

# FINAL AGENDA



**CALLED COUNCIL MEETING**  
**June 02, 2021, 2:00 PM**

## **CALLED MEETING:**

**Call to Order:** Mayor David L. Jordan

***NOTE: PLEASE EITHER TURN-OFF CELL PHONES OR PLACE THEM ON SILENT***

**Additions or Deletions to Agenda:**

**Approval of Agenda:**

**New Business:**

- A. Ratify Purchase of Sanitation Truck: Ed Andrews:**
- B. FY2021 Audit Engagement Letter – Rushton& Associates: Ed Andrews:**
- C. Police Department Structure Change: Ed Andrews & Chief Donnie Bolemon:**
- D. Gas Department Structure Update: Ed Andrews:**

**Executive Session:**

**Adjourn:**