



*City of Rolling Hills*

INCORPORATED JANUARY 24, 1957

2 PORTUGUESE BEND ROAD  
ROLLING HILLS, CA 90274  
(310) 377-1521

**AGENDA**  
Special Planning Commission  
Field Trip

**PLANNING COMMISSION**  
Tuesday, March 15, 2022

**CITY OF ROLLING HILLS**  
**7:30 AM**

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### **SPECIAL PLANNING COMMISSION FIELD TRIP MEETING**

PLEASE TAKE NOTICE that the Chair of the City of Rolling Hills Planning Commission has called a special meeting of the Planning Commission to take place at 7:30 a.m. on Tuesday, March 15, 2022 for the purpose of discussing and taking action on item listed on the agenda below.

#### **THE PLANNING COMMISSION SPECIAL MEETING WILL CONVENE AT**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENTS ON NON-AGENDA ITEMS**
- 4. FIELD TRIPS**
  - 4.A. ZONING CASE 21-29: REQUEST FOR APPROVAL OF A CONDITIONAL USE PERMIT AND A VARIANCE TO ALLOW A NEW 934-SQUARE-FOOT STABLE AND EXISTING 3,500-SQUARE-FOOT CORRAL TO BE LOCATED WITHIN THE REAR AND SIDE YARD SETBACKS AND EXCEED THE LOT COVERAGE FOR A PROPERTY LOCATED AT 29 CREST ROAD WEST (LOT 174-C-2-MS), ROLLING HILLS, CA (PERRIN).  
**RECOMMENDATION: Conduct a field trip and continue to the evening meeting.****
  - 4.B. ZONING CASE NO. 21-11: REQUEST FOR APPROVAL OF A SITE PLAN REVIEW TO CONSTRUCT A NEW 8,460-SQUARE-FOOT RESIDENCE, 8,460-SQUARE-FOOT BASEMENT, 1,510-SQUARE-FOOT ATTACHED GARAGES, 4,120 SQUARE FEET OF COVERED PORCHES, 1,130-SQUARE-FOOT SWIMMING POOL AND SPA, 8,050-SQUARE-FOOT DRIVEWAY, AND 64,220 CUBIC YARDS OF GRADING, WHICH INCLUDES OVER-EXCAVATION AND RE-COMPACTION, AND A CONDITIONAL USE PERMIT TO CONSTRUCT AN 800-SQUARE-FOOT GUEST HOUSE AND 2,456-SQUARE-FOOT STABLE LOCATED AT 23 CREST ROAD EAST (LOT 132A-MS), ROLLING HILLS, CA**

90274 (WILLIAMS).

**RECOMMENDATION: Conduct a field trip and continue to the evening meeting.**

**5. ADJOURNMENT**

Next meeting: Tuesday, March 15, 2022 at 6:30 p.m. via teleconference.

**Notice:**

*Documents pertaining to an agenda item received after the posting of the agenda are available for review in the City*

*Clerk's office or at the meeting at which the item will be considered.*

*All zoning case items have been determined to be categorically exempt pursuant to the California Environmental Quality*

*Act (CEQA) Guidelines unless otherwise stated.*



*City of Rolling Hills*

INCORPORATED JANUARY 24, 1957

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**Agenda Item No.: 4.A**  
**Mtg. Date: 03/15/2022**

**TO: HONORABLE CHAIR AND MEMBERS OF THE PLANNING COMMISSION**

**FROM: JOHN SIGNO, DIRECTOR OF PLANNING & COMMUNITY SERVICES**

**THRU: ELAINE JENG P.E., CITY MANAGER**

**SUBJECT: ZONING CASE 21-29: REQUEST FOR APPROVAL OF A CONDITIONAL USE PERMIT AND A VARIANCE TO ALLOW A NEW 934-SQUARE-FOOT STABLE AND EXISTING 3,500-SQUARE-FOOT CORRAL TO BE LOCATED WITHIN THE REAR AND SIDE YARD SETBACKS AND EXCEED THE LOT COVERAGE FOR A PROPERTY LOCATED AT 29 CREST ROAD WEST (LOT 174-C-2-MS), ROLLING HILLS, CA (PERRIN).**

**DATE: March 15, 2022**

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**BACKGROUND:**  
None.

**DISCUSSION:**  
None.

**FISCAL IMPACT:**  
None.

**RECOMMENDATION:**  
Conduct a field trip and continue to the evening meeting.

**ATTACHMENTS:**



*City of Rolling Hills*

INCORPORATED JANUARY 24, 1957

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**Agenda Item No.: 4.B**  
**Mtg. Date: 03/15/2022**

**TO: HONORABLE CHAIR AND MEMBERS OF THE PLANNING COMMISSION**

**FROM: JOHN SIGNO, DIRECTOR OF PLANNING & COMMUNITY SERVICES**

**THRU: ELAINE JENG P.E., CITY MANAGER**

**SUBJECT: ZONING CASE NO. 21-11: REQUEST FOR APPROVAL OF A SITE PLAN REVIEW TO CONSTRUCT A NEW 8,460-SQUARE-FOOT RESIDENCE, 8,460-SQUARE-FOOT BASEMENT, 1,510-SQUARE-FOOT ATTACHED GARAGES, 4,120 SQUARE FEET OF COVERED PORCHES, 1,130-SQUARE-FOOT SWIMMING POOL AND SPA, 8,050-SQUARE-FOOT DRIVEWAY, AND 64,220 CUBIC YARDS OF GRADING, WHICH INCLUDES OVER-EXCAVATION AND RE-COMPACTION, AND A CONDITIONAL USE PERMIT TO CONSTRUCT AN 800-SQUARE-FOOT GUEST HOUSE AND 2,456-SQUARE-FOOT STABLE LOCATED AT 23 CREST ROAD EAST (LOT 132A-MS), ROLLING HILLS, CA 90274 (WILLIAMS).**

**DATE: March 15, 2022**

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**BACKGROUND:**  
None.

**DISCUSSION:**  
None.

**FISCAL IMPACT:**  
None.

**RECOMMENDATION:**  
Conduct a field trip and continue to the evening meeting.

**ATTACHMENTS:**