



# City of Rolling Hills

INCORPORATED JANUARY 24, 1957

2 PORTUGUESE BEND ROAD  
ROLLING HILLS, CA 90274  
(310) 377-1521

**AGENDA**  
Special Planning Commission  
Field Trip

**PLANNING COMMISSION**  
Tuesday, March 21, 2023

**CITY OF ROLLING HILLS**  
7:30 AM

- 
1. **CALL TO ORDER**
  2. **ROLL CALL**
  3. **PUBLIC COMMENTS ON NON-AGENDA ITEMS**
  4. **FIELD TRIPS**
    - 4.A. [APPROVE AFFIDAVIT OF POSTING FOR THE PLANNING COMMISSION FIELD TRIP MEETING OF MARCH 21, 2023](#)  
**RECOMMENDATION: Approve as presented.**  
[CL\\_AGN\\_230221\\_PC\\_FT\\_AffidavitofPosting.pdf](#)
    - 4.B. [ZONING CASE NO. 22-51: REQUEST FOR APPROVAL OF A SITE PLAN REVIEW TO CONSTRUCT A NEW 7,290-SQUARE-FOOT SINGLE-FAMILY RESIDENCE WITH BASEMENT, ATTACHED GARAGE, FIVE-FOOT-HIGH RETAINING WALLS, NON-EXEMPT GRADING, AND RELATED IMPROVEMENTS; VARIANCE TO CONSTRUCT A SWIMMING POOL AND SPA IN THE FRONT YARD ON A PROPERTY LOCATED AT 4 POPPY TRAIL, ROLLING HILLS, CA 90274 \(LOT 17-A-PT\) \(ARVIDSON\), AND FINDING THE PROJECT CATEGORICALLY EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT](#)  
**RECOMMENDATION:**  
  
**Conduct a field trip and continue to the evening meeting.**
  5. **ADJOURNMENT**  
Next meeting: Tuesday, March 21, 2023 at 6:30 p.m. via teleconference.

**Notice:**

*Documents pertaining to an agenda item received after the posting of the agenda are available for review in the City*

*Clerk's office or at the meeting at which the item will be considered.*

*All zoning case items have been determined to be categorically exempt pursuant to the California Environmental Quality*

*Act (CEQA) Guidelines unless otherwise stated.*



*City of Rolling Hills*

INCORPORATED JANUARY 24, 1957

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**Agenda Item No.: 4.A**  
**Mtg. Date: 03/21/2023**

**TO:** HONORABLE CHAIR AND MEMBERS OF THE PLANNING COMMISSION

**FROM:** CHRISTIAN HORVATH, CITY CLERK / EXECUTIVE ASSISTANT TO CITY MANAGER

**THRU:** ELAINE JENG P.E., CITY MANAGER

**SUBJECT:** APPROVE AFFIDAVIT OF POSTING FOR THE PLANNING COMMISSION FIELD TRIP MEETING OF MARCH 21, 2023

**DATE:** March 21, 2023

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**BACKGROUND:**

None.

**DISCUSSION:**

None.

**FISCAL IMPACT:**

None.

**RECOMMENDATION:**

Approve as presented.

**ATTACHMENTS:**

[CL\\_AGN\\_230221\\_PC\\_FT\\_AffidavitofPosting.pdf](#)



# Administrative Report

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4.A., File # 1730

Meeting Date: 3/21/2023

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STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES    ) §§  
CITY OF ROLLING HILLS        )

## AFFIDAVIT OF POSTING

In compliance with the Brown Act, the following materials have been posted at the locations below.

Legislative Body	Planning Commission
Posting Type	Field Trip Meeting Agenda
Posting Location	2 Portuguese Bend Road, Rolling Hills, CA 90274 City Hall Window City Website: <a href="https://www.rolling-hills.org/government/agenda/index.php">https://www.rolling-hills.org/government/agenda/index.php</a> <a href="https://www.rolling-hills.org/government/city_council/city_council_archive_agendas/index.php">https://www.rolling-hills.org/government/city_council/city_council_archive_agendas/index.php</a>

Meeting Date & Time	MARCH 21, 2023	7:30am
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Meeting Location	4 POPPY TRAIL, ROLLING HILLS, CA 90274
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As City Clerk of the City of Rolling Hills, I declare under penalty of perjury, the document noted above was posted at the date displayed below.

*Christian Horvath, City Clerk*

Date: March 17, 2023



*City of Rolling Hills*

INCORPORATED JANUARY 24, 1957

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**Agenda Item No.: 4.B**  
**Mtg. Date: 03/21/2023**

**TO: HONORABLE CHAIR AND MEMBERS OF THE PLANNING COMMISSION**

**FROM: JOHN SIGNO, DIRECTOR OF PLANNING & COMMUNITY SERVICES**

**THRU: ELAINE JENG P.E., CITY MANAGER**

**SUBJECT: ZONING CASE NO. 22-51: REQUEST FOR APPROVAL OF A SITE PLAN REVIEW TO CONSTRUCT A NEW 7,290-SQUARE-FOOT SINGLE-FAMILY RESIDENCE WITH BASEMENT, ATTACHED GARAGE, FIVE-FOOT-HIGH RETAINING WALLS, NON-EXEMPT GRADING, AND RELATED IMPROVEMENTS; VARIANCE TO CONSTRUCT A SWIMMING POOL AND SPA IN THE FRONT YARD ON A PROPERTY LOCATED AT 4 POPPY TRAIL, ROLLING HILLS, CA 90274 (LOT 17-A-PT) (ARVIDSON), AND FINDING THE PROJECT CATEGORICALLY EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT**

**DATE: March 21, 2023**

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**BACKGROUND:**  
None.

**DISCUSSION:**  
None.

**FISCAL IMPACT:**  
None.

**RECOMMENDATION:**

Conduct a field trip and continue to the evening meeting.

**ATTACHMENTS:**