

# Agency Report of: Public Official Appointments

A Public Document

<b>1. Agency Name</b> City of Red Bluff		<div style="border: 2px solid black; padding: 5px;"> <p style="margin: 0;">California Form <b>806</b></p> <p style="margin: 0; font-size: small;">For Official Use Only</p> <p style="margin: 0; color: red; font-weight: bold; font-size: 1.2em;">RECEIVED</p> <p style="margin: 0; color: red; font-weight: bold; font-size: 1.2em;">DEC 21 2023</p> <p style="margin: 0; color: blue; font-weight: bold; font-size: 0.8em;">BY: .....</p> </div>
Division, Department, or Region (If Applicable)  City Council		
Designated Agency Contact (Name, Title)  Anita Rice, Deputy City Clerk / Executive Assistant to the City Manager		
Area Code/Phone Number (530) 527-2605	E-mail arice@cityofredbluff.org	
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		Date Posted: 12/20/2023 <small>(Month, Day, Year)</small>

## 2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Tehama County Transportation Commission	▶ Name <u>Patrick Hurton</u> <small>(Last, First)</small>  Alternate, if any <u>Kris Deiters</u> <small>(Last, First)</small>	▶ _____ <small>Appt Date</small>  ▶ 1 Year <small>Length of Term</small>	▶ Per Meeting: \$ <u>100.00</u>  ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Tehama County Ground Water Sustainability Agency Commission	▶ Name <u>Clay Parker</u> <small>(Last, First)</small>  Alternate, if any <u>n/a</u> <small>(Last, First)</small>	▶ _____ <small>Appt Date</small>  ▶ 1 Year <small>Length of Term</small>	▶ Per Meeting: \$ <u>25.00</u>  ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Tehama County Solid Waste Management Agency Commission	▶ Name <u>All Councilmembers</u> <small>(Last, First)</small>  Alternate, if any <u>n/a</u> <small>(Last, First)</small>	▶ _____ <small>Appt Date</small>  ▶ 1 Year <small>Length of Term</small>	▶ Per Meeting: \$ <u>100.00</u>  ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Tehama County Solid Waste Management Executive Committee	▶ Name <u>Kris Deiters</u> <small>(Last, First)</small>  Alternate, if any <u>JR Gonzales</u> <small>(Last, First)</small>	▶ _____ <small>Appt Date</small>  ▶ 1 Year <small>Length of Term</small>	▶ Per Meeting: \$ <u>100.00</u>  ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other

## 3. Verification

*I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.*

 <small>Signature of Agency Head or Designee</small>	Tom Westbrook <small>Print Name</small>	City Manager <small>Title</small>	12/20/2023 <small>(Month, Day, Year)</small>
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Comment: \_\_\_\_\_

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