

**TENTATIVE AGENDA  
CITY OF SALEM, MISSOURI  
BOARD OF ALDERMEN  
CITY HALL COUNCIL CHAMBERS  
202 N. WASHINGTON ST.  
APRIL 12, 2022  
6:00 P. M.**

**ITEM I CALL TO ORDER**

**ITEM II ROLL CALL**

**ITEM III CONSENT AGENDA**

Board of Aldermen Meeting Minutes October 12, 2021  
Board of Aldermen Meeting Minutes November 9, 2021  
Board of Alderman Meeting Minutes March 22, 2022  
Police Department Monthly Report- March 2022  
Economic Development Monthly Report- April 1, 2022  
C.A.R.T Tax, March 2022-\$15,758.93  
Municipal Court Report, March 2022

**ITEM IV OLD BUSINESS**

BILL NO. 3503- AN ORDINANCE AMENDING THE ANNUAL BUDGET FOR THE CITY OF SALEM, MISSOURI BEGINNING JULY 1, 2021, AND APPROPRIATING FUNDS PURSUANT THERETO,

**ITEM V BIDS**

New Truck for Parks and Recreation

**ITEM VI REPORTS OF CITY OFFICIALS, BOARDS AND COMMITTEES**

**E. Ray Walden, Jr., City Administrator**

**Kim Steelman, Mayor**

**TENTATIVE AGENDA  
CITY OF SALEM, MISSOURI  
BOARD OF ALDERMEN  
CITY HALL COUNCIL CHAMBERS  
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**Mark Nash, Public Work**

**Sally Burbidge, Economic Development**

**Melissa Dubois, Parks and Recreation**

**Aldermen Reports**

**ITEM VII CANVASSING THE CERTIFICATION OF ELECTION RESULTS OF  
THE APRIL 5, 2022, MUNICIPAL ELECTION AND APPROVAL OF  
SAME BY RESOLUTION NO. X-2022**

RESOLUTION NO. 10-2022- A RESOLUTION DECLARING THE RESULTS  
OF THE MUNICIPAL ELECTION HELD ON APRIL 5, 2022.

**ITEM VIII ADMINISTER OATH OF OFFICE TO ELECTED OFFICIALS**

**ITEM IX ORGANIZATION OF THE BOARD OF ALDERMAN**

**ITEM X CLOSED SESSION**

Pursuant to Section 610.021(1) of the Revised State Statutes of the State of Missouri pertaining to legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communication between a public governmental body or its representatives and its attorneys.

**ITEM XI ADJOURNMENT**

BOARD OF ALDERMEN AGENDA  
APRIL 12, 2022  
6:00 P.M.

1. ITEM I:            CALL TO ORDER
2. SUBJECT:        Start of Board Meeting
3. DISCUSSION:   The Board is called to order.  
  
Pledge of Allegiance and Prayer.

BOARD OF ALDERMEN AGENDA  
APRIL 12, 2022  
6:00 P.M.

1. ITEM II:        ROLL CALL
2. SUBJECT:      Calling of Roll
3. DISCUSSION:

Mayor Kim STEELMAN  
Alderman Greg PARKER  
Alderman Shawn BOLERJACK  
Alderwoman Catherine DENT  
Alderwoman Kala SISCO  
City Administrator Ray WALDEN  
City Clerk Tammy KOLLER  
City Attorney James K. WEBER  
Public Works Director Mark NASH  
Chief of Police Joe CHASE  
Other CITY STAFF if present

BOARD OF ALDERMEN AGENDA  
APRIL 12, 2022  
6:00 P.M.

1. ITEM III:            CONSENT AGENDA
2. SUBJECT:           All matters listed under the Consent Agenda are considered to be routine by the Board and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.
3. DISCUSSION:
  - (a) If no item is offered for discussion and removed from Consent Agenda, a motion and a second are required to accept the Consent Agenda.

REGULAR MEETING  
CITY OF SALEM, MISSOURI  
BOARD OF ALDERMEN  
CITY HALL COUNCIL CHAMBERS  
202 N. WASHINGTON  
OCTOBER 12, 2021  
6:00 P. M.

**ITEM I: CALL TO ORDER**

The Board of Aldermen of the City of Salem, Missouri met for their Regular Meeting Tuesday, October 12, 2021, at 6:00 P.M. in the City Hall Council Chambers, 202 N. Washington. Mayor Kim Steelman presided and called the meeting to order and led those present in the Pledge of Allegiance and called on Mr. Walden to lead the evening prayer.

**ITEM II: ROLL CALL**

Mayor Steelman Called the Roll. Those present:

**ALDERMEN**

Kala Sisco  
Greg Parker  
Shawn Bolerjack  
Kevin James

**OTHER CITY OFFICIALS**

City Administrator E. Ray Walden, Jr.  
City Clerk Tammy Koller  
Economic Development Director Sally Burbridge  
Chief of Police/Sergeant-At-Arms Joe Chase  
Public Works Director Mark Nash

Others present: Parks and Recreation Melissa Dubois.

**ITEM III: CONSENT AGENDA**

Municipal Court Report September 2021  
Parks & Recreation Monthly Report October 2021  
Police Department Monthly Report September 2021  
Utility Committee Meeting Minutes- September 23, 2021  
Salem Airport Board Meeting Minutes- August 17, 2021  
Mo Dept. of Revenue Capital Improvements August 2021- \$65,905.86  
Mo Dept. of Revenue Storm Water/Local Parks August 2021- \$49,441.74  
Mo Dept. of Revenue City August 2021- \$131,811.82

Alderman Parker moved to accept the Consent Agenda.  
Seconded by Alderman Bolerjack.

**Roll Call Vote:**

Ayes: Alderman Parker, Bolerjack, James, Sisco  
Nays: None

REGULAR MEETING  
CITY OF SALEM, MISSOURI  
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**ITEM IV: INTRODUCTION AND READING OF BILLS AND RESOLUTIONS**

**Bill No. 3493**-An Ordinance amending Chapter 700, Article II, section 700.130(A) of the code of Ordinances of the City of Salem, Missouri, pertaining to electric rates.

City Clerk Koller read Bill No. 3493 in its entirety and seconded reading by caption only.

Alderman Bolerjack moved to approve Bill No. 3493.  
Seconded by Alderman Parker.

Roll Call Vote:

Ayes: Alderman Bolerjack, Parker, Sisco, James  
Nays: None

Bill No. 3493 passed as Ordinance No. 3493

**ITEM V: BIDS**

Public Works Director Mark Nash presented the bid for fencing around facility on Wine Street.

**Bid**

500 Feet of 11-gauge chain-link fence, post and rail

1- 4-foot walk through gate

2- 20-foot drive through gate

Total cost (includes all materials, labor, and concrete):

\$9,700.00

Alderman Parker moved to approve the bid for fencing around the facility on Wine Street.  
Seconded by Alderwoman Sisco.

Roll Call Vote:

Ayes: Alderman Parker, Sisco, James, Bolerjack  
Nays: None

**ITEM VI: REPORTS OF CITY OFFICIALS, BOARDS AND COMMITTEES**

**E. Ray Walden, Jr., City Administrator**

1. Fall clean up will be this week on your regular trash days.

REGULAR MEETING  
CITY OF SALEM, MISSOURI  
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**Kim Steelman, Mayor**

1. Working with Sara Massengale to create a training program for committees.
2. Met with Tyler Naramore to discuss awareness and upgrades for the Salem Municipal Airport. Plans to tour the airport tomorrow.
3. First round of City Code changes will be soon.
4. Reaching out to applicants of the Financial Director position.

**Mark Nash, Public Works**

Projects that Public Works departments have been working on include:

1. 121 customers were on the disconnect list for October 6. As of today 101, of those customers have paid as of today. 14 accounts remain disconnected.
2. All force main pipe for the Highway 19S Project has been completed.
3. Three of the several main leaks have been repaired.
4. South Hickory and Water streets need to settle before asphalt can be replaced.
5. Will have to wait three days after the rain to continue work on crack and seal.

**Melissa Dubois, Parks and Recreation**

Pool information for Summer of 2021:

13,463 admissions  
106 Season Passes  
36 Pool Parties  
85 Swim Lessons  
1315 Shaved Ices Sold

**Sally Burbridge, Economic Development**

1. Salem R-8- Highschool won the Strong Communities Grant.

**Aldermen Reports**

**Alderman Greg Parker**

Nothing to report.

**Alderman Kevin James**

1. Thanked City Administrator Ray Walden for making calls about the lights on the tower.
2. Recommended ACH payments for those customers that are having issues with their utility bills.

REGULAR MEETING  
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**Alderman Shawn Bolerjack**

1. Utility Committee Meeting will be held Tuesday, October 19.

**Alderman Kala Sisco**

1. Thanked Public Works Director for all the work the city crews have been doing.

**ITEM VII: CLOSED SESSION**

Alderman Sisco moved to go into Closed Session for contracts.  
Seconded by Alderman James.

**Roll Call Vote:**

Ayes: Alderman James, Sisco, Bolerjack, Parker  
Nays: None

At 7:03 the Board went into Closed Session.

Pursuant to Section 610.021(12) of the Revised State Statutes of the State of Missouri pertaining to sealed proposals and related documents or any documents related to a negotiated contract until a contract is executed, or all proposals are rejected.

**ITEM VIII: ADJOURNMENT**

With no further business to come before the Board, Alderman James moved to Adjourn.  
Seconded by Alderman Parker. All in favor. Vote: Ayes-4, Nays-0.

Alderman James declared the Meeting Adjourned at 7:48 P.M.

\_\_\_\_\_  
Tammy Koller  
City Clerk

APPROVED:

ATTEST:

\_\_\_\_\_  
Kim Steelman  
Mayor

\_\_\_\_\_  
Tammy Koller  
City Clerk

\_\_\_\_\_  
Date Approved by the Board of Aldermen

REGULAR MEETING  
CITY OF SALEM, MISSOURI  
BOARD OF ALDERMEN  
CITY HALL COUNCIL CHAMBERS  
202 N. WASHINGTON  
NOVEMBER 9, 2021  
6:00 P. M.

**ITEM I: CALL TO ORDER**

The Board of Aldermen of the City of Salem, Missouri met for their Regular Meeting Tuesday, November 9, 2021, at 6:00 P.M. in the City Hall Council Chambers, 202 N. Washington. Mayor Kim Steelman and called the meeting to order and led those present in the Pledge of Allegiance and called on Mr. Walden to lead the evening prayer.

**ITEM II: ROLL CALL**

Mayor Steelman Called the Roll. Those present:

**ALDERMEN**

Kala Sisco  
Greg Parker  
Shawn Bolerjack  
Kevin James

**OTHER CITY OFFICIALS**

City Administrator E. Ray Walden, Jr.  
City Clerk Tammy Koller  
Economic Development Director Sally Burbridge  
Chief of Police/Sergeant-At-Arms Joe Chase  
Public Works Director Mark Nash  
Mayor Kim Steelman

Others present: Caleb Brubaker, Jeff Meadows, Stacy Houston, Kristen Deluca, Stan Podorski.

**ITEM III: CONSENT AGENDA**

Mo Dept. of Revenue City Tax October 2021-\$107,886.71  
Mo Dept. of Revenue Capital Improvements, October 2021-\$53,943.25  
Mo Dept. of Revenue City Storm Water/Local Parks, October 2021-\$40,458.33  
Economic Development Monthly Report, November 2021  
Regular Meeting Minutes October 26, 2021

Alderman Bolerjack moved to accept the Consent Agenda.  
Seconded by Alderman James.

**Roll Call Vote:**

Ayes: Bolerjack, James, Parker, Sisco  
Nays: None

REGULAR MEETING  
CITY OF SALEM, MISSOURI  
BOARD OF ALDERMEN  
CITY HALL COUNCIL CHAMBERS  
202 N. WASHINGTON  
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**ITEM IV: INTRODUCTION AND READING OF BILLS AND RESOLUTIONS**

**RESOLUTION NO. 32-2021-** A Resolution providing for the municipal election for the City of Salem, Missouri, on April 5, 2022.

City Clerk Koller read Resolution No. 32-2021 in its entirety.

Alderman James moved to accept Resolution No.32-2021.  
Seconded by Alderman Bolerjack.

Roll Call Vote:

Ayes: Alderman James, Bolerjack, Parker, Sisco  
Nays: None

**ITEM V: REPORTS OF CITY OFFICIALS, BOARDS AND COMMITTEES**

**Sally Burbridge, Economic Development**

1. Explained Economic Development Monthly Report.
2. Several pages on the City Website have been updated.
3. Will be looking into a Housing Study for the Welcome Home Project.

**E. Ray Walden, Jr., City Administrator**

1. Introduced new Finance Director, Stacey Houston.
2. Healthy Dent County reported 4,157 participants in their programs and services at the Salem Community Center at the Armory in October 2021.
3. City offices will be closed Thursday, November 11 in observance of Veterans Day.
4. Jeff Meadows with updates on City projects.

**Kim Steelman, Mayor**

1. Will not be seeking re-election in April.

**Mark Nash, Public Works**

Projects that Public Works departments have been working on include:

1. Working on yearly hydrant flushing.
2. Installing cleaning outs on some on some sewer lines that come off the main that go to houses.
3. Fixed water leak on Grand and Thomas.
4. Have replaced some older galvanized water lines.

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5. Street department is working on approaches and picking up brush.
6. Doing maintenance on trucks in preparation for winter.
7. Working on double throw switches on wells.
8. Electric department updating security lights.
9. Completed drainage ditch on Jennifer.
10. Pouring the curb and guttering on Henderson.

**Melissa Dubois, Parks and Recreation**

1. Registration for youth basketball and Cheer is now open.
2. Light up the park decoration is open.

**Aldermen Reports**

**Alderwoman Sisco**

1. Thanked Mark Nash and crew for quick responses to citizen concerns.

**Alderman Bolerjack**

1. Shared a memo the city received from the Missouri Public Utility Alliance.

**Alderman James**

1. Will be announcing resignation from the Board of Alderman at the December 14<sup>th</sup> meeting.

**Alderman Parker**

1. Will be running for re-election in April.

**ITEM VI: NEW AND MISCELLANEOUS BUSINESS**

Krista DeLuca, K DeLuca Audit Services LLC presented the 2019-2020 audit report.

**ITEM VII: CLOSED SESSION**

Alderman James moved to go into Closed Session for contracts.  
Seconded by Alderwoman Sisco.

**Roll Call Vote:**

Ayes: Alderman James, Sisco, Parker, Bolerjack  
Nays: None

At 7:01 the Board went into Closed Session.

REGULAR MEETING  
CITY OF SALEM, MISSOURI  
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Pursuant to Section 610.021(12) of the Revised State Statutes of the State of Missouri pertaining to sealed proposals and related documents or any documents related to a negotiated contract until a contract is executed, or all proposals are rejected

**ITEM VIII: ADJOURNMENT**

With no further business to come before the Board, Alderman Bolerjack moved to Adjourn. Seconded by Alderman Sisco. All in favor. Vote: Ayes-4, Nays-0.

Mayor Steelman declared the Meeting Adjourned at 8:10 P.M.

\_\_\_\_\_  
Tammy Koller  
City Clerk

APPROVED:

ATTEST:

\_\_\_\_\_  
Kim Steelman  
Mayor

\_\_\_\_\_  
Tammy Koller  
City Clerk

\_\_\_\_\_  
Date Approved by the Board of Aldermen

REGULAR MEETING  
CITY OF SALEM, MISSOURI  
BOARD OF ALDERMEN  
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**ITEM IX: ADJOURNMENT**

With no further business to come before the Board, Alderman moved to Adjourn. Seconded by Alderman Parker. All in favor. Vote: Ayes-4, Nays-0.

Alderman James declared the Meeting Adjourned at 8:03 P.M.

\_\_\_\_\_  
Tammy Koller  
Temporary City Clerk

APPROVED:

ATTEST:

\_\_\_\_\_  
Kim Steelman  
Mayor

\_\_\_\_\_  
Tammy Koller  
Temporary City Clerk

\_\_\_\_\_  
Date Approved by the Board of Aldermen

REGULAR MEETING  
CITY OF SALEM, MISSOURI  
BOARD OF ALDERMEN  
CITY HALL COUNCIL CHAMBERS  
202 N. WASHINGTON  
MARCH 22, 2022  
6:00 P. M.

**ITEM I: CALL TO ORDER**

The Board of Aldermen of the City of Salem, Missouri met for their Regular Meeting Tuesday March 22, 2022, at 6:00 P.M. in the City Hall Council Chambers, 202 N. Washington. Mayor Steelman presided and called the meeting to order and led those present in the Pledge of Allegiance and called on City Administrator to lead the evening prayer.

**ITEM II: ROLL CALL**

Mayor Steelman Called the Roll. Those present:

**ALDERMEN**

Kala Sisco  
Greg Parker  
Shawn Bolerjack  
Catherine Dent

**OTHER CITY OFFICIALS**

City Administrator E. Ray Walden, Jr.  
City Clerk Tammy Koller  
Chief of Police/Sergeant-At-Arms Joe Chase  
Public Works Director Mark Nash  
Economic Development Sally Burbridge

Others present: Tod Kinerk, Caleb Brubaker, Stan Podorski, Gary Brown, Sherry Lea, Jeff Jeff Meadows, Josh Hunt.

**ITEM III: CONSENT AGENDA**

Municipal Court Reports February 2022  
Mo Dept. of Rev. City Taxes February 2022-\$120,254.63  
Mo. Dept. of Rev. Storm Water/Local Parks February \$45,046.54  
Mo. Dept. of Rev. Capital Improvements February 2022-\$60,127.54  
2021-2022 Financial Update  
Planning & Zoning Meeting Minutes- March 17,2022

Alderman Parker moved to accept the Consent Agenda.  
Seconded by Alderwoman Sisco

**Roll Call Vote:**

Ayes: Alderman Parker, Sisco, Dent, Bolerjack  
Nays: None

REGULAR MEETING  
CITY OF SALEM, MISSOURI  
BOARD OF ALDERMEN  
CITY HALL COUNCIL CHAMBERS  
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**ITEM IV: INTRODUCTION AND READING OF BILLS AND RESOLUTIONS**

**RESOLUTION NO. 7-2022-** A Resolution authorizing the mayor to execute an agreement between the City of Salem, Missouri and the Meramec Regional Planning Commission for housing inspection services.

City Clerk Koller read Resolution No. 7-2022 in its entirety.

Alderman Parker moved to approve Resolution No. 7-2022.  
Seconded by Alderwoman Sisco.

Roll Call Vote:

Ayes: Alderman Parker, Sisco, Dent, Bolerjack  
Nays: None

Resolution No. 7-2022 passed.

**RESOLUTION NO. 8-2022-**A Resolution amending the City of Salem, Missouri, utility policy regarding utility disconnect date for non-payment.

City Clerk Koller read Resolution No. 8-2022 in its entirety.

Alderman Bolerjack moved to approve Resolution No. 8-2022.  
Seconded by Alderman Parker.

Roll Call Vote:

Ayes: Aldermen Bolerjack, Parker, Sisco, Dent  
Nays: None

Resolution No. 8-2022 passed.

**BILL NO. 3502-** An Ordinance to authorize the Mayor to execute Contract Change Order No. 11 between the City of Salem, Missouri and Smith & Edwards Construction, Inc for specified sewer system improvements.

City Clerk Koller read Bill No. 3502 in its entirety and second reading by caption only.

Alderman Bolerjack moved to approve Bill No. 3502.  
Seconded by Alderwoman Dent.

REGULAR MEETING  
CITY OF SALEM, MISSOURI  
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Roll Call Vote:

Ayes: Alderman Bolerjack, Dent, Sisco, Parker

Nays: None

Bill No. 3502 passed as Ordinance No. 3502.

**RESOLUTION NO. 9-2022-** A resolution authorizing the Mayor to sign a proposal between the City of Salem, Missouri and Donald Maggi, Inc. for change order No. 1 near the Spring Creek Crossing of Missouri Highway 72.

City Clerk Koller read Resolution No. 9-2022 in its entirety.

Alderman Bolerjack moved to discuss Resolution No. 9-2022.

Seconded by Alderwoman Sisco.

Alderman Bolerjack asked City Administrator Walden to explain this Resolution. City Administrator Walden called on Jeff Meadows with Archer-Elgin to give an update.

Roll Call Vote:

Ayes: Alderman Bolerjack, Sisco, Parker, Dent

Nays: None

Resolution No.9-2022 passed.

**ITEM V: REPORTS OF CITY OFFICIALS, BOARDS AND COMMITTEES**

**E. Ray Walden, Jr., City Administrator**

1. Jeff Meadows with Archer-Elgin gave updates on City projects.
2. Gary Brown gave an update on the Planning & Zoning Meeting on March 17, 2022.
3. Finance Director Stacey Houston with a financial update.
4. Healthy Dent County was awarded a grant from Meramec Regional Community Foundation in support of Project RISE.
5. Discussed need for an updated Planning & Zoning Map.
6. HVAC maintenance project is underway.

**Kim Steelman, Mayor**

Mayor Steelman did not have anything to report.

REGULAR MEETING  
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**Mark Nash, Public Works**

Projects that Public Works departments have been working on include:

1. Will start working on potholes again as soon as the rain lets up.
2. Cleaning out ditches and picking up limbs.
3. Power outage due to bad transformer has been resolved.

**Sally Burbridge, Economic Development**

1. Any cell service that was established in a western time zone, the text blast will not be sent before 8 am in that time zone. Will try to send those text messages after 10 am.
2. Industrial Park is on schedule.

**Aldermen Reports**

There were no Aldermen Reports.

**ITEM VI: NEW AND MISCELLANEOUS BUSINESS**

Sierra Rusco with Salem R-80 requested street closure Saturday, May 14<sup>th</sup> at 5 PM for the Senior Parade.

Alderman Bolerjack moved to approve the street closure Saturday, May 14<sup>th</sup> at 5 PM for the Senior Parade.

Seconded by Alderwoman Sisco.

**Roll Call Vote:**

Ayes: Alderman Bolerjack, Sisco, Parker, Dent

Nays: None

**ITEM VII: CLOSED SESSION**

Alderwoman Sisco moved to go into Closed Session for contracts.

Seconded by Alderwoman Dent.

**Roll Call Vote:**

Ayes: Alderman Sisco, Dent, Bolerjack, Parker

Nays: None

At 6:43 the Board went into Closed Session.

REGULAR MEETING  
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Pursuant to Section 610.021(1) of the Revised State Statutes of the State of Missouri pertaining to legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communication between a public governmental body or its representatives and its attorneys.

Pursuant to Section 610.021(2) of the Revised State Statutes of the State of Missouri pertaining to the leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefore

**ITEM VIII: ADJOURNMENT**

With no further business to come before the Board, Alderman Bolerjack moved to Adjourn.  
Seconded by Alderwoman Sisco. All in favor. Vote: Ayes-4, Nays-0.

Alderman James declared the Meeting Adjourned at 7:34 P.M.

\_\_\_\_\_  
Tammy Koller  
City Clerk

APPROVED:

ATTEST:

\_\_\_\_\_  
Kim Steelman  
Mayor

\_\_\_\_\_  
Tammy Koller  
City Clerk

\_\_\_\_\_  
Date Approved by the Board of Aldermen



## REPORT FOR MARCH 2022

### TRAFFIC/VIOLATIONS

28 SUMMONS TO APPEAR IN COURT

99 WARNING TICKETS

10 TRAFFIC TICKETS

### WRITTEN REPORTS

16 ACCIDENT  
0 ARSON  
1 ASSAULT  
1 BURGLARY  
1 CHILD ABUSE  
1 CITY WARRANT  
0 COUNTERFEITING  
1 DEATH INVESTIGATION  
0 DISORDERLY CONDUCT  
1 DIST/DELIVER CONTROLLED SUBSTANCE  
0 DOG BITE  
0 DOMESTIC ASSAULT  
1 DOMESTIC VIOLENCE REPORT  
0 DRIVING WHILE DRUGGED  
1 DRIVING WHILE INTOXICATED  
2 DRIVING WHILE REVOKED/SUSPENDED  
2 ENDANGERING WELFARE OF A CHILD  
0 FAIL TO OBEY A LAWFUL ORDER  
1 FORGERY  
0 FRAUD  
3 FUGITIVE WARRANT  
0 HARASSMENT  
0 IDENTITY THEFT  
7 INFORMATIONAL REPORT  
2 LEAVE THE SCENE OF ACCIDENT  
0 LOST/STOLEN LICENSE PLATE(S)

0 MANUF/POSS FICTITIOUS/FORGED IDENTIF  
0 MINOR IN POSSESSION OR INTOXICANTS  
0 MISSING PERSON  
0 NUISANCE VIOLATION  
1 OPEN CONTAINER (ALCOHOL)  
1 OTHER AGENCY SUPPLEMENTAL  
2 PEACE DISTURBANCE  
2 PERSON LESS THAN 18 POSS TOBACCO  
6 POSSESSION OF A CONTROLLED SUB  
8 POSSESSION OF DRUG PARAPHERNALIA  
0 PROB/PAROLE VIOLATION  
6 PROPERTY DAMAGE  
0 RAPE  
0 RESIST/INTERFERE WITH ARREST  
0 RUNAWAY JUVENILE  
2 SEX OFFENSE  
0 STALKING  
0 SUICIDE  
5 STEALING  
0 TAMPERING  
0 TOWED VEHICLE  
3 TRESPASSING  
1 UNLAWFUL USE OF A FIREARM/WEAPON  
0 VIOLATE EXP/FULL ORDER PROTECTION  
2 96 HOUR COMMITMENT  
0 ARMED CRIMINAL ACTION

### ARRESTS

11 MALES

11 FEMALES

## **DISPATCHED CALLS FOR SERVICE**

1	96 HOUR HOLD
3	ABANDONED VEHICLE
18	ACCIDENT
3	ALARM
23	AMBULANCE ASSIST
56	ANIMAL CALL
5	AREA CHECK
3	ASSAULT/FIGHT
22	ASSIST OTHER AGENCY
0	BUILDING INSPECTION
6	BURGLARY
20	CHECK THE WELL BEING
4	CIVIL MATTER
1	CONTACT MESSAGE
10	DISTURBANCE-PHYSICAL/VERBAL
16	DOMESTIC
5	DRUG OFFENSE
24	ESCORT
0	EXPARTE VIOLATION
6	FIRE CALL
41	FOLLOW UP INVESTIGATION
0	FORGERY
5	FOUND PROPERTY
2	FRAUD
6	HARASSMENT
4	HOTLINE CALL
6	INFORMATION
2	INTOXICATED DRIVER
4	INTOXIICATED PEDESTRIAN
3	JUVENILE PROBLEM
4	KEEP THE PEACE

## **OTHER STATS**

10,690	Miles driven for the month.
0	Hours in Court testifing.
4	Hours Court Bailiff.

**Respectfully submitted,**

**Joe Chase**  
**Chief of Police**

3	LEAVE WITHOUT PAY
7	LIFT ASSIST
1	LOST/STOLEN PROPERTY
41	MISC ADMIN DUTY
5	MISC HAZARD
2	MISC OFFENSE
0	MISSING PERSON
9	MOTORIST ASSIST
3	NUISANCE VIOLATION
3	OPEN DOOR
5	PARKING COMPLAINT
2	PEACE DISTURBANCE
4	POWER OUTAGE
8	PROPERTY DAMAGE
9	PROWLER
0	SHOPLIFTER
0	SHOTS FIRED
7	STEALING
3	STREET DEPT CALL OUT
0	SUDDEN DEATH
1	SUICIDAL PERSON
7	SUSPICIOUS CIRCUMSTANCES
10	SUSPICIOUS SUBJECT
8	SUSPICIOUS VEHICLE
7	TRAFFIC COMPLAINT
134	TRAFFIC STOPS
3	TRESPASSING
0	UCR
8	WALK THROUGH
10	WARRANT ATTEMPT
5	WATER SEWER PROBLEM
3	SEX OFFENSE

835	Phone calls for service
18	Walkins to station

## Monthly Report

April 1, 2022

**NOTE** – Each item in this report, with a numbered priority, corresponds to the appropriate Action Item in the [Economic Development Strategic Plan](#). Priority numbers are per the 2020 updated list.

### ECONOMIC PROSPECTS

#### New

- Huron (state lead) – 800K sqft building on 60 acres with 34' ceiling - Did Not Respond (DNR)

#### Ongoing – see definitions at the bottom of the page

- 8 – Opportunities (1 Retail, 3 Manufacturing, 1 Senior Services, 1 Edu & Retail, 1 Food Service, 1 unknown)
- 2 – Projects (1 Manufacturing/Food Service/Ag, 1 Downtown)
- 2 – Expansions, 1 Retentions

### CITY/COUNTY BUSINESS/MERCHANTS LICENSES (calendar year) –

Total 2022 City & County Licenses to Date – 301 (269 City & 54 County)

2021 Total – 346

#### NEW Licenses in March: 6

Dent County Vet Clinic LLC, 403 N. Henderson, Salem	Korra's Custom Prints, 500 N. Main St., Salem
Plank Investments (Catering Service), 1911 Highway U, Salem	Clover Patch Farm, LLC – CSA, 480 DCR 2200, Rolla, MO
Locked and Loaded MO, LLC, 20795 PR 4361, St. James, MO	JCS Restoration LLC, 1060 CR 6570, Salem

### MARKETING ACTIVITIES –

- LocationOne listings of available properties: 28 Buildings and 19 Sites  
300 E Rubenstein (.65 acres), Storage across from Phelps Health  
Flat Nasty has sold  
[https://www.salem-mo.com/city/government/departments/economic\\_development/buildings\\_and\\_land.php](https://www.salem-mo.com/city/government/departments/economic_development/buildings_and_land.php)
- Website – Updating Business & Merchants Licenses as they come in.
- City of Salem MO Facebook page – Monthly Stats: March (last 28 days)

Measure	Number	<b>NOTE</b> – Facebook continues to change how they are presenting the stats for pages. The stats to the left are the most relevant and are easily obtainable.
Page Followers:	2,319	
Total Post Reach in past 28 days:	7,551	
Total Post Engagement (Reactions, Comments & Shares):	1,316	

**BROADBAND** (Priority #2) – No new updates – Re-sent speed tests to contacts and on social media

**HOUSING** (Priority #6) –

#### FHLB-Affordable Housing Grant – Welcome Home:

- Submitted 1<sup>st</sup> Semi-annual Progress Report March 9 (due March and Sept 15 each year)

#### Definitions:

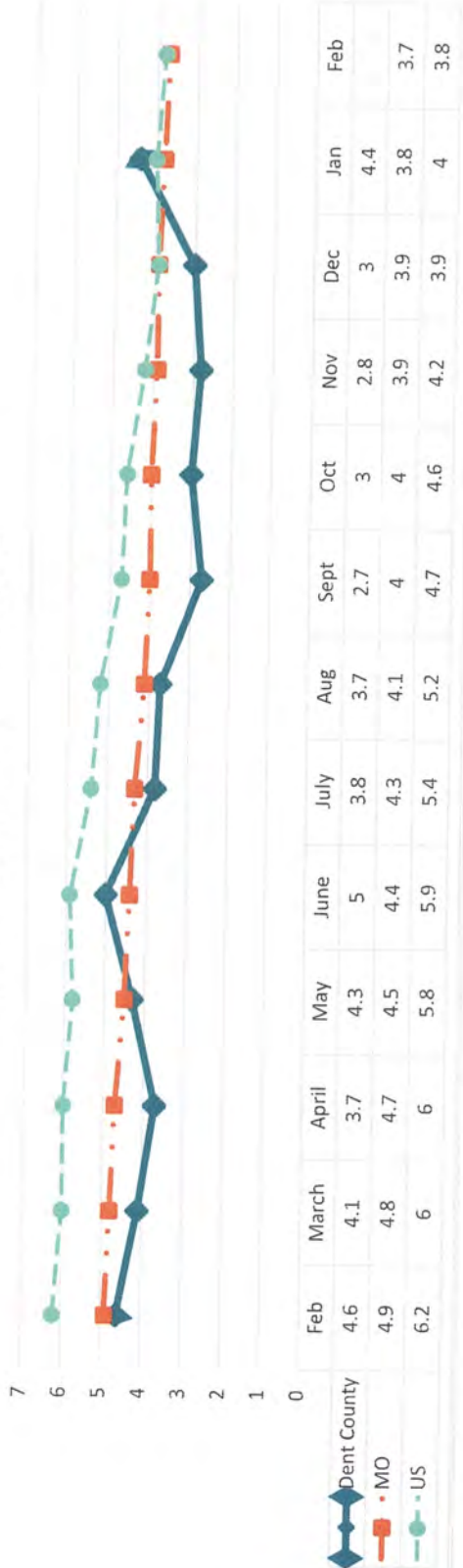
**Leads** – Identification of an entity or person who has the interest, and authority to locate a business in Dent Co.

**Opportunities** – entity or person that has moved beyond a lead by asking for general information about area and possibly a specific location. May include multiple information exchanges.

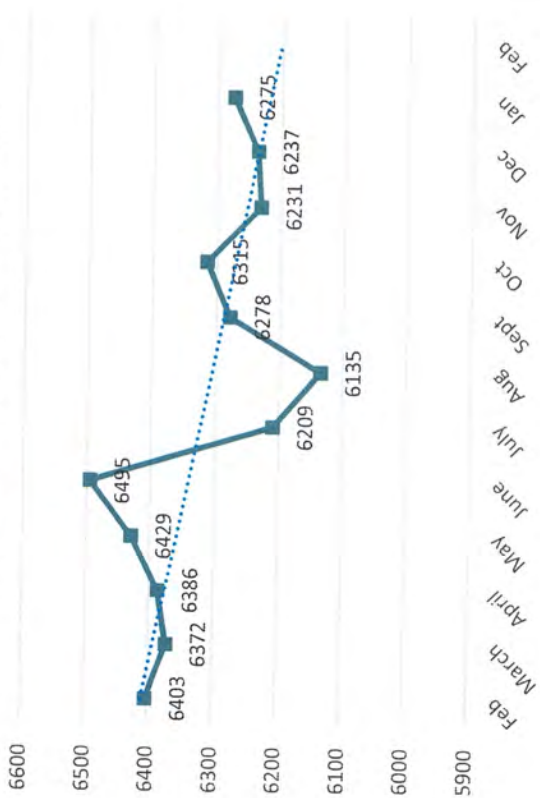
**Project** – at least verbal confirmation that a business entity is moving to or opening in Dent Co.

**Retention & Expansion** – existing business who is seeking assistance to either stay in business, to expand or relocate within the community.

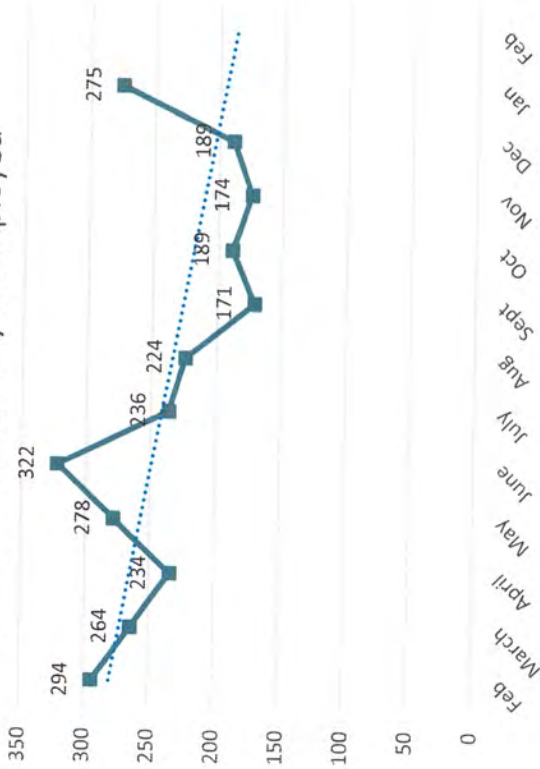
2021-22 Unemployment Rate by Month (13 months)  
Dent County / State of Missouri / US



2021-22 Dent County Civilian Labor Force



2021-22 Dent County Unemployed



CITY OF SALEM  
CITY CLERK  
400 N IRON ST  
SALEM

MO 65560

MISSOURI DEPARTMENT OF REVENUE

03/15/22

WE HAVE INSTRUCTED THE CENTRAL BANK, JEFFERSON CITY, TO DISTRIBUTE YOUR  
MONIES TOTALING \$ 15,758.93 BY ELECTRONIC FUNDS TRANSFER (ACH) TO

THE BANK OF SALEM 081503694 CITY OF SALEM-ENTERPRISE FUND/AC-0410117

MOTOR FUEL TAX	\$	11,457.96
MOTOR V SALES TAX	\$	2,713.51
MOTOR V FEE INCREASES	\$	1,587.46

FOR YOUR CREDIT AND USE ON 03/21/22.  
IF YOU DO NOT RECEIVE YOUR DISTRIBUTION OR IF YOU HAVE QUESTIONS CONCERNING  
THE AMOUNT OF YOUR DISTRIBUTION, PLEASE CONTACT THE MISSOURI DEPARTMENT  
OF REVENUE AT (573) 751-2611.

# MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

<b><u>I. COURT INFORMATION</u></b>	Municipality: CITY OF SALEM	Reporting Period: Mar 1, 2022 - Mar 31, 2022
Mailing Address: DENT COUNTY COURTHOUSE, SALEM, MO 65560		
Physical Address: DENT COUNTY COURTHOUSE, SALEM, MO 65560		County: Dent County      Circuit: 42
Telephone Number: (573)7293931		Fax Number:
Prepared by: KRISTI CRAIG		E-mail Address:
Municipal Judge:		

<b><u>II. MONTHLY CASELOAD INFORMATION</u></b>	Alcohol & Drug Related Traffic	Other Traffic	Non-Traffic Ordinance
A. Cases (citations/informations) pending at start of month	3	33	48
B. Cases (citations/informations) filed	0	0	0
C. Cases (citations/informations) disposed			
1. jury trial (Springfield, Jefferson County, and St. Louis County only)	0	0	0
2. court/bench trial - GUILTY	0	0	0
3. court/bench trial - NOT GUILTY	0	0	0
4. plea of GUILTY in court	0	0	0
5. Violations Bureau Citations (i.e. written plea of guilty) and bond forfeiture by court order (as payment of fines/costs)	0	0	0
6. dismissed by court	0	0	0
7. <i>nolle prosequi</i>	0	0	0
8. certified for jury trial (not heard in Municipal Division)	0	0	0
<b>9. TOTAL CASE DISPOSITIONS</b>	0	0	0
D. Cases (citations/informations) pending at end of month [pending caseload = (A+B)-C9]	3	33	48
E. Trial de Novo and/or appeal applications filed	0	0	0

<b><u>III. WARRANT INFORMATION (pre- &amp; post-disposition)</u></b>		<b><u>IV. PARKING TICKETS</u></b>	
1. # Issued during reporting period	0	1. # Issued during period	0
2. # Served/withdrawn during reporting period	0	<input type="checkbox"/> Court staff does not process parking tickets	
3. # Outstanding at end of reporting period	98		

## MUNICIPAL DIVISION SUMMARY REPORTING FORM

<b><u>COURT INFORMATION</u></b>	Municipality: CITY OF SALEM	Reporting Period: Mar 1, 2022 - Mar 31, 2022
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### **V. DISBURSEMENTS**

<b>Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation)</b>		<b>Other Disbursements:</b> Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs and witness fees.	
Fines - Excess Revenue	\$0.00	Law Enf Arrest-Local	\$80.00
Clerk Fee - Excess Revenue	\$0.00	<b>Total Other Disbursements</b>	\$80.00
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue	\$0.00	<b>Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited</b>	\$80.00
Bond forfeitures (paid to city) - Excess Revenue	\$0.00	<b>Bond Refunds</b>	\$0.00
<b>Total Excess Revenue</b>	\$0.00	<b>Total Disbursements</b>	\$80.00
<b>Other Revenue (non-minor traffic and ordinance violations, not subject to the excess revenue percentage limitation)</b>			
Fines - Other	\$0.00		
Clerk Fee - Other	\$0.00		
Judicial Education Fund (JEF) <input type="checkbox"/> Court does not retain funds for JEF	\$0.00		
Peace Officer Standards and Training (POST) Commission surcharge	\$0.00		
Crime Victims Compensation (CVC) Fund surcharge - Paid to State	\$0.00		
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other	\$0.00		
Law Enforcement Training (LET) Fund surcharge	\$0.00		
Domestic Violence Shelter surcharge	\$0.00		
Inmate Prisoner Detainee Security Fund surcharge	\$0.00		
Restitution	\$0.00		
Parking ticket revenue (including penalties)	\$0.00		
Bond forfeitures (paid to city) - Other	\$0.00		
<b>Total Other Revenue</b>	\$0.00		

# MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

<b><u>I. COURT INFORMATION</u></b>		Municipality: CITY OF SALEM		Reporting Period: Mar 1, 2022 - Mar 31, 2022	
Mailing Address: 112 E 5TH STREET, SALEM, MO 65560					
Physical Address: 112 E 5TH STREET, SALEM, MO 65560				County: Dent County	
Telephone Number:		Fax Number:			
Prepared by: KRISTI CRAIG		E-mail Address:			
Municipal Judge:					
<b><u>II. MONTHLY CASELOAD INFORMATION</u></b>					
		Alcohol & Drug Related Traffic	Other Traffic	Non-Traffic Ordinance	
A. Cases (citations/informations) pending at start of month		0	29	22	
B. Cases (citations/informations) filed		1	8	6	
C. Cases (citations/informations) disposed					
1. jury trial (Springfield, Jefferson County, and St. Louis County only)		0	0	0	
2. court/bench trial - GUILTY		0	0	0	
3. court/bench trial - NOT GUILTY		0	0	0	
4. plea of GUILTY in court		1	7	9	
5. Violations Bureau Citations (i.e. written plea of guilty) and bond forfeiture by court order (as payment of fines/costs)		0	1	0	
6. dismissed by court		0	0	0	
7. <i>nolle prosequi</i>		0	0	0	
8. certified for jury trial (not heard in Municipal Division)		0	0	0	
<b>9. TOTAL CASE DISPOSITIONS</b>		1	8	9	
D. Cases (citations/informations) pending at end of month [pending caseload = (A+B)-C9]		0	29	19	
E. Trial de Novo and/or appeal applications filed		0	0	0	
<b><u>III. WARRANT INFORMATION (pre- &amp; post-disposition)</u></b>					
1. # Issued during reporting period		9	<b><u>IV. PARKING TICKETS</u></b>  <input type="checkbox"/> Court staff does not process parking tickets		
2. # Served/withdrawn during reporting period		4			
3. # Outstanding at end of reporting period		37			

# MUNICIPAL DIVISION SUMMARY REPORTING FORM

<b><u>COURT INFORMATION</u></b>	Municipality: CITY OF SALEM	Reporting Period: Mar 1, 2022 - Mar 31, 2022
---------------------------------	-----------------------------	--

## **V. DISBURSEMENTS**

<b>Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation)</b>		<b>Other Disbursements:</b> Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs and witness fees.	
Fines - Excess Revenue	\$253.00	No Data Available	
Clerk Fee - Excess Revenue	\$0.00	<b>Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited</b>	\$740.75
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue	\$0.00	<b>Bond Refunds</b>	\$0.00
Bond forfeitures (paid to city) - Excess Revenue	\$0.00	<b>Total Disbursements</b>	\$740.75
<b>Total Excess Revenue</b>	<b>\$253.00</b>		
<b>Other Revenue (non-minor traffic and ordinance violations, not subject to the excess revenue percentage limitation)</b>			
Fines - Other	\$449.50		
Clerk Fee - Other	\$0.00		
Judicial Education Fund (JEF) <input type="checkbox"/> Court does not retain funds for JEF	\$0.00		
Peace Officer Standards and Training (POST) Commission surcharge	\$0.00		
Crime Victims Compensation (CVC) Fund surcharge - Paid to State	\$0.00		
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other	\$0.00		
Law Enforcement Training (LET) Fund surcharge	\$20.00		
Domestic Violence Shelter surcharge	\$0.00		
Inmate Prisoner Detainee Security Fund surcharge	\$18.25		
Restitution	\$0.00		
Parking ticket revenue (including penalties)	\$0.00		
Bond forfeitures (paid to city) - Other	\$0.00		
<b>Total Other Revenue</b>	<b>\$487.75</b>		

BOARD OF ALDERMEN AGENDA

APRIL 12, 2022

6:00 P. M.

1. ITEM IV:        OLD BUSINESS
2. SUBJECT:        BILL NO. 3503- AN ORDINANCE AMENDING THE ANNUAL  
BUDGET FOR THE CITY OF SALEM, MISSOURI  
BEGINNING JULY 1, 2021, AND APPROPRIATING FUNDS  
PURSUANT THERETO.
3. DISCUSSION:

**AN ORDINANCE AMENDING THE ANNUAL BUDGET FOR THE CITY OF SALEM, MISSOURI BEGINNING JULY 1, 2021, AND APPROPRIATING FUNDS PURSUANT THERETO.**

**WHEREAS**, an amendment in the appropriations of estimated revenues, expenditures, and intergovernmental transfers in general, special street, capital improvement sales tax, electric, water, and sanitation funds, is needed; and

**WHEREAS**, these amendments will adjust total anticipated revenues from \$14,066,768.00 to \$15,355,702.00; anticipated expenditures from \$13,945,698.00 to \$15,209,632.00; and Intergovernmental Transfers from \$ 2,038,278.00 to \$1,050,769.00.

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF SALEM, MISSOURI, AS FOLLOWS:**

**Section 1:**

The annual Budget of the City of Salem, Missouri, for the Fiscal Year beginning July 1, 2021, adopted by ORDINANCE NO. 3483 is hereby amended per the attached document titled FY 21-22 BUDGET AMENDMENTS-ATTACHMENT A, attached to, and made part of this Ordinance.

**Section 2:**

Funds are hereby appropriated for the objects and purposes of revenues, expenditures, and intergovernmental transfers set forth in said FY 21-22 Budget Amendment Attachment A.

**Section 3:**

This Ordinance shall be in full force and effect from and after the date of its passage and approval.

PASSED BY THE BOARD OF ALDERMEN OF THE CITY OF SALEM, MISSOURI AND APPROVED BY THE MAYOR THIS 12<sup>TH</sup> DAY OF APRIL, 2022.

APPROVED:

ATTEST:

\_\_\_\_\_  
**Kim Steelman**  
Mayor

\_\_\_\_\_  
**Tammy Koller**  
City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
**James K. Weber**  
City Attorney

# Attachment A

**FY 21-22 Budget Adjustments - Attachment A**

		<b>Old Budget</b>	<b>New Budget</b>
<b><u>100-General Fund:</u></b>			
Acct #100-42000	Sales Tax Revenue- Increase \$41,004.00	\$1,150,000.00	\$1,191,004.00
Acct #100-45005	ARPA Funds- Increase \$992,583.00	\$0.00	\$992,583.00
Acct #100-517-11000	Finance Director Supervision-Increase \$37,601.00	\$0.00	\$37,601.00
Acct #100-517-15000	Finance Director FICA-Increase \$1,301.00	\$0.00	\$1,301.00
Acct #100-517-15200	Finance Director-Unemployment Increase \$100.00	\$0.00	\$100.00
Acct #100-517-15400	Finance Director-Health Insurance Increase \$2,750.00	\$0.00	\$2,750.00
Acct #100-517-15500	Finance Director-Life Insurance Increase \$26.00	\$0.00	\$26.00
Acct #100-517-15600	Finance Director-Retirement Increase \$800.00	\$0.00	\$800.00
Acct #100-517-30700	Finance Director-Computer Supplies Increase \$500.00	\$0.00	\$500.00
Acct #100-517-50315	Finance Director-Memberships Increase \$500.00	\$0.00	\$500.00
Acct #100-517-50317	Finance Director-Misc Increase \$500.00	\$0.00	\$500.00
Acct #100-517-50400	Finance Director-Training Increase \$1,000.00	\$0.00	\$1,000.00
Acct #100-517-50500	Finance Director-Travel Increase \$1,000.00	\$0.00	\$1,000.00
Total 100-General Fund Revenues - Increase \$1,033,587.00		\$1,820,912.00	\$2,854,499.00
Total 100-General Fund Transfers In - Decrease \$987,509.00 (*see Intergovernmental Transfers Adjustment)		\$1,476,019.00	\$488,510.00
Total 100-General Fund Expenditures - Increase \$46,078.00		\$3,296,931.00	\$3,343,009.00
<b><u>201-Special Street Fund:</u></b>			
Acct #201-47500	Misc (Ins. Reimbursement for Snow Plow)-Increase \$42,479.00	\$0.00	\$42,479.00
Acct #201-48000	Reserve from Prior Year-Increase \$25,812.00	\$104,400.00	\$130,212.00
Acct #201-501-70700	Snow Plow-Increase \$68,291.00	\$40,000.00	\$108,291.00
Total 201-Special Street Fund Revenues - Increase \$68,291.00		\$254,500.00	\$322,791.00
Total 201-Special Street Fund Expenditures - Increase \$68,291.00		\$254,500.00	\$322,791.00
<b><u>301-Capital Improvement Sales Tax Fund:</u></b>			
Acct #301-42000	Sales Tax Revenue Increase- \$75,000.00	\$575,000.00	\$650,000.00
Acct #301-48000	Reserve From Prior Year- Increase \$30,606.00	\$133,233.00	\$163,839.00
Acct #301-47500	Miscellaneous- Increase \$20,000	\$0.00	\$20,000.00
Acct #301-505-70550	Tap Grant Expenses- Decrease \$50,000.00	\$75,000.00	\$25,000.00
Acct #301-506-70675	LWCF Soccer Field Grant Match- Decrease \$30,000.00	\$80,000.00	\$50,000.00
Acct #301-510-70695	HVAC / Building Maint- Decrease \$40,000.00	\$82,000.00	\$42,000.00
Acct #301-508-70835	Street Dept Bldg Imp (Roof and Heaters) Increase-\$91,922.00	\$0.00	\$91,922.00
Acct #301-510-71075	Admin Bldg Flooring, data/phone wiring, etc. Increase-\$20,000.00	\$0.00	\$20,000.00
Acct #301-510-71090	Certified Site Tree Clearing Increase-\$50,000.00	\$40,000.00	\$90,000.00
Acct #301-510-71300	Security Gate in Industrial Park Increase-\$11,159.00	\$0.00	\$11,159.00
Acct #301-511-71110	Police Vehicles-Increase \$10,000.00	\$8,000.00	\$18,000.00
Acct #301-511-71150	Police Station Remodel-Increase \$4,000.00	\$40,000.00	\$44,000.00
Acct #301-512-71220	Airport Lighting Repair Increase-\$25,000.00	\$0.00	\$25,000.00
Acct #301-512-71290	Airport Gas Pump Replacement Increase-\$8,525.00	\$0.00	\$8,525.00
Total 301-Capital Improvement Sales Tax Fund Revenues - Increase \$125,606.00		\$709,233.00	\$834,839.00
Total 301-Capital Improvement Sales Tax Fund Expenditures - Increase \$100,606.00		\$734,233.00	\$834,839.00
<b><u>501-Electric Fund:</u></b>			
Acct #501-501-30700	Office Supplies Increase-\$11,000.00	\$14,000.00	\$25,000.00
Acct #501-501-50317	Misc. Increase-\$14,600.00	\$400.00	\$15,000.00
Acct #501-501-50700	Special Services Increase-\$12,500.00	\$5,000.00	\$17,500.00
Acct #501-501-50710	Credit Card Services Increase-\$22,500.00	\$12,500.00	\$35,000.00
Acct #501-501-66010	Utilities Purchase of Power Increase-\$910,947.00	\$3,320,000.00	\$4,230,947.00
Acct #501-501-70183	Digger Truck Rental Increase-\$15,962.00	\$54,288.00	\$70,250.00
Total 501-Electric Fund Expenditures - Increase \$987,509.00		\$4,655,568.00	\$5,643,077.00
Total 501-Electric Fund Transfers Out - Decrease \$987,509.00 (*see Intergovernmental Transfers Adjustment)		\$1,476,019.00	\$488,510.00
Total 501-Electric Fund Total Expenditures and Transfers Out		\$6,131,587.00	\$6,131,587.00
<b><u>510-Water Fund:</u></b>			
Acct #510-501-46100	Equipment Maintenance (Well #8 Repairs) Increase-\$40,000.00	\$60,000.00	\$100,000.00
Acct #510-501-70394	New Well Construction Decrease-\$40,000.00	\$300,000.00	\$260,000.00
No Net Change in 510-Water Fund Total Revenues or Expenditures			
<b><u>530-Sanitation Fund:</u></b>			
Acct #530-46170	Refuse Collections-Increase \$61,450.00	\$300,000.00	\$361,450.00
Acct #530-501-50115	Contracted Services-WCA - Increase \$61,450.00	\$293,550.00	\$355,000.00
Total 530-Sanitation Fund Revenues - Increase \$61,450.00		\$301,059.00	\$362,509.00
Total 530-Sanitation Fund Expenditures - Increase \$61,450.00		\$295,400.00	\$356,850.00
<b><u>*Intergovernmental Transfers:</u></b>			
Transfer from 501-Electric Acct #501-501-80500 to 100- General Fund Acct #100-49100- Decrease \$987,509.00		\$1,476,019.00	\$488,510.00
<b>TOTAL REVENUES</b>		<b>\$14,066,768.00</b>	<b>\$15,355,702.00</b>
<b>TOTAL EXPENDITURES</b>		<b>\$13,945,698.00</b>	<b>\$15,209,632.00</b>
<b>TOTAL INTERGOVERNMENTAL TRANSFERS</b>		<b>\$2,038,278.00</b>	<b>\$1,050,769.00</b>

BOARD OF ALDERMEN AGENDA  
APRIL 12, 2022  
6:00 P. M.

1. ITEM V:            BIDS
2. SUBJECT:        New Truck for Parks and Recreation
3. DISCUSSION: Twin City Toyota:  
                             \$32,367.00



Current Conditions of the  
1999 Chevy  
2002 Dodge

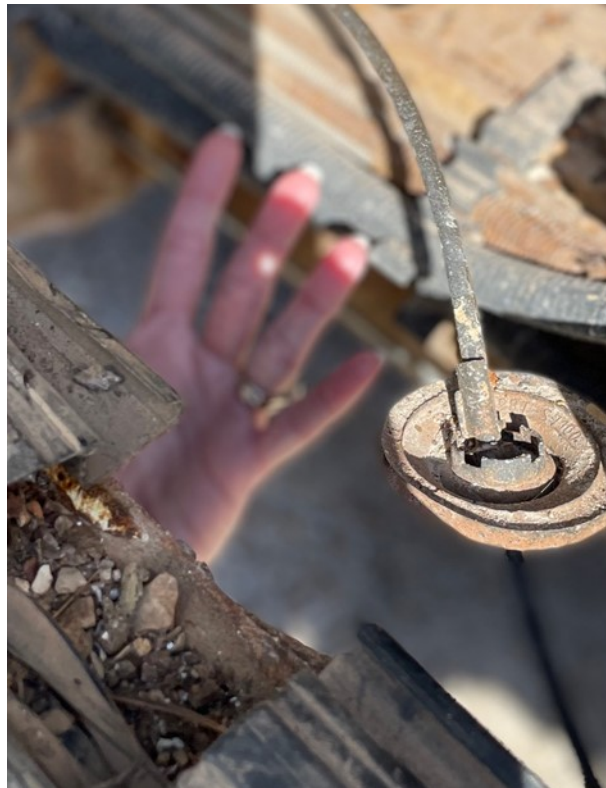
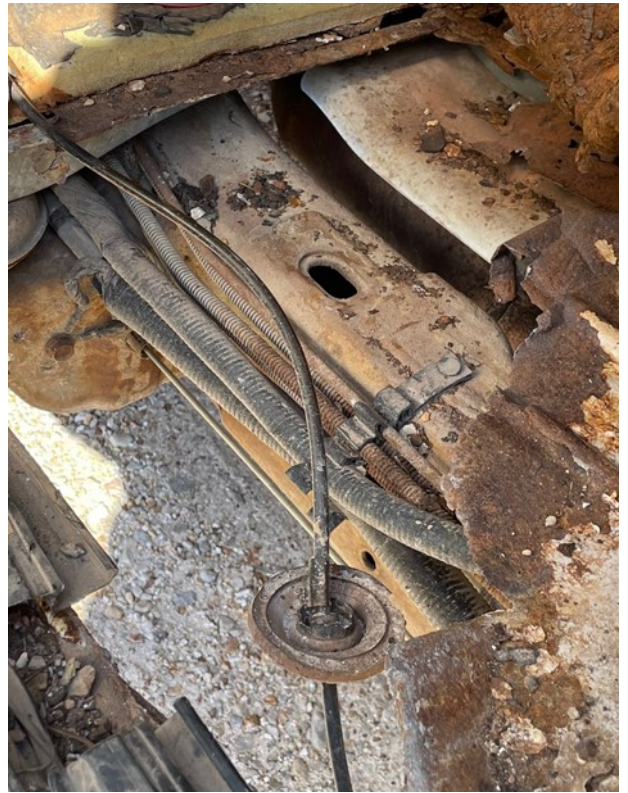
# 1999 Chevy

## Current Issues

- Transmission Slips
- A/C doesn't work
- Will not start when really cold
- Several lights on the dash are on
- Takes awhile to start somedays
- Leaks a little oil
- Driver floor rusted out
- Rust all over body

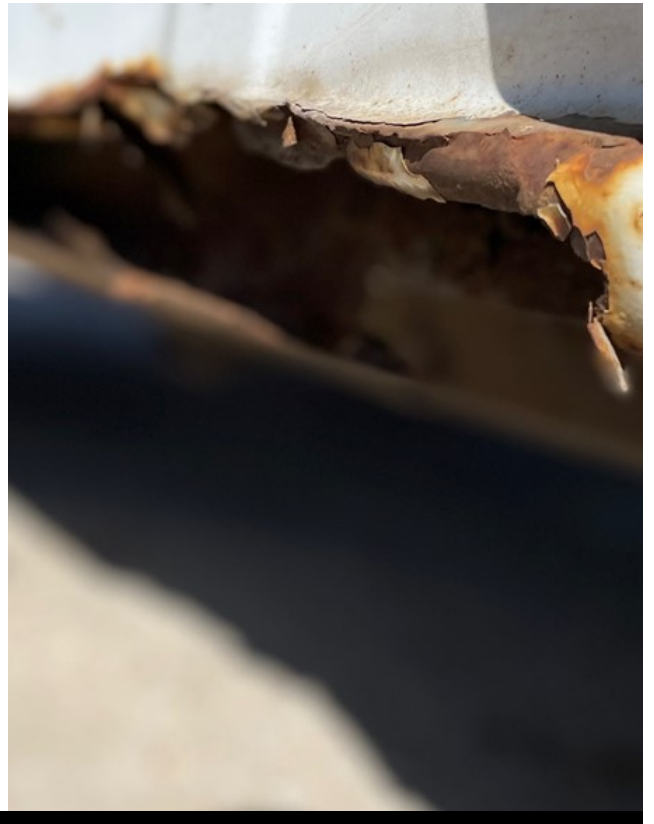
## Repair Shop Visits

- Brakes
- Rotors
- Ball joints
- Shocks
- Radiator
- Water pump

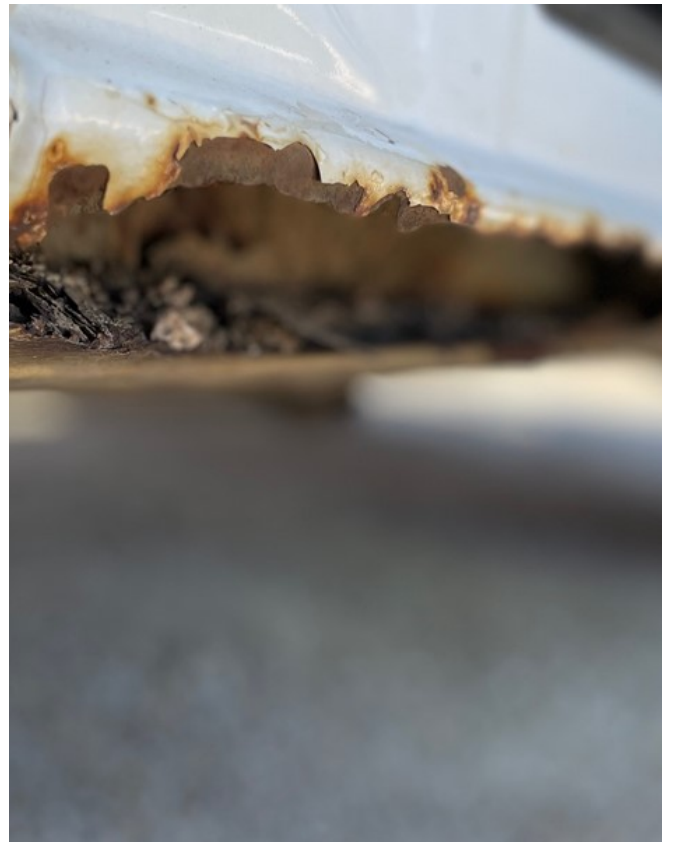


**Driver's side  
floorboard**

## Driver Side



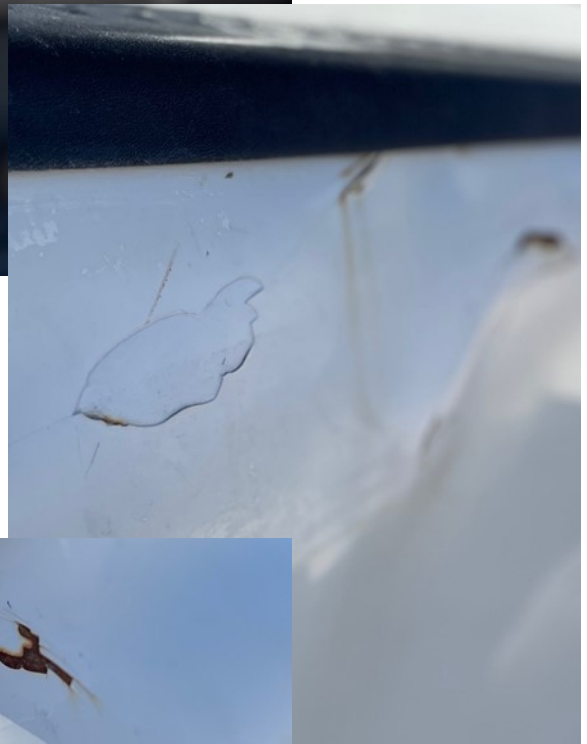
## Passenger Side



# 2002 Dodge

## Current Issues

- ❖ Pinion seal leak
- ❖ Leaks a little oil
- ❖ Engine misfire
- ❖ Idles rough
- ❖ Engine dies and stalls
- ❖ Check engine light is on



## Shop visits

- ❖ New engine approx. 5 years ago
- ❖ Ball joints
- ❖ Front differential
- ❖ Radiator
- ❖ Water pump
- ❖ Fuel pump







STATE OF MISSOURI  
OFFICE OF ADMINISTRATION  
DIVISION OF PURCHASING



**Contract Number: CC220107002**

**Contractor: Joe Machens Ford Lincoln**

**Secondary Award**

**LINE ITEM 144 – Half (1/2) Ton Truck; 4x4; Regular Cab; Regular Fuel**

**UNSPSC Code: 25101507**

Order Bank Closed

**MAKE/MODEL: Ford F-150 XL Regular Cab 4x4**

**PRICE: \$26,690.00**

**THIS VEHICLE REQUIRES APPROVAL FROM THE STATE FLEET MANAGER**

**EQUIPMENT INCLUDED IN PRICE**

3.3 Liter, 6 cylinder engine  
209.1" Overall Length  
Manufacturer's Standard Rear Axle Ratio  
Short Bed; 6' 5"  
1,730 lb Payload  
Manufacturer's Standard All Season Tires, full spare, tools & jack  
Manufacturer's Standard Heating and Air Conditioning  
Painted Rear Bumper  
Cloth Bench Type (40/20/40) Seat  
Speed Control and Tilt Wheel  
9.4" Ground Clearance  
Manual windows & locks  
12 Volt Powerpoint  
Auto Lamps

122.5" Wheelbase  
Automatic 6 Speed Transmission  
6,050 lbs GVWR  
Regular Cab  
4-Wheel Anti-Lock Brakes  
Power Steering  
Manufacturer's Standard Air Bags  
Manufacturer's Standard AM/FM Radio  
Two (2) Sets of Keys  
Vinyl Floor Covering  
FFV (E-85) Fuel Identifier  
Grab Handles  
Dome Light  
Rear Camera

970.00 Power  
970.00 Tow  
28,630.00  
+ 1,990.00 VP  
30,620.00

Available Exterior Colors: Oxford White, Iconic Silver, Carbonized Grey, Agate Black,  
Race Red, Antimatter Blue, Velocity Blue, Stone Grey

Available Interior Colors: Grey

Manufacturer's Estimate Fuel Mileage: City –19 (gas) Fuel Tank Size: 23 gallon  
Highway –22 (gas)  
Combined –20 (gas)

**AVAILABLE OPTIONS**

**Line Item 145 – Axle, Rear: Limited Slip \$570.00**  
3.73 for 3.3L. For the 5.0L – 3.31 at \$420

**Line Item 146 – 3<sup>rd</sup> Set of Keys or Key FOBS \$350.00**

**Line Item 147 – Bluetooth Connectivity \$390.00**  
SYNC 4

**Line Item 148 – Blind Spot Warning Feature \$2,890.00**  
Includes Ford Co-Pilot 360 2.0, XL power Equipment Group, Reverse Sensing,  
Rear Defroster, Privacy Glass, Pre-Collision Assist, Lane Keeping System)

**Line Item 149 – Trailer Tow Mirrors \$4,890.00**  
(5.0L V8, Long Bed, Trailer Tow Pkg (A), Trailer Brake Controller,  
Rear Defroster, Privacy Glass, XL Power Equipment Group)

**Line Item 151 – Power Windows, Power Door Locks, \$970.00**



STATE OF MISSOURI  
OFFICE OF ADMINISTRATION  
DIVISION OF PURCHASING



Power Exterior Mirrors & Remote Keyless Entry  
With Two (2) Transmitters

\*\*\*Part of Option Package: XL Power Equipment Group

- Line Item 152** – Fog Lights **\$150.00**  
(Other Option: Fog Lights, Chrome Bumpers & Aluminum Wheels \$770)
- Line Item 153** – Off Road Tires **\$290.00**  
(LT265/70R17C BSW A/T)
- Line Item 155** – Long Bed **\$420.00**  
(8 ft length; 141" wheelbase)
- Line Item 156** – Engine: Larger Size **\$1,990.00**  
(5.0L V8; flex fuel capable)  
(3.5L V6 Ecoboost (not FFV)\$2,590)
- Line Item 157** – Engine Smaller Size **\$1,190.00**  
(2.7L V6 EcoBoost (not FFV))
- Line Item 158** – GVWR/Payload Upgrade **\$5,220.00**  
(7,820 lb GVWR)  
  
Heavy Duty Payload Package, 5.0 L V8 engine, long bed  
Max Trailer tow package, 3.73 e-lock, 36 gal fuel tank, 10 ply tires  
18" aluminum wheels, upgraded springs, trailer brake controller
- Line Item 159** – Towing Package: Manufacturer's Standard **\$970.00**  
(includes Class 4 hitch, 4/7 pin wiring, Trailer Brake Controller)  
(other Option Class IV, 4/7 pin wiring \$590)  
(other options Class IV, 4/7 pin wiring, Trailer Brake Controller, Spray In Bedliner \$1,470)
- Line Item 160** – Special Service (Police, etc.) Package Upgrade **\$520.00**  
(must add item 151)  
(includes 240 amp alternator, cloth 40/blank/40 front  
Seat – no console, vinyl rear bench seat,)  
Other option: 8-way Power Driver Seat & Flat Interior Work Surface (N/A w/ SSV Pkg or  
40/Blank/40 seat), Must add power equipment group)

**DELIVERY:** 90-120 days ARO – Subject to Delays

**WARRANTY:** 3 year (36,000 miles) bumper to bumper; 5 year (100,000 miles) on the power train.



STATE OF MISSOURI  
OFFICE OF ADMINISTRATION  
DIVISION OF PURCHASING



About Our Customers

Contract Number: CC220107002

Contractor: Joe Machens Ford Lincoln

**Primary Award**

**LINE ITEM 74 – Half (1/2) Ton Truck; 4x4; Regular Cab; Alternative Fuel**

UNSPSC Code: 25101507

Order Bank Closed

**MAKE/MODEL: Ford F-150 XL Regular Cab 4x4**

**PRICE: \$26,690.00**

**THIS VEHICLE REQUIRES APPROVAL FROM THE STATE FLEET MANAGER**

**EQUIPMENT INCLUDED IN PRICE**

3.3 Liter, 6 cylinder engine; **Flex Fuel**

209.3" Overall Length

Manufacturer's Standard Rear Axle Ratio

Short Bed; 6' 5"

1,730 lb Payload

Manufacturer's Standard All Season Tires, full spare, tools & jack

Manufacturer's Standard Heating and Air Conditioning

Painted Rear Bumper

Cloth Bench Type (40/20/40) Seat

Speed Control and Tilt Wheel

9.4" Ground Clearance

Manual windows & locks

12 Volt Powerpoint

Auto Lamps

122.5" Wheelbase

Automatic 6 Speed Transmission

6,050 lbs GVWR

Regular Cab

4-Wheel Anti-Lock Brakes

Power Steering

Manufacturer's Standard Air Bags

Manufacturer's Standard AM/FM Radio

Two (2) Sets of Keys

Vinyl Floor Covering

FFV (E-85) Fuel Identifier

Grab Handles

Dome Light

Rear Camera

Available Exterior Colors:

Oxford White, Iconic Silver, Magnetic Grey, Agate Black,  
Race Red, Blue Jeans, Velocity Blue, Stone Grey

Available Interior Colors:

Grey

Manufacturer's Estimate Fuel Mileage:

City – 14 (flex) 19 (gas)  
Highway – 18 (flex) 22 (gas)  
Combined – 15 (flex) 20 (gas)

Fuel Tank Size: 23 gallon

**AVAILABLE OPTIONS**

**Line Item 75 – Axle, Rear: Limited Slip**

3.73 for 3.3L. For the 5.0L – 3.31 at \$420

**\$570.00**

**Line Item 76 – 3<sup>rd</sup> Set of Keys or Key FOBS**

**\$350.00**

**Line Item 77 – Bluetooth Connectivity**

SYNC 4

**\$390.00**

**Line Item 78 – Blind Spot Warning Feature**

Includes Ford Co-Pilot 360 2.0, XL power Equipment Group, Reverse Sensing,  
Rear Defroster, Privacy Glass, Pre-Collision Assist, Lane Keeping System)

**\$2,890.00**

**Line Item 79 – Trailer Tow Mirrors**

(5.0L V8, Long Bed, Trailer Tow Pkg (A), Trailer Brake Controller,  
Rear Defroster, Privacy Glass, XL Power Equipment Group)

**\$4,890.00**

970.00 Power  
970.00 Tow  
1990.00 VP  
30,620.00



STATE OF MISSOURI  
OFFICE OF ADMINISTRATION  
DIVISION OF PURCHASING



About Our Customers

- Line Item 81** – Power Windows, Power Door Locks, Power Exterior Mirrors & Remote Keyless Entry With Two (2) Transmitters  
\*\*\*Part of Option Package: XL Power Equipment Group **\$970.00**
- Line Item 82** – Fog Lights **\$150.00**  
(Other Option: Fog Lights, Chrome Bumpers & Aluminum Wheels \$770)
- Line Item 83** – Off Road Tires **\$290.00**  
(LT265/70R17C BSW A/T)
- Line Item 85** – Long Bed **\$420.00**  
(8 ft length; 141" wheelbase)
- Line Item 86** – Engine: Larger Size **\$1,990.00**  
(5.0L V8; flex fuel capable)  
(3.5L V6 Ecoboost (not FFV)\$2,590)
- Line Item 87** – Engine Smaller Size **\$1,190.00**  
(2.7L V6 EcoBoost (not FFV))
- Line Item 88** – GVWR/Payload Upgrade **\$5,220.00**  
(7,820 lb GVWR)  
Heavy Duty Payload Package, 5.0 L V8 engine, long bed  
Max Trailer tow package, 3.73 e-lock, 36 gal fuel tank, 10 ply tires  
18" aluminum wheels, upgraded springs, trailer brake controller
- Line Item 89** – Towing Package: Manufacturer's Standard **\$970.00**  
(includes Class 4 hitch, 4/7 pin wiring, Trailer Brake Controller)  
(other Option Class IV, 4/7 pin wiring \$590)  
(other options Class IV, 4/7 pin wiring, Trailer Brake Controller, Spray In Bedliner \$1,470)
- Line Item 90** – Special Service (Police, etc.) Package Upgrade **\$520.00**  
8-way Power Driver Seat & Flat Interior Work Surface (N/A w/ SSV Pkg or 40/Blank/40 seat), Must add power equipment group)

**DELIVERY:** 90-120 days ARO – Subject to Delays

**WARRANTY:** 3 year (36,000 miles) bumper to bumper; 5 year (100,000 miles) on the power train.



STATE OF MISSOURI  
OFFICE OF ADMINISTRATION  
DIVISION OF PURCHASING



Contract Number: CC220107002

Contractor: Joe Machens Ford Lincoln

**Primary Award**

**LINE ITEM 91** – Half (1/2) Ton Truck; 4x4; Extended Cab; Alternative Fuel

UNSPSC Code: 25101507

Order Bank Closed

**MAKE/MODEL:** Ford F-150 XL, Super Cab, 4x4

**PRICE:** \$26,247.00

**THIS VEHICLE REQUIRES APPROVAL FROM THE STATE FLEET MANAGER**

**EQUIPMENT INCLUDED IN PRICE**

3.3 Liter, V6 cylinder engine; **Flex Fuel**  
231.7" Overall Length  
9.4" Ground Clearance  
Short Bed; 6' 5"  
1,770 lb Payload  
Power Steering  
Manufacturer's Standard Heating and Air Conditioning  
Painted Rear Bumper  
Cloth 40/20/40 Front Seat  
Speed Control and Tilt Wheel  
6,480 lbs GVWR  
Manual Windows & Locks  
4 Hooks in Bed  
12V Power Point  
AdvanceTrac  
Dome Light  
FFV (E-85) Fuel Identifier

145" Wheelbase  
Automatic 6 Speed Transmission  
Manufacturer's Standard Rear Axle Ratio  
Super Cab (small 4 door)  
4-Wheel Anti-Lock Brakes  
All Season Tires + full spare, tire tools & jack  
Manufacturer's Standard Air Bags  
Manufacturer's Standard AM/FM Radio  
Two (2) Sets of Keys  
Vinyl Floor Covering  
Rear Bench Seat  
17" Silver Steel Wheels  
Grab Handles  
Tire Pressure Monitors  
Rearview Camera  
Auto Lamps

Handwritten notes:  
\$1,170.00 Power  
1990.00 Tow  
970.00 UP  
Total: \$30,377.00

Available Exterior Colors: Oxford White, Antimatter Blue, Iconic Silver, Carbonized Gray, Stone Grey  
Agate Black, Race Red, Velocity Blue

Available Interior Colors: Gray

Manufacturer's Estimated Fuel Mileage: City – 14 (flex) 19 (gas) Fuel Tank Size: 23 gallon  
Highway – 18 (flex) 22 (gas)  
Combined – 15 (flex) 20 (gas)

**AVAILABLE OPTIONS**

**Line Item 92** –Axle, Rear: Limited Slip **\$570.00**  
3.73 for 3.3L. For the 5.0L – 3.31 at \$420

**Line Item 93** – 3<sup>rd</sup> Set of Keys or Key FOBS **\$350.00**

**Line Item 94** – Bluetooth Connectivity **\$390.00**  
SYNC 4

**Line Item 95** – Blind Spot Warning Feature **\$2,890.00**  
Includes Ford Co-Pilot 360 2.0, XL power Equipment Group, Reverse Sensing,  
Rear Defroster, Privacy Glass, Pre-Collision Assist, Lane Keeping System)

**Line Item 96** – Trailer Tow Mirrors **\$4,890.00**  
(5.0L V8, Long Bed, Trailer Tow Pkg (A), Trailer Brake Controller,  
Rear Defroster, Privacy Glass, XL Power Equipment Group)



STATE OF MISSOURI  
OFFICE OF ADMINISTRATION  
DIVISION OF PURCHASING



<b><u>Line Item 97</u></b> – Cloth Front Bucket Seats (includes center console)	<b><u>\$290.00</u></b>
<b><u>Line Item 98</u></b> – Power Windows, Power Door Locks, Power Exterior Mirrors & Remote Keyless Entry With Two (2) Transmitters (Standard for Crew Cab)	<b><u>\$1,170.00</u></b>
<b><u>Line Item 99</u></b> – Fog Lights (Other Option: Fog Lights, Chrome Bumpers & Aluminum Wheels \$770)	<b><u>\$150.00</u></b>
<b><u>Line Item 100</u></b> – Off Road Tires (LT245/70R17C BSW A/T)	<b><u>\$290.00</u></b>
<b><u>Line Item 101</u></b> – Crew Cab (long bed 6.5' box, 157" wheelbase) – must add optional engine 105 &/OR 104 short bed	<b><u>\$4,590.00</u></b>
<b><u>Line Item 103</u></b> – Long Bed (Super Cab only) (must add item 105 &/OR 106) (8' bed, 163" wheelbase)	<b><u>\$420.00</u></b>
<b><u>Line Item 104</u></b> – Short Bed (crew cab only) (5.5' bed, 145" wheelbase)	<b><u>\$200.00</u></b> (Deduction)
<b><u>Line Item 105</u></b> – Engine: Larger Size (5.0L V8; FFV) (3.5L V6 EcoBoost) \$2590.00	<b><u>\$1,990.00</u></b>
<b><u>Line Item 106</u></b> – Engine: Smaller Size (2.7L V6 EcoBoost (Not available with Long Bed))	<b><u>\$1,190.00</u></b>
<b><u>Line Item 107</u></b> – GVWR/Payload Upgrade (Supercab 7,850 GVWR / 2,760 Payload) (Crew Cab 7,850GVWR / 2,710 Payload)  Payload upgrade includes the following changes: <u>Heavy Duty Payload Package, 5.0 L V8 engine,</u> <u>Max Trailer tow package, 3.73 e-lock, 36 gal fuel tank, 10 ply tires</u> <u>18" aluminum wheels, upgraded springs</u>	<b><u>\$5,220.00</u></b>
<b><u>Line Item 108</u></b> – Towing Package: Manufacturer's Standard (includes Class 4 hitch, 4/7 pin wiring, Trailer Brake Controller) (other Option Class IV, 4/7 pin wiring \$590) (other options Class IV, 4/7 pin wiring, Trailer Brake Controller, Spray In Bedliner \$1,470)	<b><u>\$970.00</u></b>
<b><u>Line Item 109</u></b> – Special Service (Police, etc.) Package Upgrade (must add item 105) (includes 240 amp alternator, cloth 40/blank/40 front Seat – no console, vinyl rear bench seat, Other option: 8-way Power Driver Seat & Flat Interior Work Surface (N/A w/ SSV Pkg or 40/Blank/40 seat), Must add power equipment group)	<b><u>\$190.00</u></b>

**DELIVERY:** 90-120 days ARO – Subject to Delays

**WARRANTY:** 3 year (36,000 miles) bumper to bumper; 5 year (100,000 miles) on the power train.



Current Conditions of the  
1999 Chevy  
2002 Dodge

# 1999 Chevy

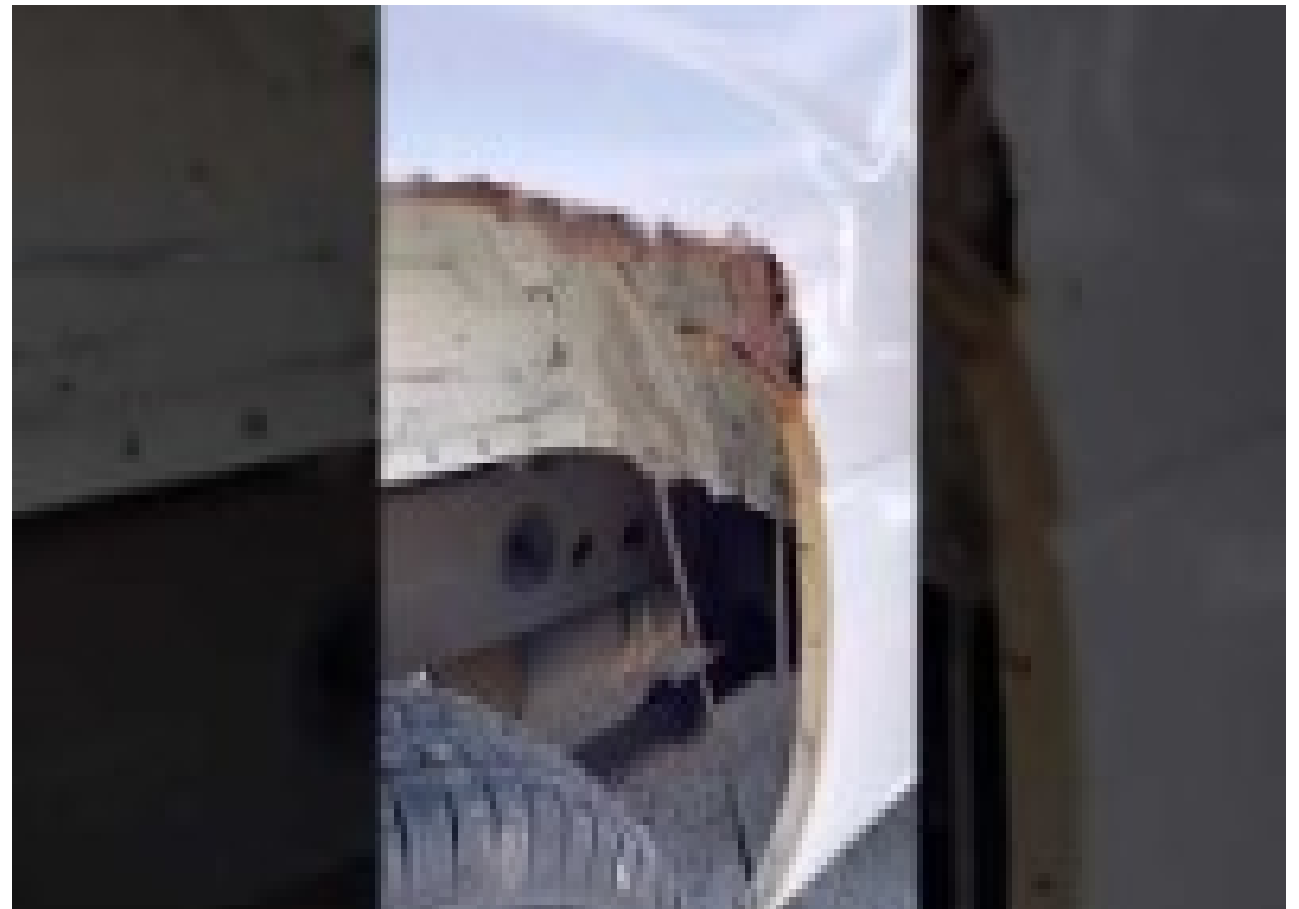
## Current Issues

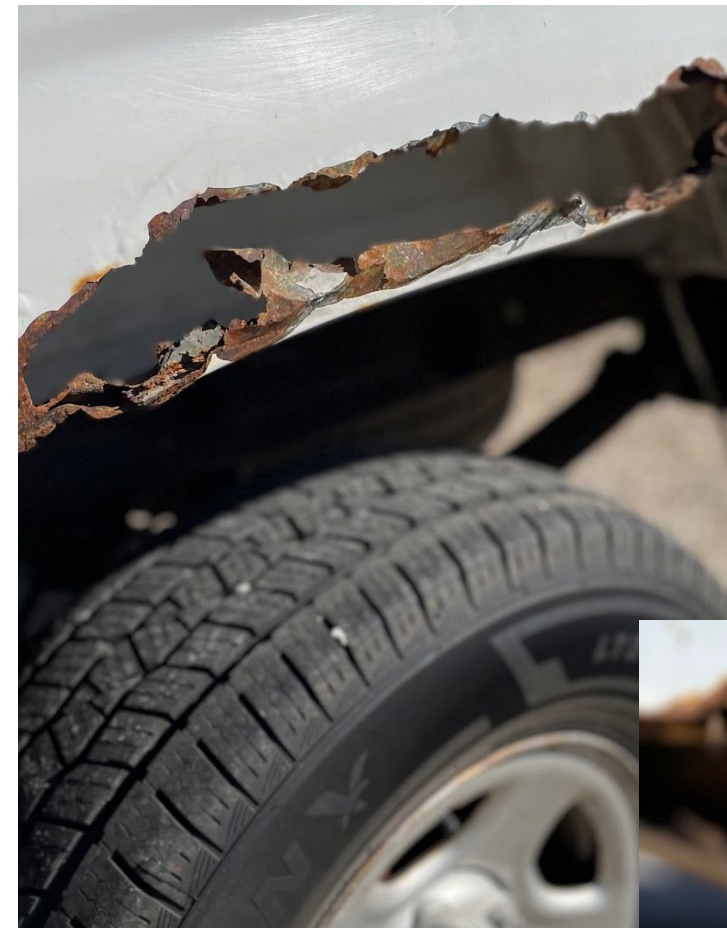
- ❖ Transmission slips
- ❖ A/C does not work
- ❖ Will not start when really cold
- ❖ Several lights on the dash board are on
- ❖ Take awhile to start somedays
- ❖ Leaks a little oil

## Repair Shop Visits

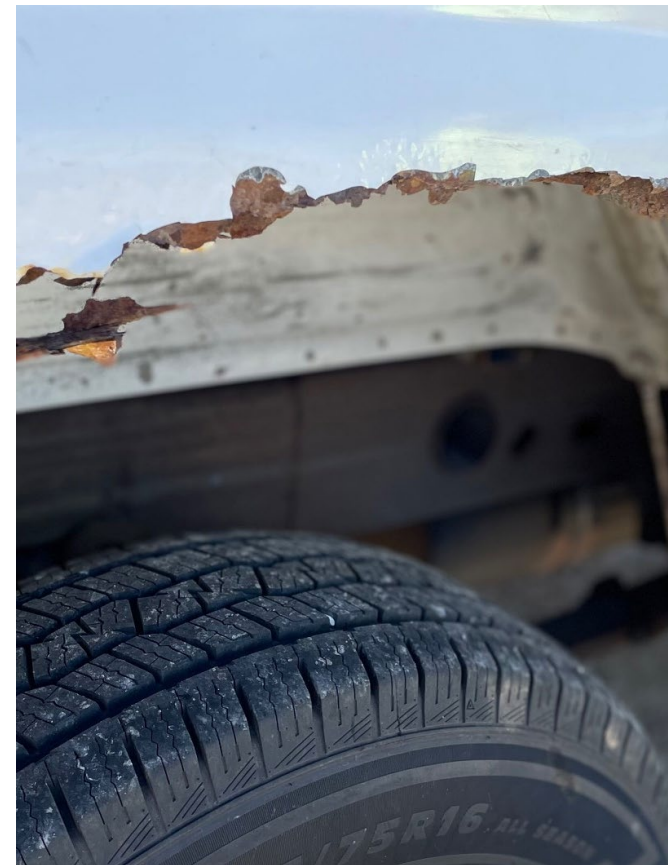
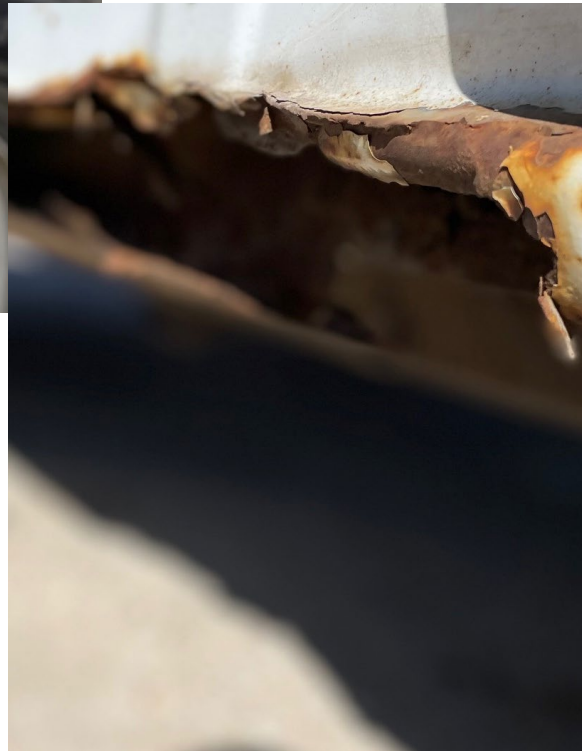
- ❖ Brakes
- ❖ Rotors
- ❖ Ball joints
- ❖ Shocks
- ❖ Radiator
- ❖ Water pump

Check Out the Video





Left side



Right side





Left side floorboard



Driver's seat

Left side



# 2002 Dodge

## Current Issues

- ❖ Pinion seal leak
- ❖ Leaks a little oil
- ❖ Engine misfire
- ❖ Idols rough
- ❖ Engine dies and stalls
- ❖ Check engine light is on

## Shop visits

- ❖ New engine approx. 5 years ago
- ❖ Ball joints
- ❖ Front differential
- ❖ Radiator
- ❖ Water pump
- ❖ Fuel pump

Check out the Video





Left side



Rear



Rear Right wheel





To the Board of Alderman:

The Parks and Recreation department is in desperate need of two trucks to replace two of our current daily drivers. We presented this concern to our Parks and Recreation board at the March 8<sup>th</sup>, 2022, board meeting; asking for one truck this year and an additional truck in a following year. In which, they unanimously voted to purchase one new truck this year. They feel our Parks and Recreation budget will support this purchase while allowing them to be proactive, as the condition of the 1999 Chevy is declining quickly.

Thank you so much for your consideration and supporting our Parks and Recreation Department.

*Melissa DuBois*  
Parks and Recreation Director



O: (573) 729-6290  
C: (573) 247-6031  
E: [salemparks@salem-mo.com](mailto:salemparks@salem-mo.com)



## RETAIL ORDER

CUSTOMER INITIALS

301 Autumn Ridge Drive  
PO BOX 547  
Herculaneum, MO 63048  
(636) 931-0555  
www.twincitytoyota.com

NEW \_\_\_\_\_ USED \_\_\_\_\_  
FACTORY  
DEMO \_\_\_\_\_ REPURCHASE \_\_\_\_\_

PLEASE PRINT

PURCHASER'S NAME(S) AS APPEARS ON DRIVER'S LICENSE

City of Salem-Parks &amp; Rec

DR. LICENSE #

ADDRESS

400 N Iron St

CITY, STATE, ZIP

Salem MO 65560

PHONE (H)

(573) 247-1594

(W)

(573) 247-1594

## DESCRIPTION OF VEHICLE PURCHASED

DATE	STOCK#	YR.
03/18/2022	Model 7514	2022
MAKE	MODEL	
Toyota	Tacoma SR	
COLOR	MILES	
0040-White		
VIN		
DELIVERY DATE	SALES CONSULTANT	
	Christina Kennor	

-ALL DEPOSITS WILL HOLD VEHICLE TWO WORKING DAYS FORM DATE WRITTEN -

## DESCRIPTION OF TRADE-IN

E-MAIL jchase@salem-mo.com

## CONTRACTUAL DISCLOSURE FOR USED VEHICLES ONLY

The information you see on the (Federal Trade Commission) Window Form is a part of the agreement.  
Information on the Window Form overrides any contrary provisions in the contract of sale.

## APPEARANCE AS-IS

Limited 2 month / 2,000 mile POWERTRAIN warranty. EXCLUDES ALL OTHER COMPONENTS.  
pay 100% parts, & labor. All work must be done at Twin City Toyota. Customer to pay \$100.00 deductible per occurrence.

X

Refer to Buyer's Guide for covered parts.

## AS-IS

X

YR.	MAKE	MODEL	COLOR
VIN			
LIC.#	MILES		
LIEN HOLDER			
TOTAL PRICE			\$31,968.00
TRADE ALLOWANCE			- 0.0
SUBTOTAL			= \$31,968.00
EST. BALANCE OWED ON TRADE			+ 0.0
ADMINISTRATIVE FEE			= \$399.00
SUBTOTAL			= \$32,367.00
WTY: TYPE	YR.	MILES	
ADDITIONAL EQUIPMENT			+
			+
BALANCE DUE			= \$32,367.00
DEPOSIT WITH ORDER #			-
DUE ON DELIVERY #			-
REBATES			-
BALANCE DUE OR FINANCED			= \$32,367.00

## PURCHASER'S CERTIFICATION

Purchaser hereby certifies that the odometer on the

above described used motor vehicle being traded in, was not altered, set back or disconnected while he was owner of said motor vehicle; AND to the best of his knowledge and belief said odometer was not altered, set back or disconnected prior to the time he became the owner of said motor vehicle; AND that \_\_\_\_\_ MILES, is to the best of his knowledge and belief, the TRUE MILEAGE on the said motor vehicle as of the date of the signing of this certification.

The Seller, TWINCITY TOYOTA, herein expressly disclaims all warranties, either expressed or implied, including any implied warranty of merchantability of fitness for a particular purpose and neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of said products.

THE FRONT AND BACK OF THIS ORDER COMPRISE THE ENTIRE AGREEMENT THIS PURCHASE AND NO OTHER AGREEMENT OR UNDERSTANDING OF ANY NATURE CONCERNING SAME HAS BEEN MADE OR ENTERED INTO, OR WILL BE RECOGNIZED. I HEREBY CERTIFY THAT NO CREDIT HAS BEEN EXTENDED TO ME FOR THE PURCHASE OF THIS MOTOR VEHICLE EXCEPT AS APPEARS IN WRITING ON THE FACE OF THIS AGREEMENT.

I CERTIFY THAT: 1. I HAVE READ THE MATTER PRINTED ON THE BACK HEREOF AND AGREE TO IT AS A PART OF THIS ORDER THE SAME AS IF WERE PRINTED ABOVE MY SIGNATURE :  
2. I AM 18 YEARS OF AGE OR OLDER: 3. I HAVE VOLUNTARILY ORDERED THE ABOVE DESCRIBED CAR, THE OPTIONAL EQUIPMENT AND ACCESSORIES THEREON, THE INSURANCE AS DESCRIBED AND THE FINANCING ARRANGEMENTS; 4. THAT THE CAR I AM TRADING IN IS FREE FROM ALL ENCUMBRANCES WHATSOEVER, EXCEPT AS NOTED

ABOVE: AND I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER.

APPROVED \_\_\_\_\_

THIS OFFER NOT VALID UNLESS SIGNED AND  
ACCEPTED BY AN OFFICER OF THE COMPANY

PURCHASER'S  
SIGNATURE X

# CONTINUATION OF TERMS AND CONDITIONS CONSTITUTING A PART OF PURCHASE ORDER

NOTICE: LANGUAGE IN SECTION 3, SECTION 5 and SECTION 6 DISCLAIMING IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE ON VEHICLE WHICH IS SUBJECT OF THIS ORDER DOES NOT APPLY WHEN A SERVICE CONTRACT IS SOLD IN WHICH THE DEALER IS LEGALLY LIABLE UNDER THE SERVICE CONTRACT.

## Provisions Applicable On Sale Of New Vehicle

1. **PRICE REVISION:** In the event the price to Dealer of the series and body type ordered by Purchaser is changed by the manufacturer prior to delivery to Purchaser of the vehicle ordered by Purchaser, Dealer has the right to accordingly change the cash delivered price to Purchaser, provided that if Purchaser does not agree with such price change, Purchaser may cancel this Purchase Order, in which event if a used vehicle has been traded in as a part of the consideration for the vehicle purchased by Purchaser such traded-in vehicle shall be returned to Purchaser upon payment of a reasonable charge for storage and repairs (if any) or, if such traded-in vehicle has been previously sold by Dealer the amount received therefor less a selling commission of 15% and any expense (for storing, insuring, conditioning or advertising such vehicle for sale) shall be returned to Purchaser.
2. It is understood that there is no relationship of principal and agent between the dealer and the manufacturer and that the dealer is not authorized to act, or attempt to act, or represent himself, directly or by implication, as agent of the manufacturer, or in any manner assume to create, or attempt to assume to create, any obligation on behalf of or in the name of the manufacturer.
3. The only warranties applying to this vehicle are those offered by the manufacturer. The selling dealer hereby expressly disclaims all warranties, either express or implied, including any implied warranties of merchantability or fitness for a particular purpose, and neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of the vehicle. Buyer shall not be entitled to recover from the selling dealer any consequential damages, damages to property, damages for loss of use, loss of time, loss of profits or income, or any other incidental damages.

The manufacturer's printed warranty offered on the sale of new vehicles will be furnished to the purchaser upon delivery of the vehicle. Copies of manufacturer's warranties are available for study.

4. **IMPORTANT:** If your new passenger car or light truck purchased on or after January 1, 1985 is defective, and cannot be made to conform to its applicable express warranty coverage after four repair attempts, or it is out of service for more than 30 calendar days during the period of one year or the term of its applicable express warranty, whichever is earlier, you may be entitled under state law to a replacement or to a refund. You must first notify the manufacturer of the problem in writing and provide the manufacturer an opportunity to repair the vehicle.

## Provisions Applicable On Sale Of A Used Vehicle

5. **THE INFORMATION YOU SEE ON THE WINDOW FORM (BUYERS GUIDE) FOR THIS VEHICLE IS PART OF THIS CONTRACT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE.**
6. The vehicle described on the reverse of this page is being sold to you "as is" and "with all faults" and: The selling dealer hereby expressly disclaims all warranties, either express or implied, including any implied warranties of merchantability or fitness for a particular purpose, and neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of this vehicle. Buyer shall not be entitled to recovery from the selling dealer any consequential damages, damages to property, damages for loss of use, loss of time, loss of profits, or income, or any other incidental damages. If selling dealer issues a warranty or a service contract or a part of manufacturer's warranty is in effect this Section does not apply.
7. The only warranties applying to the vehicle subject of this contract are those extended by the manufacturer in an unexpired manufacturer's warranty if any so exists and an express limited warranty extended by the selling dealer and delivered to the buyer at the time of delivery of the vehicle, AND THE BUYER ACKNOWLEDGES THAT HE IS NOT RELYING UPON ANY REPRESENTATIONS MADE BY DEALER OR ITS AGENTS OR EMPLOYEES, IN PURCHASING A SUBJECT VEHICLE. A copy of the dealer's limited warranty is available for study. The provisions of the limited warranty are those set out in the instrument and the selling dealer neither assumes nor authorizes any person to assume for it any liability other than that expressed in that instrument, HOWEVER, NOTWITHSTANDING THE TERMS OF SAID DEALERS LIMITED WARRANTY, THE ACCURACY OF THE ODOMETER READING OF THE SUBJECT VEHICLE. Buyer shall not be entitled to recover from the selling dealer any incidental or consequential damages, damages to property, damages for loss of use, loss of time, loss of profits or income, IF NO MANUFACTURER'S UNEXPIRED WARRANTY EXISTS OR DEALER DOES NOT EXTEND A WARRANTY THIS SECTION DOES NOT APPLY.

## Other Provisions

8. **REAPPRAISAL OF TRADED-IN VEHICLE:** If a vehicle has been traded in as a part of the consideration for the vehicle ordered by Purchaser hereunder and such vehicle is not delivered to Dealer until delivery to Purchaser of the vehicle purchased by Purchaser, such traded-in vehicle shall be reappraised at that time and such reappraisal value shall determine the allowance made for such vehicle. If such reappraised value is lower than the original allowance therefore shown on the face of this Purchase Order, Purchaser may, if dissatisfied therewith, cancel this Purchase Order, provided, however, that such right to cancel is exercised prior to delivery of the vehicle ordered hereunder to the Purchaser and surrender of the traded-in vehicle to Dealer.
9. **PURCHASER'S WARRANTY OF TITLE AND PROMPT DELIVERY OF TITLE:** Purchaser warrants that the traded-in vehicle is his property free and clear of all liens and encumbrances except as otherwise noted on the title. Purchaser understands that the delivery and assignment of the certificate of title to any traded-in vehicle is an integral part of the entire sale transaction expressed in this retail buyer's order. If purchaser does not simultaneously assign and deliver the certificate of title at the time of trade-in, or fails to do so within fifteen days of the trade-in, seller may: (1) cancel the sale/purchase order and exercise any and all remedies under law including repossession; or, (2) treat the sale in every respect as if no trade-in took place and revise the purchase price for the ordered vehicle accordingly. In such cases, purchaser's trade-in will be returned upon payment of a reasonable charge for storage and repairs, if any.
10. **FAILURE OR REFUSAL TO ACCEPT DELIVERY:** Unless this Purchase Order shall have been cancelled by Purchaser under and in accordance with the provision of paragraphs "11" or "9" above, Dealer shall have the right, upon failure or refusal of Purchaser to accept delivery of the vehicle ordered and to comply with the terms of this Purchase Order, to retain as liquidated damages any cash deposit made by the Purchaser, and, in the event a vehicle has been traded in as a part of the consideration for the vehicle ordered by Purchaser hereunder to sell such traded-in vehicle and reimburse himself with the proceeds of such sale for the expenses specified in paragraph "11" above and for such other expenses and losses as Dealer may incur or suffer as a result of such failure or refusal by Purchaser.
11. **FAILURE OR DELAY OF DELIVERY:** Dealer shall not be liable for failure to deliver or delay in delivery of the vehicle, accessories, or other parts thereof covered by the Purchase Order where such failure or delay is due, in whole or in part, to any cause other than the negligence of the Dealer.

Buyer Signature \_\_\_\_\_ Date 03/18/2022  
Co-Buyer Signature \_\_\_\_\_ Date 03/18/2022

BOARD OF ALDERMEN AGENDA

APRIL 12, 2022

6:00 P. M.

1. ITEM VI (A): REPORTS OF CITY OFFICIALS AND BOARDS AND COMMITTEES
2. SUBJECT: E. Ray Walden, Jr., City Administrator
3. DISCUSSION:

BOARD OF ALDERMEN AGENDA

APRIL 12, 2022

6:00 P. M.

1. ITEM VI (B):    REPORTS OF CITY OFFICIALS AND BOARDS AND COMMITTEES
2.    SUBJECT:        Kim Steelman, Mayor
3.    DISCUSSION:

BOARD OF ALDERMEN AGENDA

APRIL 12, 2022

6:00 P. M.

1. ITEM VI (C):    REPORTS OF CITY OFFICIALS AND BOARDS AND COMMITTEES
2.    SUBJECT:        Mark Nash, Public Works
3.    DISCUSSION:

BOARD OF ALDERMEN AGENDA

APRIL 12, 2022

6:00 P. M.

1. ITEM VI(D):    REPORTS OF CITY OFFICIALS AND BOARDS AND COMMITTEES
2.    SUBJECT:        Sally Burbridge, Economic Development
3.    DISCUSSION:

BOARD OF ALDERMEN AGENDA

APRIL 12, 2021

6:00 P. M.

1. ITEM VI (E):     REPORTS OF CITY OFFICIALS AND BOARDS AND COMMITTEES
2.    SUBJECT:        Melissa Dubois, Parks and Recreation
3.    DISCUSSION:

BOARD OF ALDERMEN AGENDA

APRIL 12, 2022

6:00 P. M.

1. ITEM VI (E):    REPORTS OF CITY OFFICIALS AND BOARDS AND COMMITTEES
2.    SUBJECT:       Aldermen Reports
3.    DISCUSSION:

BOARD OF ALDERMEN AGENDA

April 12, 2022

6:00 P. M.

1. ITEM VII:        CANVASSING THE CERTIFICATION OF ELECTION RESULTS OF THE APRIL 5, 202 MUNICIPAL ELECTION AND APPROVAL OF SAME BY RESOLUTION NO. 10-2022
2. SUBJECT:
3. DISCUSSION:
  - a) The Board of Alderman will canvass the Official Certificate of Election Results of the Municipal Election held April 5, 2022, as provided to the City Clerk by the Dent County Clerk/Election Authority Angie Curley.
  - b) The City Clerk will then present RESOLUTION NO. 10-2022 declaring the results of the Municipal Election.
  - c) The Board of Alderman must adopt the Resolution.

## RESOLUTION NO. 10-2022

A RESOLUTION DECLARING THE RESULTS OF THE MUNICIPAL ELECTION HELD ON APRIL 5, 2022.

BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF SALEM, MISSOURI AS FOLLOWS:

### Section 1.

The City Clerk has presented the Board of Aldermen with the voting results of the Municipal Election held on April 5, 2022, as certified by the Dent County Election Authority, for the offices of:

- a. One (1) Alderman from the West Ward of the city to serve a two (2) year term.
- b. One (1) Alderman from the West Ward of the city to serve an unexpired term.
- c. One (1) Alderman from the East Ward of the city to serve a two (2) year term.
- d. A Mayor to serve a two (2) year term.

### Section 2.

The Board of Aldermen, having canvassed the return of the Municipal Election held on April 5, 2022, declares the results of said election as follows:

#### West Ward Alderman Two-year Term

- |                  |           |
|------------------|-----------|
| 1. Catherine Den | 158 votes |
| 2. Kyle Williams | 161 votes |
| 3. Write In      | 1 vote    |

#### West Ward Alderman Unexpired Term

- |               |           |
|---------------|-----------|
| 1. Tod Kinerk | 269 votes |
| 2. Write In   | 1 vote    |

#### East Ward Alderman Two-Year Term

- |               |           |
|---------------|-----------|
| 1. Kala Sisco | 269 votes |
| 2. Write In   | 4 votes   |

#### Mayor Two-year Term

- |                     |           |
|---------------------|-----------|
| 1. Skip Dahms       | 46 votes  |
| 2. Stephanie Skyles | 70 votes  |
| 3. Greg Parker      | 425 votes |
| 4. William Parsons  | 50 votes  |
| 5. Write In         | 2 votes   |

### Section 3.

This Resolution shall be in full force and effect from and after the date of its passage and approval.

PASSED BY THE BOARD OF ALDERMEN OF THE CITY OF SALEM, MISSOURI, AND  
APPROVED BY THE MAYOR THIS 12<sup>th</sup> DAY OF APRIL 2022.

APPROVED:

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**Kim Steelman**  
Mayor

ATTEST:

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**Tammy Koller**  
City Clerk

APPROVAL AS TO FORM:

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**James Weber**  
City Attorney

**Certification of Election Results  
By County Clerk**

TO: All Political Subdivisions

The Following is an Official Certificate of Election Results of the Municipal Election held at Dent County, Missouri, on April 5<sup>th</sup>, 2022 upon the following:

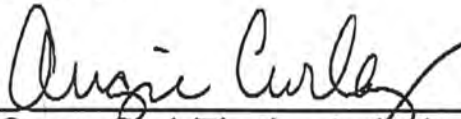
and having compared the record of the return and Tally Sheets made by the Election Judges and having corrected any discrepancies, do hereby certify the following:

NAME	YES	NO
------	-----	----

(See Official Results attached)

I, Angie Curley, County Clerk/Election Authority of Dent County, Missouri, do hereby certify that the foregoing is a full and accurate return of all votes cast at the above named polling place for all Propositions and Questions at said election as certified to me by the duly qualified and acting judges of said election.

Certified this 8th day of April, 2022.

  
\_\_\_\_\_  
County Clerk/Election Authority  
Angie Curley



**Election Summary Report  
GENERAL MUNICIPAL ELECTION  
DENT COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2022  
April 5, 2022 Municipal  
OFFICIAL REPORT**

**Date: 4/7/2022  
Time: 2:53:55 PM  
Page 1/2**

Registered Voters 9,441 - Total Ballots 1,125 : 11.92%

9 of 9 Precincts Reporting 100.00%

**DENT COUNTYWIDE QUESTION**

Number of Precincts	9	
Precincts Reporting	9	100.00%
Vote For 1		
Total Votes	1,111	
YES	808	72.73%
NO	303	27.27%

**SALEM R-80 BOARD MEMBERS**

Number of Precincts	5	
Precincts Reporting	5	100.00%
Vote For 2		
Total Votes	1,150	
SAMMI PARKER	458	39.65%
CALVIN MALONE	315	27.39%
PHILLIP MERCER	370	32.17%
WRITE IN	9	0.78%

**REORGANIZED R-I BOARD MEMBER**

Number of Precincts	5	
Precincts Reporting	5	100.00%
Vote For 2		
Total Votes	124	
JAMES REESE	49	39.52%
RABECKA GEISTLINGER	15	12.10%
AMANDA SAPAUGH	59	47.58%
WRITE IN	1	0.81%

**NORTH WOOD R-IV BOARD MEMBERS**

Number of Precincts	4	
Precincts Reporting	4	100.00%
Vote For 2		
Total Votes	127	
NATHANIEL WOODS (NATHAN)	55	43.31%
LAWRENCE RICTOR, JR.	37	29.13%
CHRISTINA HEMMANN	34	26.77%
WRITE IN	1	0.79%

**BUNKER R-III DIRECTORS**

Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 2		
Total Votes	53	
NANCY AMARAL	23	43.40%
GARY CONWAY, JR.	20	37.74%
TODD SUTTON	10	18.87%
WRITE IN	0	0%

**SALEM MAYOR**

Number of Precincts	3	
Precincts Reporting	3	100.00%
Vote For 1		
Total Votes	593	
SKIP DAHMS	46	7.76%
STEPHANIE SKYLES	70	11.80%
GREG PARKER	425	71.67%
WILLIAM PARSONS	50	8.43%
WRITE IN	2	0.34%

**SALEM EAST WARD ALDERMAN**

Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	227	
KALA SISCO	223	98.24%
WRITE IN	4	1.76%

**SALEM WEST WARD ALDERMAN 2 YR TERM**

Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	320	
CATHERINE DENT	158	49.38%
KYLE WILLIAMS	161	50.31%
WRITE IN	1	0.31%

Election Summary Report  
GENERAL MUNICIPAL ELECTION  
DENT COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2022  
April 5, 2022 Municipal  
OFFICIAL REPORT

Date: 4/7/2022  
Time: 2:53:55 PM  
Page 2/2

Registered Voters 9,441 - Total Ballots 1,125 : 11.92%

8 of 9 Precincts Reporting 100.00%

SALEM WEST WARD ALDERMAN UNEXPIRED TERM

Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	276	
TODD KINERK	269	97.46%
WRITE IN	7	2.54%



*Angie Curb*  
*County Clerk*

# BOARD OF ALDERMEN AGENDA

April 12, 2022

6:00 P. M.

1. ITEM VIII:      ADMINISTER OATH OF OFFICE TO ELECTED OFFICIALS

2. SUBJECT:

3. DISCUSSION:

- a) The Mayor will direct the City Clerk to administer the Oath of Office to the newly elected officials:

Kala Sisco- East Ward Alderman Two Year Term

Kyle Williams- West Ward Alderman Unexpired Term

Tod Kinerk- West Ward Alderman Two Year Term

Greg Parker- Mayor

- b) The City Clerk and the newly elected officials will raise their right hand and take the following oath together at the same time:

**“I, \_\_\_\_\_, do solemnly swear that I possess all the Qualifications for the office of \_\_\_\_\_ as prescribed by law, that I will support the Constitution of the United States and of the State of Missouri, the provisions of all laws of the State affecting a City of this class, and the ordinances of the City of Salem, Missouri and faithfully demean myself in office. So help me God.”**

BOARD OF ALDERMEN AGENDA  
APRIL 12, 2022  
6:00 P. M.

1. ITEM IX:        ORGANIZATION OF THE BOARD OF ALDERMAN
2. SUBJECT:
3. DISCUSSION:

BOARD OF ALDERMEN AGENDA  
APRIL 12, 2022  
6:00 P. M.

1. ITEM X:            CLOSED SESSION

2. SUBJECT:

Pursuant to Section 610.021(1) of the Revised State Statutes of the State of Missouri pertaining to legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communication between a public governmental body or its representatives and its attorneys.

3. DISCUSSION:

BOARD OF ALDERMEN AGENDA  
APRIL 12, 2022  
6:00 P.M.

1. ITEM XI:        ADJOURNMENT
2. SUBJECT:        Adjournment of Meeting
3. DISCUSSION:
  - (a) Recommend Board Adjourn.
  - (b) Recognize motion and second.
  - (c) Roll vote:

Alderman Tod KINERK  
Alderman Shawn BOLERJACK  
Alderwoman Kala SISCO  
Alderwoman Kyle WILLIAMS

- 
- 
- 
- (d) Board Adjourned.