



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 [www.cityofredbluff.org](http://www.cityofredbluff.org)

## PLANNING COMMISSION AGENDA

**Date of Meeting:** Tuesday, January 24, 2017  
**Time of Meeting:** 5:15 p.m.  
**Place of Meeting:** City Council Chambers  
555 Washington Street  
Red Bluff, CA

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the fourth Tuesday of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Planning Department at City Hall prior to the day of the meeting.

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The Agenda is divided into two sections:

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any Planning Commission member, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

*The City of Red Bluff is an Equal Opportunity Provider*

**A. CITIZEN'S COMMENT:**

*This time is set-aside for citizens to address the Planning Commission on any item of interest to the public that is within the subject matter jurisdiction of the Planning Commission. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the Planning Commission after the public hearing is opened for public testimony. The Chairperson reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the Planning Commission cannot make decisions on matters not on the agenda and matters of concern will be referred to the Planning Director's Office.*

**B. CURRENT BUSINESS:**

1. **APPROVAL OF MINUTES**

**AUGUST 23, 2016**

2. **SUBJECT: PUBLIC HEARING; APPLICANT: U-HAUL NORTHWEST / AMERCO REAL ESTATE COMPANY. USE PERMIT PROJECT #2016-02 / MODIFICATION TO APPROVED PLANNED DEVELOPMENT USE PERMIT NO. 384, TO PERMIT THE CONSTRUCTION OF NEW MINI-STORAGE UNITS AND AUTHORIZE NEW RV PARKING/STORAGE AT THE EXISTING U-HAUL CENTER ON MAIN STREET IN AN F-C (FREEWAY ORIENTED COMMERCIAL) ZONING DISTRICT; SITE ADDRESS: 2950 MAIN ST, APN 027-231-01; AMERCO REAL ESTATE CO. (OWNERS)**

**Recommendation:**

Staff recommends that the Planning Commission proceed on this matter as follows:

1. Receive a report from Planning Staff on the application;
2. Conduct the Public Hearing;
3. Consider public testimony and all other information relating to this project submitted to the Commission and consider the matter for action; and,
4. Take action on the application. Staff is recommending that the Commission adopt Resolution No. PC 01-2017, approving Use Permit #2016-02/Modification of Use Permit No. 384 with the findings and conditions of approval shown in Resolution No. PC 01-2017.

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3. SUBJECT: PUBLIC HEARING; APPLICANT: HUPP SIGN COMPANY. DESIGN REVIEW - SIGN, PROJECT#: DR2016-05 / OFF-PREMISE SIGN APPROVAL; A REQUEST BY HUPP SIGNS AND LIGHTING TO ALLOW THE INSTALLATION OF A NEW OFF-SITE SIGN CABINET ON AN EXSITING FREEWAY ORIENTED POLE SIGN IN THE M-1 (LIGHT INDUSTRIAL) ZONING DISTRICT; SITE ADDRESS: 75 BELLE MILL ROAD, APN 041-034-005; LOUIE J BILOTTO (PROPERTY OWNER).

**Recommendation:**

Staff recommends that the Planning Commission proceed on this matter as follows:

1. Receive a report from Planning Staff on the application;2. Conduct the Public Hearing;
- 3 Consider public testimony and all other information relating to this project submitted to the Commission and consider the matter for action; and,
4. Take action on the application. Staff is recommending that the Commission adopt Resolution No. PC 02-2017, approving exceptions to the Red Bluff Sign Regulations Section 7-G and approving the project (See Attachment "D" for proposed Conditions of Approval).

**C. STAFF ITEMS/REPORTS:**

**1. DISCUSSION OF TENTATIVE ITEMS FOR FUTURE MEETINGS.**

**D. ADJOURNMENT:**

There being no further business the meeting is adjourned until February 28, 2017 at 5:15 p.m., City Council Chambers, City Hall.

*NOTE: Anyone wishing to appeal a decision of the Planning Commission may do so within 10 calendar days for Use Permits and Subdivisions. The appeal/request must be submitted to: City Council, 555 Washington Street, Red Bluff, CA 96080. **Postmarks will not be accepted.***

## **INFORMATION AND PROCEDURES CONCERNING CONDUCT OF CITY PLANNING COMMISSION MEETINGS**

### **Public Participation:**

- All members of the public may address Commission on any item listed on the agenda.
- Please step up to the podium microphone when addressing the Commission.
- Each speaker will be asked to state his/her name before speaking, and after speaking to voluntarily write his/her name on a record to be maintained by the Secretary.
- Persons demonstrating rude, boisterous or profane behavior will be called to order by the Chairman. If such conduct continues, the Chairman may call a recess, requesting the removal of such person(s) from the forum, adjourn the meeting or take some other appropriate action.

### **Time Limit:**

- Three-minute time limit may be imposed for each speaker unless Commission asks questions.
- Speakers may address Commission only one time on each agenda item.
- A speaker may not defer his/her time to other speakers.
- Groups or organizations are encouraged to select a spokesperson to speak on their behalf. Each subsequent speaker is encouraged to submit new information, rather than repeating comments made by prior speakers to simply indicate their agreement.

### **Written Material:**

- Commission is unable to read written materials presented at the meeting. If any person intends to appear before the Commission and provide written material, it should be delivered to the Planning Department's Office the Thursday before the meeting in order that copies may be included with the agenda. This gives the Commission an opportunity to review the material in advance.

### **Special Presentations:**

- Special presentations, which include slides, films, etc. during the course of a meeting, will only be allowed with prior approval of the Commission.

**Business from the Floor:**

- A member of the general public may address the Commission on any matter not appearing on the agenda that is of interest to such person and is within the jurisdiction of the Commission.
- No action can be taken by Commission on any items brought forward at this time. Commission may request this item to be brought back at a subsequent meeting.

**Agenda Copies:**

- Available at the meeting.
- May be mailed to an individual at an annual cost set forth in the City's Fee Schedule.
- May be picked up in advance at City Hall without charge.

**Copies of Agenda Items:**

- Available for public inspection at City Hall prior to a meeting.
- Copies may be obtained after payment of applicable copy fees.

**Use of Cell Phones During, Meetings:**

- The Commission appreciates your cooperation in turning off all cell phones during the meeting.

**Items Not Appearing, on Posted Agenda:**

- This agenda was posted at least 72 hours in advance of this meeting. Other than in instances of specific statutory exception, the Commission may not act on items not appearing on the agenda.