270.00

Alderman Williams moved to approve the bid from Schulte Supply for \$3105.60. Seconded by Alderman Bolerjack.

Roll Call Vote:

Ayes: Alderman Williams, Bolerjack, Duncan, Sisco

Nays: None

ITEM VI: READING OF BILLS AND RESOLUTIONS

BILL NO. 3524-AN ORDINANCE AUTHORIZING THE MAYOR TO SIGN AND EXECUTE TASK ORDER NO. 14 PERTAINING TO AN AGREEMENT BETWEEN THE CITY OF SALEM, MISSOURI AND C.M. ARCHER GROUP, P.C. DATED FEBRUARY 3, 2020, FOR ENGINEERING DESIGN SERVICES RELATED TO THE CLEAN WATER ENGINEERING REPORT GRANT(CWERG) FACILITY PLAN- I/I EVALUATION.

City Clerk Koller read Bill No. 3524 in its entirety and second reading by caption only.

Alderman Williams moved to approve Bill No. 3524. Seconded by Alderman Bolerjack.

In January 2022 a Clean Water Engineering Report Grant Application was submitted to the Missouri Department of Natural Resources. They have requested an engineering report be submitted before the grant proceeds can be awarded. The engineering grant is to determine the magnitude of Inflow & Infiltration (I/I) in the collection system and to develop a long-term plan to reduce peak flows at the WWTP. The grant amount is \$50,000, the original estimated cost of the evaluation was \$62,500.00, the cost now is determined to be \$72,850.00 with a local match of \$22,850.00 to be paid out of the first round of COP funds.

REGULAR MEETING CITY OF SALEM, MISSOURI BOARD OF ALDERMEN CITY HALL COUNCIL CHAMBERS 202 N. WASHINGTON OCTOBER 25, 2022 6:00 P. M. PAGE FOUR

Roll Call Vote:

Ayes: Alderman Williams, Bolerjack, Sisco, Duncan

Nays: None

Bill No. 3524 passed as Ordinance No. 3524

BILL NO. 3525-AN ORDINANCE AMENDING CHAPTER 135, ARTICLE I. PURCHASING AGENT OF THE CODE OF ORDINANCES OF THE CITY OF SALEM, MISSOURI, PERTAINING TO THE DUTIES AND PROCEDURES FOR CITY PURCHASING OF GOODS AND SERVICES.

City Clerk Koller read Bill No.2525 in its entirety and second reading by caption only.

Alderman Bolerjack moved to approve Bill No. 3525. Seconded by Alderman Sisco.

Roll Call Vote:

Ayes: Alderman Bolerjack, Sisco, Duncan, Williams

Nays: None

Bill No.3525 passed as Ordinance No. 3525.

BILL NO. 3526-AN ORDINANCE AMENDING CHAPTER 135, ARTICLE I. PURCHASING AGENT OF THE CODE OF ORDINANCES OF THE CITY OF SALEM, MISSOURI, PERTAINING TO THE DUTIES AND PROCEDURES FOR CITY PURCHASING OF GOODS AND SERVICES.

City Clerk Koller read Bill No. 3526 in its entirety and second reading by caption only.

Alderman Bolerjack moved to approve Bill No. 3526. Seconded by Alderwoman Duncan.

Roll Call Vote:

Ayes: Alderman Bolerjack, Duncan, Sisco, Williams

Nays: None

Bill No. 3526 passed as Ordinance No. 3526.

BILL NO. 3527-AN ORDINANCE AMENDING CHAPTER 135, ARTICLE I. PURCHASING AGENT OF THE CODE OF ORDINANCES OF THE CITY OF SALEM, MISSOURI, PERTAINING TO THE DUTIES AND PROCEDURES FOR CITY PURCHASING OF GOODS AND SERVICES.

Alderwoman Sisco moved to approve Bill No. 3527. Seconded by Alderman Bolerjack.

REGULAR MEETING
CITY OF SALEM, MISSOURI
BOARD OF ALDERMEN
CITY HALL COUNCIL CHAMBERS
202 N. WASHINGTON
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6:00 P. M.
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Roll Call Vote:

Ayes: Alderman Sisco, Bolerjack, Williams, Duncan

Nays: None

Bill No. 3527 passed as Ordinance No. 3527.

BILL NO. 3528-AN ORDINANCE AMENDING CHAPTER 135, ARTICLE I. PURCHASING AGENT OF THE CODE OF ORDINANCES OF THE CITY OF SALEM, MISSOURI, PERTAINING TO THE DUTIES AND PROCEDURES FOR CITY PURCHASING OF GOODS AND SERVICES.

City Clerk Koller read Bill No. 3528 in its entirety and second reading by caption only.

Alderman Bolerjack moved to discuss Bill No. 3528. Seconded by Alderman Williams.

Alderman Bolerjack asked that since section C is being amended in this bill, do sections A, B and D need to be listed?

Attorney Weber answered that section C is literally being amended so the other sections do not need to be listed.

Roll Call Vote:

Ayes: Alderman Bolerjack, Williams, Duncan, Sisco

Nays: None

RESOLUTION NO. 36-2022-A RESOLUTION ADOPTING THE CITY OF SALEM, MISSOURI UPDATED PUCHASE POLICY.

City Clerk Koller read Resolution No. 36-2022 in its entirety.

Alderman Sisco moved to approve Resolution No. 36-2022. Seconded by Alderwoman Duncan.

ITEM VII: REPORTS OF CITY OFFICIALS, BOARDS AND COMMITTEES

Temporary City Administrator Sally Burbridge

- 1. Some city officials spoke with a representative from Lochner via a video call on Wednesday, October 19th.
- 2. Attended the MPUA meeting Friday, October 21st. Had the opportunity to speak with other cities about the utility needs for smaller communities.
- 3. Has requested an extension for the CBDG grant.

Greg Parker, Mayor

- 1. Trick or treating will be Monday, October 31st from 6-8 PM.
- 2. Thanked city employees for all the hard work that they do. They are the backbone of the city.

REGULAR MEETING CITY OF SALEM, MISSOURI BOARD OF ALDERMEN CITY HALL COUNCIL CHAMBERS 202 N. WASHINGTON OCTOBER 25, 2022 6:00 P. M. PAGE SIX

Mark Nash, Public Works Director

- 1. Items listed for auction with Purple Wave brought a total of \$42,652.
- 2. A scope of work has been completed for Al Brown Field.
- 3. COVID testing at the WWTF is .009 this month.

Alderwoman Sisco

- 1. SACBA event at the Armory was fun and had a good turnout.
- 2. Congratulations to the Salem Tigers volleyball team.
- 3. First Annual Trunk or Treat will be Monday, October 31st from 6-8 on Fourth Street.

Alderman Bolerjack

- 1. Congratulation to the Salem Tigers volleyball team.
- 2. Encourages everyone to read the article Temporary City Administrator Burbridge submitted to the Salem News.
- 3. Shared that water lose is a concern for multiple cities in Missouri.

Alderman Williams

- 1. Ribbon cutting for the Disc Golf Course will be October 26th at 5:30.
- 2. Exceleron tests are going well.
- 3. Would like to remind the public to wash plastic before recycling. If items are not properly washed, they could contaminate other items in the bin. All contaminated items would need to be thrown out.

Alderwoman Duncan

1. Casino Night will be November 5th at 5:30 at the Community Center at the Armory.

ITEM VIII: CLOSED SESSION

Pursuant to Section 610.021(3) of the Revised State Statutes of the State of Missouri pertaining to the hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded.

Pursuant to Section 610.021(12) of the Revised State Statutes of the State of Missouri pertaining to sealed proposals and related documents or any documents related to a negotiated contract until a contract is executed, or all proposals are rejected.

7:16 P.M., Alderwoman Sisco moved to go into closed session for personnel and contracts. Seconded by Alderman Williams.

Roll Call Vote:

Ayes: Alderman Sisco, Williams, Bolerjack, Duncan

Nays: None

No action was taken during closed session.

8:15 P.M., The Board of Alderman returned to open session.

REGULAR MEETING
CITY OF SALEM, MISSOURI
BOARD OF ALDERMEN
CITY HALL COUNCIL CHAMBERS
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ITEM IX: ADJOURNMENT

With no further business to come before the Board, Alderman Williams moved to Adjourn. Seconded by Alderman Bolerjack. All in favor. Vote: Ayes-4, Nays-0.

Mayor Parker declared the Meeting Adjourned at 8:16 P.M.					
Tammy Koller					
City Clerk					
APPROVED:	ATTEST:				
Greg Parker	Tammy Koller				
Mayor	City Clerk				
Date Approved by the Board of Al-	dermen				



Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

I. COURT INFORMATION	Municipality: CITY OF SALEM Reporting Period: Oct 1, 2022 - Oct)22 - Oct :	31, 2022		
Mailing Address: 112 E 5TH S	TREET, SALEM,	MO 65560					
Physical Address: 112 E 5TH STREET, SALEM, MO 65560					County: Dent Co	unty	Circuit: 42
Telephone Number:			Fax N	lumber:			
Prepared by: KRISTI CRAIG			E-ma	l Address			
Municipal Judge:							
II. MONTHLY CASELOAD INF	FORMATION				Alcohol & Drug Related Traffic	Other Traffic	Non-Traffic Ordinance
A. Cases (citations/information	s) pending at star	t of month			0	46	23
B. Cases (citations/information	s) filed				0	0	0
C. Cases (citations/information	s) disposed						
1. jury trial (Springfield, Jeffer	son County, and	St. Louis C	ounty o	only)	0	0	0
2. court/bench trial - GUILTY					0	0	0
3. court/bench trial - NOT GU	ILTY				0	0	0
4. plea of GUILTY in court					0	2	1
5. Violations Bureau Citations forfeiture by court order (as p			nd bon	d	0	0	0
6. dismissed by court					0	0	0
7. nolle prosequi					0	0	0
8. certified for jury trial (not he	eard in Municipal	Division)			0	0	0
9. TOTAL CASE DISPOSITION	ONS				0	2	1
D. Cases (citations/informations caseload = (A+B)-C9]	s) pending at end	of month [pendin	9	0	44	22
E. Trial de Novo and/or appeal applications filed					0	0	0
III. WARRANT INFORMATION	(pre- & post-dis	position)	IV. PA	RKING T	CKETS		
1. # Issued during reporting period 0 1. # Issued		# Issued during period		0			
2. # Served/withdrawn during reporting period 5			Court staff does not process parking tickets			g tickets	
3. # Outstanding at end of repo	rting period	48					

COURT INFORMATION Municipality: CITY OF SALEM Reporting Period: Oct 1, 2022 - Oct 31, 2022

Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation)				
Fines - Excess Revenue	\$316.00			
Clerk Fee - Excess Revenue	\$0.00			
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue	\$0.00			
Bond forfeitures (paid to city) - Excess Revenue	\$0.00			
Total Excess Revenue	\$316.00			
Other Revenue (non-minor traffic and ord violations, not subject to the excess rever percentage limitation)				
Fines - Other	\$235.50			
Clerk Fee - Other	\$0.00			
Judicial Education Fund (JEF) Court does not retain funds for JEF	\$0.00			
Peace Officer Standards and Training (POST) Commission surcharge	\$0.00			
Crime Victims Compensation (CVC) Fund surcharge - Paid to State	\$0.00			
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other	\$0.00			
Law Enforcement Training (LET) Fund surcharge	\$16.00			
Domestic Violence Shelter surcharge	\$0.00			
nmate Prisoner Detainee Security Fund surcharge	\$16.00			
Restitution	\$0.00			
Parking ticket revenue (including penalties)	\$0.00			
Bond forfeitures (paid to city) - Other	\$0.00			
Total Other Revenue	\$267.50			

Other Disbursements: Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs and witness fees.

No Data Available	
Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited	\$583.50
Bond Refunds	\$0.00
Total Disbursements	\$583.50



Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

I. COURT INFORMATION	Municipality: CIT	Y OF SAL	F SALEM Reporting Period: Oct 1, 2022 - Oct 31, 2022			31, 2022	
Mailing Address: DENT COUN	TY COURTHOUS	SE, SALEM	1, MO 65	5560			
Physical Address: DENT COUN	NTY COURTHOL	JSE, SALE	M, MO	55560	County: Dei	nt County	Circuit: 42
Telephone Number: (573)7293	931		Fax No	ımber:			
Prepared by: KRISTI CRAIG			E-mail	Address:			
Municipal Judge:							
II. MONTHLY CASELOAD INF	ORMATION				cohol & Drug elated Traffic	Other Traffic	Non-Traffic Ordinance
A. Cases (citations/informations	s) pending at star	t of month			3	33	48
B. Cases (citations/informations	s) filed				0	0	0
C. Cases (citations/informations	s) disposed						
1. jury trial (Springfield, Jeffers	son County, and	St. Louis C	County o	nly)	0	0	0
2. court/bench trial - GUILTY					0	0	0
3. court/bench trial - NOT GU	LTY				0	0	0
4. plea of GUILTY in court					0	0	0
5. Violations Bureau Citations forfeiture by court order (as pa			nd bond		0	0	0
6. dismissed by court					0	0	0
7. nolle prosequi					0	0	0
8. certified for jury trial (not he	ard in Municipal [Division)			0	0	0
9. TOTAL CASE DISPOSITION	ons				0	0	0
D. Cases (citations/informations caseload = (A+B)-C9]	s) pending at end	of month [pending		3	33	48
E. Trial de Novo and/or appeal applications filed					0	0	0
III. WARRANT INFORMATION	(pre- & post-dis	position)	IV. PAI	RKING TICK	ETS		
1. # Issued during reporting peri	od	0	1. # Issued during period 0		0		
2. # Served/withdrawn during re	porting period	0		Court staff	does not proce	ess parking	g tickets
3. # Outstanding at end of repor	ting period	96					

COURT INFORMATION Municipality: CITY OF SALEM Reporting Period: Oct 1, 2022 - Oct 31, 2022

V DISPUSSIVENTS	
V. DISBURSEMENTS	
Excess Revenue (minor traffic and munic ordinance violations, subject to the exces percentage limitation)	
Fines - Excess Revenue	\$0.00
Clerk Fee - Excess Revenue	\$0.00
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue	\$0.00
Bond forfeitures (paid to city) - Excess Revenue	\$0.00
Total Excess Revenue	\$0.00
Other Revenue (non-minor traffic and ord violations, not subject to the excess rever percentage limitation)	
Fines - Other	\$0.00
Clerk Fee - Other	\$0.00
Judicial Education Fund (JEF) Court does not retain funds for JEF	\$0.00
Peace Officer Standards and Training (POST) Commission surcharge	\$0.00
Crime Victims Compensation (CVC) Fund surcharge - Paid to State	\$0.00
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other	\$0.00
Law Enforcement Training (LET) Fund surcharge	\$0.00
Domestic Violence Shelter surcharge	\$0.00
Inmate Prisoner Detainee Security Fund surcharge	\$0.00
Restitution	\$0.00
Parking ticket revenue (including penalties)	\$0.00
Bond forfeitures (paid to city) - Other	\$0.00
Total Other Revenue	\$0.00

Other Disbursements: Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs and witness fees.

)	Law Enf Arrest-Local	\$65.00
)	Total Other Disbursements	\$65.00
)	Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited	\$65.00
)	Bond Refunds	\$0.00
	Total Disbursements	\$65.00

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Salem Police Department

500 N Jackson St., Salem, MO 65560

Incident Time Analysis Report A

All times shown in Minutes : Seconds

Report By:

All Categories

Date Range:

From 10/01/2022 00:00 to 10/31/2022 23:59

Precinct/Sector/Geo/Ward: All Precincts, Sectors, ESZs, Geos, Wards

Category	SubCategory	#Incidents	Average Stacked Time	Average Response Time	Average On Scene Time	% of Total Incidents
911 HANG UP		/1	0:47	5:05	2:48	0.17
96 HOUR DETENTION ORDER		- 1	20:13	0:03	246:51	0.17
ACCIDENT		13	1:35	2:05	19:20	2.15
ALARM	COMMERCIAL	4	1:25			0.66
ALARM	RESIDENTIAL	2	1:05	2:41	4:51	0.33
AMBULANCE CALL		24	1:19	2:21	13:57	3.97
ANIMAL CALL		55	4:03	6:30	12:34	9.09
AREA CHECK		10	3:15	0:35	4:18	1.65
ASSAULT/FIGHT	IN PROGRESS	4	1:47	0:39	6:20	0.66
ASSAULT/FIGHT	NOT IN PROGRESS	2	5:00	7:52	12:28	0.33
ASSIST OTHER AGENCY		17	0:56	2:41	19:18	2.81
BURGLARY	NOT IN PROGRESS	2	41:52	3:18	12:20	0.33
CALL FOR SERVICE		17	1:11	2:00	27:34	2.81
CHECK THE WELL BEING		15	3:24	3:41	13:31	2.48
CIVIL MATTER		1	2:56			0.17
COURT		2	2:28	0:00	73:35	0.33
COURTESY TRANSPORT		3		0:00	7:06	0.50
DECEASED PERSON		2	2:36	1:16	55:01	0.33
DISTURBANCE	PHYSICAL	2	1:32	0:05	8:34	0.33
DISTURBANCE	VERBAL	9	1:18	3:29	27:14	1,49
DOMESTIC	IN PROGRESS	14	1:21	2:11	19:30	2.31
DOMESTIC	NOT IN PROGRESS	2	2:12	0:04	21:38	0.33
ESCORT		11	26:12	6:52	22:08	1.82
FIRE CALL		111	0:55			0.17
FOLLOW UP INVESTIGATION		54	0:27	0:19	21:33	8.93
FOUND PROPERTY		5	5:14	2:38	2:16	0.83
FRAUD		2	1:03	2:11	8:23	0.33
HARASSMENT		4	9:01	1:16	6:50	0,66
HOTLINE CALL		4	4:30	7:57	19:43	0.66
INFORMATION		5	1:43	0:01	1:47	0.83
INTOXICATED DRIVER		1	1:31	0:05	3:05	0.17
INTOXICATED PEDESTRIAN		2	0:45	2:23	10:15	0.33
JUVENILE PROBLEM		1	0:45	4:22	22:09	0.17
KEEP THE PEACE		2	1:45	0:02	10:09	0.33
LEAVE WITHOUT PAY		1	0:34	6:02	20:20	0.17
LIFT ASSIST		4	0:50	3:46	9:49	0.66
LOST/STOLEN PROPERTY		1	9:35			0,17
MISC ADMIN DUTY		32	4:22	0:20	31:51	5.29
MISC HAZARD		2	1:15	0:34	0:35	0.33

Salem Police Department

500 N Jackson St., Salem, MO 65560

Incident Time Analysis Report A

Report By: All Categories

Date Range: From 10/01/2022 00:00 to 10/31/2022 23:59

Precinct/Sector/Geo/Ward: All Precincts, Sectors, ESZs, Geos, Wards

Category	SubCategory	#Incidents	Average Stacked Time	Average Response Time	Average On Scene Time	% of Total Incidents
MISSING PERSON		2	1:06	0:00	2:05	0.33
MOTORIST ASSIST		2	2:19	0:00	4:26	0.33
NUISANCE VIOLATION		3	17:11	0:01	9:28	0.50
PAPER SERVICE		2	0:18	0:03	4:18	0.33
PARKING COMPLAINT		4	1:31	19:34	4:46	0.66
PEDESTRIAN CHECK		- 41	1:01	0:06	17:51	0.17
POWER OUTAGE		6	2:26	22:19	67:04	0.99
PRISONER TRANSPORT		2	24:08			0.33
PROPERTY DAMAGE		6	2:21	1:22	18:06	0.99
PURSUIT	VEHICLE	-1		0:00	32:12	0.17
RAPE		1	1:38	8:15	14:14	0.17
ROBBERY		2	3:28	1:03	11:40	0.33
SEX OFFENSE		1		0:00	15:48	0.17
SHOPLIFTER		3	2:07	0:43	23:43	0.50
STEALING	NOT IN PROGRESS	6	11:17	3:09	12:04	0.99
SUICIDAL PERSON		2	1:03	0:08	25:21	0.33
SUSPICIOUS CIRCUMSTANC	CES	13	4:13	2:48	14:43	2.15
SUSPICIOUS SUBJECT		16	2:07	2:55	12:50	2.64
SUSPICIOUS VEHICLE		16	2:29	2:05	12:35	2.64
TRAFFIC COMPLAINT		9	1:43	1:34	12:52	1.49
TRAFFIC STOP		130	0:38	0:01	6:26	21,49
TRESPASSING		3	0:57	4:43	6:03	0.50
WALK - IN		5		0:00	8:05	0.83
WALK THROUGH		14	0:17	0:01	25:50	2,31
WARRANT ATTEMPT		16	1:42	0:32	14:08	2.64
WATER SEWER PROBLEM		5	1:17	3:04	8:45	0.83

Total Incidents For Date Range 605

Average Stacked Time 3:06 min : sec

Average Response Time 1:57 min : sec

Average On Scene Time 15:29 min : sec

All times shown in Minutes: Seconds



Monthly Report

NOTE – Each item in this report, with a numbered priority, corresponds to the appropriate Action Item in the <u>Economic Development Strategic Plan</u>. Priority numbers are per the 2020 updated list.

ECONOMIC PROSPECTS

New

- 1. Bolt (state lead) rail required Did Not Respond (DNR)
- 2. Horseshoe (state lead) 50+ acres, must be rail served DNR
- 3. Project Nurture (state lead) existing 30-70K SQFT food grade building DNR
- 4. Bean requesting property info
- 5. Re-Do inquiring about economic conditions and community plans **Ongoing** see definitions at the bottom of the page
- 12 Opportunities (1 Retail, 5 Manufacturing, 1 Senior Services, 1 Edu & Retail, 3 Food Service, 2 unknown)
- 2 Projects (1 Manufacturing/Food Service/Ag, 1 Downtown)
- 3 –Expansions, 1 Retentions

CITY/COUNTY BUSINESS/MERCHANTS LICENSES (calendar year) -

Total 2022 City & County Licenses to Date – 485 (369 City 238 County) 2021 City Only Total – 346

NEW Licenses in October:3

Abundant Health Massage, 210 N Main St.	Adventure Time Playcare, 1111 S Hickory St.
Salem	Salem
Made New Construction LLC, 230 E Hwy 32	
Salem	

MARKETING ACTIVITIES -

- LocationOne listings of available properties: 25 Buildings and 20 Sites
 https://www.salemmo.com/city/government/departments/economic_development/buildings_and_land.php
- Website
 - o Updating Business & Merchants Licenses as they come in.
- City of Salem MO Facebook page Monthly Stats: October (last 28 days)

Measure	Number	NOTE Each als continues to chance have
Page Followers:	2,545	NOTE – Facebook continues to change how they are presenting the stats for pages. The
Total Post Reach in past 28 days:	6,555	stats to the left are the most relevant and
Total Post Engagement (Reactions,	1.341	are easily obtainable.
Comments & Shares):	1,341	are easily obtainable.

BROADBAND (Priority #2) –No new updates

HOUSING (Priority #6) –

FHLB-Affordable Housing Grant – Welcome Home:

- 17 of 25 homes in process
 - Round 1 Contracts approved for 3 homes, remaining 1 is being re-bid, bids due Nov 4
 - O Round 2 Completed contractor walk thrus on 2 homes, bids due Nov 4 2 homes have withdrawn due to illness and lack of financing-next 2 homes will be bid with round 3.
 - o Round 3- paperwork signed



- o Round 4 –3 have signed paperwork, needing signatures for 1
- o Round 5 Have Veteran, need Low-income, Very Low-income and Special Needs
- o Round 6 Need Veteran, 2 Low-income, Very Low-income and Special Needs

Housing Study: on hold until after Planning & Zoning Map updated

General Housing Meeting: Pending

Voluntary Residential Demolition Program (Priority #12): Working with DNR to clarify regulations effecting program.

Salem Housing Authority flipping program: No new updates

MAKERSPACE/CONSTRUCTION TRADES BUILDING – Met with Architect and School officials on -site for pre-meeting about building location and grants

MASTERS INDUSTRIAL PARK

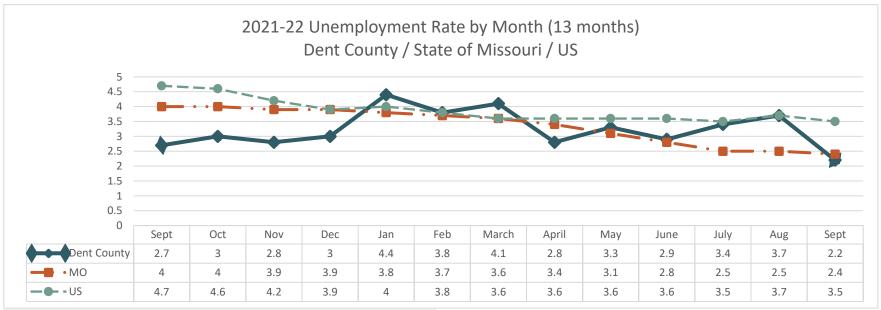
- Certified Site Application (Priority #13) submitted cancelled checks for site clearing 11/1, awaiting certification
- Industrial Park Sign replacement spoke with County Surveyor and stakes on-site are identifying the corners of MoDoT and Carnett Dr. rightof-way
- Submitted corrections to street names via Google in July no response

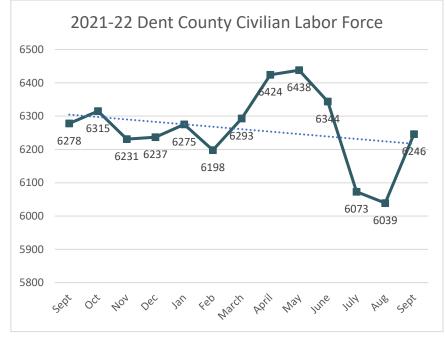
GENERAL MEETINGS & TRAININGS OCTOBER:

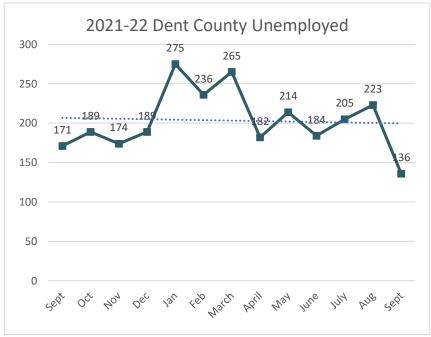
• Construction Trades Meeting on site pre-meeting

ATTACHED:

1. September Unemployment Data







Staff Summary Report

MEETING DATE: 11/08/2022

AGENDA ITEM:

AGENDA TITLE: DENT COUNTY EXTENSION INVOICE

ACTION REQUESTED BY: STACEY HOUSTON

ACTION REQUESTED: APPROVAL TO PAY INVOICE

SUMMARY BY: Stacey Houston

PROJECT DESCRIPTION / FACTS

The City has been contributing annually to the 4-H and youth program the Dent County Extension provides in the City of Salem for several years.

PROCUREMENT

FISCAL IMPACTS

This is a budgeted item \$5,800.00 to come out of GL# 100-512-50132

SUPPORT DOCUMENTS: Invoice # 547

DEPARTMENT'S RECOMMENDED MOTION: Move to approve the invoice to Dent County

Extension



TOTAL

\$5,800.00

DATE: NOVEMBER 2, 2022

INVOICE # 547

Dent County Extension

112 East 5th St. Suite 4 Salem, MO 65560

Ph: 573-729-3196 - Fax: 573-729-3537

Email: dentco@missouri.edu

TO City of Salem

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
1	For MOU services rendered through Dent County Extension and 4-H for 2022	\$5,800.00	\$5,800.00

Make all checks payable to Dent County Extension Council Thank You!



DENT COUNTY

112 E. 5th Street, Suite 4 Salem, MO 65560

PHONE 573-729-3196 EMAIL hultines@missouri.edu

May 3, 2022

Dear City of Salem Board of Aldermen:

Thank you for your continued support of University of Missouri Extension – Dent County office. Your annual contribution has helped us to continue to strengthen and grow our community educational programming and services to the residents of Salem and Dent County.

The MU Extension offices are a direct link to the University of Missouri, and our areas of educational programming focus on Business and Communities, Agriculture and Natural Resources, and Youth and Families. Our office houses a Community Economic Development Specialist, Livestock Specialist, a Youth Program Associate (now a full-time 40 hour per week position), Nutrition Program Associate and two part-time secretaries. In addition, we are served by specialists in nearby counties that cover agronomy, business development, agricultural business, horticulture, and natural resources. The Dent County Extension Council is the governing entity of University of Missouri Extension educational programming and office operations in Dent County. The Extension Council is comprised of elected citizens from around the county and helps Extension Staff identify and prioritize educational interests and concerns for the county's citizens.

Funding for operations of the Extension Office, Programming, and Staff are a joint effort among several entities. These include state and federal funds, which heavily support field specialist positions/salaries, and statewide programming initiatives, but also include local funding from the County, City, and local foundations and organizations to support operations of county offices and programs.

The primary focus of funding received from the City of Salem is to support the Dent County 4-H youth program. The Dent County 4H youth program continues to grow and serve more Salem and Dent County youth, evidenced by programs and opportunities ranging from traditional projects like livestock, shooting sports, crafts, cooking, gardening, and leadership, to new skills like robotics, filmmaking, and aerospace. Despite the pandemic, our program served youth in new ways in 2020 with new virtual options. We are excited to have Amy Glenn as our new full-time Youth Program Associate, and she is planning new summer day camps, youth gardening programs, and new connections to schools for increased youth opportunities. Communities reap long-term benefits by supporting programs like 4H. Youth engaged in the program are 60% more likely to vote than non-engaged peers, and young people in 4H are involved in twice as many leadership roles than non-4H peers.

We would like to ask for your consideration to provide a \$5,800 contribution for our 2022 Fiscal Year operations. We would utilize \$5,000 to support the local 4H program and the remainder for our operations and other programming opportunities. We know that this year is unusual times and budgets will be strained, but as we address continued challenges due to COVID and plan for recovery, helping our local youth will be a critical component of supporting our community to move forward. We appreciate your long-term support of Dent County Extension and thank you for your consideration of our funding request.

Sincerely,

Sarah Hultine Massengale County Engagement Specialist, Community Economic Development

Staff Summary Report

MEETING DATE: 11/8/2022

AGENDA ITEM: Item V

AGENDA TITLE: Board and Committee Appointments

ACTION REQUESTED BY: Mayor Parker

ACTION REQUESTED:

SUMMARY BY: City Clerk Koller

PROJECT DESCRIPTION / FACTS

Finance Committee Recommendations Parks and Recreation Board

Bernie Sirios Kristi Bermudez

David Weiss

PROCUREMENT

FISCAL IMPACTS

SUPPORT DOCUMENTS:

DEPARTMENT'S RECOMMENDED MOTION: Move to approve Mayor recommendations for the Finance Committee and Parks and Recreation Board.

Staff Summary Report

MEETING DATE: 11/08/2022

AGENDA ITEM: AIRPORT- TAXILANES

AGENDA TITLE: GRANT AMENDMENT # 3

ACTION REQUESTED BY: STACEY HOUSTON

ACTION REQUESTED: APPROVAL FOR GRANT AMENDMENT

SUMMARY BY: Stacey Houston

PROJECT DESCRIPTION / FACTS

This amendment is to extend the grant agreement project time period to December 31, 2022. The amendment will allow the City to apply for reimbursement for the work that has been completed on the Taxi-Lanes at the airport.

PROCUREMENT

FISCAL IMPACTS

The extension will allow for the City to be reimbursed \$3,038.82 for the work that has been completed in 2022.

SUPPORT DOCUMENTS: Grant Agreement- Amendment #3

DEPARTMENT'S RECOMMENDED MOTION: Move to approve the amendment #3

AN ORDINANCE TO ACCEPT MISSSOURI HIGHWAYS AND TRANSPORTATION COMMISSION AMENDMENT #3 TO STATE BLOCK GRANT AGREEMENT.

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF SALEM, MISSOURI, AS FOLLOWS:

Whereas, the parties entered into an agreement executed by the Sponsor on August 5, 2019, and executed by the Missouri Highways and Transportation Commission on August 13, 2019, ("Original Agreement") under which the Commission granted the sum not to exceed Eighty-Eight Thousand One Hundred Ten Dollars (\$88,110) to the City of Salem, Missouri to assist with Design and Construction of Taxilanes for T-Hangars- Phase 1; and

Whereas, the parties entered into an Amendment #1 to the Original Agreement executed by the City of Salem, Missouri on September 16, 2019, and executed by the Missouri Highways and Transportation Commission on September 27, 2019, (Amendment #1) under which the Commission granted an additional sum not to exceed Five Hundred Thirty-Six Thousand Eight Hundred Twenty-Eight Dollars (\$536,828) to the City of Salem, Missouri to assist with Design and Construction of Taxilanes for T-Hangars-Phase 1;

Whereas, the Missouri Highways and Transportation Commission Amendment #2 to the Original Agreement executed by the Sponsor on April 5 2022, and executed by the Commission on April 13, 2022 under which the parties extended the project period from December 31, 2020 to December 31, 2021, to allow for completion of the work; and

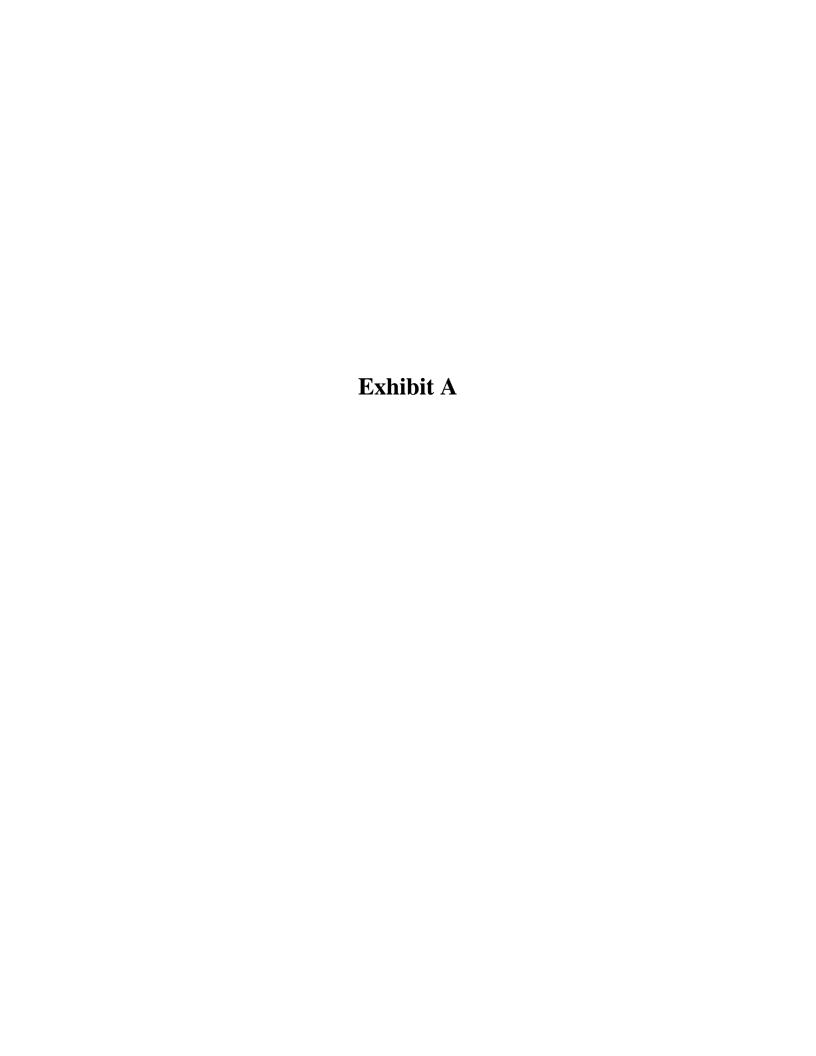
Whereas, the parties wish to extend the project time period to allow for completion of work.

Therefore, the Mayor is hereby authorized to execute Amendment #3, attached as Exhibit A and incorporated fully herein, on behalf of the City of Salem, Missouri, an agreement with the Missouri Highways and Transportation Commission amending the aforementioned Original Agreement, as previously amended by Amendment #1 and Amendment #2.

This Ordinance shall be in full force and effect from and after the date of its passage and approval.

PASSED BY THE BOARD OF ALDERMEN OF THE CITY OF SALEM, MISSOURI, AND APPROVED BY THE MAYOR, THIS $8^{\rm TH}$ DAY OF NOVEMBER 2022.

APPROVED:	ATTEST:
Greg Parker Mayor	Tammy Koller City Clerk
	APPROVED AS TO FORM:
	James Weber, City Attorney



CCO Form: MO18

Approved: 05/94 (MLH) Sponsor: City of Salem Revised: 03/17 (MWH) Project No.: 19-066A

Modified:

CFDA Number: CFDA #20.106

CFDA Title: Airport Improvement Program

Federal Agency: Federal Aviation Administration, Department of Transportation

MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION AMENDMENT TO STATE BLOCK GRANT AGREEMENT

AMENDMENT #3

THIS AGREEMENT AMENDMENT is entered into by the Missouri Highways and Transportation Commission (hereinafter, "Commission") and the City of Salem (hereinafter, "Sponsor").

WITNESSETH:

WHEREAS, the parties entered into an Agreement executed by the Sponsor on August 5, 2019, and executed by the Commission on August 13, 2019, (hereinafter, "Original Agreement") under which the Commission granted the sum not to exceed Eighty-Eight Thousand One Hundred Ten Dollars (\$88,110) to the Sponsor to assist with Design and Contruct Taxilanes for T-Hangars-Phase 1; and

WHEREAS, the parties entered into an Amendment #1 to the Original Agreement executed by the Sponsor on September 16, 2019, and executed by the Commission on September 27, 2019, (hereinafter, "Amendment #1") under which the Commission granted an additional sum not to exceed Five Hundred Thirty-Six Thousand Eight Hundred Twenty-Eight Dollars (\$536,828) to the Sponsor to assist with Design and Contruct Taxilanes for T-Hangars-Phase 1; and

WHEREAS, the parties entered into an Amendment #2 to the Original Agreement executed by the Sponsor on April 5, 2022, and executed by the Commission on April 13, 2022, (hereinafter, "Amendment #2") under which the parties extended the project period from December 31, 2020 to December 31, 2021, to allow for completion of the work; and

WHEREAS, the parties wish to extend the project time period to allow for completion of work.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations in this Agreement, the parties agree as follows:

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nto
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a la

Ordinance No._____(if applicable)

CERTIFICATE OF SPONSOR'S ATTORNEY

hereby certify that in my opinion grant Agreement under the laws foregoing grant Agreement and representative have been duly a due and proper and in accorda Airway Improvement Act of 1982 to be carried out on property not that will prevent full performance.	, acting as attorney for the Sponsor don the Sponsor is empowered to enter into the foregoing sof the State of Missouri. Further, I have examined the the actions taken by said Sponsor and Sponsor's official uthorized and that the execution thereof is in all respects note with the laws of the said state and the Airport and 2, as amended. In addition, for grants involving projects towned by the Sponsor, there are no legal impediments by the Sponsor. Further, it is my opinion that the said and obligation of the Sponsor in accordance with the
	CITY OF SALEM
	Name of Sponsor's Attorney (typed)
	Signature of Sponsor's Attorney

Staff Summary Report

MEETING DATE: November 8, 2022

AGENDA ITEM: Item VI

AGENDA TITLE: Reading of Bills and Resolutions

ACTION REQUESTED BY: Economic Development

ACTION REQUESTED: Approve Change Order for 501 S Hickory St – Welcome Home

SUMMARY BY: Sally Burbridge

PROJECT DESCRIPTION / FACTS

The contract for rehabilitation work at 501 S Hickory St. as part of the Welcome Home 2021, Federal Home Loan Bank (FHLB) project was approved on September 27, 2022 in the amount of \$18.825.00.

This Change Order request was initiated by the homeowner and is an increase to the contract amount of \$2,416.00, bringing the total amount to \$21,241.00.

Each of the homes participating in the Welcome Home 2021 Rehabilitation program can have a maximum of \$23,000 worth of rehabilitation work (including labor and materials) performed on the home.

This will result in an additional homeowner contribution of \$483.20, for a total contribution of \$4,648.20.

PROCUREMENT

N/A

FISCAL IMPACTS

With this change order, the total amount for rehabilitation activities for this home is still below the budgeted amount, which was based upon the maximum each of the homes participating may incur, without homeowner contributions above the stated program amount of \$5,000.

SUPPORT DOCUMENTS: Change Order #1 Salem FHLB Welcome Home Grant Program

DEPARTMENT'S RECOMMENDED MOTION: Move to Approve Change Order #1 for 501 S. Hickory St., a participant in the Welcome Home 2021 program.

RESOLUTION NO. 37-2022

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE CONTRACT CHANGE ORDER NO. 1 BETWEEN 5 J'S LANDSCAPING AND HANDYMAN SERVICES (THE "CONTRACTOR"), THE CITY OF SALEM, MISSOURI (THE "CITY"), AND DORIAN GARAFOLA (THE "OWNER") OF PROPERTY LOCATED AT 501 S. HICKORY, SALEM, MISSOURI.

WHEREAS, the contract for rehabilitation work at 501 S. Hickory Street as part of the Welcome Home 2021, Federal Home Loan Bank (FHLB) project was entered into September 27, 2022, for the amount of \$18,528.00.

WHEREAS, the owner has requested an increase to the contract in the amount of \$2,416.00.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMAN OF THE CITY OF SALEM, MISSOURI, AS FOLLOWS:

Section 1.

The Agreement made and entered into this day, in consideration of agreements contained herein, the undersigned Contractor, Owner, and City agree to all provisions as set forth in Exhibit A attached hereto.

Section 2.

Contract total amount is \$21,241.00.

Section 3.

Owner total contribution is \$4,648.20

Section 4.

This resolution shall take effect and be in full force from and after its passage and approval.

PASSED BY THE BOARD OF ALDERMEN OF THE CITY OF SALEM, MISSOURI, AND APPROVED BY THE MAYOR, THIS 8th DAY OF NOVEMBER 2022.

APPROVED:	ATTEST:	
Greg Parker Mayor	Tammy Koller City Clerk	
APPROVED AS TO FORM:		
	James K. Weber City Attorney	

Exhibit A

CHANGE ORDER <u>1</u> SALEM FHLB WELCOME HOME GRANT PROGRAM

Contractor: Joe Griffith		
Address: 897 CR 3190		
Salem City	MO. State	<u>65560</u> Zip Code
	located at 501 S Hicko	a above said contractor for the ory, Salem, Missouri, the following
storm doors. Provide and in	stall metal handrails a nafter set forth, an equita	ONTRACT: Provide and install 2 different style than what was bid. able adjustment to the contract price
ORIGINAL CONTRACT	PRICE <u>\$18,825.00</u> CONT	RACT PRICE INCLUDING PREVIOUS
CHANGE ORDERS <u>\$ Sai</u>	<u>me</u>	
THE CONTRACT PRICE	IS <u>(INCREASED</u> (DECRE	ASED) <u>\$2,416.00</u>
TIME IS (INCREASED)	(DECREASED) <u>15</u> CALEN	DAR DAYS.
TOTAL CONTRACT INC	CLUDING THIS CHANGE §	<u>521,241.00</u>
The conditions above referred	I to are as follows:	
stipulations and coven B. The rights of the Owne	ants; er are not prejudiced; an e Owner which are inci	d thereby, are subject to all contract d dental to or as consequence of the
Owner:	Date	***************************************
Contractor:	Date	
Inspector:	Date //	(-2-32

City: Date____

Staff Summary Report

MEETING DATE: November 8, 2022

AGENDA ITEM: Item VI

AGENDA TITLE: Reading of Bills and Resolutions

ACTION REQUESTED BY: Economic Development

ACTION REQUESTED: Approve Change Order for 810 E Jack St – Welcome Home

SUMMARY BY: Sally Burbridge

PROJECT DESCRIPTION / FACTS

NOTE – This is the 1st change order for this homeowner's contract, but it is the 2nd Change Order for the Welcome Home program. Moving forward, this explanation will be included with each subsequent Change Order request.

The contract for rehabilitation work at 810 E Jack St. as part of the Welcome Home 2021, Federal Home Loan Bank (FHLB) project was approved on September 27, 2022 in the amount of \$21,450.00.

This Change Order request was initiated by the homeowner and is an increase to the contract amount of \$663.00, bringing the total amount to \$22,113.00.

Each of the homes participating in the Welcome Home 2021 Rehabilitation program can have a maximum of \$23,000 worth of rehabilitation work (including labor and materials) performed on the home.

This will result in an additional homeowner contribution of \$132.60, for a total contribution of \$4,822.60.

PROCUREMENT

N/A

FISCAL IMPACTS

With this change order, the total amount for rehabilitation activities for this home is still below the budgeted amount, which was based upon the maximum each of the homes participating may incur, without homeowner contributions above the stated program amount of \$5,000.

SUPPORT DOCUMENTS: Change Order #2 Salem FHLB Welcome Home Grant Program

DEPARTMENT'S RECOMMENDED MOTION: Move to Approve Change Order #2 for 810 E. Jack St., a participant in the Welcome Home 2021 program.

RESOLUTION NO. 38-2022

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE CONTRACT CHANGE ORDER NO. 2 BETWEEN 5 J'S LANDSCAPING AND HANDYMAN SERVICES (THE "CONTRACTOR"), THE CITY OF SALEM, MISSOURI (THE "CITY"), AND LANA GROVE (THE "OWNER") OF PROPERTY LOCATED AT 810 E. JACK STREET, SALEM, MISSOURI.

WHEREAS, the contract for rehabilitation work at 810 E. Jack as part of the Welcome Home 2021, Federal Home Loan Bank (FHLB) project was entered into September 27, 2022, for the amount of \$21,450.00.

WHEREAS, the owner has requested an increase to the contract in the amount of \$663.00.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMAN OF THE CITY OF SALEM, MISSOURI, AS FOLLOWS:

Section 1.

The Agreement made and entered into this day, in consideration of agreements contained herein, the undersigned Contractor, Owner, and City agree to all provisions as set forth in Exhibit A attached hereto.

Section 2.

Contract total amount is \$22,113.00.

Section 3.

Owner total contribution is \$4,822.60

Section 4.

This resolution shall take effect and be in full force from and after its passage and approval.

PASSED BY THE BOARD OF ALDERMEN OF THE CITY OF SALEM, MISSOURI, AND APPROVED BY THE MAYOR, THIS 8th DAY OF NOVEMBER 2022.

APPROVED:	ATTEST:
Greg Parker Mayor	Tammy Koller City Clerk
	APPROVED AS TO FORM:
	James K. Weber City Attorney

Exhibit A

CHANGE ORDER 2 SALEM FHLB WELCOME HOME GRANT PROGRAM

Contractor: Joe Griffith		
Address: 897 CR 3190		
Salem City	MO. State	<u>65560</u> Zip Code
	located at <u>810 E. Jack S</u>	above said contractor for the St., Salem, Missouri, the following
aluminum window screens in	n each window per requalitier set forth, an equitable	ONTRACT: Provide and install lest from the homeowner ole adjustment to the contract price
		ACT PRICE INCLUDING PREVIOUS
CHANGE ORDERS § San		
	IS <u>(INCREASED</u> (DECREA	
` ` `	DECREASED) <u>15</u> CALEND	
The conditions above referred	LUDING THIS CHANGE <u>\$2</u> to are as follows:	2,113.00
B. The rights of the Owner C. All claims against the	ants; er are not prejudiced; and Owner which are incid	thereby, are subject to all contract lental to or as consequence of the
aforementioned change Owner:	e are satisfied. Date	
OWNER.	· ·	
Contractor:	Date	
Inspector:	Date / /-	2-22
City:	Date_	

Staff Summary Report

MEETING DATE: 11/08/2022

AGENDA ITEM: Contract Renewal

AGENDA TITLE: MO DEPT OF HEALTH & SENIOR SERVICES CONTRACT

ACTION REQUESTED BY: STACEY HOUSTON

ACTION REQUESTED: APPROVAL OF CONTRACT

SUMMARY BY: Stacey Houston

PROJECT DESCRIPTION / FACTS

the City participates in Missouri's Coronavirus Sewershed Surveillance Project (CSSP). This project tests wastewater samples to identify the geographic distribution of SARS-CoV-2 and variants in Missouri and monitor for indicators of community outbreaks.

This contract is up for renewal, to end on 6/27/2023

PROCUREMENT

FISCAL IMPACTS

MO Dept of Health provides all supplies for the testing, our Sewer Department takes weekly samples into our local health department to run the samples. The City is reimbursed at \$100 per sample.

SUPPORT DOCUMENTS: Contract to be renewed

DEPARTMENT'S RECOMMENDED MOTION: Move to approve the contract.

RESOLUTION NO. 39-2022

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT #1 BETWEEN THE CITY OF SALEM, MISSOURI (CONTRACTOR) AND THE DEPARTMENT OF HEALTH AND SENIOR SERVICES (DEPARTMENT) FOR THE PURPOSE OF SEWER SHED DISEASE TREND MONITORING.

WHEREAS, the City of Salem Missouri desires to renew Contract KO220052078 with the Department of Health and Senior Services for the purpose of sewer shed disease trend monitoring.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF SALEM, MISSOURI AS FOLLOWS:

Section 1.

The contract amount shall not exceed \$6,000 for the period of June 28, 2022, through June 27, 2023.

Section 2.

All other terms, conditions and provisions of the above referenced contract shall remain the same and apply hereto.

This Resolution shall be in full force and effect from and after the date of its passage and approval.

PASSED BY THE BOARD OF ALDERMEN OF THE CITY OF SALEM, MISSOURI, AND APPROVED BY THE MAYOR THIS 8th DAY OF NOVEMBER 2022.

APPROVED:	ATTEST:
Greg	Tammy Koller
Parker	City Clerk
Mayor	
	APPROVAL AS TO FORM:
	James K. Weber
	City Attorney

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES



PROGRAM SERVICES CONTRACT

This contract is entered into by and between the State of Missouri, Department of Health and Senior Services (Department/state agency) and the below named entity/individual (Contractor). The contract consists of the contract signature page, the scope of work; any attachments referenced and incorporated herein; the terms and conditions; and any written amendments made in accordance with the provisions contained herein. This contract expresses the complete agreement of the parties. By signing below, the Contractor and Department agree to all the terms and conditions set forth in this contract.

			-
Tracking #	Contract Title:		
52078	WASTEWATER OPERATO	ORS	
Contract Start:	Contract End:	Questions/Please Contact:	
6/28/2021	6/27/2023	PROCUREMENT UNIT @ (573)751-6471	
Contract #:		Amend #:	
KQ220052078		01	_
	PLEASE VER	IFY/COMPLETE - TYPE OR PRINT - SIGNATURE REQUIRED	-
NAME OF ENTITY/I	NDIVIDUAL (Contractor)		
CITY OF SALEM			
DOING BUSINESS A	S (DBA) NAME		

MAILING ADDRESS **400 NORTH IRON** CITY, STATE, and ZIP CODE SALEM 65560 MO REMIT TO (PAYMENT) ADDRESS (if different from above) CITY, STATE, and ZIP CODE **CONTACT PERSON EMAIL ADDRESS** PHONE NUMBER **FAX NUMBER TAXPAYER ID NUMBER (TIN) UEI NUMBER DUNS NUMBER** *****3364 077145340 **CONTRACTOR'S AUTHORIZED SIGNATURE** DATE PRINTED NAME TITLE **DEPARTMENT OF HEALTH AND SENIOR SERVICES** DATE DIRECTOR OF DIVISION OF ADMINISTRATION OR DESIGNEE SIGNATURE

AMENDMENT #01 TO CONTRACT KQ220052078

CONTRACT TITLE: Wastewater Operators

CONTRACT PERIOD: June 28, 2022 through June 27, 2023

The Department of Health and Senior Services hereby exercises its option to renew the above referenced contract; therefore Section 1.1 is hereby deleted in its entirety and replaced with revised Section 1.1 as follows:

1.1 The contract amount shall not exceed \$6,000.00 for the period of June 28, 2022 through June 27, 2023.

All other terms, conditions and provisions of the above referenced contract shall remain the same and apply hereto.

REPORTS OF CITY OFFICIALS BOARDS AND COMMITTEES

MEETING DATE: November 8, 2022

AGENDA ITEM: ITEM VII

AGENDA TITLE:

PROJECT DESCRIPTION / FACTS

SALLY BURBRIDGE, TEMPORARY CITY ADMINISTRATOR GREG PARKER, MAYOR MARK NASH, PUBLIC WORKS MELISSA DUBOIS ALDERMAN REPORTS

CLOSED SESSION

MEETING DATE: NOVEMBER 8, 2022

AGENDA ITEM: ITEM VIII

AGENDA TITLE:

PURSUANT TO SECTION 610.021(3) OF THE REVISED STATE STATUTES OF THE STATE OF MISSOURI PERTAINING TO THE HIRING, FIRING, DISCIPLINING OR PROMOTING OF PARTICULAR EMPLOYEES BY A PUBLIC GOVERNMENTAL BODY WHEN PERSONAL INFORMATION ABOUT THE EMPLOYEE IS DISCUSSED OR RECORDED.