REGULAR MEETING JULY 9, 2019

**CALL TO ORDER** 

REGULAR MEETING JULY 9, 2019

ITEM A ROLL CALL

REGULAR MEETING JULY 9, 2019

## ITEM B PLEDGE OF ALLEGIANCE

REGULAR MEETING JULY 9, 2019

ITEM C
APPROVAL OF AGENDA
TUESDAY, JULY 9, 2019

Tuesday, July 9, 2019 7:00 PM



| CALL TO ORDER A | тP.М.   |
|-----------------|---|
| A. ROLL CALL:   | Kurt Heise, Mark Clinton, Chuck Curmi, Bob Doroshewitz, Jerry Vorva, Jack Dempsey, Gary Heitman |
| B. PLEDGE OF    | ALLEGIANCE  |

#### C. APPROVAL OF AGENDA

Tuesday, July 9, 2019

#### D. APPROVAL OF CONSENT AGENDA

D.1 **Approval of Minutes:** Regular Meeting – June 25, 2019

D.2 Acceptance of Communications, Resolutions, Reports N/A

#### **D.3** Approval of Township Bills:

| FUND                                  | ACCT | ALREADY<br>PAID | TO BE PAID | TOTAL:     |
|---------------------------------------|------|-----------------|------------|------------|
| General Fund                          | 101  | 464,648.15      | 116,364.18 | 581,012.33 |
| Solid Waste<br>Fund                   | 226  | 2,847.08        | 1,171.28   | 4,018.36   |
| Improvement<br>Revolving<br>(Capital) | 246  | 0.00            | 0.00       | 0.00       |
| Drug<br>Forfeiture<br>Fund            | 265  | 0.00            | 0.00       | 0.00       |
| Drug<br>Forfeiture<br>State           | 266  | 0.00            | 0.00       | 0.00       |

Tuesday, July 9, 2019 7:00 PM



| Drug<br>Forfeiture IRS | 267        | 0.00         | 0.00         | 0.00           |
|------------------------|------------|--------------|--------------|----------------|
| Golf Course            |            |              |              |                |
| Fund                   | <b>510</b> | 0.00         | 134.00       | 134.00         |
| Senior                 |            |              |              |                |
| Transportation         | 588        | 3,820.35     | 0.00         | 3,820.35       |
| Water/Sewer            |            |              |              |                |
| Fund                   | <b>592</b> | 60,597.07    | 404,172.06   | 464,769.13     |
| Trust and              |            |              |              |                |
| Agency                 | 701        | 113,907.36   | 0.00         | 113,907.36     |
| Police Bond            |            |              |              |                |
| Fund                   | 702        | 0.00         | 0.00         | 0.00           |
| Tax Pool               | <b>703</b> | 2010.00      | 0.00         | 2010.00        |
| Special                |            |              |              |                |
| Assessment             |            |              |              |                |
| Capital                | 805        | 0.00         | 21,988.25    | 21,988.25      |
|                        |            |              |              |                |
|                        |            |              |              |                |
| TOTALS:                |            | \$647,830.01 | \$543,829.77 | \$1,191,659.78 |

#### **E. PUBLIC COMMENTS AND QUESTIONS (Limited to 3 minutes)**

#### F. NEW BUSINESS

- 1. DDA Master Plan, **Resolution #2019-07-09-65**, *Planning Director Laura Haw*
- 2. Police Department Intergovernmental Agreement with Oakland County, **Resolution #2019-07-09-66**, *Lieutenant Dan Kudra*
- 3. Storm Water Agreement for Star Trucking, **Resolution #2019-07-09-67**, *Engineer Dave Richmond*
- 4. 2019 Economic Development Update, *Trustee Gary Heitman and Planning Director Laura Haw*
- 5. Retiree Healthcare Reform Plan, **Resolution #2019-07-09-68**, Supervisor Kurt Heise, Treasurer Mark Clinton, Trustee Chuck Curmi

Tuesday, July 9, 2019 7:00 PM



- G. SUPERVISOR AND TRUSTEE COMMENTS
- H. PUBLIC COMMENTS AND QUESTIONS (Limited to 3 Minutes)
- I. ADJOURNMENT

<u>PLEASE TAKE NOTE:</u> The Charter Township of Plymouth will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at all Township Meetings, to individuals with disabilities at the Meetings/Hearings upon two weeks' notice to the Charter Township of Plymouth by writing or calling the following: Human Resource Office, 9955 N Haggerty Road, Plymouth, MI 48170. Phone number (734) 354-3202 TDD units: 1-800-649-3777 (Michigan Relay Services)

The Public Is Invited and Encouraged To Attend All Meetings of the Board of Trustees of the Charter Township of Plymouth.

REGULAR MEETING JULY 9, 2019

### **CONSENT AGENDA**

ITEM D.1
APPROVAL OF MINUTES
REGULAR MEETING
TUESDAY, JUNE 25, 2019

#### **PROPOSED MINUTES**

Supervisor Heise called the meeting to order at 7:00 p.m.

**MEMBERS PRESENT:** Kurt Heise, Supervisor

Mark Clinton, Treasurer Charles Curmi, Trustee Jack Dempsey, Trustee Robert Doroshewitz, Trustee

Gary Heitman, Trustee Jerry Vorva, Clerk

**MEMBERS ABSENT:** None

**OTHERS PRESENT:** Dan Phillips, Fire Chief

Jon Brothers, Police Lieutenant Kevin Bennett, Township Attorney Sue Brams, Exec. Asst. to Supervisor Alice Geletzke, Recording Secretary

18 Members of the Public

**B. PLEDGE OF ALLEGIANCE** — Treasurer Mark Clinton as a former member of the University of Michigan baseball team

#### C. APPROVAL OF AGENDA

Tuesday, June 25, 2019

Moved by Clerk Vorva and seconded by Trustee Heitman to approve the agenda for the Board of Trustees regular meeting of June 25, 2019. Ayes all.

#### D. APPROVAL OF CONSENT AGENDA

#### D.1 **Approval of Minutes:**

Regular Meeting – Tuesday, June 11, 2019

#### D.2 Acceptance of Communications, Resolutions, Reports

Building Department Monthly Report-May, 2019
Fire Department Monthly Report-May, 2019
Police Department Monthly Report-May, 2019
FOIA Monthly Report – Clerk's Office, May, 2019
FOIA Monthly Report – Police Department, May, 2019

#### **PROPOSED MINUTES**

#### D.3 **Approval of Township Bills:**

| FUND                                  | ACCT | ALREADY<br>PAID | TO BE PAID   | TOTAL:                    |
|---------------------------------------|------|-----------------|--------------|---------------------------|
| General Fund                          | 101  | \$446,608.59    | \$316,895.14 | \$763,503.73              |
| Solid Waste<br>Fund                   | 226  | 3,977.73        | 159,931.93   | 163,909.66                |
| Improvement<br>Revolving<br>(Capital) | 246  | 0.00            | 0.00         | 0.00                      |
| Drug<br>Forfeiture<br>Fund            | 265  | 0.00            | 4,369.00     | 4,369.00                  |
| Drug<br>Forfeiture<br>State           | 266  | 0.00            | 0.00         | 0.00                      |
| Drug<br>Forfeiture IRS                | 267  | 0.00            | 0.00         | 0.00                      |
| Golf Course<br>Fund                   | 510  | 0.00            | 2,077.96     | 2,077.96                  |
| Senior<br>Transportation              | 588  | 4,403.67        | 12.49        | 4,416.16                  |
| Water/Sewer<br>Fund                   | 592  | 227,846.97      | 30,872.24    | 258,719.21                |
| Trust and Agency                      | 701  | 590.64          | 0.00         | 590.64                    |
| Police Bond<br>Fund                   | 702  | 1,800.00        | 0.00         | 1,800.00                  |
| Tax Pool Special Assessment           | 703  | 0.00            | 0.00         | 0.00                      |
| Capital TOTALS:                       | 805  | \$685,765.77    | \$514,158.76 | \$38.17<br>\$1,199,924.53 |

Moved by Clerk Vorva and seconded by Trustee Heitman to approve the consent agenda for the Board of Trustees regular meeting of June 25, 2019. Ayes all.

#### **PROPOSED MINUTES**

E. PUBLIC COMMENTS AND QUESTIONS (Limited to 3 minutes) — There were none.

Copies of ordinances and resolutions listed below are available in the Clerk's office for public perusal.

#### F. NEW BUSINESS

1. Historic District Commission Initial Appointments Recommendation, **Resolution** #2019-06-25-59, *Supervisor Kurt Heise* 

Trustee Dempsey addressed the Board regarding the appointment of seven residents to the newly-created Historic District Commission. According to State Law a majority of members must have clearly demonstrated an interest in historic preservation, two are to be members of an organized local historic preservation organization, and one shall be an architect. Appointments are as follows:

| Jack Dempsey, Trustee, Historian       | 3 year term |
|--|-------------|
| Wendy Harless, Preservationist         | 3 year term |
| Sybil Hunter, Citizen                  | 3 year term |
| Carol Souchok, Citizen                 | 3 year term |
| Jim Salamay, Preservationist           | 2 year term |
| Dennis Cebulski, Planning Commissioner | 1 year term |
| Kevin Gutowsky, Architect              | 1 year term |

Moved by Trustee Dempsey and seconded by Trustee Heitman to approve **Resolution** #2019-06-25-59, appointing the initial seven members of the Plymouth Township Historic District Commission for the terms specified therein. Ayes all on a roll call vote.

2. Planning Commission Appointment Recommendation - Robert Ostendorf, **Resolution #2019-06-25-60**, Supervisor Kurt Heise

Moved by Trustee Dempsey and seconded by Trustee Curmi to approve **Resolution** #2019-06-25-60, authorizing the appointment of Mr. Robert Ostendorf to the Planning Commission for a term ending June 30, 2022. Ayes all on a roll call vote.

3. Planning Commission Re-Appointment Recommendation - John Itsell, **Resolution #2019-06-25-61**, Supervisor Kurt Heise

#### **PROPOSED MINUTES**

Moved by Trustee Curmi and seconded by Trustee Heitman to approve **Resolution** #2019-06-25-61, authorizing the appointment of Mr. John Itsell to the Planning Commission for a term ending June 30, 2022. Ayes all on a roll call vote.

4. Environmental Leadership Commission Ordinance #1016, Amendment #23, Second Reading, **Resolution #2019-06-25-62**, Supervisor Kurt Heise

Moved by Trustee Curmi and seconded by Treasurer Clinton to approve **Resolution** #2019-06-25-62, authorizing the second reading of Ordinance #1016, Amendment #23, creating the Plymouth Township Environmental Leadership Commission to become effective upon publication. Ayes all on a roll call vote.

5. Public Safety Millage Resolution, **Resolution #2019-06-25-63**, *Treasurer Mark Clinton* 

Treasurer Clinton and Trustee Dempsey explained that Board commitment of \$129,244 of fund balance only for the purposes of special public safety millage will ensure these funds are held for future action in compliance with the millage. Separate annual reporting will provide transparency regarding use of these funds.

Moved by Supervisor Heise and seconded by Trustee Heitman to approve **Resolution** #2019-06-25-63 regarding the assignment of funds for 2019 from the November 2018 Public Safety Millage. Ayes all on a roll call vote.

6. 2019-2020 Water Rates Recommendations, **Resolution #2019-06-25-64**, *Treasurer Mark Clinton* 

Treasurer Clinton reviewed his recommendations to maintain at the current level the combined water/sewer rate of \$10.20 per 1,000 gallons. He felt, however, that the individual water and sewer rates should be adjusted to reflect a more accurate ratio.

Moved by Trustee Heitman and seconded by Treasurer Clinton to approve **Resolution** #2019-06-25-64 which maintains the total water and sewer usage rates at \$10.20 per 1000 gallons of water. The individual water rate should be adjusted from \$4.08 to \$5.60 and the sewer disposal rate should be adjusted from \$6.12 to \$4.60 to more accurately reflect the revenue required to cover expenses. Ayes all on a roll call vote.

#### **PROPOSED MINUTES**

#### G. SUPERVISOR AND TRUSTEE COMMENTS

Supervisor Heise noted there will be no special meeting on July 2, but regular meetings will be held on July 9 and 23. He also wished his daughter, Katie, a happy birthday.

Trustee Heitman said he was impressed with the high quality of appointments made this evening and he was also impressed with the Board's decision toward transparency for the future.

Treasurer Clinton gave a warning that the tax bills will be mailed to arrive July 1.

Trustee Dempsey gave a shout-out to the swan-saving Fire Department.

#### H. PUBLIC COMMENT AND QUESTIOS (Limited to 3 Minutes)

A resident complimented the Board on their transparency.

#### I. ADJOURNMENT

| Moved by Trust at 7:55 p.m. Ay | econded by Trust | ee Dempsey to a | djourn the meeting |
|--------------------------------|------------------|-----------------|--------------------|
|                                |                  |                 |                    |

Jerry Vorva, Township Clerk

REGULAR MEETING JULY 9, 2019

### **CONSENT AGENDA**

ITEM D.2
ACCEPTANCE OF COMMUNICATIONS,
RESOLUTIONS, REPORTS
N/A

REGULAR MEETING JULY 9, 2019

### **CONSENT AGENDA**

ITEM D.3
APPROVAL OF TOWNSHIP BILLS

| FUND NAME              | FUND NUMBER | TOTAL<br>INC PAYROLL | PAYROLL & INVOICES PAID PRIOR TO MEETING | INVOICES PAID<br>AFTER BOARD REVIEW |
|------------------------|-------------|----------------------|--|-------------------------------------|
|                        |             |                      |  |                                     |
| GENERAL FUND           | 101         | 581,012.33           | 464,648.15                               | 116,364.18                          |
| SWD                    | 226         | 4,018.36             | 2,847.08                                 | 1.171.28                            |
| IMPROV. REV.           | 246         |                      | ı  |                                     |
| DRUG FORFEITURE        | 265         | •                    | 1  |                                     |
| DRUG FORFEITURE        | 266         | ,                    | ı  |                                     |
| DRUG FORFEITURE        | 267         | ,                    | 1  |                                     |
| GOLF COURSE FUND       | 510         | 134.00               | 1  | 134.00                              |
| SENIOR TRANSPORATION   | 588         | 3,820.35             | 3,820.35                                 |                                     |
| WATER & SEWER          | 592         | 464,769.13           | 60,597.07                                | 404.172.06                          |
| TRUST& AGENCY          | 701         | 113,907.36           | 113,907.36                               |                                     |
| POLICE BOND FUND       | 702         |                      | •  |                                     |
| TAX POOL               | 703         | 2,010.00             | 2,010.00                                 |                                     |
| SPECIAL ASSESS CAPITAL | 805         | 21,988.25            |  | 21,988.25                           |
|                        |             |                      |  |                                     |
|                        | TOTAL       | 1,191,659.78         | 647,830.01                               | 543,829.77                          |

7/9/2019



| VENDOR INFORMATION                             |                                    |              | INVOICE INFORMATION            |  |
|--|------------------------------------|--------------|--------------------------------|--|
| BOND RECEIPT 06/25/2019                        | 702-100-087.000                    | 8034         | Invoice Amount:<br>Check Date: | \$300.00<br>07/06/2019<br>300.00             |
| 35TH DISTRICT COURT<br>BOND RECEIPT 06/26/2019 | 702-100-087.000<br>702-100-087.000 | 8035<br>8037 | Invoice Amount:<br>Check Date: | \$1,160.00<br>07/06/2019<br>860.00<br>300.00 |
| •  |                                    |              | Total Amount to be Disbursed:  | \$1,460.00                                   |

Ketunds: 7/3/19

| VENDOR INFORMATION         |                 | INVOICE II              | NFORMATION      |                                   |
|----------------------------|-----------------|-------------------------|-----------------|-----------------------------------|
| Star Truck Rentals         |                 |                         | Invoice Amount: | \$1,923.73                        |
| BD Bond Refund             | 701-100-202.701 | BPZ18-0009              | Check Date:     | <b>07/04/2019</b><br>1,923.73     |
| STANTE EXCAVATING CO., INC |                 |                         | Invoice Amount: | \$600.00                          |
| BD Bond Refund             | 701-100-202.701 | BBD19-0008 - PSW19-0019 | Check Date:     | 07/04/2019<br>600.00              |
| Lewand Custom Homes LLC    |                 |                         | Invoice Amount: | \$1,000.00                        |
| BD Bond Refund             | 701-100-202.701 | BBD17-0022 - PB17-0439  | Check Date:     | 07/04/2019<br>1,000.00            |
| Brett Daugherty            |                 |                         | Invoice Amount: | \$1,000.00                        |
| BD Bond Refund             | 701-100-202.701 | BBD17-0033 - PB17-0595  | Check Date:     | <b>07/04/2019</b> <i>1,000.00</i> |
| Brett Daugherty            |                 |                         | Invoice Amount: | \$35,000.00                       |
| BD Bond Refund             | 701-100-202.701 | BBD18-0018 - PB17-0595  | Check Date:     | 07/04/2019<br>35,000.00           |
| D J Maltese Corporation    |                 |                         | Invoice Amount: | \$1,500.00                        |
| BD Bond Refund             | 701-100-202.701 | BP18-0008 - PB17-1033   | Check Date:     | 07/04/2019<br>1,500.00            |
| DUPREY, LISA               |                 |                         | Invoice Amount: | \$1,500.00                        |
| BD Bond Refund             | 701-100-202.701 | BP18-0029 - PB18-0622   | Check Date:     | 07/04/2019<br>1,500.00            |
| Stile Homes LLC            |                 |                         | Invoice Amount: | \$1,500.00                        |
| BD Bond Refund             | 701-100-202.701 | BP18-0032 - PB18-0681   | Check Date:     | 07/04/2019<br>1,500.00            |
| Ronnish Construction Group |                 |                         | Invoice Amount: | \$3,000.00                        |
| BD Bond Refund             | 701-100-202.701 | BP19-0009 - PB19-0075   | Check Date:     | 07/04/2019<br>3,000.00            |
|                            |                 | Total Amount t          | o be Disbursed: | \$47,023.73                       |

Page: | 23/3

| VENDOR INFORMATION                 | <u> </u>                               | THE OLCL I                     | NFORMATION                |                                      |
|------------------------------------|--|--------------------------------|---------------------------|--------------------------------------|
| ALERUS FINANCIAL                   |  |                                | Invoice Amount:           | \$5,670.64                           |
| Defined Contribution - PAYDATE Jul |  |                                | Check Date:               | 07/03/2019                           |
|                                    | 101-325-714.050                        | Define Contribution -Dispate   | th (Employer)             | 1,730.64                             |
|                                    | 101-100-231.000                        | Employee Cont -all             |                           | 1,457.59                             |
|                                    | 101-305-714.030                        | Define Contribution-Police (   | ER)<br>                   | 2,482.41                             |
| ADP INC                            |  |                                | Invoice Amount:           | \$3,852.28                           |
| ADP EnterpriseTime & Workforce No  | ow & Pavroll S                         |                                | Check Date:               | 07/03/2019                           |
| ·                                  | 101-290-941.000                        | Enterprise eTime               |                           | 2,304.45                             |
|                                    | 101-290-941.000                        | Workforce Now                  |                           | 690.10                               |
|                                    | 101-290-941.000                        | Payroll Services               |                           | <i>857.73</i>                        |
| BUONO, DUANE                       |  |                                | Invoice Amount:           | \$3,286.00                           |
| JUNE 2019 MECH INSP PAY            |  |                                |                           |                                      |
| JOINE 2019 MECH INSP PAT           | 101-371-818.000                        | JUNE 2019                      | Check Date:               | 07/03/2019                           |
|                                    |  |                                |                           | 3,286.00                             |
| C.O.A.M PLYMOUTH TOWNSHIP          |  |                                | Invoice Amount:           | \$363.20                             |
| COAM Union Dues - July 2019        |  |                                | Check Date:               | 07/03/2019                           |
| •                                  | 101-100-232.050                        | Fetner, William J.             |                           | 72.64                                |
|                                    | 101-100-232.050                        | Hoffman, Marc                  |                           | 72.64                                |
|                                    | 101-100-232.050                        | Krebs, Ryan                    |                           | 72.64                                |
|                                    | 101-100-232.050                        | Rupard, Bryan                  |                           | 72.64                                |
|                                    | 101-100-232.050                        | Seipenko, Todd                 |                           | 72.64                                |
| COMCAST                            |  |                                | Invoice Amount:           | \$158.24                             |
| Comcast High Speed Internet - Tow  | nshin Park - Iu                        |                                | Check Date:               | 07/03/2019                           |
| oomedat riigh opeca Internet Ton   | 101-691-921.000                        | High Speed Internet - Town     |                           | 158.24                               |
| HEILEMAN, JAMES                    |  |                                | Invoice Amount:           | \$3,514.25                           |
| JUNE 2019 ELEC INSP PAY            |  |                                | Check Date:               | · · ·                                |
| JONE 2019 ELECTIVOR FAI            | 101-371-818.000                        | JUNE 2019                      | Check Date,               | 07/03/2019<br>3,514.25               |
| JOHN HANCOCK LIFE INSURANCE (      | ~                                      |                                | Invoice Amount:           | 446.000.40                           |
|                                    |  |                                |                           | \$16,302.12                          |
| JOHN HANCOCK EMPLOYER PEN MA       | 588-588-714.010                        | Friendship Station (Boyce)     | Check Date:               | 07/03/2019                           |
|                                    | 101-171-714.010                        | Supervisor's Office            |                           | 236.36                               |
|                                    | 101-201-714.010                        | IT Services (Janks)            |                           | 999.30                               |
|                                    | 101-215-714.010                        | Clerk's Office                 |                           | 577.44<br>1,875.79                   |
|                                    | 101-253-714.010                        | Treasurer's Office             |                           | 954.29                               |
|                                    | 101-305-714.010                        | Police Dept.                   |                           | 646.99                               |
|                                    | 101-325-714.010                        | Dispatch (Bonadeo)             |                           | 294.19                               |
|                                    | 101-336-714.020                        | Fire Dept                      |                           | 4,194.37                             |
|                                    | 101-336-714.010                        | Fire (Admin) (Jowsey)          |                           | 256.05                               |
|                                    | 101-371-714.010                        | Building Dept.                 |                           | 1,259.15                             |
|                                    | 101-265-714.010                        | Township Hall (Haack)          |                           | 238.39                               |
|                                    | 592-172-714.010                        | Public Services (Kline, Latawi | iec,Martin)               | 837.23                               |
|                                    | 226-226-714.010                        | Solid Waste (Visel)            | *                         | 323.66                               |
|                                    | 592-291-714.040                        | DPW                            |                           | 2,598.60                             |
|                                    | 592-291-714.010                        | DPW (Fellrath & Hamann)        |                           | 1,010.31                             |
|                                    |  |                                |                           |                                      |
| JOHN HANCOCK LIFE INSURANCE C      | :O.                                    |                                | Invoice Amount:           | \$5,038,71                           |
| JOHN HANCOCK LIFE INSURANCE C      | -                                      |                                | Invoice Amount:           | \$5,038.71<br>07/03/2010             |
| JOHN HANCOCK LIFE INSURANCE O      | -                                      | Employee Contribution (EEML    | Check Date:               | \$5,038.71<br>07/03/2019<br>5,038.71 |
|                                    | B 7-519 (sp<br>101-100-231.000         | Employee Contribution (EEML    | Check Date:<br>BT)(EEVND) | 07/03/2019<br>5,038.71               |
| OHN HANCOCK EMPLOYEE CONTRI        | B 7-519 (sp<br>101-100-231.000<br>TERS | Employee Contribution (EEML    | Check Date:               | 07/03/2019                           |

| VENDOR INFORMATION                    |                        | INVOICE                     | INFORMATION     |             |
|---------------------------------------|------------------------|-----------------------------|-----------------|-------------|
|                                       | 592-291-714.000        | Krueger, Randy              |                 | 1,991.25    |
|                                       | 592-291-714.000        | Melow, Steven               |                 | 1,991.25    |
|                                       | <i>592-291-714.000</i> | Overaitis, Joseph           |                 | 1,991.25    |
|                                       | <i>592-291-714.000</i> | Scholten, James             |                 | 1,991.25    |
|                                       | <i>592-291-714.000</i> | Thomas, James               |                 | 1,991.25    |
|                                       | 592-291-714.000        | Nelson, David               |                 | 1,991.25    |
|                                       | 592-291-714.000        | Pumphrey, Zachary           |                 | 1,991.25    |
| MUNSON, STEVE                         |                        |                             | Invoice Amount: | \$1,725.75  |
| JUNE 2019 PLBG INSP PAY               |                        |                             | Check Date:     | 07/03/2019  |
| -                                     | 101-371-818.000        | JUNE 2019                   | Check Dute.     | 1,725.75    |
| NATIONWIDE RET SOL USCM/MIDW          | EST                    |                             | Invoice Amount: | \$17,987.15 |
| Nationwide - Contribs, for pay ending | 6-30-19- sn            |                             | Check Date:     | 07/03/2019  |
| dentality to pay chang                | 101-100-239.000        | Contributions for pay endir |                 | 17,987.15   |
| P.O.A.M PLYMOUTH TOWNSHIP             |                        |                             | Invoice Amount: | \$2,069.06  |
| POAM & Dispatch Union Dues -July 20   | 19 (2 separ            |                             | Check Date:     | 07/03/2019  |
| , , , , , , , , , , , , , , , , , , , | 101-100-232.010        | POAM Union Dues             | 0.10011 22201   | 1,483.44    |
|                                       | 101-100-232.040        | Dispatch Union Dues         |                 | 585.62      |
| CHARTER TWSP OF PLYMOUTH              |                        |                             | Invoice Amount: | \$6,267.80  |
| Plymouth Township - Water/Sewer -     | July 20                |                             | Check Date:     | 07/03/2019  |
| Trace, benta                          | 101-171-921.000        | Supervisor                  | oncon batt.     | 38.66       |
|                                       | 101-201-921.000        | Information Services        |                 | 20.69       |
|                                       | 101-209-921.000        | Assessors                   |                 | 11.07       |
|                                       | 101-215-921.000        | Clerk                       |                 | 33.60       |
|                                       | 101-253-921.000        | Treasurer                   |                 | 14.03       |
|                                       | 101-265-854.000        | Senior Center               |                 | 248.79      |
|                                       | 101-305-921.000        | Police                      |                 | 111.03      |
|                                       | 101-325-921.000        | Communications/Dispatch     |                 | 23.11       |
|                                       | 101-325-921.400        | Lock Up                     |                 | 23.11       |
|                                       | <i>101-336-921.000</i> | Fire                        |                 | 463.10      |
|                                       | 101-371-921.000        | Building                    |                 | 24.34       |
|                                       | 101-371-921.500        | Planning                    |                 | 13.63       |
|                                       | 101-691-921.000        | Park                        |                 | 4,996.39    |
|                                       | 226-226-921.000        | Solid Waste                 |                 | 3.20        |
|                                       | 592-172-921.000        | Adm/Gen Expense             |                 | 168.30      |
|                                       | 592-444-745.000        | Power & Pumping             |                 | 58.87       |
|                                       | <i>588-588-921.000</i> | Friendship Station          |                 | 15.88       |
| TEAMSTER LOCAL # 214                  |                        |                             | Invoice Amount: | \$494.00    |
| Teamster Local #214 July 2019         |                        |                             | Check Date:     | 07/03/2019  |
|                                       | 101-100-232.030        | Bartlett, James             |                 | 56.00       |
|                                       | 101-100-232.030        | Kitchen, Spencer            |                 | 47.00       |
|                                       | 101-100-232.030        | Krueger, Randy              |                 | 59.00       |
|                                       | 101-100-232.030        | Melow, Steven               |                 | 59.00       |
|                                       | 101-100-232.030        | Nelson, David               |                 | 56.00       |
|                                       | 101-100-232,030        | Overaitis, Joseph           |                 | 56.00       |
|                                       | 101-100-232.030        | Pumphrey, Z                 |                 | 51.00       |
|                                       | 101-100-232.030        | Scholten, James             |                 | 56.00       |
|                                       | 101-100-232.030        | Thomas, James               | <u> </u>        | 54.00       |
| TECHNICAL, PROFESSIONAL AND OFF       | ICE-                   |                             | Invoice Amount: | \$480.50    |
| TPOAM Union Deductions - July 2019    |                        |                             | Check Date:     | 07/03/2019  |
|                                       | 101-100-232.060        | Bonadeo, Karen E.           |                 | 31.00       |
|                                       | <i>101-100-232.060</i> | Bono, Jennifer A.           |                 | 15.50       |
|                                       | 101-100-232.060        | Devoto, Claudia P.          |                 | 15.50       |

| VENDOR INFORMATION                    |                         | INVOICE               | INFORMATION        |             |
|---------------------------------------|-------------------------|-----------------------|--------------------|-------------|
|                                       | 101-100-232.060         | Gordon, Cheryl        |                    | 31.00       |
|                                       | 101-100-232.060         | Haack, David          |                    | 31.00       |
|                                       | 101-100-232.060         | Jowsey, Nancy         |                    | 31.00       |
|                                       | 101-100-232.060         | Kline, Anne E.        |                    | 31.00       |
|                                       | 101-100-232.060         | Latawiec, Kelly       |                    | 31.00       |
|                                       | 101-100-232.060         | Leclair, Diane L.     |                    | 31.00       |
|                                       | 101-100-232.060         | MacDonald, Kenneth E. |                    | 31.00       |
|                                       | 101-100-232.060         | Martin, Carol R.      |                    | 31.00       |
|                                       | 101-100 <b>-232.060</b> | Palmarchuk, Cheri     |                    | 31.00       |
|                                       | 101-100-232.060         | Truesdell, Mary Ann   |                    | 15.50       |
|                                       | 101-100-232.060         | Visel, Sarah J.       |                    | 31.00       |
|                                       | 101-100-232.060         | Richardson, Mike      |                    | 15.50       |
|                                       | 101-100-232.060         | Geletzke, Alice       |                    | 15.50       |
|                                       | 101-100-232.060         | Ford, Nicole          |                    | 15.50       |
|                                       | 101-100-232.060         | Goscicki, Jacob       |                    | 15.50       |
|                                       | 101-100-232.060         | Jefferson, Paula      |                    | 31.00       |
| VERIZON WIRELESS                      |                         |                       | Invoice Amount:    | \$89.35     |
| Verizon - Cell Phones for Park & Fire | June/                   |                       | Check Date:        | 07/03/2019  |
| TO SECTION OF THE SECTION OF THE      | 101-691-853.000         | Park Cell phone       | Check Date.        | 40.03       |
|                                       | 101-336-853.000         | Fire Cell phone       |                    | 49.32       |
|                                       |                         | Total Amoun           | t to be Disbursed: | \$83,229.05 |

| Map Electric                           |   |                                     | Invoice Amount: | \$1,000.00             |
|--|---|-------------------------------------|-----------------|------------------------|
| Lights at ball diamonds @ Twp. Park -  | replace dis<br>101-691-931.000                        | Inv 2589                            | Check Date:     | 07/09/2019<br>1,000.00 |
| ADVANCED DISPOSAL                      |   |                                     | Invoice Amount: | \$149.84               |
| DPW RESI COMPOST - MAY 2019            |   |                                     | Check Date:     | 07/09/2019             |
|  | 226-226-810.400                                       | Compost 05/24/19                    |                 | 60.00                  |
|  | 226-226-810.400                                       | Fuel Surcharge                      |                 | 17.96                  |
|  | 226-226-810.400                                       | Compliance Fee                      |                 | 11.88                  |
|  | 226-226-810.400<br>—————————————————————————————————— | Compost 05/28/19                    |                 | 60.00                  |
| ADVANCED DISPOSAL                      |   |                                     | Invoice Amount: | \$125.00               |
| TWP PARK FACILITY - YD WASTE FEES      | _JUN 201<br>  | TWP PARK YARD WASTE                 | Check Date:     | 07/09/2019<br>125.00   |
| ADVANCED DISPOSAL                      |   |                                     | Invoice Amount: | \$871.00               |
| TWP FACILITIES - JUN 2019 FEES         |   |                                     | Check Date:     | 07/09/2019             |
|  | 101-691 <b>-</b> 931.000                              | TWP PARK TRASH/RECYCLE              |                 | 306.00                 |
|  | 101-336-776.000                                       | FIRE STN 3 TRASH                    |                 | 25.00                  |
|  | 101-691-931.000                                       | LK PNT SOCCER PARK TRASI            | 4               | 68.00                  |
|  | 101-265-776.000<br>592-172-776.000                    | TWP HALL TRASH/RECYCLE              |                 | 220.00                 |
|  | 510-510-737.000                                       | DPW TRASH<br>HILL TOP TRASH/RECYCLE |                 | 68.00                  |
|  | 101-336-776.000                                       | FIRE STN 2 TRASH                    |                 | 134.00<br>25.00        |
|  | 101-265-815.000                                       | FRIENDSHIP STATION TRASA            | Н               | 25.00                  |
| A.S.C., INC                            |   |                                     | Invoice Amount: | \$208.00               |
| Replace Network Cable to Communication | ons Center  |                                     | Check Date:     | 07/09/2019             |
|  | 101-325-776.000                                       | Damage during construction          |                 | 208.00                 |
| A.S.C., INC                            |   |                                     | Invoice Amount: | \$105.00               |
| SA-Alarm Qtly Billing - 7/1/19-9/30/19 | 9 - Invoice   |                                     | Check Date:     | 07/09/2019             |
|  | 101-265-776.000                                       | SA-Alarm                            |                 | 50.04                  |
|  | 101-305-776.000                                       | SA-Alarm                            |                 | 32.24                  |
|  | 101-336-776.000<br>592-172-776.000                    | SA-Alarm<br>SA-Alarm                |                 | 13.42<br>9.30          |
| A.S.C., INC                            |   |                                     |                 |                        |
| •                                      | orbe Dilling  |                                     | Invoice Amount: | \$468.00               |
| ASC -Acess Service Agreement - Quarte  | 101-691-818.000                                       | Qtly Billing for Soccer Park        | Check Date:     | 07/09/2019<br>468.00   |
| ALLIE BROTHERS UNIFORMS                |   |                                     | Invoice Amount: | \$394.96               |
| Jniform Equip/Ofc. Schemanske Inv. 75  | 915 5/30/   |                                     | Check Date:     | 07/09/2019             |
|  | 101-305-758.000                                       | Uniform Jacket                      |                 | 139.99                 |
|  | 101-305-758.000                                       | Uniform Pants                       |                 | 164.97                 |
|  | 101-305-758.000                                       | Uniform Side/Sap Pocket             |                 | 90.00                  |
| Amistee Air Duct Cleaning              |   |                                     | Invoice Amount: | \$2,800.00             |
| Ouct cleaning @ stations 1,2 & 3       | 404 004   |                                     | Check Date:     | 07/09/2019             |
|  | 101-336-776.000                                       | Duct cleaning @ Fire Stations       | 1,2 & 3         | 2,800.00               |
| POLLO FIRE EQUIPMENT                   |   |                                     | Invoice Amount: | \$4,787.00             |
| Super Vac Fan                          |   |                                     | Check Date:     | 07/09/2019             |
|  | 101-336-978.000                                       | V18-BD-12-AC-SP Super Vac I         | Fan             | 4,787.00               |
| POLLO FIRE EQUIPMENT                   |   |                                     | Invoice Amount: | \$866.00               |
| kron Nozzles and Hose                  |   |                                     | Check Date:     | 07/09/2019             |

| VENDOR INFORMATION   |   | INVOICE   | INFORMATION                                      |  |
|--|---|---|--|--|
|  | 101-336-978.001<br>101-336-978.001  | HFX50X35Y50S 35' LDH Y<br>UPS                                     | Ellow w 5" Storz                                 | 796.00<br>70.00  |
| ASSOCIATED NEWSPAPERS OF MICHI                                       | GAN   |   | Invoice Amount:                                  | \$33.13  |
| ZBA Meeting (7/11/19) 2.5 x 2.65                                     | 101-371-727.000   | ZBA Mtg 7/11/19   | Check Date:                                      | <b>07/09/2019</b> <i>33.13</i>                         |
| ASSOCIATED NEWSPAPERS OF MICHIG                                      | GAN   |   | Invoice Amount:                                  | \$24.00  |
| Water Quality Report 2.5 x 1.92                                      | 592-172-889.000   | Water Quality Report  | Check Date:                                      | 07/09/2019<br>24.00                                    |
| ASSOCIATED NEWSPAPERS OF MICHIG                                      | GAN   |   | Invoice Amount:                                  | \$59.25  |
| 2019 Summer Tax Deferment Ability                                    | 101-253-727.000   | 2019 Summer Tax   | Check Date:                                      | 07/09/2019<br>59.25                                    |
| ASSOCIATED NEWSPAPERS OF MICHIG                                      | GAN   |   | Invoice Amount:                                  | \$24.00  |
| Water Quality Report   | 592-172-889,000   | Water Quality Report  | Check Date:                                      | 07/09/2019<br>24.00                                    |
| BATTERIES PLUS BULBS   |   |   | Invoice Amount:                                  | \$128.83   |
| FOR DPW BATTERY POWERED DEVICES                                      | 5 #P15920<br>592-172-776.000<br>592-172-776.000<br>592-172-776.000<br>592-172-776.000 | RAYALC-CP<br>RAYAL9V-SH<br>RAYALAA-CP<br>RAYALD-CP<br>RAYRL123-A  | Check Date:                                      | 07/09/2019<br>35.97<br>26.97<br>23.97<br>35.97<br>5.95 |
| BATTERY SOLUTIONS, LLC.  |   |   | Invoice Amount:                                  | \$109.95   |
| Battery Recycle  | 226-226-810.000   | iRecycle - Filled Pail #A413                                      | Check Date:                                      | 07/09/2019<br>109.95                                   |
| <b>BENDZINSKI &amp; CO.</b> Continuing Disclosure Undertaking for Ye | ear Endin   |   | Invoice Amount:<br>Check Date:                   | \$1,000.00<br>07/09/2019                               |
| continuing placeboard endertening for the                            | 101-201-817.000   | Continuing Disclosure 2018  |  | 1,000.00   |
| BLACKWELL FORD INC. Inv. 350300 6/20/19 - Vehicle Repair/10          | 06808<br><i>101-305-863.000</i>   | Replaced Front Brake Pads,  | Invoice Amount:<br>Check Date:<br>Machined Rotor | \$218.85<br>07/09/2019<br>218.85                       |
| BLACKWELL FORD INC.  |   |   | Invoice Amount:                                  | \$120.00   |
| Vehicle Repair/126605 Inv. 349714 6/13                               | /19<br><i>101-305-863.000</i>   | Fluid Leaking on Exhaust  | Check Date:                                      | 07/09/2019<br>120.00                                   |
| OCCUPATIONAL HEALTH CENTERS OF N                                     | 11  |   | Invoice Amount:                                  | \$49.00  |
| Pre-PlacementPhysicals - AColin Burris (                             | Parks) (I<br>101-691-818.000  | Colin Burtis (Parks)  | Check Date:                                      | 07/09/2019<br>49.00                                    |
| OCCUPATIONAL HEALTH CENTERS OF N                                     | 1I  |   | Invoice Amount:                                  | \$200.50   |
| Drug test and recertifications- various -                            | Invoice #<br>101-691-818.000<br>592-172-818.000<br>592-172-818.000                    | James Nichols (Parks)<br>Dan Hamann (DPW)<br>James Scholten (DPW) | Check Date:                                      | <b>07/09/2019</b> <i>42.50 79.00</i>                   |
| CDW GOVERNMENT INC   |   |   | Invoice Amount:                                  | \$20,412.60  |
| Microsoft Server Licensing Upgrade - Mil                             | Deal - Qu<br>101-201-978.000<br>101-201-978.000                                       | MS Windows DataCenter Lic<br>MS Windows Server User Cl            | <del>-</del>                                     | 07/09/2019<br>17,745.60<br>2,667.00                    |

| VENDOR INFORMATION   | INVOICE                                 | INFORMATION     |                                 |
|--|---|-----------------|---------------------------------|
| CDW GOVERNMENT INC   |   | Invoice Amount: | \$542.70                        |
| Brother 3 Year Premier Service for New Printers I 101-305-97         | 8.000 Service Contract (Clemis)         | Check Date:     | 07/09/2019<br>542.70            |
| CINTAS CORPORATION - 300   |   | Invoice Amount: | \$225.08                        |
| Inv. 4022104608 5/17/19 Mat service for P.D. 101-305-77              | 6.000 Mats for pd                       | Check Date:     | 07/09/2019<br>225.08            |
| CODE SAVVY CONSULTANTS LLC   |   | Invoice Amount: | \$380.00                        |
| PLAN REVIEW FIRE ALARM SYSTEM BUDDY'S PIZ 101-371-81                 | 8.000 INVOICE 1498                      | Check Date:     | 07/09/2019<br>380.00            |
| CODE SAVVY CONSULTANTS LLC   |   | Invoice Amount: | \$395.00                        |
| SPRINKLER SYSTEM PLAN REVIEW -RIVIAN 101-371-81                      | 8.000 INVOICE 1507                      | Check Date:     | 07/09/2019<br>395.00            |
| CODE SAVVY CONSULTANTS LLC   |   | Invoice Amount: | \$660.00                        |
| SPRINKLER PLAN REVIEW-CCS PERFUSION 101-371-816                      | 8.000 INVOICE 1508                      | Check Date:     | 07/09/2019<br>660.00            |
| COMSOURCE, INC.  |   | Invoice Amount: | \$368.75                        |
| Inv. 8927 6/13/19 Equipment Required by Ofc. 101-305-85. 101-305-85. | , | Check Date:     | 07/09/2019<br>360.00<br>8.75    |
| CORRIGAN OIL COMPANY   |   | Invoice Amount: | \$1,821.82                      |
| Fuel #66832373 6/12/19   |   | Check Date:     | 07/09/2019                      |
| 592-291-86   |   | Mix             | 843.24                          |
| 592-291-863<br>592-291-863   | •                                       |                 | 9.35                            |
| 592-291-86 <u>3</u>  |   |                 | 6.95<br>962.28                  |
| CORRIGAN OIL COMPANY   |   | Invoice Amount: | \$2,142.30                      |
| Fuel #6840609 6/25/19  |   | Check Date:     | 07/09/2019                      |
| 592-291-863  | -/                                      |                 | 994.10                          |
| 592-291-863  | Tan Nacap                               |                 | 10.45                           |
| 592-291-863<br>592-291-863   |   |                 | 6.95                            |
| CORRPRO  |   |                 | 1,130.80<br>————————            |
|  |   | Invoice Amount: | \$800.00                        |
| Inspection Service - Water Tank - Schoolcraft R<br>592-443-939       | .000 2/1/2019-1/31/2020                 | Check Date:     | 07/09/2019<br>800.00            |
| DELL MARKETING L.P.  |   | Invoice Amount: | \$312.43                        |
| MONITOR-U2419HC FRONT DESK  101-371-978                              | .000 QUOTE NO 300004092793              | Check Date:     | <b>07/09/2019</b> <i>312.43</i> |
| DE WOLF & ASSOCIATES   |   | Invoice Amount: | \$255.00                        |
| Inv. 2502 6/16/19 Communications Training Offi<br>101-325-960        | 000 PSA Kris Clark 6/11/19              | Check Date:     | 07/09/2019<br>255.00            |
| ELLSWORTH INDUSTRIES   |   | Invoice Amount: | \$631.38                        |
| Sand delivered 6/6/19 PORT STREET 592-291-935                        | 000 C1 2 Sand Trk 116                   | Check Date:     | 07/09/2019<br>631.38            |
| ENGRAVING CONNECTION   |   | Invoice Amount: | \$151.68                        |
| Engraved Tags for PD Weapons Lockers Inv. 423                        |   | Check Date:     | 07/09/2019                      |

| VENDOR INFORMATION  |                                    | INVOICE I                                       | NFORMATION                     |                           |
|---|------------------------------------|---|--------------------------------|---------------------------|
|   | 101-325-727.400                    | Locker Tags for Lock-up                         |                                | 151.68                    |
| POCO SALES, INC.  |                                    |   | Invoice Amount:                | \$670.0                   |
| PART'S FOR PRV'S  |                                    |   | Check Date:                    | 07/09/201                 |
|   | 592-291-932.000                    | TYPE II BARRICADE                               |                                | 670.00                    |
| GFL Environmental USA, Inc.   |                                    | <del>-</del>                                    | Invoice Amount:                | \$887.7                   |
| DPW STREET SWEEPING DEBRIS  |                                    |   | Check Date:                    | 07/09/201                 |
|   | <i>592-291-973.033</i>             | TEMP DUMPSTERS-STREET                           | SWEEPING 05/30/1               | 350.00                    |
|   | 592-291-973.033                    | 21.51 TONS - DISPOSAL FE                        | E - \$25/TON                   | <i>537.75</i>             |
| GFL Environmental USA, Inc.   |                                    |   | Invoice Amount:                | \$620.0                   |
| DPW RECYCLE CENTER AND COLONY   | FARMS SU                           |   | Check Date:                    | 07/09/201                 |
|   | 226-226-810.500                    | 05/30/19 - PAPER/CARDBO                         | ARD RECYCLE                    | 195.00                    |
|   | 226-226-810.100                    | COLONY FARMS - SUB CLEA                         | NN-UP LG DUMPSTE               | 425.00                    |
| GFL Environmental USA, Inc.   |                                    |   | Invoice Amount:                | \$847.7!                  |
| DPW STREET SWEEPING DEBRIS  |                                    |   | Check Date:                    | 07/09/201                 |
|   | 592-291-973.033                    | TEMP DUMPSTERS-STREET                           |                                | 350.00                    |
|   | 592-291-973.033                    | 19.91 TONS - DISPOSAL FE                        | E - \$25/TON                   | 497.75                    |
| Great Lakes Ace Hardware  |                                    |   | Invoice Amount:                | \$63.13                   |
| BLANKET PO 2019 (June 2019 charge   | s attached)                        |   | Check Date:                    | 07/09/201                 |
|   | 101-691-931.000                    | BLANKET PO 2019                                 |                                | 63.13                     |
| HALT FIRE INC   |                                    |   | Invoice Amount:                | \$974.69                  |
| R1 A.C work   |                                    |   | Check Date:                    | 07/09/201                 |
|   | 101-336-863.000                    | R1 A/C work                                     |                                | 974.69                    |
| HALT FIRE INC   |                                    |   | Invoice Amount:                | \$334.50                  |
| E3 elec   |                                    |   | Check Date:                    | 07/09/201                 |
|   | 101-336-863.000                    | E3 Electriccal work                             |                                | 334.50                    |
| HUMANE SOCIETY OF HURON VALLEY  |                                    |   | Invoice Amount:                | \$100.00                  |
| Stray Impound Services - May, 2019 In                                     | v. 201905                          |   | Check Date:                    | 07/09/2019                |
|   | 101-305-819.000                    | Stray Impound Services                          |                                | 100.00                    |
| IDEAL CALIBRATIONS  |                                    |   | Invoice Amount:                | \$51.00                   |
| Calibrae gas mínitor  |                                    |   | Check Date:                    | 07/09/2019                |
|   | 101-336-851.000                    | Calibrate gas monitor                           |                                | 51.00                     |
| 3 & B MEDICAL SUPPLY INC  |                                    |   | Invoice Amount:                | \$587.10                  |
| medical supplies  |                                    |   | Check Date:                    | 07/09/2019                |
|   | 101-336-836.000                    | COV500027 thermometer                           |                                | 101.11                    |
|   | 101-336-836.000                    | MSOMS-25055-U masks                             |                                | 26.55                     |
|   | 101-336-836.000                    | NAR30-0023 tourniquets                          |                                | 47.60                     |
|   | 101-336-836.000<br>101-336-836.000 | MAS2510 sensors                                 |                                | 112.20                    |
|   | 101-336-836.000<br>101-336-836.000 | DYN4550 End tubes<br>HOS00409798309 Sod chl inj | ;                              | 30.60                     |
|   | 101-336-836.000                    | BBRL8001 Sod chl inj                            |                                | 89.28<br>59.56            |
|   | 101-336-836.000                    | COV22550P defrib elec                           |                                | 58.56<br>121.20           |
|   |                                    |   |                                |                           |
| B Contractors, Inc.   |                                    |   | Invoice Amount:                | \$76 247 70               |
| I <mark>B Contractors, Inc.</mark><br>2018 Sanitary Manhole Program Payme | nt No Fina                         |   | Invoice Amount:<br>Check Date: | \$26,247.70<br>07/09/2019 |

| VENDOR INFORMATION                       |                                    | INVOICE   | INFORMATION     |                                   |
|--|------------------------------------|---|-----------------|-----------------------------------|
| KNIGHT TECHNOLOGY GROUP, INC.            |                                    |   | Invoice Amount: | \$150.00                          |
| Firewall Monitoring July 2019 - Invoice  | # 13383<br>101-290-941.000         | Firewall Monitoring - July 2                            | Check Date:     | 07/09/2019<br>150.00              |
| KNIGHT TECHNOLOGY GROUP, INC.            |                                    |   | Invoice Amount: | \$555.00                          |
| Tech Support - Update all Firewalls - Ir | nvoice 1330<br>101-290-941.000     | Tech Support-Firewall Upda                              | Check Date:     | 07/09/2019<br>555.00              |
| KONICA MINOLTA BUSINESS SOLUTION         | ONS                                |   | Invoice Amount: | \$196.65                          |
| Maintenance #259101560 05/31/2019        |                                    |   | Check Date:     | 07/09/2019                        |
|  | 101-171-727.000                    | C454e Copier Maintenance                                |                 | 41.30                             |
|  | 101-201-851.000<br>101-371-851.500 | Maint.<br>Maint.  |                 | 7.87                              |
|  | 226-226-727.000                    | Maint.  |                 | 9.83<br>9.83                      |
|  | 592-172-818.000                    | Maint   |                 | 9.65<br>127.82                    |
| KSS Enterprises                          |                                    | <del>-</del>  | Invoice Amount: | \$422.70                          |
| BLANKET PO 2019 (inv. 1162231 added      | d 6/28/19)                         |   | Check Date:     | 07/09/2019                        |
|  | 101-691-931.000                    | BLANKET PO 2019   |                 | 422.70                            |
| LEO'S CONEY ISLAND                       |                                    |   | Invoice Amount: | \$698.25                          |
| Prisoner Meals 3/16/19 - 6/10/19         |                                    |   | Check Date:     | 07/09/2019                        |
|  | 101-325-818.400<br>                | Prisoner Meals  |                 | 698.25                            |
| MCKENNA ASSOCIATES INC                   |                                    |   | Invoice Amount: | \$1,722.50                        |
| Professional Services -May 2019 - 900    |                                    |   | Check Date:     | 07/09/2019                        |
|  | 101-371-818.500                    | Prep & Attend Mtgs.                                     |                 | 495.00                            |
|  | 101-371-818.500<br>101-371-818.500 | #2360=Freudenberg NOK S<br>Senior Planner Additional Se |                 | 650.00                            |
| Farmer Webser                            |                                    | — — — — — — — — — — — — — — — — — — —                   |                 | 577.50                            |
| Ferguson Waterworks                      |                                    |   | Invoice Amount: | \$50.00                           |
| METER TEST FOR SERIAL#76306747           | 592-291-935.000                    | 5/8 METER TEST FOR #763                                 | Check Date:     | 07/09/2019<br>50.00               |
| Ferguson Waterworks                      |                                    |   |                 | <u> </u>                          |
| PARTS FOR METERS                         |                                    |   | Invoice Amount: | \$7,932.40                        |
| PARTS FOR METERS                         | 592-172-780.000                    | 5/8X3/4 T10 MTR P/C USG                                 | Check Date:     | 07/09/2019                        |
|  | 592-172-780.000                    | LF 5/8X3/4 T10 MTR PC R9U                               | 001             | 5,120.00<br>2,748.00              |
|  | 592-172-780.000                    | 3RR 1/16 FF 150# GSKT                                   |                 | 34.40                             |
|  | <i>592-172-780.000</i>             | 3RR 1/8 RNG 150# GSKT                                   |                 | 30.00                             |
| MICHIGAN LINEN SERVICE                   |                                    |   | Invoice Amount: | \$84.35                           |
| Uniforms 6/14/19 #407988                 |                                    |   | Check Date:     | 07/09/2019                        |
|  | 592-172-758.000<br>————————        | 6/14/19   |                 | 84.35                             |
| MICHIGAN LINEN SERVICE                   |                                    |   | Invoice Amount: | \$797.80                          |
| Uniforms 6/13/19 #407950                 | 592-172-758.000                    | 6/12/10   | Check Date:     | 07/09/2019                        |
|  | 332-172-730.000                    | 6/13/19   |                 |                                   |
| MICHIGAN LINEN SERVICE                   |                                    |   | Invoice Amount: | \$84.35                           |
| Uniforms 6/7/19 #407548                  | 592-172-758.000                    | 6/7/19  | Check Date:     | <b>07/09/2019</b><br><i>84.35</i> |
| MICHIGAN LINEN SERVICE                   |                                    |   | Invoice Amount: | \$84.35                           |
| Uniforms 6/21/19 #408436                 |                                    |   | Check Date:     | 07/09/2019                        |
|  | <i>592-172-758.000</i>             | 6/21/19   |                 | 84.35                             |

| VENDOR INFORMATION                         |  | INVOICE I  | NFORMATION         |                      |
|--|--|--|--------------------|----------------------|
| MICHIGAN RURAL WATER ASSOC.                |  |  | Invoice Amount:    | \$850.00             |
| Membership dues July/19 - June/20          | 592-172-958.000                                  | Membership dues July/19 -                                  | Check Date:        | 07/09/2019<br>850.00 |
| NextGen Electric                           |  |  | Invoice Amount:    | \$10,812.00          |
| LED LIGHTS FOR DPW AND COLD STOR           | AGE BUIL   |  | Check Date:        | 07/09/2019           |
|  | 592-172-776.000                                  | INVOICE 2274   |                    | 10,812.00            |
| NORTHERN CONTROLS GROUP, INC               |  |  | Invoice Amount:    | \$1,245.16           |
| Control System Service - Plymouth TWP      |  |  | Check Date:        | 07/09/2019           |
|  | 592-172-973.010                                  | Plymouth Twp Control Syste                                 | m Service          | 1,245.16             |
| OFFICE DEPOT                               |  |  | Invoice Amount:    | \$110.68             |
| Inv. 325581241001 6/6/19 - Office Su       | , ,  |  | Check Date:        | 07/09/2019           |
|  | 101-305-727.000                                  | HP 05A Cartridge (Records)                                 |                    | 110.68               |
| ORCHARD, HILTZ, & MCCLIMENT, INC.          |  |  | Invoice Amount:    | \$1,056.25           |
| General Drive Road SAD Preliminary         |  |  | Check Date:        | 07/09/2019           |
|  | 805-805-970.350                                  | General Drive  |                    | 1,056.25             |
| ORCHARD, HILTZ, & MCCLIMENT, INC.          |  |  | Invoice Amount:    | \$2,551.50           |
| Rolling Oaks SAD - Preliminary             |  |  | Check Date:        | 07/09/2019           |
|  | 805-805-970.360                                  | Rolling Oaks SAD - Prelimina                               | <i>'ry</i>         | 2,551.50             |
| ORCHARD, HILTZ, & MCCLIMENT, INC.          |  |  | Invoice Amount:    | \$3,651.50           |
| Andover Lakes SAD Preliminary              |  |  | Check Date:        | 07/09/2019           |
|  | 805-805-970.370                                  | Andover Lakes SAD Prelimin                                 | ary                | 3,651.50             |
| ORCHARD, HILTZ, & MCCLIMENT, INC.          |  |  | Invoice Amount:    | \$740.25             |
| Plymouth Commons SAD - Admin               |  |  | <b>Check Date:</b> | 07/09/2019           |
|  | 805-805-970.300                                  | Plymouth Commons SAD - A                                   | dmin               | 740.25               |
| ORCHARD, HILTZ, & MCCLIMENT, INC.          |  |  | Invoice Amount:    | \$297.00             |
| Plymouth Commons SAD                       |  |  | Check Date:        | 07/09/2019           |
|  | 805-805-970.300                                  | Plymouth Commons SAD                                       |                    | 297.00               |
| ORCHARD, HILTZ, & MCCLIMENT, INC.          |  |  | Invoice Amount:    | \$12,146.75          |
| Litchfield Dr Subdivision SAD Final Design | n & Biddi  |  | Check Date:        | 07/09/2019           |
|  | 805-805-970.310                                  | Litchfield Drive SAD                                       |                    | 12,146.75            |
| PLM Lake & Land Management Corp.           |  |  | Invoice Amount:    | \$971.50             |
| ALGAE TREATMENT OF ALL PONDS (PAR          | KS AND   |  | Check Date:        | 07/09/2019           |
|  | 101-691-931.000                                  | Invoice # 17748- Parks                                     |                    | 971.50               |
| CHARTER TWSP OF PLYMOUTH                   |  | -  | Invoice Amount:    | \$2,631.02           |
| Senior Transportation - May 2019           |  |  | Check Date:        | 07/09/2019           |
|  | 101-955-885.000                                  | May 2019 - Senior Trans. Exp                               | 7.                 | 2,631.02             |
| CHARTER TWSP OF PLYMOUTH                   |  |  | Invoice Amount:    | \$5,911.05           |
| Comerica Park Credit Card Charges - May    | 2019   |  | Check Date:        | 07/09/2019           |
|  | 101-691-931.000                                  | Anderson-HD-Royobi 15" sun                                 |                    | 81.59                |
|  | 101-691-931.000                                  | Anderson-HD-110 Vac GFL ou                                 | ıtlet              | <i>23.11</i>         |
|  | <i>592-172-960.000</i><br><i>101-336-776.000</i> | Fellrath-MI-AWWA Seminar                                   | 2 kitahan          | 120.00               |
|  | 101-325-960.000                                  | Fox-HD-Soap Dispenser for #<br>Gordon-Conference Fee-Cindy |                    | 33.98<br>465.00      |
|  | 101-325-960.000                                  | Gordon-Hotel for Conference-                               |                    | 465.00<br>465.60     |
|  | 101-336-758.100                                  | Gross-HD-Storage Bin for Hel                               | •                  | 13.97                |

| VENDOR INFORMATION                     |   | INVOICE INFORMATION                   |                       |
|--|---|---------------------------------------|-----------------------|
|  | 101-336-836.000   | Gross-HD-Storage bin                  | 8.98                  |
|  | <i>101-305-776.000</i>  | Haack-Corousel-PD Carpet cleaning     | 460.00                |
|  | <i>101-265-776.000</i>  | Haack-FedEX-Lamination & car charger  | 30.22                 |
|  | <i>101-265-776.000</i>  | Haack-Lighting Supply-Bulbs           | <i>89.88</i>          |
|  | 226-226-811.000   | Haack-Jimmy Johns (HHW Day)           | 92.07                 |
|  | <i>226-226-811.000</i>  | Haack-Kroger-(HHW Day)                | <i>38.15</i>          |
|  | <i>226-226-811.000</i>  | Haack-Dunkin'Donuts (HHW Day)         | 33.47                 |
|  | 101-325-818.400   | Haack-Laird-Jail cell glass           | 348.50                |
|  | 101-215-727.000   | Haack-Town Locksmith - locks clerk    | 388.17                |
|  | 101-265-776.000   | Haack-Town Locksmith-locks bldg.      | 388.17                |
|  | 101-305-776.000   | Haack-Sam's-PD Supplies               | 81.58                 |
|  | 592-172-963.000   | Hamann-HD-Tools (Misc)                | 66.46                 |
|  | 592-291-851.000   | Hamann_HD_Irrigation parts & tools    | 199.04                |
|  | 592-291-851,000   | Hamann-HD-tools-Irrigation            | 229.92                |
|  | 592-291-851.000   | Hamann-Thermostat, rope,. tools       |                       |
|  | 592-172-776.000   | Hamann-HD-tree limb saw               | 186.85                |
|  | 592-291-851.000   | Hamann-HD-Propane Tank Exchange       | 68.99                 |
|  | 592-172-776.000   |                                       | 36.94                 |
|  | 592-172-776.000   | Hamann-Pro Drinking Fountains-parts   | 232.78                |
|  |   | Hamann-HD-RoundUp Weed Killer         | 35.93                 |
|  | 592-443-937.000 Hamann-HD-Circulation Fan 592-172-776.000 Hamann-HD-Return Credit 101-290-828.000 Heise-FedEX-Union Contract Bks 101-955-885.000 Heise-Constant Contact-Monthly fee 101-290-941.000 Janksw-GoDaddy-Security Cert. |                                       | <i>59.90</i>          |
|  |   |                                       | (21.98)               |
|  |   |                                       | <i>787.05</i>         |
|  |   |                                       | 70.00                 |
|  |   |                                       | 127.98                |
|  | 101-265-858.000 Lewis-Amazon-Ice Machine Cleaner  |                                       | <i>38.09</i>          |
|  | 101-371-727.000   | •                                     |                       |
|  | 101-336-863.000   | Mack-Ace Hdwre-Screws & glue          | 8.33                  |
|  | 101-336-776.000   | Mack-HD-Trash Cans                    | 27.16                 |
|  | <i>101-336-863.000</i>  | Mack-HD-Nuts & Bolts                  | 114.37                |
|  | <i>101-336-863.000</i>  | Mack-HD-Mallet et al                  | 37.32                 |
|  | <i>101-336-863.000</i>  | Mack-HD-Locks and HASPS               | 15.92                 |
|  | <i>101-336-960.000</i>  | Phillips(Mallari)PALS provider class  | 150.00                |
|  | <i>101-336-960.000</i>  | Phillips-SE MI Chiefs Meeting         | 40.00                 |
|  | 101-336-960.000   | Phillips-Dorsey-AHA training          | 208.00                |
|  | 101-336-960.000   | Phillips-Dorsey-AHA Instruction Cards | 30.00                 |
|  | 101-336-960.000   | Phillips-CPR Cards & Roster Fees      | 164.00                |
|  | 101-336-960.000   | Phillips-Dispute Credits              | (475.02)              |
|  | 101-305-851.000   | Tiderington-Lap Top Charger           | 61.47                 |
|  | 101-305-958.000   | Tiderington-MACP Dues                 | 115.00                |
|  | 592-172-960.000   | Fellrath-Credit AWWA                  | (120.00)              |
|  | 101-336-960.000   | Phillips-Dorsey-AHA                   | 208.00                |
| PLYMOUTH-CANTON COMMUNITY S            | SCHOOLS   | Year-ie- A                            | 45.010.55             |
|  | CHOOLS  | Invoice Amount:                       | \$3,918.70            |
| Inv. 002859 6/13/19 - May Fuel         |   | Check Date:                           | 07/09/2019            |
|  | <i>101-305-863.000</i>  | Patrol Vehicles                       | 3,891.28              |
|  | 101-325-963.000   | PSA Vehicle                           | 27.42                 |
| PROGRESSIVE PRINTING                   | -   | Invoice Amount:                       | \$1,545.00            |
| Mailing Lake Pointe SAD 1st info mee   | etina   | Check Date:                           |                       |
| rialing take Folite SAD 13t 1110 files | 805-805-970.380   | Lake Pointe SAD 1st info meeting      | 07/09/2019            |
|  |   |                                       | 1,545.00<br>————————— |
| PROGRESSIVE PRINTING                   |   | Invoice Amount:                       | \$3,511.00            |
| 2019 Summer Tax Bills, Envelopes, N    | 1ail & Distrib  | Check Date:                           | 07/09/2019            |
|  | 101-253-831.000   | 12000 Tax Bills                       | 1,158.00              |
|  | 101 <b>-253</b> -831.000  | 12500 #10 Blue Window Envelopes       | 993.00                |
|  | 101-253-831.000   | 6500 #9 Return Envelopes              | 384.00                |
|  | 101-253-831.000   | Mail/Distribution services            | 704.00                |
|  | 101-253-831.000   | 12000 Tax Bill Insert                 | 272.00                |
|  |   |                                       | 4/2.00                |

| VENDOR INFORMATION   | INVOICE                 | INFORMATION           |                                   |
|--|-------------------------|-----------------------|-----------------------------------|
| RELIABLE LANDSCAPING INC.  |                         | Invoice Amount:       | \$63.00                           |
| Restorations #82202 592-291-932.000  | 3 YARDS OF TOPSOIL      | Check Date:           | 07/09/2019<br>63.00               |
| SCHOOLCRAFT COLLEGE  |                         | Invoice Amount:       | \$150.00                          |
| Inv. 00000674 - Sponsor #0544339 6/11/19 - 101-305-960.000                     | ) Kudra, McLean, Wilder | Check Date:           | 07/09/2019<br>150.00              |
| SCHOOLCRAFT COLLEGE  |                         | Invoice Amount:       | \$1,600.00                        |
| Inv. 00000681 Sponsor #0544339 6/12/19 - Cr<br>101-305-960.000                 | M. Brothers, Burnett    | Check Date:           | <b>07/09/2019</b> <i>1,600.00</i> |
| SEHI COMPUTER PRODUCTS   |                         | Invoice Amount:       | \$164.00                          |
| LASER JET PRO M402N PRINTER (QUOTE Q0011<br>101-171-978.000<br>101-171-978.000 |                         | Check Date: 200110078 | 07/09/2019<br>158.00<br>6.00      |
| SERENE LANDSCAPE GROUP   |                         | Invoice Amount:       | \$1,253.34                        |
| TURF FERT ROUND 2 TOWNSHIP PARK  101-691-931.000                               | INVOICE 43619           | Check Date:           | <b>07/09/2019</b> <i>1,253.34</i> |
| SERENE LANDSCAPE GROUP   |                         | Invoice Amount:       | \$126.67                          |
| TURF FERT ROUND 2 BRENTWOOD PARK 101-691-931.000                               | INVOICE 43618           | Check Date:           | <b>07/09/2019</b> <i>126.67</i>   |
| SERENE LANDSCAPE GROUP   |                         | Invoice Amount:       | \$445.00                          |
| turf fert round 2 lake pointe  101-691-931.000                                 | INVOICE 43617           | Check Date:           | <b>07/09/2019</b> 445.00          |
| SERENE LANDSCAPE GROUP   |                         | Invoice Amount:       | <u>\$57.50</u>                    |
| TURF FERT ROUND 2 DPW BUILDING 592-172-776.000                                 | INVOICE 43616           | Check Date:           | <b>07/09/2019</b> <i>57.50</i>    |
| SERENE LANDSCAPE GROUP   |                         | Invoice Amount:       | \$102.75                          |
| TURF FERT ROUND 2 PLY POINTE PARK 101-691-931.000                              | INVOICE 43615           | Check Date:           | 07/09/2019<br>102.75              |
| SERENE LANDSCAPE GROUP   |                         | Invoice Amount:       | \$262.50                          |
| TURF FERT ROUND 2 MILLER FAMILY PARK 101-691-931.000                           | INVOICE 43614           | Check Date:           | 07/09/2019<br>262.50              |
| SERENE LANDSCAPE GROUP   |                         | Invoice Amount:       | \$50.00                           |
| TURF FERT ROUND 2 FRIENDSHIP STATION 101-265-858.000                           | INVOICE 43613           | Check Date:           | 07/09/2019<br>50.00               |
| SERENE LANDSCAPE GROUP   |                         | Invoice Amount:       | \$85.00                           |
| TURF FERT ROUND 2 101-336-776.000  | INVOICE 43612           | Check Date:           | 07/09/2019<br>85.00               |
| SERENE LANDSCAPE GROUP   |                         | Invoice Amount:       | \$111.25                          |
| TURF FERT ROUND 2 FIRE #2  101-336-776.000                                     | INVOICE 43611           | Check Date:           | 07/09/2019<br>111.25              |
| SHI International Corp.  |                         | Invoice Amount:       | \$1,968.00                        |
| VEEAM Backup Software Renewal - Quote 172677 101-290-941.000                   | VEEAM Bkup Renewal-V-V  | Check Date:           | 07/09/2019<br>1,968.00            |

| SITE ONE LANDSCAPE SUPPLY   | INVOICE INFORMATION Invoice Amount:   | \$114.22  |
|---|---|---|
| IRRIGATION PARTS for repairs #92206568-001  | Check Date: PARTS FOR IRRIGATION  | \$114.22<br><b>07/09/201</b> 9<br><i>114.22</i>   |
| SITE ONE LANDSCAPE SUPPLY   | Invoice Amount:   | \$21.25   |
| Rain Bird Angle Valve for Sprayscape - Inv. # 925<br>101-691-931.000  | Check Date:  Valve for Sprayscape   | 07/09/2019<br>21.25   |
| SPALDING DEDECKER ASSOCIATES, INC.  | Invoice Amount:   | \$16,268.00   |
| Spalding DeDecker - June 2019 Invoice (minus Bu   | Check Date:   | 07/09/2019  |
| 101-371-818.500   | #79968 - Monthly Retainer   | 500.00  |
| 592-443-939.000   | #79987-Water Tower Cathodic Protection  | 880.00  |
| 592-291-935.000   | #79995- Miss Dig Design Ticket As-Built   | 2,444.50  |
| 592-172-820.000   | #79986-Ply. Twp. Engin. Standards   | <i>786.50</i>   |
| 101-446-818.000   | #79990-2019 Sidewalk Assessment   | <i>2,520.00</i>   |
| 592-172-820.000<br>101-691-978.000  | #79992-Ply. Twp. GIS  | 707.50  |
| 101-031-378.000   | #79993-Ply. Twp.Park Pathway<br>#79977-46980 N. Territorial-PLANNING  | 2,275.00  |
| 101-371-818.500   | #79978-Gauci Lot Split-PLANNING   | 300.00  |
| 101-290-818.000   | #79996-COMCAST#JB0000004407-DPW   | 200.00  |
| 101-290-818.000   | #79997-Verita-Corrine & Martin DPW  | 242.00  |
| 101-290-818.000   | #79998-123.NET-Serv. to 46979 5 MI. DPW   | 181.50<br>121.00  |
| 101-290-818.000   | #79999-Verita-various DPW   | 801.00  |
| 101-290-818.000   | #80000-123.NET-47603 Halyard-DPW  | 801.00  |
| 101-290-818.000   | #80001-123.NET-15189 Keel-DPW   | 412.00  |
| 101-290-818.000   | 80003-Verita-various/Ann Arbor Rd- DPW  | 593.50  |
| 101-851-971.000   | #79989-2018 CDBG Program  | 2,502.50  |
| CBTS, LLC   | Invoice Amount:   | \$3,850.00  |
| Mitel Phone Support - 2019-2020 Annual Mainten  | Check Date:   | 07/09/2019  |
| 101-265-853.000   | Mitel Phone System Annual Maintenance   | 1,769.45  |
| 226-226-853.000   | Mitel Phone System Annual Maintenance   | 117.97  |
| 592-172-853.000   | Mitel Phone System Annual Maintenance   | 471.86  |
| 101-305-853,000   | Mitel Phone System Annual Maintenance   | 721.88  |
| 101-325-853.400   | Mitel Phone System Annual Maintenance   | 154.77  |
| 101-325-853.000   | Mitel Phone System Annual Maintenance   | 154.77  |
| 101-336-853.000   | Mitel Phone System Annual Maintenance   | 459.30  |
| SURE-FIT LAUNDRY CO.  |   |   |
| SORE III ERONDRI CO.  | Invoice Amount:   | \$33.75   |
| Prisoner Blanket Cleaning Inv. 417620 6/13/19 101-325-851.000   | Invoice Amount: Check Date: Blanket Cleaning  | \$33.75<br>07/09/2019<br>33.75  |
| Prisoner Blanket Cleaning Inv. 417620 6/13/19   | Check Date:   | 07/09/2019<br>33.75   |
| Prisoner Blanket Cleaning Inv. 417620 6/13/19 101-325-851.000  TNT LAWN SERVICE   | Check Date: Blanket Cleaning  Invoice Amount:   | 07/09/2019<br>33.75<br>\$2,985.00   |
| Prisoner Blanket Cleaning Inv. 417620 6/13/19  101-325-851.000  | Check Date:   | 07/09/2019<br>33.75   |
| Prisoner Blanket Cleaning Inv. 417620 6/13/19 101-325-851.000  TNT LAWN SERVICE Invoice 138901 - Services April & May 2019 (detai   | Check Date:  Blanket Cleaning  Invoice Amount: Check Date:  | 07/09/2019<br>33.75<br>\$2,985.00<br>07/09/2019<br>2,985.00   |
| Prisoner Blanket Cleaning Inv. 417620 6/13/19   | Check Date:  Blanket Cleaning  Invoice Amount: Check Date: Lawn Services - April & May 2019   | \$2,985.00<br>\$7/09/2019<br>\$2,985.00<br>\$2,985.00<br>\$8,414.00   |
| Prisoner Blanket Cleaning Inv. 417620 6/13/19 101-325-851.000  TNT LAWN SERVICE Invoice 138901 - Services April & May 2019 (detai 101-691-931.000  W.J.O'NEIL COMPANY   | Check Date:  Blanket Cleaning  Invoice Amount: Check Date:  Lawn Services - April & May 2019  Invoice Amount:   | 07/09/2019<br>33.75<br>\$2,985.00<br>07/09/2019<br>2,985.00   |
| Prisoner Blanket Cleaning Inv. 417620 6/13/19 101-325-851.000  TNT LAWN SERVICE Invoice 138901 - Services April & May 2019 (detai 101-691-931.000  W.J.O'NEIL COMPANY NEW A/C UNIT FOR IT ROOM  | Invoice Amount: Check Date:  Lawn Services - April & May 2019  Invoice Amount: Check Date:  | 07/09/2019<br>33.75<br>\$2,985.00<br>07/09/2019<br>2,985.00<br>\$8,414.00<br>07/09/2019<br>8,414.00                                     |
| Prisoner Blanket Cleaning Inv. 417620 6/13/19 101-325-851.000  TNT LAWN SERVICE Invoice 138901 - Services April & May 2019 (detai 101-691-931.000  W.J.O'NEIL COMPANY NEW A/C UNIT FOR IT ROOM 101-265-776.000  WAYNE COUNTY  | Invoice Amount: Check Date:  Lawn Services - April & May 2019  Invoice Amount: Check Date: INVOICE 25924  Invoice Amount:   | 07/09/2019<br>33.75<br>\$2,985.00<br>07/09/2019<br>2,985.00<br>\$8,414.00<br>07/09/2019<br>8,414.00<br>\$221.37                         |
| Prisoner Blanket Cleaning Inv. 417620 6/13/19 101-325-851.000  TNT LAWN SERVICE Invoice 138901 - Services April & May 2019 (detai 101-691-931.000  W.J.O'NEIL COMPANY NEW A/C UNIT FOR IT ROOM 101-265-776.000  | Invoice Amount: Check Date:  Lawn Services - April & May 2019  Invoice Amount: Check Date: INVOICE 25924  | 07/09/2019<br>33.75<br>\$2,985.00<br>07/09/2019<br>2,985.00<br>\$8,414.00<br>07/09/2019<br>8,414.00                                     |
| Prisoner Blanket Cleaning Inv. 417620 6/13/19 101-325-851.000  TNT LAWN SERVICE Invoice 138901 - Services April & May 2019 (detai 101-691-931.000  W.J.O'NEIL COMPANY NEW A/C UNIT FOR IT ROOM 101-265-776.000  WAYNE COUNTY 1/19 Traffic Signal Energy Invoice # 1009509 | Invoice Amount: Check Date:  Lawn Services - April & May 2019  Invoice Amount: Check Date:  INVOICE 25924  Invoice Amount: Check Date:  | 07/09/2019<br>33.75<br>\$2,985.00<br>07/09/2019<br>2,985.00<br>\$8,414.00<br>07/09/2019<br>8,414.00<br>\$221.37<br>07/09/2019<br>221.37 |
| Prisoner Blanket Cleaning Inv. 417620 6/13/19   | Invoice Amount: Check Date:  Lawn Services - April & May 2019  Invoice Amount: Check Date:  INVOICE 25924  Invoice Amount: Check Date: 1/19 Traffic Signal Energy Inv # 1009509 | 07/09/2019<br>33.75<br>\$2,985.00<br>07/09/2019<br>2,985.00<br>\$8,414.00<br>07/09/2019<br>8,414.00<br>\$221.37<br>07/09/2019           |

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| VENDOR INFORMATION   | INVOICE INFORMATION                                    |   |                                |  |  |
|--|--|---|--------------------------------|--|--|
| WCA ASSESSING Appraisal Services Rendered - July, 20               | 19<br><i>101-209-818.000</i><br><i>101-209-818.000</i> | Appraisal Services Rendered (C<br>Co-Star Services                  | Check Date:                    | \$23,664.25<br>07/09/2019<br>23,507.58<br>156.67 |  |
| Great Lakes Water Authority GLWA - May 2019 Water Usage Charg      | es<br><i>592-441-741.000</i>                           | I<br>GLWA - May 2019 Water Usag                                     | invoice Amount:<br>Check Date: | \$340,748.09<br>07/09/2019<br>340,748.09         |  |
| <b>Dell Financial Services</b> Computer Leases - Optiplex 7060 SFF | Lease - #8<br><i>101-305-978.500</i>                   | PD - 14 computers - see notes                                       | nvoice Amount:<br>Check Date:  | \$985.74<br>07/09/2019<br>985.74                 |  |
| <b>Dell Financial Services</b> Computer Leases - Optiplex 7060 SFF | Lease - #8<br>101-371-978.500<br>101-171-978.500       | I<br>Building - 1 comptuer (see note<br>HR - 1 computer (see notes) | nvoice Amount:<br>Check Date:  | \$126.34<br>07/09/2019<br>63.17<br>63.17         |  |
| FLOW FREE SEWER AND DRAINS LLC<br>BACK FLOW PREVENTER REPAIRS      | 101-691-931.000<br>592-172-776.000                     | I<br>COMPLETE REPAIR KIT<br>REPAIR KIT 3/4" WATTS 909               | nvoice Amount:<br>Check Date:  | \$575.00<br>07/09/2019<br>300.00<br>275.00       |  |
| FOUNDATION SYSTEMS OF MICHIGAN<br>REFUND OF PERMIT                 | 101-371-965.000  | PB19-0374   | nvoice Amount:<br>Check Date:  | \$210.00<br>07/09/2019<br>210.00                 |  |
|  |  | Total Amount to   | be Disbursed:                  | \$543,829.77                                     |  |

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| VENDOR INFORMATION      | INVOICE INFORMATION                |              |                                |                                  |
|-------------------------|------------------------------------|--------------|--------------------------------|----------------------------------|
| BOND RECEIPT 06/17/2019 | 702-100-087.000                    | 8027         | Invoice Amount:<br>Check Date: | \$450.00<br>06/29/2019<br>300.00 |
|                         | 702-100-087.000<br>702-100-087.000 | 8028<br>8029 |                                | 100.00<br>50.00                  |
| 35TH DISTRICT COURT     |                                    |              | Invoice Amount:                | \$100.00                         |
| BOND RECEIPT 06/20/2019 | 702-100-087.000                    | 8031         | Check Date:                    | 06/29/2019<br>100.00             |
|                         |                                    |              | Total Amount to be Disbursed:  | \$550.00                         |

Kettundege: 12/6/17

| HEMMING,POLACZYK,CRONIN,SMI        | TH              |                        | INFORMATION                    |   |
|------------------------------------|-----------------|------------------------|--------------------------------|---|
| BD Bond Refund                     | 701-100-202.701 | BPZ18-0006             | Invoice Amount:<br>Check Date: | \$774.38<br>06/27/2019<br><sup>774.38</sup> |
| SPALDING DEDECKER ASSOCIATES       | , INC.          |                        | Invoice Amount:                | \$60.50                                     |
| BD Bond Refund                     | 701-100-202.701 | BE18-0017              | Check Date:                    | 06/27/2019<br>60.50                         |
| SPALDING DEDECKER ASSOCIATES       | , INC.          |                        | Invoice Amount:                | \$665.50                                    |
| BD Bond Refund                     | 701-100-202.701 | BE18-0008              | Check Date:                    | 06/27/2019<br>665.50                        |
| SPALDING DEDECKER ASSOCIATES       | , INC.          |                        | Invoice Amount:                | \$271.00                                    |
| BD Bond Refund                     | 701-100-202.701 | BE18-0042              | Check Date:                    | 06/27/2019<br>271.00                        |
| SPALDING DEDECKER ASSOCIATES       | , INC.          |                        | Invoice Amount:                | \$145.25                                    |
| BD Bond Refund                     | 701-100-202.701 | BE18-0026              | Check Date:                    | 06/27/2019<br>145.25                        |
| SPALDING DEDECKER ASSOCIATES       | , INC.          |                        | Invoice Amount:                | \$4,387.50                                  |
| BD Bond Refund                     | 701-100-202.701 | BE18-0005              | Check Date:                    | 06/27/2019<br>4,387.50                      |
| SPALDING DEDECKER ASSOCIATES       | , INC.          |                        | Invoice Amount:                | \$1,285.00                                  |
| BD Bond Refund                     | 701-100-202.701 | BE18-0020              | Check Date:                    | 06/27/2019<br>1,285.00                      |
| SPALDING DEDECKER ASSOCIATES       | , INC.          |                        | Invoice Amount:                | \$6,623.50                                  |
| BD Bond Refund                     | 701-100-202.701 | BE18-0002              | Check Date:                    | 06/27/2019<br>6,623.50                      |
| SPALDING DEDECKER ASSOCIATES,      | , INC.          |                        | Invoice Amount:                | \$330.00                                    |
| BD Bond Refund                     | 701-100-202.701 | BE18-0052              | Check Date:                    | 06/27/2019<br>330.00                        |
| SPALDING DEDECKER ASSOCIATES,      | , INC.          |                        | Invoice Amount:                | \$1,710.00                                  |
| BD Bond Refund                     | 701-100-202.701 | BPZ19-0006 - PB19-0322 | Check Date:                    | <b>06/27/2019</b> <i>1,710.00</i>           |
| SPALDING DEDECKER ASSOCIATES,      | INC.            |                        | Invoice Amount:                | \$2,117.50                                  |
| BD Bond Refund                     | 701-100-202.701 | BE19-0004              | Check Date:                    | 06/27/2019<br>2,117.50                      |
| SPALDING DEDECKER ASSOCIATES,      | INC.            | -                      | Invoice Amount:                | \$1,638.50                                  |
| BD Bond Refund                     | 701-100-202.701 | BE18-0021              | Check Date:                    | 06/27/2019<br>1,638.50                      |
| Lakeshore Contracting Services LLC |                 |                        | Invoice Amount:                | \$46,875.00                                 |
| BD Bond Refund                     | 701-100-202.701 | BPZ19-0005 - PB19-0205 | Check Date:                    | 06/27/2019<br>46,875.00                     |
|                                    |                 | Total Amount           | to be Disbursed:               | \$66,883.63                                 |
|                                    |                 |                        |                                |   |

Weekly 100 126/219

| VENDOR INFORMATION                     |  | INVOICE I   | NFORMATION      |  |
|--|--|---|-----------------|--|
| Defined Contribution - PAYDATE June 2  | 21, 2019 (s<br>101-325-714.050<br>101-100-231.000<br>101-305-714.030 | Define Contribution -Dispat<br>Employee Cont -all<br>Define Contribution-Police ( |                 | \$5,670.64<br>06/26/2019<br>1,730.64<br>1,457.59<br>2,482.41 |
| COMCAST                                |  |   | Invoice Amount: | \$61.67  |
| Internet - July 2019 Acct 8            | 3529 10 21<br><i>101-290-941.000</i>                                 | July 2019 Internet  | Check Date:     | 06/26/2019<br>61.67  |
| COMCAST                                |  |   | Invoice Amount: | \$175.33   |
| Internet - June 2019 Acct 8529 10 2    | 16 189980<br>101-265-854.000<br>588-588-921.000                      | Senior Ctr Internet<br>Senior Trans Internet                                      | Check Date:     | 06/26/2019<br>164.81<br>10.52                                |
| COMCAST                                |  |   | Invoice Amount: | \$146.85   |
| Internet Port Street - July 2019 Acct  | 8529 10 2<br><i>592-291-805.000</i>                                  | July Internet - Port Street   | Check Date:     | 06/26/2019<br>146.85   |
| COMCAST                                |  |   | Invoice Amount: | \$104.85   |
| Internet - June 2019 Acct 852          | 29 10 216<br><i>101-336-921.000</i>                                  | June Fire Internet  | Check Date:     | 06/26/2019<br>104.85   |
| COMCAST                                |  |   | Invoice Amount: | \$166.85   |
| Internet - June 2019 Acct 8529 10 216  | 147285<br><i>101-290-941.000</i>                                     | June 2019 Internet (Gen)  | Check Date:     | 06/26/2019<br>166.85   |
| CONSUMERS ENERGY                       |  |   | Invoice Amount: | \$149.76   |
| Monthly Chgs - July 2019 DPW ONLY      | (2<br><i>592-172-921.000</i><br><i>592-172-921.000</i>               | DPW-ACCT. # 1000-2645-6.<br>DPW - ACCT. 3 1000-2645-6                             |                 | 06/26/2019<br>131.36<br>18.40                                |
| CONSUMERS ENERGY                       |  |   | Invoice Amount: | \$41.05  |
| Monthly Charges - June 2019            | 101-265-854.000<br>588-588-921.000                                   | Township Hall<br>Friendship Station   | Check Date:     | 06/26/2019<br>38.59<br>2.46                                  |
| DTE ENERGY                             |  |   | Invoice Amount: | <br>\$439.72   |
| Baseball Diamonds May 2019 9100-1      | 57-6877-3<br><i>101-691-921.000</i>                                  | Baseball Diamonds   | Check Date:     | 06/26/2019<br>439.72   |
| HONKE, ANITA                           |  |   | Invoice Amount: | \$135.50   |
| Medicare Part B - July 2019            | 101-336-714.000  | Medicare Part B July 2019   | Check Date:     | 06/26/2019<br>135.50   |
| I.A.F.F LOCAL 1496                     |  |   | Invoice Amount: | \$2,290.00   |
| IAFF - June 2019 Union Dues (individua | l list attac<br>101-100-232.020                                      | June 2019 Union Dues  | Check Date:     | 06/26/2019<br>2,290.00                                       |
| KNUPP, LINDA                           |  |   | Invoice Amount: | \$135.50   |
| Medicare Part B July 2019              | 101-336-714.500  | Medicare Part B - July 2019   | Check Date:     | 06/26/2019<br>135.50   |
| MERS                                   |  |   | Invoice Amount: | \$119,799.33   |
| MERS - June 2019 Employee AND Emplo    | oyer<br><i>101-100-231.030</i><br><i>101-100-231.030</i>             | COAM - Employee Contrib.<br>POAM - Employee Contrib                               | Check Date:     | <b>06/26/2019</b><br>3,611.37<br>9,602.76                    |

| VENDOR INFORMATION                    | INVOICE INFORMATION    |   |                           |  |
|---------------------------------------|------------------------|---|---------------------------|--|
|                                       | 101-100-231.020        | FIRE - Employee Contrib.                  | 8,305.71                  |  |
|                                       | 101-100-231.050        | DISPATCH - Employee Contrib               | 2,909.48                  |  |
|                                       | <i>101-305-714.030</i> | COAM - Employer Contrib                   | 16,344.01                 |  |
|                                       | <i>101-305-714.030</i> | POAM - Employer Contrib                   | 24,398.00                 |  |
|                                       | 101-336-714.020        | FIRE - Employer Contrib                   | 47,349.00                 |  |
|                                       | 101-325-714.050        | DISPATCH - Employer Contrib               | 7,279.00                  |  |
| MAAS, CARLAS                          |                        | Invoice Amoun                             | t: \$176.20               |  |
| Medicare Part B July 2019             |                        | Check Date                                | <u> </u>                  |  |
|                                       | 101-336-714.000        | Medicare Part B - July 2019               | 176.20                    |  |
| JOHN HANCOCK LIFE INSURANCE CO        | D.                     | Invoice Amoun                             | t: \$5,036.04             |  |
| JOHN HANCOCK EMPLOYEE CONTRIB         | 8 6-2110 (c            | Check Date                                | ·                         |  |
|                                       | 101-100-231.000        | Employee Contribution (EEMBT)(EEVND)      | e: 06/26/2019<br>5,036.04 |  |
| JOHN HANCOCK LIFE INSURANCE CO        | D.                     | Invoice Amoun                             | t: \$16,550.65            |  |
| JOHN HANCOCK EMPLOYER PEN MAT         | CH 6211                | Check Date                                | e: 06/26/2019             |  |
|                                       | 588-588-714.010        | Friendship Station (Boyce)                | 230.63                    |  |
|                                       | 101-171-714.010        | Supervisor's Office                       | 990.60                    |  |
|                                       | 101-201-714.010        | IT Services (Janks)                       | <i>563.36</i>             |  |
|                                       | 101-215-714.010        | Clerk's Office                            | 2,132.80                  |  |
|                                       | 101-253-714.010        | Treasurer's Office                        | 954.29                    |  |
|                                       | 101-305-714.010        | Police Dept.                              | 638.41                    |  |
|                                       | 101-325-714.010        | Dispatch (Bonadeo)                        | 294.19                    |  |
|                                       | 101-336-714.020        | Fire Dept                                 | 4,251.31                  |  |
|                                       | 101-336-714.010        | Fire (Admin) (Jowsey)                     | 256.05                    |  |
|                                       | 101-371-714.010        | Building Dept.                            | 1,245.89                  |  |
|                                       | <i>101-265-714.010</i> | Township Hall (Haack)                     | 238.39                    |  |
|                                       | <i>592-172-714.010</i> | Public Services (Kline, Latawiec, Martin) | <i>837.23</i>             |  |
|                                       | 226-226-714.010        | Solid Waste (Visel)                       | <i>323.66</i>             |  |
|                                       | 592-291-714.040        | DPW                                       | 2,598.60                  |  |
|                                       | 592-291-714.010        | DPW (Felirath & Hamann)                   | 995.24                    |  |
| NATIONWIDE RET SOL USCM/MIDWEST       |                        | Invoice Amoun                             | t: \$18,176.55            |  |
| Nationwide - Contribs. for pay ending | 6-19-19- sp            | Check Date                                | 06/26/2019                |  |
|                                       | 101-100-239.000        | Contributions for pay ending 6-19-19      | 18,176.55                 |  |
| A T & T LONG DISTANCE                 |                        | Invoice Amount                            | \$86.98                   |  |
| Long Distance Allocation May 2019     |                        | Check Date                                |                           |  |
| -                                     | 101-201-853.000        | -info services                            | 5.95                      |  |
|                                       | <i>101-209-853.000</i> | Assessing                                 | 3.55                      |  |
|                                       | 101-371-853.000        | Building                                  | 9.90                      |  |
|                                       | 101-336-853.000        | Fire                                      | 15.63                     |  |
|                                       | 101-171-853.000        | Supervisor                                | 9.26                      |  |
|                                       | <i>101-253-853.000</i> | Treasurer                                 | 7.90                      |  |
|                                       | 101-215-853.000        | Clerk                                     | 4.61                      |  |
|                                       | 101-371-853.500        | Community Development (Planning)          | 3.69                      |  |
|                                       | <i>101-325-853.000</i> | Dispatch                                  | 5.96                      |  |
|                                       | 101-265-854.000        | Township Hall                             | 1.41                      |  |
|                                       | 101-691-853.000        | Park                                      | 1.11                      |  |
|                                       | 592-172-853.000        | DPW                                       | 2.19                      |  |
|                                       |                        |   |                           |  |

Total Amount to be Disbursed:

\$169,343.47

36 of 128
Plymouth Township
Board Packet
Labor Distribution
6/21/19

| SUMMARY FOR BOARD REPORT | 6/21/2019              |  |
|--------------------------|------------------------|--|
| Total Cash per Payroll   | 279,340.13             |  |
| Less: SW (226)           | (2,196.56) a           |  |
| Less: Sr Trans (588)     | (3,324.50) b           |  |
| Less: W&S (592)          | (35 <b>,263</b> .89) c |  |
| General <b>Fund</b>      | 238,555.18             |  |

## CHARTER TOWNSHIP OF PLYMOUTH BOARD OF TRUSTEES

REGULAR MEETING JULY 9, 2019

## ITEM E PUBLIC COMMENTS AND QUESTIONS

## CHARTER TOWNSHIP OF PLYMOUTH BOARD OF TRUSTEES

REGULAR MEETING JULY 9, 2019

## **NEW BUSINESS**

ITEM F.1
DDA MASTER PLAN
RESOLUTION # 2019-07-09-65



#### CHARTER TOWNSHIP OF PLYMOUTH REQUEST FOR BOARD ACTION

**MEETING DATE**: July 9, 2019

**ITEM:** Downtown Development Authority (DDA) Master Plan Update 2019, Resolution

#2019-07-09-65

PRESENTERS: Planning Director Laura Haw, AICP, NCI

#### **BACKGROUND:**

The Plymouth Charter Township Downtown Development Authority (DDA) was formed on January 8, 2002. The DDA was formed to help "encourage and participate, where feasible and appropriate, in the development of new private uses that clearly demonstrate the creation of new jobs, the attraction of new business, and the generation of additional tax revenues." The DDA's first Tax Increment Financing (TIF) and Development Plan for the Downtown Ann Arbor Road Development Area was adopted on April 15, 2002. The TIF plan is one of the primary mechanisms used to achieve the DDA's stated goals, through the identification and funding of streetscape and roadway improvement projects that will potentially spur private development, redevelopment, and general investment in the corridor.

The focus of the 2002 plan was to "correct and prevent stagnation and/or deterioration within the existing business district of the Ann Arbor Road Corridor, to eliminate blighting influences and brownfield impacts, to address high traffic volumes upon Ann Arbor Road and to improve the overall image of this gateway to the Plymouth Community."

The Downtown Development Authority (DDA) has been working towards an update to their current Plan, in compliance with the new state legislation requirements, P.A. 57 of 2018, the Recodified Tax Increment Financing Act. This includes having a current list of projects by which the capture TIF can be applied to. The majority of the 2002 Plan projects have been completed, setting the stage for this update to recommend additional roadway and streetscape improvements. The focus of this new list of projects will be continued refinements to improve the public right-of-way; promote economic development; and encourage investment by property owners along the Ann Arbor Road corridor.

The proposed DDA / TIF Master Plan update impacts the proposed projects, budgets, priorities, and goals for the DDA over the life of the Plan. The amendments are

proposed as a result of the input that was collected during the 2019 DDA's planning process and the overall vision and goals developed during this time.

On June 10, 2019 the DDA held a public hearing for consideration of the draft Plan. The purpose of the public hearing was to hear and consider public comments on the proposed amendment to the existing Development Plan and Tax Increment Financing Plan and to adopt the proposed Plan. All aspects of the Plans were open for discussion at the public hearing. No comments were made.

Following the public hearing, the DDA discussed, and then recommended approval of the subject Plan for final adoption by the Board of Trustees at a future meeting.

**PROPOSED MOTION:** I move to adopt **Resolution #2019-07-09-65** authorizing adoption of the Downtown Development Authority (DDA) Master Plan, as recommended by the Downtown Development Authority at their public meeting on June 10, 2019.

| Moved by:    |              | Seconde      | Seconded by: |              |        |         |
|--------------|--------------|--------------|--------------|--------------|--------|---------|
| ROLL CALL    | .:           |              |              |              |        |         |
| Vorva,       | Clinton,     | Curmi,       | Dempsey,     | Doroshewitz, | Heise, | Heitman |
| Enclosure: D | Draft DDA/TI | [F Master Pl | an           |              |        |         |

## STATE OF MICHIGAN COUNTY OF WAYNE CHARTER TOWNSHIP OF PLYMOUTH BOARD OF TRUSTEES

#### **RESOLUTION #2019-07-09-65**

### RESOLUTION TO APPROVE THE PLYMOUTH TOWNSHIP DOWNTOWN DEVELOPMENT AUTHORITY MASTER PLAN

At a regular meeting of the Board of Trustees for the Charter Township of Plymouth (the 'Board'), held at Township Hall, 9955 N. Haggerty Road, Plymouth, MI on July 9, 2019, the following resolution was offered:

**WHEREAS,** the State of Michigan has recently required Downtown Development Authorities and similar tax increment financing authorities to submit Master Plans outlining long-term goals and objectives of such entities; and,

**WHEREAS,** the Plymouth Township Downtown Development Authority (DDA) held a Public Hearing on June 10, 2019, to take public testimony and review a draft of the Master Plan; and,

**WHEREAS,** the DDA unanimously approved the Master Plan on June 10, 2019, forwarding same to the Board of Trustees pursuant to State Law; and,

**WHEREAS**, the Board of Trustees has reviewed the Plan and has entertained public comment on the Plan at its regularly scheduled meeting of July 9, 2019;

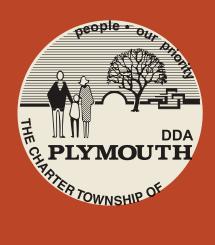
**NOW, THEREFORE BE IT RESOLVED** that the Plymouth Township Board of Trustees hereby approves the Master Plan for the Plymouth Township Downtown Development Authority and authorizes the Supervisor and Clerk to sign all necessary documentation and distribute the Plan as required by State Law.

| Present:   | [Curmi, Clinton, Dempsey, Doroshewitz, Heise, Heitman, Vorva]      |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Moved by:<br>Supported b   | py:  |  |  |  |  |  |
| Roll Call Vote   |  |  |  |  |  |  |
| Ayes:<br>Nays:   |  |  |  |  |  |  |
| Adopted:   | Adopted: Regular Meeting of the Board of Trustees on July 9, 2019. |  |  |  |  |  |
|  | Jerry Vorva, Clerk, Charter Township of Plymouth                   |  |  |  |  |  |
| <u>Certification</u>   |  |  |  |  |  |  |
| STATE OF MICHIGAN )  |  |  |  |  |  |  |
| COUNTY OF WAYNE )  |  |  |  |  |  |  |
| I hereby certify that the foregoing is a true copy of the above resolution, the original of which is on file in my office. |  |  |  |  |  |  |
| Jerry Vorva,<br>Charter Tow  | Clerk Date rnship of Plymouth                                      |  |  |  |  |  |

**Resolution # 2019-07-09-65** 

Ann Arbor Road Corridor, 2050 Development Plan and Tax Increment Financing Plan

DRAFT v.3 June, 2019



## Acknowledgments

#### **Downtown Development Authority**

Kurt Heise, Township Supervisor and Chairman John Bidigare Fred Brunk Paul Fessler Mike Kolb Ryan Kolb Darren LaLonde George Lytle Victor West

#### **Planning Commission**

Dennis Cebulski, Chairman Bill Pratt, Vice Chairman Kendra Barberena, Secretary Jim Harb John Itsell Bob Doroshewitz Keith Postell

#### **Board of Trustees**

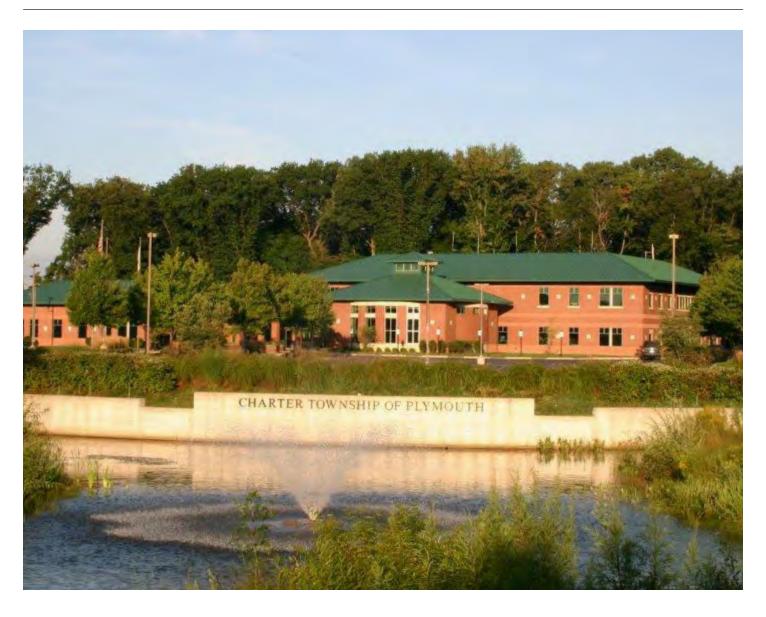
Kurt Heise, Township Supervisor Mark Clinton, Treasure Jerry Vorva, Clerk Chuck Curmi Bob Doroshewitz Jack Dempsey Gary Heitman

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# Background and Purpose

DRAFT · JUNE, 2019 5



The Plymouth Charter Township Downtown Development Authority (DDA) was formed on January 8, 2002. The DDA was formed to help "encourage and participate, where feasible and appropriate, in the development of new private uses that clearly demonstrate the creation of new jobs, the attraction of new business, and the generation of additional tax revenues." The DDA's first Tax Increment Financing and Development Plan for the Downtown Ann Arbor Road Development Area was adopted on April 15, 2002.

The TIF plan is one of the primary mechanisms used to achieve the DDA's stated goals, through the identification and funding of streetscape and roadway improvement projects that will potentially spur private development, redevelopment, and general investment in the corridor.

The focus of the 2002 plan was to "correct and prevent stagnation and/or deterioration within the existing business district of the Ann Arbor Road Corridor, to eliminate blighting influences and brownfield impacts, to address high traffic volumes upon Ann Arbor Road and to improve the overall image of this gateway to the Plymouth Community."

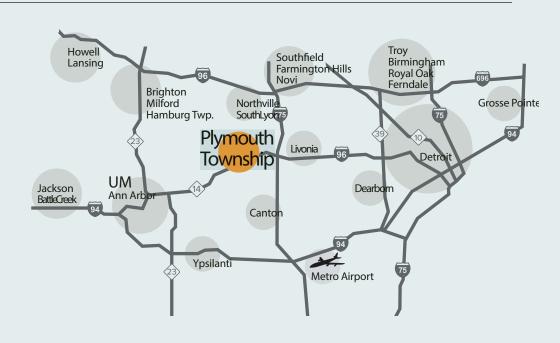
The plan identified a list of projects to be completed in the short term, between 2002 and 2008, and another list to be completed in the medium to long term, between 2008 and 2031. The list of projects totaled just over \$10.8 million, and included a number of streetscape and landscaping improvements, partial overhead utility burial, creek improvements, and a viaduct project. The majority of these projects have been completed, setting the stage for the 2050 Plan update to recommend additional roadway and streetscape improvements. The focus of this new list of projects will be continued refinements to improve the public right-of-way; promote economic development; and encourage investment by property owners along the Ann Arbor Road corridor.

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#### REGIONAL LOCATION

6

Plymouth Township's centralized location in southeast Michigan provides residents, employers, employees and visitors with convenient and enjoyable work, live and play experiences. The Township is bounded by Five Mile Road to the north, Eckles Road to the east, Joy Road to the south, and Napier Road to the west. The neighboring communities include: the City of Plymouth, Northville Township, the City of Livonia, the City of Westland, Canton Township, Salem Township, and Superior Township.





Initial DDA board members overseeing Ann Arbor Road streetscape improvements

#### HISTORY OF THE ANN ARBOR ROAD CORRIDOR IMPROVEMENTS

Various improvement projects have been discussed for the Ann Arbor Road Corridor for many years. The first concerted effort to plan and implement improvements to this Corridor date back to 1993 when City and Township officials were approached by the Chamber of Commerce's Business Improvement Committee about the need for aesthetic improvements along the Ann Arbor Road Corridor. This discussion resulted in the start of a creative process featuring a student charrette and a design charrette lead by professionals. The process culminated in the 1995 Ann Arbor Road Corridor Plan which has set the stage for future design decisions on the Corridor and suggested how future enhancements can be accommodated. The Ann Arbor Road Corridor Plan received the 1996 Outstanding Planning Award from the Michigan Chapter of the American Planning Association and the Michigan Society of Planning Officials.

The tangible results of the 1995 Ann Arbor Road Corridor Plan include:

- Creation of the Ann Arbor Road Zoning District, an innovative collaboration between
  Plymouth Charter Township and the City of Plymouth. The special zoning provisions of
  this district have been adopted by both units of government giving the Ann Arbor Road
  Corridor a cohesive legal basis for the regulation of development.
- Construction of a unique clock tower entry way feature at the eastern end of the Corridor near the I-275 Interchange.
- Enhanced architectural and landscaping design for new development sites along the Corridor.
- Support for the completion of a formal Ann Arbor Road Design Plan to refine the design principles, propose and estimate the cost of improvement projects and develop an implementation strategy.

#### **DDA BOARD**

The DDA is governed by a Board of Directors consisting of the Township Supervisor and eight (8) other members appointed by the Supervisor with the approval of the Township Board of Trustees. The DDA is a public body and must conduct itself in accordance with all of the Michigan Statutes governing the operation of public agencies. At a minimum, the Township DDA meets at least every other month and is available for special meetings.

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## Successful Streetscape Implementation

Previous streetscape improvements conducted by the DDA include the stamped concrete, ornamental fencing with brick piers, landscape plantings, street trees and a corridorwide irrigation system. The DDA, for its transformative streetscape accomplishments, won the Keep Michigan Beautiful Award in 2013.



**BEFORE** 



Shell Station: before and after streetscape treatments

#### **DDA** Goals

The Ann Arbor Road Corridor, at approximately 2.5 miles, traverses through the heart of the Township and is a major commercial and mixed use thoroughfare in the region. The overarching goal of the 2050 Plan is for the DDA to undertake public improvements that will provide the impetus and framework for additional private investments, improvement and redevelopment projects in the District, as well as to continue and improve the high quality of life for community residents and businesses. Specific goals of the DDA include:

- » Improve the visual continuity of the area and foster a sense of place that attracts investment and activity, and enhances the identity of the corridor.
- » Foster connectivity and access between the surrounding neighborhoods and destinations along Ann Arbor Road.
- » Improve the overall business climate of the district and deter economic decline.
- » Beautify the corridor and preserve / create unique features or character at sites.
- » Maintain and improve public facilities.
- » Enhance the neighborhoods and residential uses along the corridor.
- » Accommodate safe movement to and along the corridor for vehicles, pedestrians and cyclists.
- » Address traffic calming, improve congestion and parking needs.
- » Activate frontages and existing businesses and ensure infill development is context sensitive and compatible with adjacent land uses and development within the district.

# Development Plan



DRAFT · JUNE, 2019 DEVELOPMENT PLAN 9



### Development Area Boundaries

The Charter Township of Plymouth's DDA Development Area generally includes the north and south sides of Ann Arbor Road between Eckles Road and Marguerite Drive (just west of Sheldon Road), as shown in Map 1. However, parcels along the north side of the road between Mill Street and Sheldon Road are under the jurisdiction of the City of Plymouth. The mile-long city-owned stretch represents about 1/5 of the corridor, considering the DDA area spans about 2.5 miles in length and generally includes properties on the north and south sides, exclusive of the I-275 exchange.

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## Existing Streets and Public Facilities

The main roadway corridor within the DDA area is the 2.5 mile stretch of Ann Arbor Road extending between Eckles Road to the east and Marguerite Drive to the west. Ann Arbor Road is classified as a Major Thoroughfare or Principal Arterial, and is under the jurisdiction of the Michigan Department of Transportation (MDOT). The roadway has four travel lanes (two in each direction) with a center turn lane, and the speed limit is 45 miles per hour. Ann Arbor Road is intersected by five major roads, as well as the I-275 freeway interchange, the CSX Railroad overpass, and Tonquish Creek. There are also several intersections with local streets, although all but four of those have been closed to vehicular traffic.

Public facilities in the DDA area include Michigan Department of Transportation and Wayne County roads and associated rights-of-way; Tonquish Creek and associated right-of-way, CSX Railroad and associated right-of-way; the I-275 trail and associated right-of-way; and the Charter Township of Plymouth Municipal Complex off Haggerty Road.

#### WHAT'S WORKING



### ACCEPTABLE TRAFFIC VOLUMES

Ann Arbor Road's current Average Annual Daily Traffic (AADT) varies between 18,900 between I-275 and Eckles Road and 28,800 between Lilley Road and Haggerty Street. Although significant, these traffic volumes are still well under the expected capacity of 36,800 for a Principal Arterial. Expected capacity is generally based on the functional classification of a roadway, the posted speed limit, and the number of lanes.

#### WHAT NEEDS WORK



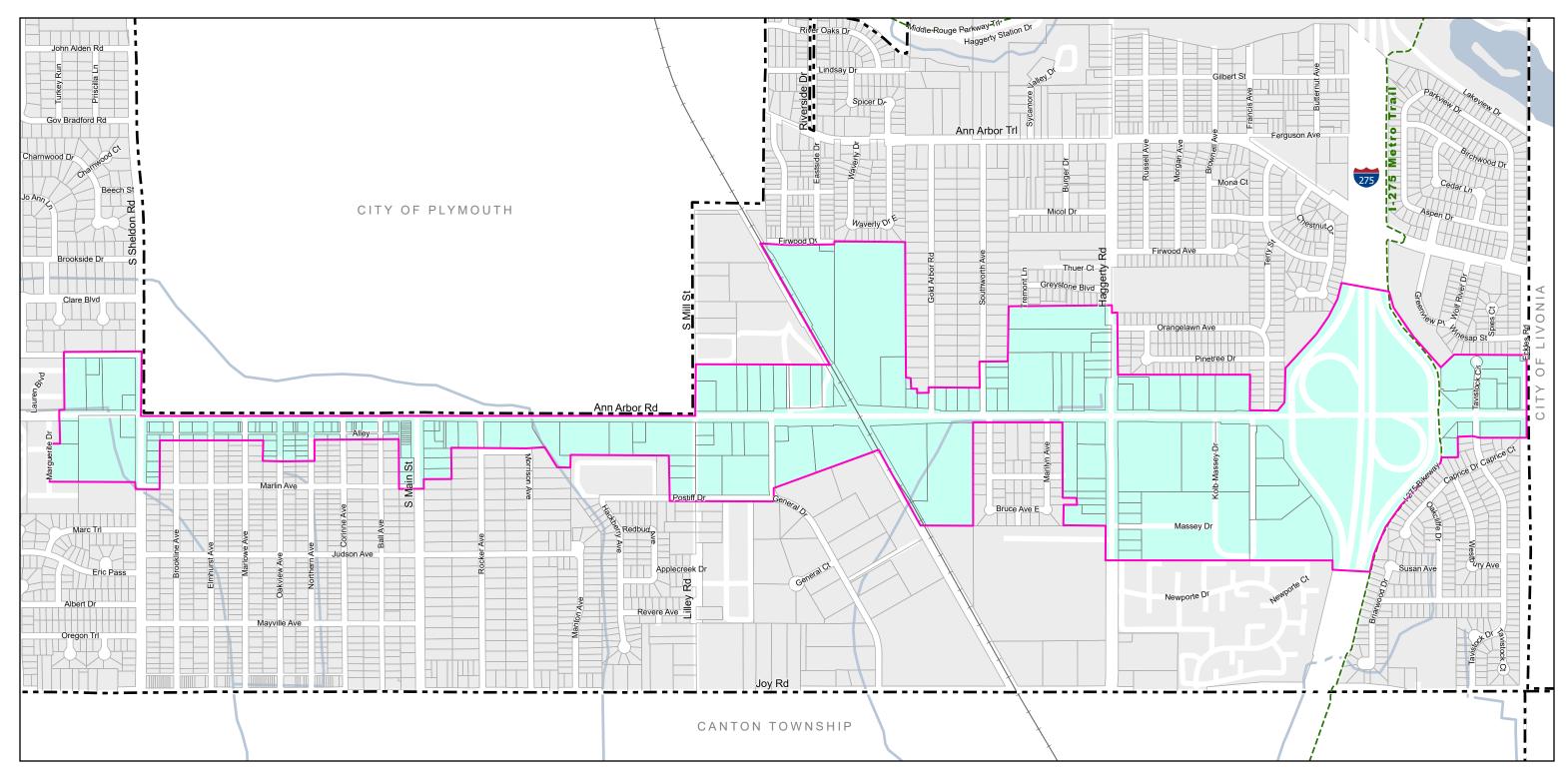
### DRIVEWAY SPACING / ACCESS MANAGEMENT

Although Ann Arbor Road meets the specifications of a Principal Arterial, its capacity is significantly decreased by the presence of many closely-spaced driveways along the corridor.

The zoning ordinances for the Township and the City both indicate a 300' minimum spacing requirement on roadways with a speed limit of 45 mph. Both ordinances also specify minimum spacing from street intersections of 250 feet from Arterial roadways and 175 feet from local streets. The Michigan Access Management Guidebook recommends slightly greater driveway spacing of 350 feet on a 45 mph roadway.

Driveway spacing along the corridor is well under both local and state recommendations. For example, the half mile stretch of roadway between Mill Street and Main Street, shown below, has 19 driveways on the north side of the road, for an average spacing of 139 feet. Quite a few driveways are spaced less than 100 feet apart. The south side of the road along the same stretch has 16 driveways, for an average spacing of 165 feet. The south side also has several driveways spaced well under 100 feet apart.

This section of Ann Arbor Road functions more like a collector in terms of driveway frequency, but its daily traffic volumes are well within the Principal Arterial range, creating conflicts between mobility and access.



# Downtown Development Area, The DDA District

Charter Township of Plymouth, Wayne County, Michigan

April 8, 2019



Parcels Within the DDA Boundary

Parcels Outside of the DDA Boundary

---- I-275 Metro Trail

Downtown Development Authority (DDA) Boundary

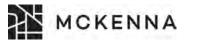
**IIII** Municipal Boundaries

Water bodies, Rivers, Streams and Drains





Basemap Source: Michigan Center for Geographic Information, Version 17a. Data Source: Plymouth Township 2015. McKenna 2019.



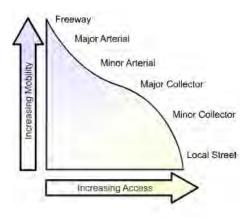
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Closely spaced driveways between Mill Street and Main Street along Ann Arbor Road

Figure 1. Street Function Spectrum



Source: FHWA

- Poor access management has serious implications for traffic congestion, motorist safety, and pedestrian safety. Access Management is the practice of limiting driveway or street intersections to reduce crash rates and congestion.
- Five of the Township's top 10 accident locations are within the DDA area, including:
  - » Ann Arbor Road and Sheldon Road (has the 5th highest accident rate in all of Wayne County)
  - » » Ann Arbor Road and Haggerty Road
  - » » Ann Arbor Road and Main Street
  - » » Ann Arbor Road and I-275 S Ramp
  - » » Ann Arbor Road and Mill Street
- The Township Zoning Ordinance specifies minimum vehicular parking requirements by land use, with no mention of reduced vehicular requirements when bicycle parking is provided.

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DEVELOPMENT PLAN

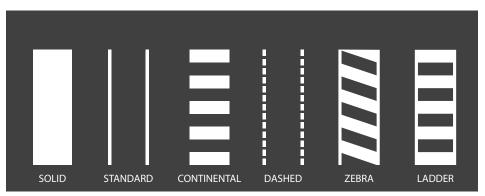
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#### WHAT NEEDS WORK



#### **CROSSWALKS**

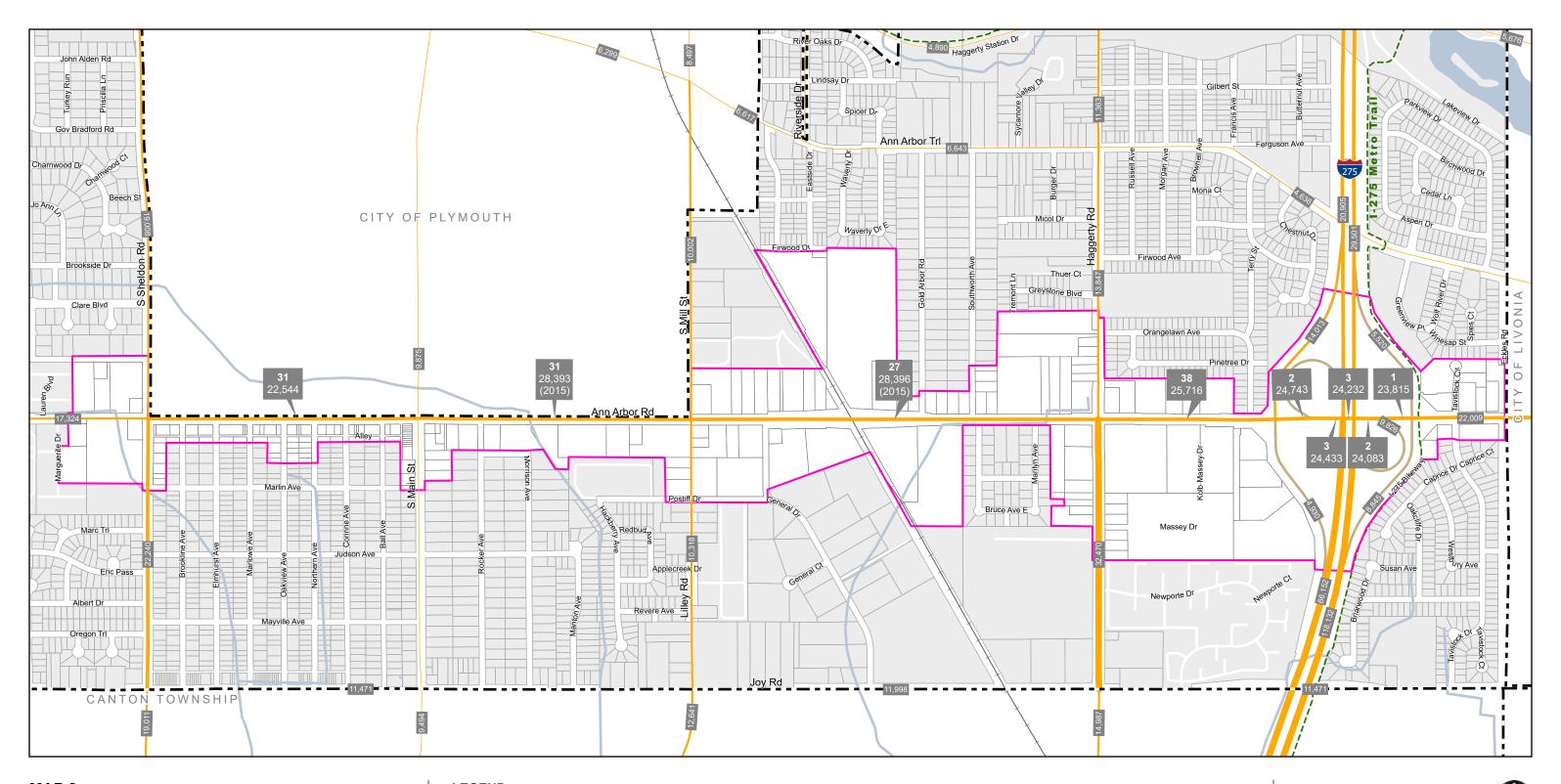
Crosswalks throughout the corridor are either missing, striped only with a Standard striping configuration (as shown to the right), or in need of maintenance/re-striping. These are various types of crosswalks that are proven to increase visibility for pedestrians and enhance safety for all road users. A detailed inventory of existing crosswalk locations and needs is provided in Appendix A, and recommendations are summarized in Table 1.



Zebra, Ladder, or Continental Style Crosswalk Striping is Recommended for Increased Visibility

#### **COMPLETE STREETS**

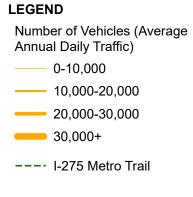
Complete Streets are designed and operated to improve safe access for all users. Pedestrians, bicyclists, motorists and transit riders of all ages and abilities must be able to safely move along and across. It is the intent of the DDA to ensure the Ann Arbor Road is designed to advance a Complete Streets approach when designing and implementing new projects and improvements to the road and right-of-way.



# Traffic Counts and Crashes

Charter Township of Plymouth, Wayne County, Michigan

April 8, 2019



Downtown Development
Authority (DDA) Boundary

Parcels Within the DDA Boundary

Parcels Outside of the DDA Boundary

Municipal Boundaries

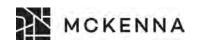
Water bodies, Rivers, Streams and Drains



\*SEMCOG. Year of data varies shown where available







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#### RECOMMENDATIONS

#### Table 1. ADA Accessibility, Sidewalk and Crosswalk Inventory Summary

| RECOMMENDED IMPROVEMENT   | AFFECTED LOCATIONS   | SCHEDULE  |  |
|---|--|---|--|
| Add truncated domes to driveway crossings at locations throughout the Ann Arbor Road Corridor.  | Driveway crossings along north and south sides of<br>Ann Arbor Road. See detailed inventory in Appendix<br>A.  | High priority: add to ADA transition plan (2019-2020).  Medium priority: begin constructing domes as opportunities arise (2019-2034).           |  |
| Retrofit/re-orient existing truncated domes to be in compliance with PROWAG (i.e. parallel curb cuts).  | Sheldon and Ann Arbor (south side) Haggerty and<br>Ann Arbor (south side) Haggerty and Ann Arbor<br>(north side)   | High priority, given affected locations (2019-2024).  |  |
| Add crosswalks to local street crossings along the Ann Arbor Road Corridor.   | SOUTH SIDE – Brookline Avenue; Marlowe Avenue; Northern Avenue; Corinne Street; Ball Street; General Drive; Southworth Avenue; Marilyn Avenue; Kolb Massey; Massey Drive; I-275 south on ramp; I-275 north on ramp; I-275 off ramp; Tavistock Drive.  NORTH SIDE – shopping center entrance near Pure Sleep; LA Fitness entrance; Terry Street; I-275 off ramp; Tavistock Circle; Eckles Road. | Medium priority, given affected locations (2019-2034).  |  |
| Add crosswalks, curb cuts, and truncated domes to crossings in the vicinity of I-275.   | SOUTH SIDE – I-275 south on ramp; I-275 north on ramp; I-275 off ramp.  NORTH SIDE – I-275 off ramp; I-275 on ramp.  | High priority, given safety implications (2019-2024).   |  |
| Retrofit/re-stripe existing crosswalks along the corridor to meet current best practices (i.e. use zebra or ladder style striping for enhanced visibility). | I-275 metro trail crossing; Haggerty Road; shopping<br>center entrance with light; Mill Street; west Vico en-<br>trance (south side); Rocker Avenue (south side); Main<br>Street; Sheldon Road   | High priority, given affected locations and safety implications (2019-2024).  |  |
| Replace existing text-based walk/don't walk signals with those using symbols.   | Southeast corner of Main Street and Ann Arbor Road.  | High priority, given affected location and usability implications (2019-2024).  |  |
| Complete gaps in the sidewalk network.  | SOUTH SIDE – General Drive to Vico west entrance;<br>Massey Drive to I-275 on ramp. North side – west RV<br>parking lot entrance to shopping center entrance with<br>light.  | Medium priority, given affected locations (2019-2034).  |  |
| Retrofit existing detached sidewalks to match updated attached sidewalks (with landscaped planting strip).  | SOUTH SIDE – short section at creek crossing (ok as is if there's a RoW constraint); Vico east entrance to Massey Drive; I-275 south on ramp to I-275 metro trail crossing.  NORTH SIDE – I-275 off ramp to I-275 on ramp; short section at creek crossing (ok as is if there's a RoW constraint).   | Medium priority, because existing infrastructure is functional but not ideal, and affected locations have lower pedestrian traffic (2019-2034). |  |
| Finish installing brick pavers throughout the corridor.   | SOUTH SIDE – General Drive to Remerica entrance; just east of Comfort Inn to east Shell entrance.  NORTH SIDE – city section (Sheldon to Mill); east of Auto Body shop to shopping center entrance with light; Terry Street to BP entrance.  | Medium priority, aesthetic improvement (2019-2034).   |  |

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#### **RECOMMENDATIONS**

#### **ACCESS ISSUES**

- Decide whether to prioritize travel, circulation, or access along Ann Arbor Road.
  - » Travel moving across and between regions
  - » Circulation movement between neighborhoods and non-residential uses
  - » Access local access to adjacent land uses
- The 2015 Townships Master Plan for Land Use notes: "Plymouth Township can help to reduce vehicle conflicts and improve the traffic flow along major roads through proper access management. The Township should continue to enforce the zoning regulations, which place limitations on the number and spacing of curb cuts, and encourage shared access between sites."
- Likewise, the ARC section of the City and Township's zoning ordinance states a
  requirement to utilize shared accesses whenever possible, noting: "A single means of
  direct or indirect access shall be provided for each separately owned parcel. Where
  possible, this access shall be via a shared driveway or a service drive. Where it is not
  possible to provide shared access, this access may be by a single driveway."
- However, the current configuration of driveways does not reflect this requirement. In addition to enforcing zoning regulations for new development, the Township and DDA should work together to begin consolidating access points. This may be achieved as part of a corridor-wide access management plan or as properties develop, redevelop, or change uses. Consolidating driveways/access points would facilitate the flow of traffic and improve the pedestrian experience. Development of a comprehensive access management plan for Ann Arbor Road is recommended. Continue working with land owners and Wayne County to close local streets to through traffic onto Ann Arbor Road, as parcels redevelop. Remaining local streets intersecting Ann Arbor Road include Brookline Avenue, Marlowe Avenue, Ball Street, and Rocker Avenue. Follow street closure requirements outlined in the 2015 Master Plan.

#### PARKING

- Continue implementing parking screening and location requirements as outlined in the zoning ordinance to make off-street parking lots less conspicuous. Lots can be retrofitted as properties redevelop.
- Modify zoning ordinance language to include vehicular parking minimums and maximums (not just minimums) to ensure adequate parking is provided but avoid overparking valuable land.
- Modify zoning ordinance language to allow a reduction in vehicular parking
  requirements when bicycle parking is provided. For example, the ordinance might allow
  the elimination of one automobile parking space for every four bicycle parking spaces
  provided, up to a maximum reduction of 10 percent of automobile parking.



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Ann Arbor, MI example of pedestrian actuated signal

#### PEDESTRIAN CROSSINGS:

If pedestrian circulation and access are a high priority, the long crossing distances between signalized intersections should be addressed. Pedestrian-actuated signals could be installed at mid-block crossings along with raised medians to create a safe crossing opportunity at closer to 1/4 mile intervals. Some access points would need to be converted to right-in, rightout only. The most appropriate locations for mid-block crossings would be east of Haggerty if and when the bowling alley site redevelops; between Mill Street and Main Street; and between Main Street and Sheldon Road. Pedestrian-actuated signals would ensure that motorists are only forced to stop when a pedestrian is waiting to cross the street. The City of Boulder, CO installed a pedestrian actuated signal on Pearl Street between 28th Street and 30th Street. This section of Pearl Street has a similar traffic volume to Ann Arbor Road (23,00 on Pearl Street vs. 27,000 on Ann Arbor Road), and the crossing connects two popular destinations - Target and Whole Foods. As with any new treatment or traffic solution, there is a learning curve for both pedestrians and motorists.

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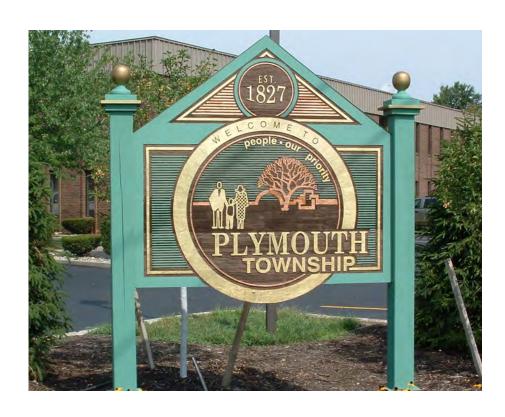
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### Public and Private Land Uses

Existing development along the Ann Arbor Road corridor is primarily commercial / mixeduse as it contains the largest contiguous band of commercial uses in the Township. However, there is also a sprinkling of office, residential, industrial and public uses. The type and character of the commercial development is quite variable, including car dealerships; fast food restaurants; hotels; gas stations; singleand multi-family housing; retail establishments of varying types and vintages; and a few vacant properties ripe for redevelopment.

There are also a number of parcels designated as Key Opportunity sites that could have a major impact on the community as a whole as a result of the scale or nature of their potential development. Such sites include an underutilized shopping center, vacant land adjacent to the CSX railroad tracks, and additional vacant land along the corridor, as designated in Map 3: Existing Land Uses.



#### WHAT'S WORKING



- A number of businesses located along this section of Ann Arbor Road have an established history in the community. These long-standing businesses provide authenticity and stability to the corridor.
- The location of public, civic uses in a DDA
  is a critical ingredient for a successful
  and active land use mix. In Plymouth, the
  Township Municipal Complex is located
  along Haggerty Road, north of Ann Arbor
  Road, and houses important civic institutions
  such as Township Hall, the Fire Department,
  and the Police Department.
- As the prime commercial thoroughfare and business district in the Township, the Ann Arbor Road corridor has been recognized as a key focal area of the community.

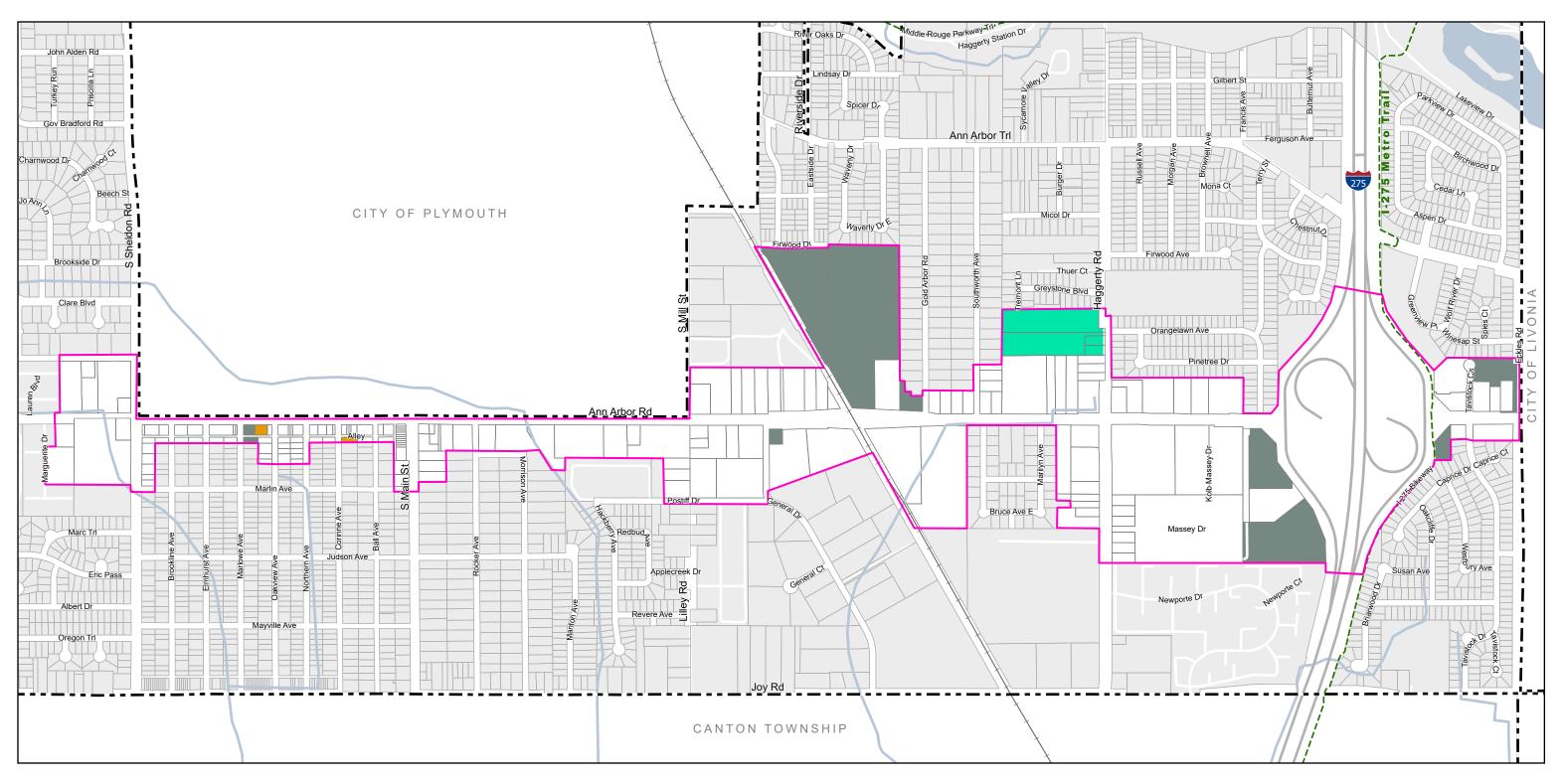
#### WHAT NEEDS WORK



 There are several large, vacant properties along this stretch of Ann Arbor Road, including the former Kmart and Bowling Alley. These unsightly, under-utilized spaces detract from the overall vitality of the corridor.

## DEVELOPMENT / REDEVELOPMENT OPPORTUNITIES

 The large vacant and/or underutilized properties along this stretch of Ann Arbor Road, if developed, represent great possibilities for the continued reinvestment of this area.



## Existing Land Use

Charter Township of Plymouth, Wayne County, MI

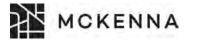
April 8, 2019







Basemap Source: Michigan Center for Geographic Information, Version 17a. Data Source: Plymouth Township 2015. McKenna 2019.



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### Streetscapes

#### WHAT'S WORKING



- City ownership of parcels on the north side of Ann Arbor Road necessitates additional collaboration and cooperation between the City of Plymouth and the Charter Township, especially on streetscape improvements. In response to this challenge, the city and township developed a joint zoning district, the Ann Arbor Road Corridor (ARC) District, which contains specific criteria for landscaping, signage, and the appearance of buildings. As noted in the township's Master Plan for Land Use, "the purpose of the joint zoning district was to create a visual cohesiveness on both sides of Ann Arbor Road and to foster a sense of place." Many sections of the corridor have been developed or redeveloped using these standards, creating a more attractive streetscape environment.
- As part of this plan update, an inventory of sidewalks, curb cuts, and crossings
  along the Ann Arbor Road Corridor was conducted. Compliance with Public Rightof-Way Accessibility Guidelines (PROWAG) was noted in the inventory, along with
  recommendations for bringing existing facilities into compliance. Detailed results of the
  inventory are provided in Appendix A and summarized on the following pages.
- » The pedestrian environment along much of the corridor is characterized by detached sidewalks (i.e. with a planter strip separating the sidewalk from the roadway).
- » Sidewalks and curbs along much of the corridor have been enhanced with aesthetically-pleasing brick pavers.
- » Many roadway crossings along the corridor have curb cuts with truncated domes for ADA accessibility.
- » Most signalized intersections have walk/don't walk pedestrian signals.



Detached sidewalk, Ann Arbor Road Corridor

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#### WHAT NEEDS WORK

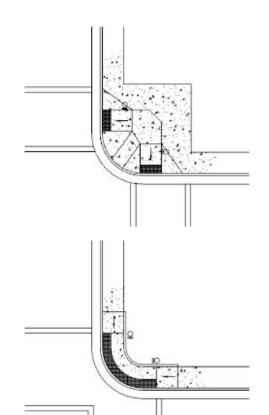
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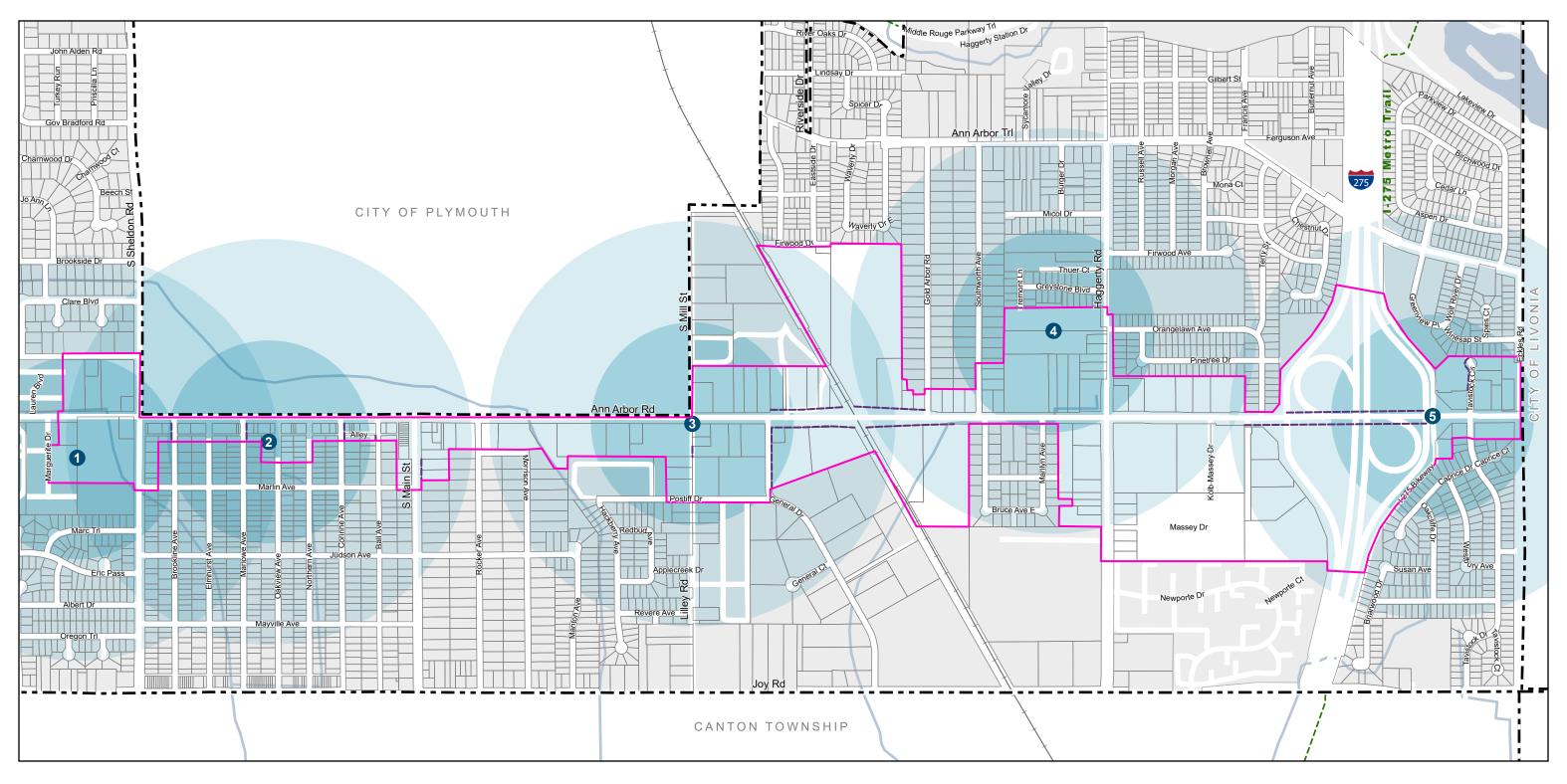
- Sidewalks are missing in a few sections along the corridor. Gaps in sidewalk network include the segment west of I-275 metro trail crossing of Ann Arbor Road until bridge. Although a sidewalk is present on the bridge section, the attached sidewalk is bordered by a railing, making it too narrow to safely accommodate bicyclists.
- Long distances between pedestrian crossing opportunities include:
  - » 0.59 mi or 3,113' between on/off ramp west of Tavistock Circle and Haggerty Road;
  - » 0.3 mi or 1,600' between Haggerty Road and shopping center entrance (near Grand Traverse Pie Company);
  - » 0.43 mi or 2,294' between shopping center entrance (near Grand Traverse Pie Company) and Lilley Road / Mill Street;
  - » 0.49 mi or 2,661' between Lilley Rd/Mill St. and Main Street; and
  - » 0.5 mi or 2,632' between Main Street and Sheldon Road.
- Inconsistent application of attached vs. detached sidewalks and type of planting strip. Sections of attached sidewalk along the corridor create a less safe and less pleasant environment for pedestrians.
- Many curb cuts are diagonal rather than perpendicular and do not meet Public Right-of-Way Accessibility Guidelines for ADA Accessibility.
- Perpendicular curb cuts (recommended).
- Diagonal curb cut with shared landing not recommended.
- There are no dedicated bicycle facilities (e.g. bicycle lanes or a shared use path) provided along the corridor, resulting in an unsafe and unpleasant environment for bicycling.

#### ADA ACCESSIBILITY

The majority of pedestrian crossings along the corridor are not currently in compliance with the Public Right-of-Way Guidelines (PROWAG) for ADA Accessibility. A detailed inventory of existing pedestrian facilities and needs is provided in the Appendix.







MAP 4

## **Non-Motorized Transportation Potential**

Charter Township of Plymouth, Wayne County, MI

April 8, 2019



Kroger Shopping Plaza

Gateway to Downtown Plymouth

Township Hall

I-275 Metro Trail Connection Plymouth Village Condos (PUD)

---- 5-foot Sidewalk Gap

---- I-275 Metro Trail

1/4-Mile Walk Radius

1/2-Mile Bike Radius

Downtown Development Authority (DDA) Boundary

**IIII** Municipal Boundaries

Water bodies, Rivers, Streams

and Drains



Basemap Source: Michigan Center for Geographic Information, Version 17a. Data Source: Plymouth Township 2015. McKenna 2019.



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#### RECOMMENDATIONS

- Install pedestrian and bicycle-oriented wayfinding signage along Ann Arbor Road. Signage can be used to establish or further a look and feel (or "brand") for the corridor.
- If the vision for the Ann Arbor Road corridor does not include becoming a safe or desirable location for bicycling, install signage directing bicyclists to use alternative routes. For example, Jov Road (a parallel corridor south of Ann Arbor Road) could be retrofitted with bicycle lanes or a wide paved shoulder to accommodate bicycle traffic, or bicyclists could be directed to use neighborhood streets north or south of the corridor. The township may need to work with nearby jurisdictions and land owners to help develop connections to facilitate a more direct route (e.g. by making connections between neighborhoods, parking lots, or cul-desacs).
- Retrofit existing sections of attached sidewalk using landscaped planting strips with deciduous trees to create a cohesive streetscape.
- Consider installing signage banning or advising against bicycling on the sidewalk along Ann Arbor Road.
   Although Michigan law permits bicyclists to ride on the sidewalk, this behavior poses significant safety risks.
   While many cyclists and motorists believe it's a safer place to ride, cyclists become nearly invisible to motorists when they use sidewalks. Some communities have chosen to prohibit bicycling on the sidewalk to help:
  - » Reduce conflicts with pedestrians in higher-traffic areas.
  - » Reduce conflicts with motorists at driveways and intersections. Riding on the sidewalk is a contributing factor in a significant number of bicycle-motorist crashes at intersections. Wrong-way riding (i.e. against the flow of traffic) is especially problematic and dangerous.

 Although some communities permit bicycling on sidewalks by children, who are not yet able to handle the demands of operating a bicycle in traffic, such a provision is not recommended for this corridor or the Township in general due to the safety concerns outlined above. 70 of 128

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### Architecture, Lot Design and Sense of Place

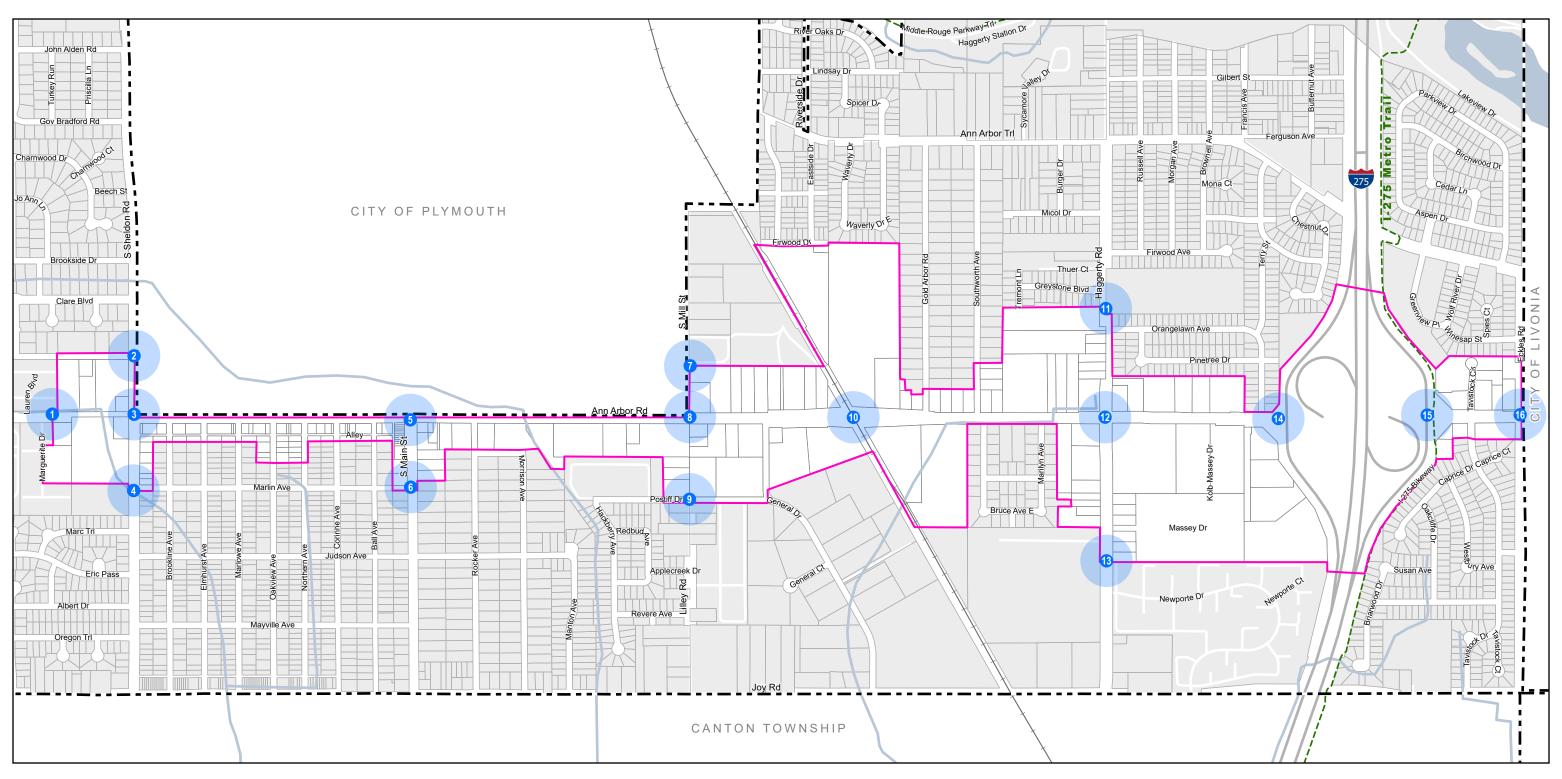
It is well recognized that the Ann Arbor Road corridor is the principal commercial district of the Township, and therefore a focal point for both residents and visitors. Additionally, the corridor provides a link between the Township and the City of Plymouth.

Established design standards provide for a consistent architectural design and character throughout the Ann Arbor Road corridor district and are intended to ensure that the corridor is an attractive focal point for the community. Furthermore, architectural and lot design standards supports the courts' recognition that minimizing visual clutter promotes public safety and is a valid public purpose for regulation. Architectural and lot design standards are necessary to support the considerable public investment made in the corridor, and provides assurances to property owners that there will be consistency in the character of the development in the corridor that will support continued reinvestment and economic development, and add to the community's tax base.



#### **CORRIDOR FOCUS AREAS**

Sites, buildings and structures located at designated focal areas in the ARC District, as identified on Map 5, are of primary importance as gateways and to establish the image and palette of the ARC District. Such focal areas including, but are not limited to, Main Street, the Tonquish Creek crossing, the area of the railroad viaduct, and the I-275 interchange. The design and layout of all developments at these intersections and focal areas shall be coordinated with the Ann Arbor Road streetscape elements and design best practices. Additional architectural elements, non-motorized amenities and inclusion of other features may be required by the Planning Commission for these areas.

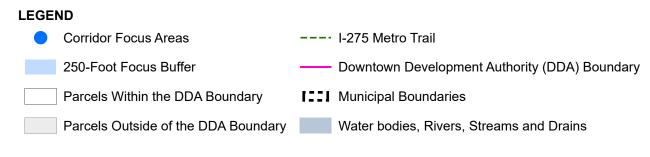


MAP 5

## **Corridor Focus Areas** and Project Locations

Charter Township of Plymouth, Wayne County, Michigan

April 8, 2019







Basemap Source: Michigan Center for Geographic Information, Version 17a. Data Source: Plymouth Township 2015. McKenna 2019.



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#### WHAT'S WORKING



- In 1998, Plymouth Township and the City of Plymouth formed a joint Ann Arbor Road Corridor (ARC) District, which contains specific criteria for landscape, signage, and the appearance of buildings. The purpose of the joint zoning district was to create a visual cohesiveness on both sides of Ann Arbor Road and to foster a sense of place.
- In 2007, the Township adopted

   a secondary advisory document:

   Architectural Standards: A Guide for

   the Interpretation of the Ann Arbor Road
   Corridor ARC District. These guidelines

   have been updated and are now
   presented in this document.
- The unified streetscape and building standards have added continuity to the corridor.

#### WHAT NEEDS WORK



- The depth of commercial development within the Ann Arbor Road Corridor is generally greater than 300 feet, with the exception of the area between Sheldon Road and Main Street. This area was originally platted to have lots of approximately 25 feet in width and 100 feet in depth along the frontage of Ann Arbor Road. A 20-foot alley was located behind the lots. Over the years, many of the lots have been combined and the alley has been vacated in most areas and incorporated into the commercial frontage. However, the depth of commercial development remains narrow on several sites, which can be a challenge for redevelopment.
- The corridor lacks a sense of arrival, especially at its eastern and western boundaries.
- Wayfinding signage is not present to direct residents and visitors to amenities such as Township Hall offices, Hines Park, downtown Plymouth, etc.

#### DEVELOPMENT / REDEVELOPMENT OPPORTUNITIES

 The ARC, Ann Arbor Road Corridor district of the Zoning Ordinance should be reviewed to ensure the standards reflect the direction of the 2050 DDA Plan, including the follow design best practices:

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- » Building frontages with larger windows and active uses create attractive and walkable areas.
- » Locate parking at the side or rear of buildings to help preserve walkability.
- Adding entry points and gateways that have been designed with landmark emphasis have the potential of defining a community in the minds of residents and visitors alike by the impressions that they create. A welcome sign with a compelling message and design can achieve this kind of impact in the right context. Sometimes a landscaped promenade, archway, or public art installation can achieve the desired result.
- Incorporate a series of wayfinding signs along Ann Arbor Road to orient users and to provide an identity for the corridor.
- Implement permanent and temporary public art in redevelopment projects.
- Adherence to the Architecture, Lot Design and Sense of Place Standards for all redevelopment is encouraged.

# ART

Art can be effective traffic calming and can be substituted for gateway signs and wayfinding signs to reduce sign clutter. Sculptures and murals can greatly accentuate the transportation network and improve the value of a place. These features should be carefully placed so that they improve the walkability and bikeability of the roadway without creating hazardous obstacles or distracting drivers.

Identity elements are recommended on Ann Arbor Road to enhance identity and promote interaction and engagement between people and the streetscape environment. Interpretive signs can identify a district's name and entrances, announce important events, or display environmental information. Some identity features include gateways, signs, historical markers, installations, and banners.

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#### **OPEN SPACE**

The connection to the I-275 Metro Trail, located just east of the I-275 interchange, will remain as open space. The use is not proposed to change.

### PORTIONS TO SELL, DONATE, LEASE OR EXCHANGE

The DDA has no plans at the present time to sell, donate, exchange, or lease to or from Plymouth Township any land in the Development Area. The Authority may acquire property from the Township within the Development Area if opportunities arise in furtherance of the goals of this Plan.

#### ZONING, STREET, AND UTILITY CHANGES

- 1. Changes in zoning.
- Changes in streets, street levels, and intersections: Because Ann Arbor Road is under State jurisdiction and the other roads included in the district are under County jurisdiction, all construction will comply with and be permitted by State and County authorities.
- 3. Changes in utilities: none proposed.

#### **DESIGNATION OF PERSONS**

All public improvement projects undertaken as part of this tax increment financing and development plan will remain in public ownership for the public benefit. The DDA does not own any property at this time. However, the DDA may consider property acquisition, lease, or sale, as appropriate, in furtherance of the goals of this Plan. The person or persons to whom such property may be leased, sold, or conveyed is unknown at this time.

#### BIDDING, LEASING, PURCHASING, OR CONVEYING PROCEDURES

The DDA owns no property at this time and therefore has no plans to lease, sell, or otherwise convey any property or development at this time. In the event the DDA purchases, receives a donation, or otherwise comes to own property in the Development Area, it will conform with the Township's bidding process.

Any land acquisitions will be in accordance with the procedures of Act 344 of the Michigan Public Acts of 1945, as amended; Act 87 of the Michigan Public Acts of 1980, as amended, and the Uniform Relocation Assistance and Real Property Acquisition Policy Act of 1970 (Uniform Act), as amended; and the regulations promulgated thereunder by the U.S. Department of Housing and Urban Development.

### DEVELOPMENT AREA POPULATION

There are approximately 50 individuals residing within the DDA Boundary.

### DISPLACEMENT AND RELOCATION

No individuals are proposed to be displaced under the Plan, and no occupied residences are designated for acquisition and clearance by the DDA.

### PROPERTY CONDEMNATION

The DDA does not intend to condemn property in conjunction with this plan. As a result, compliance with the Standards and Provisions of the Federal Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 is not applicable.

### COMPLIANCE WITH LEGISLATION

The DDA does not intend to condemn property in conjunction with this plan. As a result, compliance with 1972 PA 227 and MCL 213.321 to 213.332 is not applicable.

| PROJECTS  | PRIORITY<br>RATING |
|---|--------------------|
| Existing Streets and Public Facilities  |                    |
| Streetscape Additions and Repair of Existing Facilities                               | High               |
| ADA Accessibility Improvements  | High               |
| Crosswalk Enhancements  | Medium             |
| Sidewalk Gap Program  | High               |
| I-275 Overpass Improvements (welcoming signage, masorny detail)                       | Low                |
| I-275 Trailhead   | Medium             |
| Signalization Improvements, Haggerty and Ann Arbor Intersection                       | Medium             |
| Curb Cut Elimination and Shared Access Easements                                      | Ongoing            |
| Public and Private Land Uses  |                    |
| CSX Railroad Viaduct Improvements (including restoration, rebuilding, and repainting) | High               |
| I-275 Interchange Reforestation   | Medium             |
| Tonquish Creek Improvements   | Medium             |
| Municipal Complex Parking Lot (Restriping) and Accessibility Improvements             | High               |
| Municipal Complex Lighting Improvements   | High               |
| Municipal Complex Grounds and Landscaping   | Ongoing            |
| Municipal Complex Stormwater Pond Maintenance   | Ongoing            |
| Streetscape   |                    |
| Seasonal Banners and Decorations  | Medium             |
| Landscape Maintenance   | High               |
| LED Light Replacement (traffic and streetscape lights)                                | Low                |
| Wayfinding Signage Program  | Medium             |
| Gateway Signage for the "Plymouth Community"  | High               |
| Fire Station Signalization Improvements   | Low                |
| Street Tree Program   | Medium             |
| Architecture, Lot Design and Sense of Community                                       |                    |
| Sign Program  | High               |
| Façade Program  | Medium             |
| Residential Buffer Program  | Low                |
| Site Redevelopment and Marketing  | Medium             |
| Sign Standard Booklet   | High               |
| Miscellaneous Projects  |                    |
| DDA Operating Costs   | Ongoing            |
| Other Economic Development, Planning, Engineering and Contingency Projects            | Ongoing            |

# CHARTER TOWNSHIP OF PLYMOUTH BOARD OF TRUSTEES

REGULAR MEETING JULY 9, 2019

## **NEW BUSINESS**

ITEM F.2
POLICE DEPARTMENT
INTERGOVERNMENTAL AGREEMENT
WITH OAKLAND COUNTY
RESOLUTION # 2019-07-09-66



### CHARTER TOWNSHIP OF PLYMOUTH REQUEST FOR BOARD ACTION

**MEETING DATE:** July 09, 2019

**ITEM:** Intergovernmental Agreement between the Charter Township of Plymouth and Oakland County, Resolution #2019-07-09-66

**PRESENTER:** Lt. Daniel Kudra

#### **BACKGROUND**:

The Police Department has been utilizing Oakland County to perform vehicle services for our patrol cars for several years. We have generally used their services for the installation, configuration and repair of specialized computer related hardware and software. Some of the items that they work on for us include: mobile data computers (MDC's), modems, in-car thermal printers and software installation and upgrades.

In June of 2019 we were advised by Oakland County's Head of Vehicle Operations that the Oakland County Board of Commissioners was requesting that all outside agencies for whom the County performs services sign an intergovernmental agreement.

**ACTION REQUESTED:** The Board is being asked to review the provided Agreement for Central Support Services between Oakland County and the Charter Township of Plymouth. If determination is made to proceed, then the Board is requested to approve the resolution prepared authorizing the Township Supervisor, Township Clerk and Lieutenant Kudra to sign the agreement.

**PROPOSED RESOLUTION:** I move to adopt **Resolution #2019-07-09-66** authorizing the Township Supervisor, Township Clerk and Lieutenant Kudra to sign the agreement for Central Support Services between Oakland County and the Charter Township of Plymouth.

**ATTACHMENTS:** Resolution, Intergovernmental Agreement, Exhibit II (Vehicle Services Agreement), Roll

| Moved By:  |        |          | Seconded By: _ |        |            |       |
|------------|--------|----------|----------------|--------|------------|-------|
| ROLL CALL: |        |          |                |        |            |       |
| Clinton,   | Curmi, | Dempsey, | Doroshewitz, _ | Heise, | Heitman, _ | Vorva |

# STATE OF MICHIGAN COUNTY OF WAYNE CHARTER TOWNSHIP OF PLYMOUTH

#### **RESOLUTION #2019-07-09-66**

### RESOLUTION TO ADOPT AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CHARTER TOWNSHIP OF PLYMOUTH AND OAKLAND COUNTY

At a regular meeting of the Board of Trustees for the Charter Township of Plymouth (the "Board"), held at Township Hall located at 9955 N. Haggerty Road, Plymouth, Michigan on July 9, 2019, the following resolution was offered:

**WHEREAS,** the Police Department has utilized and would like to continue to utilize Oakland County Services for the performance of installation, configuration and repair of specialized computer related hardware and software, and

**WHEREAS,** the Oakland County Board of Commissioners has requested that all outside agencies utilizing the services for Oakland County enter into an Intergovernmental Agreement (IGA) for Central Support Services, and,

**WHEREAS,** it is the desire of the administration of Plymouth Township Police Department to continue to utilize these services, and,

**NOW, THEREFORE BE IT RESOLVED** that the Board of Trustees of the Charter Township of Plymouth approves Resolution #2019-07-09-66, authorizing the Township to enter into this Intergovernmental Agreement allowing for use of Central Support Services from Oakland County and hereby authorizes the Township Supervisor, the Township Clerk and Lieutenant Daniel Kudra sign same.

| Present:                    | [Curmi, Clinton, Dempsey, Doroshewitz, Heise, Heitman, Vorva]                                      |
|-----------------------------|--|
| Moved by:<br>Supported b    | y:   |
| Ayes:                       | Roll Call Vote   |
| Nays:<br><b>Adopted</b> :   | Regular Meeting of the Board of Trustees on July 9, 2019.  |
|                             | Jerry Vorva, Clerk, Charter Township of Plymouth   |
| STATE OF                    | j  |
|                             | tify that the foregoing is a true copy of the above Resolution, the original of file in my office. |
| Jerry Vorva,<br>Charter Tow | Clerk Date vnship of Plymouth  |

Resolution: 2019-07-09-66

### AGREEMENT FOR CENTRAL SUPPORT SERVICES BETWEEN OAKLAND COUNTY AND

Charter Township of Plymouth

This Agreement (the "Agreement") is made between Oakland County, a Municipal and Constitutional Corporation, 1200 North Telegraph Road, Pontiac, Michigan 48341 ("County"), and the Charter Township of Plymouth ("Public Body") 9955 Haggerty Road, Plymouth, MI. 48170. County and Public Body may be referred to individually as a "Party" and jointly as "Parties".

<u>PURPOSE OF AGREEMENT</u>. County and Public Body enter into this Agreement pursuant to the Urban Cooperation Act of 1967, 1967 Public Act 7, MCL 124.501 et seq., for the purpose of County providing Central Support Services for Public Body.

In consideration of the mutual promises, obligations, representations, and assurances in this Agreement, the Parties agree to the following:

- 1. **<u>DEFINITIONS</u>** The following words and expressions used throughout this Agreement, whether used in the singular or plural, shall be defined, read, and interpreted as follows:
  - 1.1. **Agreement** means the terms and conditions of this Agreement and any other mutually agreed to written and executed modification, amendment, Exhibit and attachment.
  - 1.2. <u>Claims</u> means any alleged losses, claims, complaints, demands for relief or damages, lawsuits, causes of action, proceedings, judgments, deficiencies, liabilities, penalties, litigation, costs, and expenses, including, but not limited to, reimbursement for reasonable attorney fees, witness fees, court costs, investigation expenses, litigation expenses, amounts paid in settlement, and/or other amounts or liabilities of any kind which are incurred by or asserted against County or Public Body, or for which County or Public Body may become legally and/or contractually obligated to pay or defend against, whether direct, indirect or consequential, whether based upon any alleged violation of the federal or the state constitution, any federal or state statute, rule, regulation, or any alleged violation of federal or state common law, whether any such claims are brought in law or equity, tort, contract, or otherwise, and/or whether commenced or threatened.
  - 1.3. Confidential Information means all information and data that County is required or permitted by law to keep confidential, including records of County' security measures, including security plans, security codes and combinations, passwords, keys, and security procedures, to the extent that the records relate to ongoing security of County as well as records or information to protect the security or safety of persons or property, whether public or private, including, but not limited to, building, public works, and public water supply designs relating to ongoing security measures, capabilities and plans for responding to violations of the Michigan Anti-terrorism Act, emergency response plans, risk planning documents, threat assessments and domestic preparedness strategies.
  - 1.4. <u>County</u> means Oakland County, a Municipal and Constitutional Corporation, including, but not limited to, all of its departments, divisions, the County Board of Commissioners, elected and appointed officials, directors, board members, council members, commissioners, authorities, committees, employees, agents, volunteers, and/or any such persons' successors.
  - 1.5. **Day** means any calendar day beginning at 12:00 a.m. and ending at 11:59 p.m.

- 1.6. Public Body means the Charter Township of Plymouth which is an entity created by state or local authority or which is primarily funded by or through state or local authority, including, but not limited to, its council, its Board, its departments, its divisions, elected and appointed officials, directors, board members, council members, commissioners, authorities, committees, employees, agents, subcontractors, attorneys, volunteers, and/or any such persons' successors. For purposes of this Agreement, Public Body includes any Michigan court, when acting in concert with its funding unit, to obtain Central Support Services.
- 1.7. Public Body Employee means any employees, officers, directors, members, managers, trustees, volunteers, attorneys, representatives of Public Body, licensees, concessionaires, contractors, subcontractors, independent contractors, agents, and/or any such persons' successors or predecessors (whether such persons act or acted in their personal, representative or official capacities), and/or any persons acting by, through, under, or in concert with any of the above who use or have access to the Central Support Services provided under this Agreement. "Public Body Employee" shall also include any person who was a Public Body Employee at any time during the term of this Agreement but, for any reason, is no longer employed, appointed, or elected in that capacity.
- 1.8. **Points of Contact** means the individuals designated by Public Body and identified to County to act as primary and secondary contacts for communication and other purposes as described herein.
- 1.9 <u>Central Support Services</u> means the following individual Central Support Services provided by County's Department of Central Services, Support Services Division, if applicable:
  - 1.9.1 **Mail Services** means mail processing, including, but not limited to, mail piece automation, mail folding, inserting, copying, punching, padding, stapling, providing postage, and other similar services.
  - 1.9.2 <u>Vehicle Services</u> means installing and configuring specialized equipment for motor vehicles and/or repairing, servicing, and maintaining motor vehicles, including specialized equipment that has been installed in the motor vehicle.
- 1.10. **Exhibits** means the following descriptions of Central Support Services which are governed by this Agreement only if they are attached to this Agreement and selected (checked) below or added at a later date by a formal amendment to this Agreement:

☐ Exhibit I: Mail Services☐ Exhibit II: Vehicle Services

#### 2. COUNTY RESPONSIBILITIES.

- 2.1 County, through its Department of Central Services, Support Services Division, will provide the Central Support Services selected above which are attached and incorporated into this Agreement. County is not obligated or required to provide any additional services that are not specified in this Agreement.
- 2.2 County may access, use, and disclose transaction information and any content to comply with the law such as a subpoena, court order or Freedom of Information Act request. County shall first refer all such requests for information to Public Body's Points of Contact for their response within the required time frame. County shall provide assistance for the response if requested by Public Body's Points of Contact, and if able to access the requested information. County shall not distribute Public Body's data to other entities for reasons other than when it is required by law.

#### 3. PUBLIC BODY RESPONSIBILITIES

- 3.1. Public Body shall comply with all terms and conditions in this Agreement, including each selected Exhibit.
- 3.2. For each Central Support Service covered by an Exhibit to this Agreement, Public Body shall designate two representatives to act as a primary and secondary Points of Contact with County. The Points of Contact responsibilities shall include:
  - 3.2.1. Direct coordination and interaction with County staff
  - 3.2.2. Communication with the general public when appropriate
- 3.3. Public Body shall respond to and be responsible for Freedom of Information Act requests relating to Public Body's records, data, or other information.
- 3.4. Third-party product or service providers may require County to pass through to Public Body certain terms and conditions contained in license agreements, service agreements, acceptable use policies and similar terms of service or usage, in order to provide Central Support Services to Public Body. Public Body agrees to comply with these terms and conditions. Public Body must follow the termination provisions of this Agreement if it determines that it cannot comply with any of the terms and conditions.

#### 4. DURATION OF INTERLOCAL AGREEMENT

- 4.1. This Agreement and any amendments shall be effective when executed by both Parties with resolutions passed by the governing bodies of each Party except as otherwise specified below. The approval and terms of this Agreement and any amendments, except as specified below, shall be entered in the official minutes of the governing bodies of each Party. An executed copy of this Agreement and any amendments shall be filed by the County Clerk with the Secretary of State. If Public Body is a court, a signature from the Chief Judge of the court shall evidence approval by Public Body, providing a resolution and minutes do not apply. If Public Body is the State of Michigan, approval and signature shall be as provided by law.
- 4.2. Notwithstanding Section 4.1, the Chairperson of the Oakland County Board of Commissioners is authorized to sign amendments to the Agreement to add Exhibits that were previously approved by the Board of Commissioners. An amendment signed by the Board Chairperson under this Section must be sent to the Election Division in the County Clerk's Office to be filed with the Agreement once it is signed by both Parties.
- 4.3. Unless extended by an Amendment, this Agreement shall remain in effect for five (5) years from the date the Agreement is completely executed by all Parties or until cancelled or terminated by any of the Parties pursuant to the terms of the Agreement.

#### 5. PAYMENTS

- 5.1. Central Support Services shall be provided to Public Body at the rates and for the charges specified in the Exhibits, if applicable.
- 5.2. **Possible Additional Services and Costs** If County is legally obligated for any reason, e.g. subpoena, court order, or Freedom of Information Request, to search for, identify, produce or testify regarding Public Body's records, data, or information that is stored by County relating to Central Support Services that Public Body receives under this Agreement, then Public Body shall reimburse County for all reasonable costs County incurs in searching for, identifying, producing or testifying regarding such records, data, or information. County may waive this requirement in its sole discretion.

- 5.3. County shall provide Public Body with an invoice/explanation of County's costs for Central Support Services provided herein and/or a statement describing any amounts owed to County. Public Body shall pay the full amount shown on any such invoice within sixty (60) calendar days after the date shown on any such invoice. Payment shall be sent along with a copy of the invoice to: **Oakland County Treasurer Cash Accounting, Bldg. 12 E, 1200 N. Telegraph Road, Pontiac, MI 48341.**
- 5.4. If Public Body, for any reason, fails to pay County any monies when and as due under this Agreement, Public Body agrees that unless expressly prohibited by law, County or the Oakland County Treasurer, at their sole option, shall be entitled to set off from any other Public Body funds that are in County's possession for any reason, including but not limited to, the Oakland County Delinquent Tax Revolving Fund ("DTRF"), if applicable. Any setoff or retention of funds by County shall be deemed a voluntary assignment of the amount by Public Body to County. Public Body waives any Claims against County or its Officials for any acts related specifically to County's offsetting or retaining of such amounts. This paragraph shall not limit Public Body's legal right to dispute whether the underlying amount retained by County was actually due and owing under this Agreement.
- 5.5. If County chooses not to exercise its right to setoff or if any setoff is insufficient to fully pay County any amounts due and owing County under this Agreement, County shall have the right to charge up to the then-maximum legal interest on any unpaid amount. Interest charges shall be in addition to any other amounts due to County under this Agreement. Interest charges shall be calculated using the daily unpaid balance method and accumulate until all outstanding amounts and accumulated interest are fully paid.
- 5.6. Nothing in this Section shall operate to limit County's right to pursue or exercise any other legal rights or remedies under this Agreement or at law against Public Body to secure payment of amounts due to County under this Agreement. The remedies in this Section shall be available to County on an ongoing and successive basis if Public Body becomes delinquent in its payment. Notwithstanding any other term and condition in this Agreement, if County pursues any legal action in any court to secure its payment under this Agreement, Public Body agrees to pay all costs and expenses, including attorney fees and court costs, incurred by County in the collection of any amount owed by Public Body.
- 5.7. Either Party's decision to terminate and/or cancel this Agreement, or any one or more of the individual Central Support Services identified herein, shall not relieve Public Body of any payment obligation for any Central Support Services rendered prior to the effective date of any termination or cancellation of this Agreement. The provisions of this Subsection shall survive the termination, cancellation, and/or expiration of this Agreement.

#### 6. ASSURANCES

- 6.1. **Responsibility for Claims** Each Party shall be responsible for any Claims made against that Party by a third party, and for the acts of its employees arising under or related to this Agreement.
- 6.2. Responsibility for Attorney Fees and Costs Except as provided for in Section 5.6, in any Claim that may arise from the performance of this Agreement, each Party shall seek its own legal representation and bear the costs associated with such representation, including judgments and attorney fees.
- 6.3. **No Indemnification** Except as otherwise provided for in this Agreement, neither Party shall have any right under this Agreement or under any other legal principle to be indemnified or reimbursed by the other Party or any of its agents in connection with any Claim.

- 6.4. <u>Costs, Fines, and Fees for Noncompliance</u> Public Body shall be solely responsible for all costs, fines and fees associated with any misuse of the Central Support Services and/or for noncompliance with this Agreement by Pubic Body Employees.
- 6.5. Reservation of Rights This Agreement does not, and is not intended to, impair, divest, delegate or contravene any constitutional, statutory, and/or other legal right, privilege, power, obligation, duty, or immunity of the Parties. Nothing in this Agreement shall be construed as a waiver of governmental immunity for either Party.
- 6.6. Authorization and Completion of Agreement The Parties have taken all actions and secured all approvals necessary to authorize and complete this Agreement. The persons signing this Agreement on behalf of each Party have legal authority to sign this Agreement and bind the Parties to the terms and conditions contained herein.
- 6.7. <u>Compliance with Laws</u> Each Party shall comply with all federal, state, and local ordinances, regulations, administrative rules, and requirements applicable to its activities performed under this Agreement.

#### 7. USE OF CONFIDENTIAL INFORMATION

- 7.1. The Parties shall not reproduce, provide, disclose, or give access to Confidential Information to County or to a Public Body Employee not having a legitimate need to know the Confidential Information, or to any third-party. County and Public Body Employees shall only use the Confidential Information for performance of this Agreement. Notwithstanding the foregoing, the Parties may disclose the Confidential Information if required by law, statute, or other legal process provided that the Party required to disclose the information: (i) provides prompt written notice of the impending disclosure to the other Party, (ii) provides reasonable assistance in opposing or limiting the disclosure, and (iii) makes only such disclosure as is compelled or required. This Agreement imposes no obligation upon the Parties with respect to any Confidential Information when it can established by legally sufficient evidence that the Confidential Information: (i) was in possession of or was known by prior to its receipt from the other Party, without any obligation to maintain its confidentiality; or (ii) was obtained from a third party having the right to disclose it, without an obligation to keep such information confidential.
- 7.2. Within five (5) business days after receiving a written request from the other Party, or upon termination of this Agreement, the receiving Party shall return or destroy all of the disclosing Party's Confidential Information.

#### 8. <u>DISCLAIMER OF WARRANTIES</u>

- 8.1. THE CENTRAL SUPPORT SERVICES, INCLUDING ANY GOODS, PARTS, SUPPLIES, EQUIPMENT, OR OTHER ITEMS THAT ARE PROVIDED TO PUBLIC BODY AS PART OF THE CENTRAL SUPPORT SERVICES, ARE PROVIDED ON AN "AS IS" AND "AS AVAILABLE" BASIS "WITH ALL FAULTS."
- 8.2. COUNTY EXPRESSLY DISCLAIMS ALL WARRANTIES OF ANY KIND, WHETHER EXPRESS OR IMPLIED, INCLUDING, BUT NOT LIMITED TO, THE IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, AND NON-INFRINGEMENT.
- 8.3. COUNTY MAKES NO WARRANTY THAT: (I) THE CENTRAL SUPPORT SERVICES WILL MEET PUBLIC BODY'S REQUIREMENTS; OR (II) THE CENTRAL SUPPORT SERVICES WILL BE UNINTERRUPTED, TIMELY, SECURE, OR ERROR-FREE.

#### 9. LIMITATION OF LIABILITY

- 9.1. IN NO EVENT SHALL EITHER PARTY BE LIABLE TO THE OTHER PARTY OR ANY OTHER PERSON, FOR ANY CONSEQUENTIAL, INCIDENTAL, INDIRECT, SPECIAL, AND/OR PUNITIVE DAMAGES ARISING OUT OF THIS AGREEMENT, REGARDLESS OF WHETHER THE OTHER PARTY HAS BEEN INFORMED OF THE POSSIBILITY OF SUCH DAMAGES.
- 9.2 NOTWITHSTANDING ANYTHING TO THE CONTRARY CONTAINED HEREIN AND TO THE EXTENT PERMITTED BY LAW, THE TOTAL LIABILITY OF COUNTY UNDER THIS AGREEMENT (WHETHER BY REASON OF BREACH OF CONTRACT, TORT, OR OTHERWISE) SHALL NOT EXCEED THE AMOUNT PAID BY PUBLIC BODY TO COUNTY WITH RESPECT TO THE PARTICULAR CENTRAL SUPPORT SERVICE GIVING RISE TO SUCH LIABILITY.
- 10. <u>DISPUTE RESOLUTION</u>. All disputes relating to the execution, interpretation, performance, or nonperformance of this Agreement involving or affecting the Parties may first be submitted to County's Manager of Support Services and Public Body's Agreement Administrator for possible resolution. County's Manager of Support Services and Public Body's Agreement Administrator may promptly meet and confer in an effort to resolve such dispute. If they cannot resolve the dispute in five (5) business days, the dispute may be submitted to the signatories of this Agreement or their successors in office. The signatories of this Agreement may meet promptly and confer in an effort to resolve such dispute.

#### 11. TERMINATION OR CANCELLATION OF AGREEMENT

- 11.1. Either Party may terminate or cancel this entire Agreement or any one of the Central Support Services described in the attached Exhibits, upon one hundred twenty (120) days written notice, if either Party decided, in its sole discretion, to terminate this Agreement or one of the Exhibits, for any reason including convenience.
- 11.2. Early termination fees may apply to Public Body if provided for in the Exhibits.
- 11.3. The effective date of termination and/or cancellation shall be clearly stated in the written notice. Either the County Executive or the Board of Commissioners is authorized to terminate this Agreement for County under this provision. A termination of one or more of the Exhibits which does not constitute a termination of the entire Agreement may be accepted on behalf of County by its Manager of Support Services.

#### 12. SUSPENSION OF SERVICES

County, through its Manager of Support Services, may immediately suspend Central Support Services for any of the following reasons: (i) requests by law enforcement or other governmental agencies; (ii) engagement by Public Body in fraudulent or illegal activities relating to the Central Support Services provided herein; (iii) breach of the terms and conditions of this Agreement; or (iv) unexpected technical or security issues. The right to suspend Central Support Services is in addition to the right to terminate or cancel this Agreement according to the provisions in Section 11. County shall not incur any penalty, expense or liability if Central Support Services are suspended under this Section.

- **13. <u>DELEGATION OR ASSIGNMENT</u>** Neither Party shall delegate or assign any obligations or rights under this Agreement without the prior written consent of the other Party.
- 14. NO EMPLOYEE-EMPLOYER RELATIONSHIP Nothing in this Agreement shall be construed as creating an employee-employer relationship between County and Public Body. At all times and for all purposes under this Agreement, the Parties' relationship to each other is that of an independent contractor. Each Party will be solely responsible for the acts of its own employees, agents, and servants during the term of this Agreement. No liability, right or benefits arising out of an employer/employee relationship, either express or implied, shall arise or accrue to either Party as a result of this Agreement.

- **15**. **NO THIRD-PARTY BENEFICIARIES** Except as provided for the benefit of the Parties, this Agreement does not and is not intended to create any obligation, duty, promise, contractual right or benefit, right to indemnification, right to subrogation, and/or any other right in favor of any other person or entity.
- 16. NO IMPLIED WAIVER Absent a written waiver, no act, failure, or delay by a Party to pursue or enforce any rights or remedies under this Agreement shall constitute a waiver of those rights with regard to any existing or subsequent breach of this Agreement. No waiver of any term, condition, or provision of this Agreement, whether by conduct or otherwise, in one or more instances shall be deemed or construed as a continuing waiver of any term, condition, or provision of this Agreement. No waiver by either Party shall subsequently affect its right to require strict performance of this Agreement.
- 17. <u>SEVERABILITY</u> If a court of competent jurisdiction finds a term or condition of this Agreement to be illegal or invalid, then the term or condition shall be deemed severed from this Agreement. All other terms, conditions, and provisions of this Agreement shall remain in full force.
- **18. PRECEDENCE OF DOCUMENTS** In the event of a conflict between the terms and conditions of any of the documents that comprise this Agreement, the terms in the Agreement shall prevail and take precedence over any allegedly conflicting terms and conditions in the Exhibits or other documents that comprise this Agreement.
- 19. <u>CAPTIONS</u> The section and subsection numbers, captions, and any index to such sections and subsections contained in this Agreement are intended for the convenience of the reader and are not intended to have any substantive meaning. The numbers, captions, and indexes shall not be interpreted or be considered as part of this Agreement. Any use of the singular or plural, any reference to gender, and any use of the nominative, objective or possessive case in this Agreement shall be deemed the appropriate plurality, gender or possession as the context requires.
- **20. FORCE MAJEURE** Notwithstanding any other term or provision of this Agreement, neither Party shall be liable to the other for any failure of performance hereunder if such failure is due to any cause beyond the reasonable control of that Party and that Party cannot reasonably accommodate or mitigate the effects of any such cause. Such cause shall include, without limitation, acts of God, fire, explosion, vandalism, national emergencies, insurrections, riots, wars, strikes, lockouts, work stoppages, other labor difficulties, or any law, order, regulation, direction, action, or request of the United States government or of any other government. Reasonable notice shall be given to the affected Party of any such event.
- 21. NOTICES Except as otherwise provided in the Exhibits, notices given under this Agreement shall be in writing and shall be personally delivered, sent by express delivery service, certified mail, or first-class U.S. mail postage prepaid, and addressed to the person listed below. Notice will be deemed given on the date when one of the following first occur: (i) the date of actual receipt; (ii) the next business day when notice is sent express delivery service or personal delivery; or (iii) three days after mailing first class or certified U.S. mail.
  - 21.1. If Notice is sent to County, it shall be addressed and sent to: Manager of the Support Services Division, Oakland County Department of Central Services, 1200 N. Telegraph Road, Bldg. 16 East, Pontiac, MI 48341, and the Chairperson of the Oakland County Board of Commissioners, 1200 North Telegraph Road, Pontiac, Michigan 48341
  - 21.2. If Notice is sent to Public Body, it shall be addressed to: 9955 Haggerty Road, Plymouth, MI. 48170.
  - 21.3. Either Party may change the individual to whom Notice is sent and/or the mailing address by notifying the other Party in writing of the change.

- 22. GOVERNING LAW/CONSENT TO JURISDICTION AND VENUE This Agreement shall be governed, interpreted, and enforced by the laws of the State of Michigan. Except as otherwise required by law or court rule, any action brought to enforce, interpret, or decide any Claim arising under or related to this Agreement shall be brought in the 6th Judicial Circuit Court of the State of Michigan, the 50th District Court of the State of Michigan, or the United States District Court for the Eastern District of Michigan, Southern Division, as dictated by the applicable jurisdiction of the court. Except as otherwise required by law or court rule, venue is proper in the courts set forth above.
- 23. <u>SURVIVAL OF TERMS</u> The following terms and conditions shall survive and continue in full force beyond the termination or cancellation of this Contract (or any part thereof) until the terms and conditions are fully satisfied or expire by their nature: Definitions (Section 1); Assurances (Section 6); Use of Confidential Information (Section 7); Disclaimer of Warranties (Section 8); Limitation of Liability (Section 9); Dispute Resolution (Section 10); No Employee-Employer Relationship (Section 14); No Third-Party Beneficiaries (Section 15); No Implied Waiver (Section 16); Severability (Section 17); Precedence of Documents (Section 18); Force Majeure (Section 20); Governing Law/Consent to Jurisdiction and Venue (Section 22); Survival of Terms (Section 23); Entire Agreement (Section 24).

#### 24. ENTIRE AGREEMENT

- 24.1. This Agreement represents the entire agreement and understanding between the Parties regarding the specific Central Support Services described in the attached Exhibits. With regard to those Central Support Services, this Agreement supersedes all other oral or written agreements between the Parties.
- 24.2. The language of this Agreement shall be construed as a whole according to its fair meaning, and not construed strictly for or against any Party.

IN WITNESS WHEREOF, [Supervisor Kurt Heise] hereby acknowledges that he/ she has been authorized by a resolution of the Charter Township of Plymouth, a certified copy of which is attached, to execute this Agreement on behalf of Public Body and hereby accepts and binds Public Body to the terms and conditions of this Agreement.

| EXECUTED:  |  | DATE: |
|------------|--|-------|
|            | [Kurt Heise, Plymouth Township Supervisor] |       |
| WITNESSED: | [Jerry Vorva, Plymouth Township Clerk]     | DATE: |
| WITNESSED: | [Daniel Kudra, Police Lieutenant]          | DATE: |

IN WITNESS WHEREOF, David Woodward, Chairperson, Oakland County Board of Commissioners, hereby acknowledges that he has been authorized by a resolution of the Oakland County Board of Commissioners to execute this Agreement on behalf of Oakland County, and hereby accepts and binds Oakland County to the terms and conditions of this Agreement.

| EXECUTED: |                                       | DATE: |  |
|-----------|---------------------------------------|-------|--|
|           | David Woodward, Chairperson           |       |  |
|           | Oakland County Board of Commissioners |       |  |
|           |                                       |       |  |
|           |                                       |       |  |
|           |                                       |       |  |
| WITNESS:  |                                       | DATE: |  |
|           | Oakland County Board of Commissioners |       |  |
|           | County of Oakland                     |       |  |

#### EXHIBIT II CENTRAL SUPPORT SERVICES AGREEMENT VEHICLE SERVICES

#### **INTRODUCTION**

County performs Vehicle Services (defined below), which includes installing and configuring specialized equipment for motor vehicles and repairing, servicing, and maintaining motor vehicles, including specialized equipment that has been installed in the motor vehicle. County may perform Vehicle Services for Public Body in accordance with the Agreement and this Exhibit.

#### 1. **DEFINITIONS**

- 1.1. **Authorized Public Body Employee** means a Public Body Employee that Public Body has granted the authority to legally bind Public Body and authorize County to perform Vehicle Services for Public Body.
- 1.2. County's Vehicle means a Vehicle that is owned by County.
- 1.3. County Vehicle Services Garage or County Garage means the location where County will perform Vehicle Services on Public Body's Vehicles, with an address of 1200 N. Telegraph Road, Bldg. 16 East, Pontiac, MI 48341.
- 1.4. **Motor Vehicle or Vehicle** means a "Motor vehicle" as that term is defined in the Motor vehicle code, 1949 PA 300, as amended.
- 1.5. **Public Body's Vehicle** means a Vehicle that is owned by Public Body.
- 1.6. **Vehicle Services** mean installing and configuring specialized equipment for motor vehicles and/or repairing, servicing, and maintaining motor vehicles, including specialized equipment that has been installed in the motor vehicle.

#### 2. OAKLAND COUNTY RESPONSIBILITIES

- 2.1. County may perform Vehicle Services on Public Body's Vehicles on a Vehicle by Vehicle basis during County's normal working hours. County reserves the right to, in its sole discretion, refuse to perform all or any portion of the Vehicle Services for Public Body. County will notify Public Body within a reasonable time, after County evaluates and inspects Public Body's Vehicle and work request, that County is refusing to do all or any portion of the Vehicles Services that Public Body requested.
- 2.2. County will provide Public Body with an invoice/explanation of the amount that Public Body owes County for the Vehicle Services based on the rates and charges provided in this Exhibit.

#### 3. PUBLIC BODY RESPONSIBILITIES

- 3.1. Public Body shall pay County for all Vehicle Services that County performs for Public Body as stated on an invoice that County provides to Public Body.
- 3.2. Public Body shall provide County with a written list of all Public Body Employees that it authorizes and designates as an Authorized Public Body Employee. Public Body's written list of Authorized Public Body Employees shall include the full name, position title, work mailing address, work phone number, and work e-mail address, for each Authorized Public Body Employee. Public Body shall keep the written list of its Authorized Public Body Employees current and up-to-date with County.
- 3.3. Public Body understands and acknowledges that County will prioritize performing Vehicle Services to County's Vehicles over Public Body's Vehicles. However, County will make a reasonable effort to timely perform Vehicle Services to Public Body's Vehicles.
- 3.4. Public Body shall only request County to perform Vehicle Services on Vehicles that are owned by Public Body. At all times while County is performing Vehicles Services on a Public Body's Vehicle, Public Body's Vehicle must be properly registered and insured in accordance with state and federal law.
- 3.5. Public Body is not obligated to exclusively use County to perform services or repairs on Public Body's Vehicles. Public Body may have entities other than County perform services and repairs on Public Body's Vehicles.
- 3.6. At Public Body's sole cost and at County's request, Public Body shall promptly remove Public Body's Vehicle from the County Garage.

#### 4. <u>AUTHORIZATION TO PERFORM VEHICLE SERVICES</u>

- 4.1. The following procedure shall be used by the Parties to authorize County to perform Vehicle Services on Public Body's Vehicle:
  - 4.1.1. If Public Body wants County to perform Vehicle Services on Public Body's Vehicle, Public Body shall describe to County the Vehicle Services that Public Body is requesting and deliver Public Body's Vehicle to the County Garage. After Public Body delivers its Vehicle to the County Garage, County will inspect and examine Public Body's Vehicle to determine if County is willing to perform the requested Vehicle Services. If County is willing to perform the requested Vehicle Services, County will create a written estimated quote ("quote") for the Vehicle Services if the estimated price for County to perform the requested Vehicle Services is \$100.00 or greater.

- 4.1.2. If the price for County to perform the requested Vehicle Services is less than \$100.00, County is not required to provide a quote to the Authorized Public Body Employee or Public Body in order to charge Public Body for the Vehicle Services.
- 4.1.3. If the estimated price for County to perform the requested Vehicle Services is \$100.00 or greater, County will send a quote to an Authorized Public Body Employee. The Authorized Public Body Employee shall promptly inform County in writing if Public Body authorizes County to perform any or all of the Vehicles Services identified in County's quote.
- 4.1.4. While performing the Vehicle Services, County may discover additional problems that were not identified in the quote. While performing the Vehicle Services, if County determines that the total price for County to perform the requested Vehicle Services will exceed the quoted total price by greater than ten percent (10%), County will not charge Public Body in excess of ten percent (10%) of the quoted total price unless the Authorized Public Body Employee authorizes, either in writing or orally, County to perform the Vehicles Services for the increased price. County is not required to obtain any authorization from Authorized Public Body Employee or Public Body to charge Public Body for the Vehicle Services if the total price will not exceed the quoted total price by greater than ten percent (10%).
- 4.1.5. If County informs the Authorized Public Body Employee that the total price for Vehicle Services will exceed the quoted total price by greater than ten percent (10%) and the Authorized Public Body Employee does not authorize County to perform any or all of the unfinished Vehicles Services for the increased price, the following shall apply:
  - 4.1.5.1. County may, in its sole discretion, cease performing any or all unfinished Vehicle Services; and
  - 4.1.5.2. Public Body shall pay County, in an amount not to exceed the quoted total price by greater than ten percent (10%), for all Vehicle Services performed by County prior to County determining that the total price for the requested Vehicle Services will exceed the quoted total price by greater than ten percent (10%); and
  - 4.1.5.3. County may, in its sole discretion, return Public Body's Vehicle to the condition that it was in at the time it was delivered to County's Garage. Public Body shall pay County for all costs to return Public Body's Vehicle to the condition that it was in at the time it was delivered to County's Garage.

#### 5. RATES AND CHARGES

5.1. Subject to any change to the rates and charges for Vehicle Services as provided in this Exhibit, County will perform Vehicle Services on Public Body's Vehicles at the hourly labor rate of \$65.11 per hour. County's hourly labor rate does not include the cost or charges for parts, supplies, equipment, or accessories, including shipping, taxes, and other similar costs, ordered, used, or provided as part of the Vehicle Services.

- 5.2. County may periodically change the rates and charges for Vehicle Services. County will provide Public Body with advance written notice and the effective date of any changes to the rates and charges for Vehicle Services. Any changes to rates and charges for Vehicle Services will be effective on the date stated in the County's notice.
- 5.3. County will charge and Public Body shall pay County for the actual cost to County for all parts, supplies, equipment, and accessories, including but not limited to shipping, taxes, and other similar costs, ordered, used, or provided as part of the Vehicle Services plus twenty-five percent (25%) of the actual cost of the parts, supplies, equipment, or accessories to cover the County's administrative and/or overhead expenses for providing the parts, supplies, equipment, and accessories.

#### 6. <u>COMMUNICATION WITH INSURERS</u>

6.1. County is not obligated to communicate with or assist Public Body's insurers or their agents, including accepting cost estimates from insurers or allowing the insurers' agents into County Garage for any reason.

# CHARTER TOWNSHIP OF PLYMOUTH BOARD OF TRUSTEES

REGULAR MEETING JULY 9, 2019

## **NEW BUSINESS**

ITEM F.3
STORM WATER AGREEMENT FOR
STAR TRUCKING
RESOLUTION # 2019-07-09-67



## CHARTER TOWNSHIP OF PLYMOUTH REQUEST FOR BOARD ACTION

**MEETING DATE:** July 9, 2019

**ITEM:** Star Plymouth Property, LLC - Storm Drain Agreement,

Resolution#2019-07-09-67

**PRESENTERS**: David Richmond, PE, Township Engineer

#### **BACKGROUND:**

Wayne County requires the Township to accept jurisdiction of storm water management systems constructed to comply with the Wayne County Storm Water Management Ordinance and Administrative Rules. The Storm Drain Agreement passes this responsibility on to the owners of the property benefitted by the drainage improvements.

#### **ACTION REQUESTED:**

Approve the enclosed resolution authorizing the Township Supervisor to sign the Wayne County Maintenance Permit and authorize the Township Supervisor and Clerk to execute the storm drain agreement.

#### **RECOMMENDATION:**

Approve

**PROPOSED MOTION:** I Move to adopt **Resolution #2019-07-09-67** authorizing the Township Supervisor to sign the Wayne County Permit M-49962 and approve the Storm Drain Agreement with Star Plymouth Property, LLC and authorize the Township Supervisor and Clerk to execute same.

| Moved by: |          | Se           | conded by |            |        |         |
|-----------|----------|--------------|-----------|------------|--------|---------|
| ROLL CALL | :        |              |           |            |        |         |
| Curmi,    | Dempsey, | Doroshewitz, | Heise,    | Heitman, _ | Vorva, | Clinton |

# STATE OF MICHIGAN COUNTY OF WAYNE CHARTER TOWNSHIP OF PLYMOUTH

#### **RESOLUTION #2019-07-09-67**

#### STORM DRAIN AGREEMENT-STAR PLYMOUTH, LLC

**WHEREAS,** the Plymouth Charter Township has been requested by STAR PLYMOUTH, LLC to assume jurisdiction and maintenance of a certain storm drain (or storm sewer, as the case may be); and

**WHEREAS,** the Wayne County Department of Public Services for the County of Wayne is agreeable to such request and has prepared a Permit No. M-49962 to be entered into by said Wayne County Department of Public Services, the Plymouth Charter Township and STAR PLYMOUTH, LLC for the purposes therein stated; and

**WHEREAS,** the Plymouth Charter Township is under no legal duty to assume such jurisdiction and maintenance or to enter into the aforesaid Permit for the particular benefit of STAR PLYMOUTH, LLC and the property served by the storm drain and it is necessary for the public health, safety and welfare that said storm drain be maintained and such maintenance be without cost or expense to the Plymouth Charter Township; and

**WHEREAS,** STAR PLYMOUTH, LLC as willingly and freely affirmed the desire and intent to execute and record instruments for the purpose of insuring that the Plymouth Charter Township will be held harmless from all costs and expenses in any way pertaining to the Plymouth Charter Township assuming the afore described maintenance and jurisdiction or to the aforesaid Permit being executed by the Plymouth Charter Township.

**NOW, THEREFORE BE IT RESOLVED** that the Plymouth Charter Township shall assume jurisdiction and maintenance of the storm drain servicing the premises at the street address of 8801 Haggerty Road, Plymouth, Michigan 48170 and owned by STAR PLYMOUTH, LLC.

**FURTHER, BE IT RESOLVED** that the Supervisor and Clerk of the Plymouth Charter Township are authorized and empowered to execute Permit No. M-49962 of the Wayne County Department of Public Services on behalf of the Plymouth Charter Township; and

**FURTHER, BE IT RESOLVED** that the Supervisor and Clerk of the Plymouth Charter Township are authorized and empowered to execute the Storm Drain Agreement on behalf of the Plymouth Charter Township together with STAR PLYMOUTH, LLC in the form and substance of the instrument presented to this Board.

| Present:                    | [Curmi, Clinton, Dempsey, Doroshewitz, Heise, Heitman, Vorva]                                     |
|-----------------------------|---|
| Moved by:<br>Supported b    | y:  |
|                             | Roll Call Vote  |
| Ayes:<br>Nays:              |   |
| Adopted:                    | Regular Meeting of the Board of Trustees on July 9, 2019.   |
|                             |   |
|                             | Jerry Vorva, Clerk, Charter Township of Plymouth  |
| STATE OF I                  | <u>Certification</u>  |
| STATE OF I                  | j   |
| COUNTY O                    | F WAYNE )   |
|                             | tify that the foregoing is a true copy of the above resolution, the original of ile in my office. |
|                             |   |
| Jerry Vorva,<br>Charter Tow | Clerk nship of Plymouth   |

Resolution: 2019-07-09-67

#### STORM DRAIN AGREEMENT

Property Tax I.D.: R-78-065-99-0011-005

Property Address: 8801 Haggerty Road. Plymouth, MI 48170

Legal Description: A parcel of land in the west 1/2 of the southwest 1/4 of section 36, Town 1 South,

Range 8 East, Plymouth Township, Wayne County, Michigan, described as: Beginning at a point on the north line of Joy Road (120 Feet Wide) recorded as distant South 89 degrees 48 minutes 10 seconds East 987.40 Feet (measured as 987.58 feet) along the south line of section 36 and North 0 degrees 18 minutes East 60.00 feet from the southwest corner of said section 36, Town 1 South, Range 8 East, proceeding thence North 0 degrees 18 minutes East 438.96 feet; thence North 89 degrees 51 minutes East 265.01 feet to the west line of Haggerty Road (120 Feet Wide); thence South 0 degrees 18 minutes West 440.57 feet along said west line of Haggerty Road; thence North 89 degrees 48 minutes 10 seconds West 265.00 feet

along said line of Joy Road to the Point of Beginning.

and said storm drain, or the portion thereof, being assumed for jurisdiction and maintenance, is pictorially set forth on attached Exhibit B and the addendum thereto, incorporated by reference.

NOW, THEREFORE, in consideration of the foregoing and of these presents, TOWNSHIP and PROPRIETOR agree as follows:

- 1. The PROPRIETOR shall prepare and submit to the TOWNSHIP for review and approval by the TOWNSHIP, in its sole discretion, all construction and as built plans and specifications for the storm drains as the TOWNSHIP may require.
- 2. Upon completion of the PROPRIETOR'S construction, payment by the PROPRIETOR of the TOWNSHIP'S inspection and review fees, and submission of approved as built plans and specifications, the TOWNSHIP shall assume jurisdiction of the storm drain and maintain the same at its

own cost and expense, subject to complete reimbursement of the same by the owners (at any time hereafter) of all lands in the aforedescribed SPECIALLY BENEFITED DISTRICT and subject to such security and bonds as the TOWNSHIP may require of the PROPRIETOR.

3. The PROPRIETOR and the owners, their agents, heirs, successors and assigns, of all lands in the SPECIALLY BENEFITED DISTRICT shall defend, indemnify and save harmless from risk of loss and all expenses, costs, interest, actual attorneys' fees, settlement sums and judgments, if any, the TOWNSHIP from any claims, demands, actions, damages and injuries of any kind, nature or description which may hereafter at any time be made against the TOWNSHIP, whether directly or indirectly, on account of, arising from or occurring as a result of the design, construction, use, maintenance, repair, discharge to, violation of the Clean Water Act, or operation, or the omission of any of the same, of the storm drain and the appurtenances, connections, attachments and appliances thereof.

The PROPRIETOR and the owners, their agents, heirs, successors and assigns, shall be subject to the provisions of Ordinance No. 99, which provides, in pertinent part, for the creation of liens upon the SPECIALLY BENEFITED DISTRICT in favor of TOWNSHIP for any and all amounts unpaid by the SPECIALLY BENEFITED DISTRICT to the TOWNSHIP as a result of any claims, demands, actions, damages and injuries of any kind, nature or description which may hereafter at any time be made against the TOWNSHIP, whether directly or indirectly, on account of, arising from or occurring as a result of the design, construction, use, maintenance, repair or operation, or the omission of any of the same, of the storm drain and the appurtenances, connections, attachments and appliances thereof.

- 4. The PROPRIETOR, and the successors and assigns of same, and the owners of all lands in the SPECIALLY BENEFITED DISTRICT shall fully and faithfully perform each and all of the particular and the general conditions of the Permit, being Exhibit B.
- 5. PROPRIETOR shall constitute the following language as a restriction and covenant running with all of the land described as the SPECIALLY BENEFITED DISTRICT and binding upon all owners of said lands, and their agents, heirs, assigns and successors:
- (a) The PLYMOUTH CHARTER TOWNSHIP, its successors, assigns, agents, independent contractors and employees, is hereby granted an irrevocable license to enter upon and across all land at any time for the purposes of inspecting, repairing, maintaining, removing, installing, reinstalling and constructing the storm drain which is the subject of this Storm Drain Agreement between the PLYMOUTH CHARTER TOWNSHIP AND STAR PLYMOUTH PROPERTY, LLC therein referred to as PROPRIETOR, and which are subject to a Permit between the PLYMOUTH CHARTER TOWNSHIP and the WAYNE COUNTY DEPARTMENT OF PUBLIC SERVICES, WAYNE COUNTY, MICHIGAN dated [1/20]
- (b) The owner(s) of the land, and their agents, heirs, successors and assigns, shall be jointly and severally liable for all costs and expenses incurred by the PLYMOUTH CHARTER TOWNSHIP, together with reasonable charges for its administration, supervision and management, in inspecting, repairing, maintaining, removing, installing, reinstalling and constructing the storm drain which is the subject of paragraph (a), immediately hereinbefore set forth. Such costs, expenses and charges shall be due and owing upon the PLYMOUTH CHARTER TOWNSHIP communicating the same in writing to the last known address of said PROPRIETOR filed with the Township Clerk and to the address of owner(s) as set forth on the then existing tax roll by first class mail, postage prepaid, and a proof of service of said mailing shall be conclusive evidence of the fact of actual notice to all persons, firms, corporations, associations or entities to whom such mailing was addressed. The foregoing shall not be the exclusive right or remedy of the PLYMOUTH CHARTER TOWNSHIP, rather all rights an remedies

otherwise provided to the PLYMOUTH CHARTER TOWNSHIP by statute, ordinance, agreement or other provisions of this instrument shall be available to the PLYMOUTH CHARTER TOWNSHIP.

Further, the PROPRIETOR shall forthwith record this Storm Drain Agreement with the Wayne County Register of Deeds at PROPRIETOR'S sole cost and expense and furnish to the TOWNSHIP satisfactory evidence of such recording.

Wherever in this instrument the term "storm drain" is utilized, it shall be read to mean the same as "storm sewer".

IN WITNESS WHEREOF, the parties hereto have caused this Storm Drain Agreement to be executed by their respective, duly-authorized officers and their seals to be affixed hereto all as of the day and year first above written.

|  | PROPRIETOR  |
|--|---|
|  | Star Plymouth Property LLC  By:  Thomas Bylenga   |
|  | Its: Member   |
|  | By: Stern Stern   |
|  | Its: <u>Illanbek</u>  |
| STATE OF MICHIGAN  | )   |
| )ss.<br>COUNTY OF KENT   | )   |
| The foregoing instruby Thomas L. Bylenga, a Notember 1. Company. | Iment was acknowledged before me this 6th day of May, 2019, lanaging Member of Star Plymouth Property, a Michigan limited liability |
|  | Notary Publid  Kent County, Michigan  My Commission Expires: 4-1-2021   |

ALISON WERKEMA GOOGINS NOTARY PUBLIC, STATE OF MI COUNTY OF KENT MY COMMISSION EXPIRES APR 1, 2021 ACTING IN COUNTY OF

|   | PLYMOUTH CHARTER TOWNSHIP   |
|---|---|
|   | By:Kurt L. Heise  |
|   | Its: Supervisor   |
|   | By:<br>Jerry Vorva  |
|   | Its: Clerk  |
|   |   |
|   |   |
| STATE OF MICHIGAN)  |   |
| )ss.<br>COUNTY OF WAYNE )   |   |
| 2019 by Kurt L. Heise, Supervisor of Plyi   | nowledged before me this day of<br>mouth Charter Township and Jerry Vorva, Clerk of Plymouth<br>prporation, on behalf of the Plymouth Charter Township. |
|   | Notary Public   |
|   | Wayne County, Michigan My Commission Expires:   |
|   |   |
| When recorded, return to:   | Drafted by:   |
| Jerry Vorva, Clerk<br>Plymouth Charter Township<br>9955 North Haggerty Road<br>Plymouth, MI 48170 | Ronald E. Witthoff, Esq. Hemming, Polaczyk, Cronin, Smith, Witthoff & Bennett, P.C. 217 W. Ann Arbor Road, Suite 302 Plymouth, MI 48170                 |

17593408-1

101 of 128

PERMIT OFFICE 33809 MICHIGAN AVE WAYNE, Mi 48184, PHONE (734) 595-6504 FAX (734) 595-6356

72 HOURS BEFORE ANY CONSTRUCTION, CALL

FOR INSPECTION



#### **WAYNE COUNTY** DEPARTMENT OF PUBLIC SERVICES PERMIT TO CONSTRUCT, OPERATE, USE AND/OR MAINTAIN

PERMIT No M-49962 ISSUE DATE **EXPIRES** 12/19/2017 REVIEW No. WORK ORDER

| PRO. | JE | СТ | NAME |
|------|----|----|------|

MAINTENANCE PERMIT FOR STAR TRUCK RENTALS, INC.

8801 HAGGERTY ROAD (NW CORNER OF JOY ROAD & HAGGERTY ROAD)

CITY/TWP

PLYMOUTH TWP

R 17-535

PERMIT HOLDER

CONTRACTOR

**PLYMOUTH TOWNSHIP** 9955 N HAGGERTY RD

DESCRIPTION OF PERMITTED ACTIVIT

PLYMOUTH TOWNSHIP, MI 48170-4673

CONTACT

(248) 348-5800

CONTACT

KURT HEISE

<BLANK> (72 HOURS BEFORE YOU DIG, CALL MISS DIG 1-800-482-7161, www.missdig.org)

PERMIT TO MAINTAIN THE STORM WATER MANAGEMENT SYSTEM IN ACCORDANCE WITH THE DRAWING ATTACHED AS EXHIBIT "A", THE TERMS OF THE LONG-TERM MAINTENANCE PLAN ATTACHED AS EXHIBIT "B" AND THE WAYNE COUNTY STORM WATER ORDINANCE AND ADMINISTRATIVE RULES. A RESOLUTION FROM THE LOCAL MUNICIPALITY TO MAINTAIN THE PROPOSED STORM WATER MANAGEMENT SYSTEM AND ITS FACILITIES IS REQUIRED.

THE TOWNSHIP OF PLYMOUTH SHALL ASSUME JURISDICTION OVER AND ACCEPT RESPONSIBILITY FOR MAINTENANCE OF THE STORM WATER MANAGEMENT SYSTEM(S) TO ENSURE THAT THE STORM WATER MANAGEMENT SYSTEM FUNCTIONS PROPERLY AS DESIGNED AND CONSTRUCTED. THE PERMIT HOLDER'S RESPONSIBILITIES UNDER THIS PERMIT SHALL INCLUDE, WITHOUT LIMITATIONS, (A) ANY MONITORING AND PREVENTIVE MAINTENANCE ACTIVITIES SET FORTH IN THE PLAN; (B) ANY AND ALL REMEDIAL ACTIONS NECESSARY TO REPAIR, MODIFY OR RECONSTRUCT THE SYSTEM AND (C) OTHER ACTIVITIES OR RESPONSIBILITIES FOR MAINTENANCE OF THE STORM WATER MANAGEMENT SYSTEM AS MAY BE SET FORTH IN THE ORDINANCE, ADMINISTRATIVE RULES, THE PLAN OR THIS PERMIT.

THE TOWNSHIP OF PLYMOUTH SHALL PERFORM ALL MONITORING, MAINTENANCE, REMEDIAL AND OTHER RESPONSIBILITIES REQUIRED BY THE WAYNE COUNTY ORDINANCE, ADMINISTRATIVE RULES, THE PLAN AND THIS PERMIT, IN PERPETUITY AND AT ITS SOLE COST EXPENSE.

THE TOWNSHIP OF PLYMOUTH SHALL PREPARE, EXECUTE AND (IF NECESSARY) RECORD ANY AND ALL AGREEMENTS, CONTRACTS AND OTHER DOCUMENTS THAT MAY BE REQUIRED TO PERFORM ITS OBLIGATIONS HEREUNDER AND ENSURE MAINTENANCE OF THE STORM WATER MANAGEMENT SYSTEM IN PERPETUITY.

IF WAYNE COUNTY FINDS IT NECESSARY TO ADJUST OR RELOCATE ALL OR ANY PORTION OF THE PERMITTED STORM WATER MANAGEMENT SYSTEM, THE PERMIT HOLDER SHALL CAUSE THIS ADJUSTMENT OR RELOCATION TO BE ACCOMPLISHED AT NO EXPENSE TO THE COUNTY. PRIOR TO ANY WORK BEING PERFORMED IN THE RIGHT-OF-WAY, A PERMIT SHALL BE SECURED FROM THE WAYNE COUNTY DEPARTMENT OF PUBLIC SERVICES PERMIT OFFICE.

APPROVED PLANS PREPARED BY VANSTON/O'BRIEN, INC

REQUIRED ATTACHMENTS

EXHIBIT A: MAP DEPICTING PHYSICAL LIMITS OF STORM WATER MGT SYSTEM

PLANS APPROVED BY

EXHIBIT 'B': LONG TERM MAINTENANCE PLAN

Yousif, S.

EXHIBIT 'C': BINDING AGREEMENT (COMMUNITY RESOLUTION)

(PERMIT VALID ONLY IF ACCOMPANIED BY ABOVE ATTACHMENTS)

In consideration of the Permit Holder and Contractor agreeing to abide and conform with all the terms and conditions herein, a Permit is hereby issued to the above named to Construct, Operate, Use and/or Maintain within the Road Right of Way, County Easement, and/or County Property The permitted work described above shall be accomplished in accordance with the Approved Plans, Maps, Specifications and Statements filed with the Permit Office which are integral to and made part of this Permit. The General Conditions as well as any Required Attachments are incorporated as part of this Permit.

WAYNE COUNTY DEPARTMENT OF PUBLIC SERVICES

PERMIT HOLDER NAME PERMIT HOLDER / AUTHORIZED AGENT DATE

PREPARED BY

### EXHIBIT A

#### PHYSICAL LIMITS OF STORM WATER MANAGEMENT SYSTEM

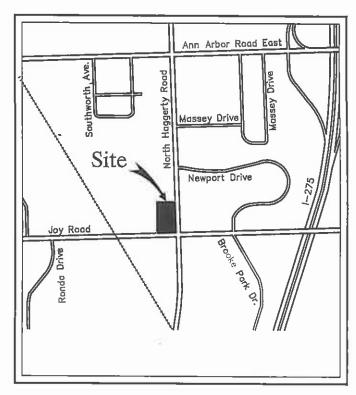
#### LEGAL DESCRIPTION

PARCEL ID #: R-78-065-99-0011-005

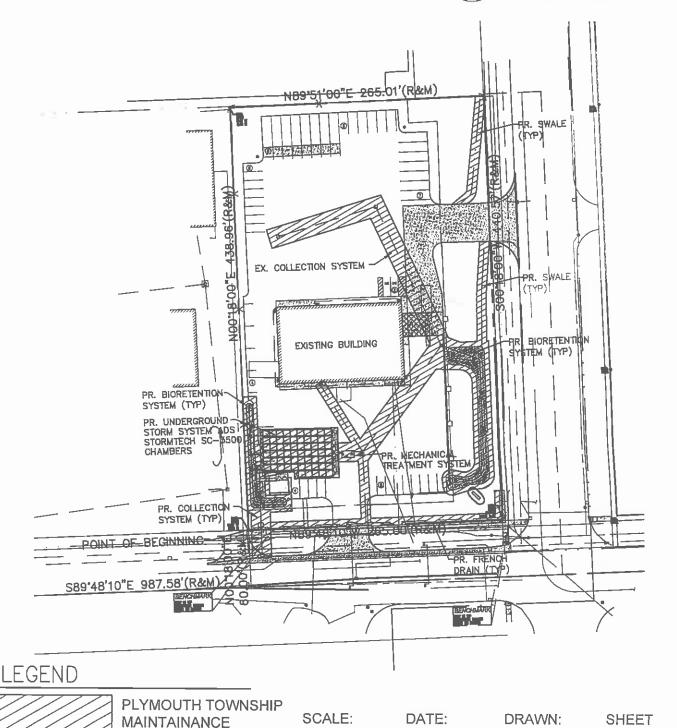
A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWN 1 SOUTH, RANGE 8 EAST, PLYMOUTH TOWNSHIP, WAYNE COUNTY, MICHIGAN, DESCRIBED AS: BEGINNING AT A POINT ON THE NORTH LINE OF JOY ROAD (120 FEET WIDE) RECORDED AS DISTANT SOUTH 89 DEGREES 48 MINUTES 10 SECONDS EAST 987.40 FEET (MEASURED AS 987.58 FEET) ALONG THE SOUTH LINE OF SECTION 36 AND NORTH 0 DEGREES 18 MINUTES EAST 60.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 36, TOWN 1 SOUTH, RANGE 8 EAST, PROCEEDING THENCE NORTH 0 DEGREES 18 MINUTES EAST 438.96 FEET; THENCE NORTH 89 DEGREES 51 MINUTES EAST 265.01 FEET TO THE WEST LINE OF HAGGERTY ROAD (120 FEET WIDE); THENCE SOUTH 0 DEGREES 18 MINUTES WEST 440.57 FEET ALONG SAID WEST LINE OF HAGGERTY ROAD; THENCE NORTH 89 DEGREES 48 MINUTES 10 SECONDS WEST 265.00 FEET ALONG SAID LINE OF JOY ROAD TO THE POINT OF BEGINNING.

#### **ENGINEER:**

Vanston/O'Brien, Inc. 2375 Bishop Circle West Dexter, Michigan 48130 (734) 424-0661 FAX (734) 424-0677 PREPARED FOR: STAR TRUCK RENTALS, INC 3940 EASTERN AVENUE S.E. GRAND RAPIDS, MI 49508 (616)243-7033 FAX (616)243-7498







1"=100"

RESPONSIBILITY

11-10-17

GAH

1 OF 1

### EXHIBIT B

#### STORM WATER MANAGEMENT LONG-TERM MAINTENANCEPI AN

Wayne County DPS Permit No.: M -Wayne County DPS Plan Review No.: R17-535

A. Physical Limits of the Storm Water Management System

The storm water management system (SWMS) subject to this long—term maintenance plan (Plan) is depicted on <a href="Exhibit A">Exhibit A</a> to the permit and includes without limitation the storm sewers, swales, catch basins, manholes, inlets, manufactured treatment system, underground detention system, flow restrictor structure, bioretention systems and outlet pipe that conveys flow from the underground detention system, now restrictor structure, bioretention systems and outlet pipe that conveys flow from the underground detention system to an existing storm manhole within Joy Road Right-of-Way. For the purposes of this plan, this SWMS and all of its components as shown in Exhibit A is referred to as "Star Truck Rentals SWMS".

B. Time Frame for Long-Term Maintenance Responsibility

Star Truck Rentals, INC. is responsible for maintaining the Star Truck Rentals SWMS including complying with applicable requirements of the local or Wayne County soil erosion and sedimentation control program until Wayne County releases the construction permit. Long—term maintenance responsibility for the Star Truck Rentals SWMS commences when defined by the maintenance permit issued by the County. Long-term maintenance continues in perpetuity.

C. Manner of Insuring Maintenance Responsibility

Plymouth Township has assumed responsibility for long—term maintenance of Star Truck Rentals SWMS. The resolution by which Plymouth Township has assumed maintenance responsibility is attached to the permit as <a href="Exhibit C">Exhibit C</a>. Star Truck Rentals, INC, through a maintenance agreement with the Plymouth Township, has agreed to perform the maintenance activities required by this plan. Plymouth Township retains the right to enter the property and perform the necessary maintenance of the Star Truck Rentals SWMS if Star Truck Rentals INC fails to perform the required maintenance activijies.

To ensure that the Star Truck Rentals SWMS is maintained in perpetuity, the map of the physical limits of the storm water management system (Exhibit A), this plan (Exhibit B), the resolution attached as Exhibit C, and the maintenance agreement between the Plymouth Township and the property owner will be recorded with the Wayne County Register of Deeds. Upon recording, a copy of the recorded documents Will be provided to the County. D. Long—Term Maintenance Plan and Schedule

Table 1 identifies the maintenance activities to be performed, organized by category (monitoring/inspections, preventative maintenance and remedial actions). Table 1 also identifies site—specific work needed to ensure that the storm water management system functions properly as designed.

|   |                   |  | ABLE                          |                              |   |                |              |                               |
|---|-------------------|--|-------------------------------|------------------------------|---|----------------|--------------|-------------------------------|
| STORM WATER MANAGEM   | EN.               | SYST   | EM LO                         | DNG-1                        | FERM                                    | MAIN           | TEN          | ANCE SCHEDULE                 |
|   | SYSTEM COMPONENTS | Storm Collection System (Sewers, Swales, Catch Basins, Manholes) | Manufactured Treatment System | Underground Detention System | Flow Restrictor Structure & Outlet Pipe | Pavement Areas | Bioretention | FREQUENCY                     |
| Monitoring/Inspection   |                   |  |                               |                              |   |                |              |                               |
| Inspect for Sediment Accumulation/Clogging  |                   | X  | Х                             | X                            | Х                                       | Χ              | X            | Annually                      |
| Inspect For Floatables, Dead Vegetation & Debris  |                   | X  | Х                             | X                            | Х                                       | X              | X            | Annually & After Major Events |
| Inspect For Erosion And Integrity of System   |                   | Х  |                               |                              |   | Χ              | X            | Annually & After Major Events |
| Inspect All Components During Wet weather & Compare to As-Built Plans Ensure Maintenance Access Remain Open/Clear |                   | Χ  | Х                             | Х                            | Х                                       | Х              | Х            | Annually                      |
|   |                   | Χ  | Χ                             | X                            | Х                                       | Χ              | X            | Annually                      |
| Preventative Maintenance  |                   |  |                               |                              |   |                | -            |                               |
| Remove Accumulated sediments  |                   | Х  | Χ                             | Χ                            | Х                                       | Χ              | Χ            | As Needed (See Note Below)    |
| Remove Floatables, Dead Vegetation & Debris   |                   | Χ  | Х                             | Χ                            | Х                                       | X              | Χ            | As Needed                     |
| Sweeping of Paved Surfaces  |                   |  |                               |                              |   | Χ              |              | As Needed                     |
| Remedial Actions  |                   |  |                               |                              |   |                |              |                               |
| Repair/Stabliize Areas of Erosion   |                   | X  |                               |                              |   | Χ              | X            | As Needed                     |
| Replace Dead Plantings & Reseed Bare Areas  |                   | X  |                               |                              |   |                | Χ            | As needed                     |
| Structural Repairs  |                   | X  | Х                             | Χ                            | Х                                       | Х              |              | As Needed                     |
| Make Adjustments/Repairs to Ensure Proper Functioning   |                   | Х  | Х                             | Χ                            | Χ                                       | Χ              | Х            | As Needed                     |

NOTE: Manufactured treatment system and underground detention system to be cleaned according to the manufacturer's recommendations; at a minimum, whenever sediments accumulate to a depth of 6-12 inches, or if sediment resuspension is observed.

PROJECT:

LAND OWNER:

41220 JOY ROAD/
8801 HAGGERTY LLC

C/O WILMINGTON TRUST NA 3940 EASTERN AVENUE S.E. 2375 Bishop Circle West GRAND RAPIDS, MI 49508 (616)243 7033

(616)243 7033

ENGINEER: Vonston/O'Brien, Inc. 2375 Bishop Circle West GRAND RAPIDS, MI 49508 (616)243 7033

(616)243 7033

(616)243-7033 FAX (616)243-7498

FAX (734) 424-0677

DATE: 11-10-17 SHEET: 1 of 1

# CHARTER TOWNSHIP OF PLYMOUTH BOARD OF TRUSTEES

REGULAR MEETING JULY 9, 2019

## **NEW BUSINESS**

ITEM F.4
2019 ECONOMIC DEVELOPMENT
UPDATE



**MEETING DATE:** July 9, 2019

**ITEM:** Economic Development Presentation, 2018-2019

<u>PRESENTERS</u>: Supervisor Kurt Heise, Trustee Gary Heitman, Planning Director Laura Haw, AICP, NCI

#### **BACKGROUND:**

Consistent with the economic development presentation given to the Board in July of 2018, Supervisor Heise, Trustee Heitman, and Planning Director Haw would like provide an update to the public regarding current economic development efforts in Plymouth Township.

The presentation scheduled for the July 9 meeting will focus on new developments (both commercial and residential) in the past year, challenges and opportunities, and close with what the community can expect in the year ahead.

We are also happy to answer any questions you might have regarding specific properties/projects in the Plymouth community after the presentation. Additional questions/comments may be directed to Supervisor Heise at kheise@plymouthtwp.org.

Thank you.

**PROPOSED MOTION:** N/A, presentation only.

# CHARTER TOWNSHIP OF PLYMOUTH BOARD OF TRUSTEES

REGULAR MEETING JULY 9, 2019

## **NEW BUSINESS**

ITEM F.5
RETIREE HEALTHCARE REFORM PLAN
RESOLUTION #2019-07-09-68



## CHARTER TOWNSHIP OF PLYMOUTH REQUEST FOR BOARD ACTION

**MEETING DATE**: July 9, 2019

| ITEM: | Retiree | Healthcare | Reform | Proposals, | , Resolution | #2019-0 | 7-09- | -68 |
|-------|---------|------------|--------|------------|--------------|---------|-------|-----|
|       |         |            |        |            |              |         |       |     |

**PRESENTERS**: Supervisor Heise, Treasurer Clinton, Trustee Curmi

#### **BACKGROUND:**

On June 4, the Board of Trustees met with Steve Mattar from Corporate Benefit Solutions regarding proposed changes to our retiree healthcare benefits package. Treasurer Clinton provided a proposal (attached) that would result in savings for the Township while maintaining our generous retiree benefits. We are now asking you to authorize the Supervisor to sign any and all documents required by Corporate Benefit Solutions to effectuate the changes.

**PROPOSED MOTION:** I move to adopt **Resolution #2019-07-09-68** authorizing the Supervisor to execute any and all documents and contracts required to implement the Retiree Healthcare Reform proposals as outlined at the June 4 Board of Trustees meeting.

| Moved by:  |              | Se     | econded by: _ |        |          |       |
|------------|--------------|--------|---------------|--------|----------|-------|
| ROLL CALL: |              |        |               |        |          |       |
| Dempsey,   | Doroshewitz, | Heise, | Heitman,      | Vorva, | Clinton, | Curmi |

# STATE OF MICHIGAN COUNTY OF WAYNE CHARTER TOWNSHIP OF PLYMOUTH

#### **RESOLUTION #2019-07-09-68**

#### RESOLUTION TO ENACT HEALTHCARE REFORM PROPOSAL

At a regular meeting of the Board of Trustees for the Charter Township of Plymouth (the "Board"), held at Township Hall located at 9955 N Haggerty Road, Plymouth, Michigan on July 9, 2019, the following resolution was offered:

**WHEREAS,** the Township Administration has previously made determinations for retiree health care, optical, and dental insurance on a case by case basis, with no absolute standard, and,

**WHEREAS,** it is the desire of this Administration to apply the standards and guidelines for retiree eligibility and co-pay percentages in a consistent manner across the board, and,

**NOW, THEREFORE BE IT RESOLVED** that the Board of Trustees of the Charter Township of Plymouth hereby approves Resolution #2019-07-09-68, authorizing the Township Supervisor to execute any and all documents and contracts required to implement the Retiree Healthcare Reform proposals as outlined at the June 4, 2019 Board of Trustees Meeting.

| Present:   | [Curmi, Clinton, Dempsey, Doroshewitz, Heise, Heitman, Vorva] |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Moved by:<br>Supported b   | y:  |  |  |  |  |  |
|  | Roll Call Vote  |  |  |  |  |  |
| Ayes:<br>Nays:   |   |  |  |  |  |  |
| Adopted:   | Regular Meeting of the Board of Trustees on July 9, 2019.     |  |  |  |  |  |
|  | Jerry Vorva, Clerk, Charter Township of Plymouth              |  |  |  |  |  |
| Certification  STATE OF MICHIGAN ) COUNTY OF WAYNE )  I hereby certify that the foregoing is a true copy of the above resolution, the original of which is on file in my office. |   |  |  |  |  |  |
| Jerry Vorva,<br>Charter Tow  | Clerk Date nship of Plymouth                                  |  |  |  |  |  |

Resolution: 2019-07-09-68

## Retiree Healthcare Recommended Action Items

June 2019

CHARTER TOWNSHIP

OF PEYMOUTH

#### Retiree Healthcare Task Force

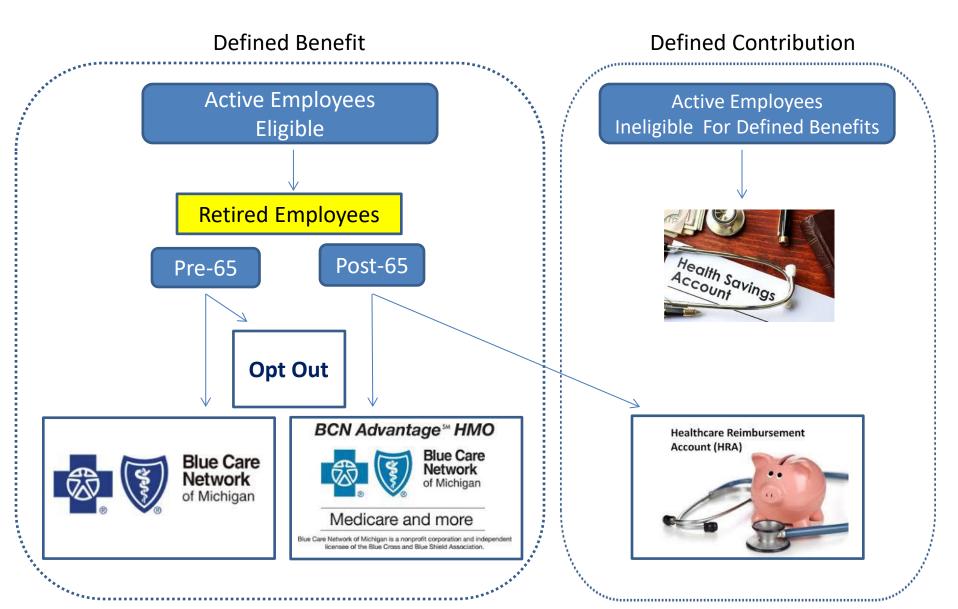
| Plymouth Township | Corporate Benefit Solutions |
|-------------------|-----------------------------|
| Mark Clinton      | Fred Elias                  |
| Chuck Curmi       | Steve Mattar                |
| Kurt Heise        |                             |
| Cindy Kushner     |                             |

#### **Current State**

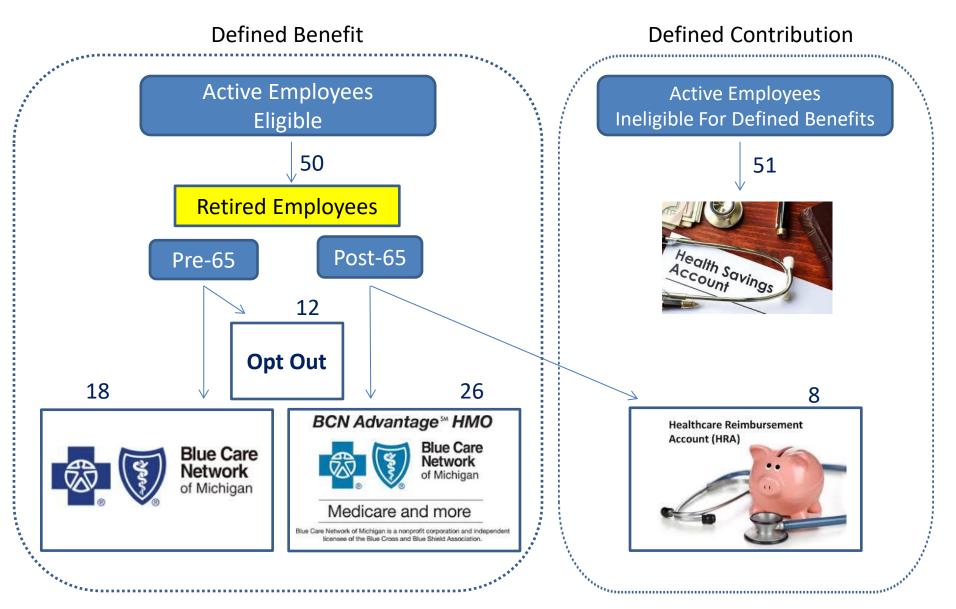
- Gradual Shift From Defined Benefit to Defined Contribution
- Mismatch of Plans and Co-Pays
- Manual Administrative Billing/Recordkeeping Required
- Rates Going Up Estimated 12% Next Year
- All Retirees Contribute 20% Per Latest Contracts



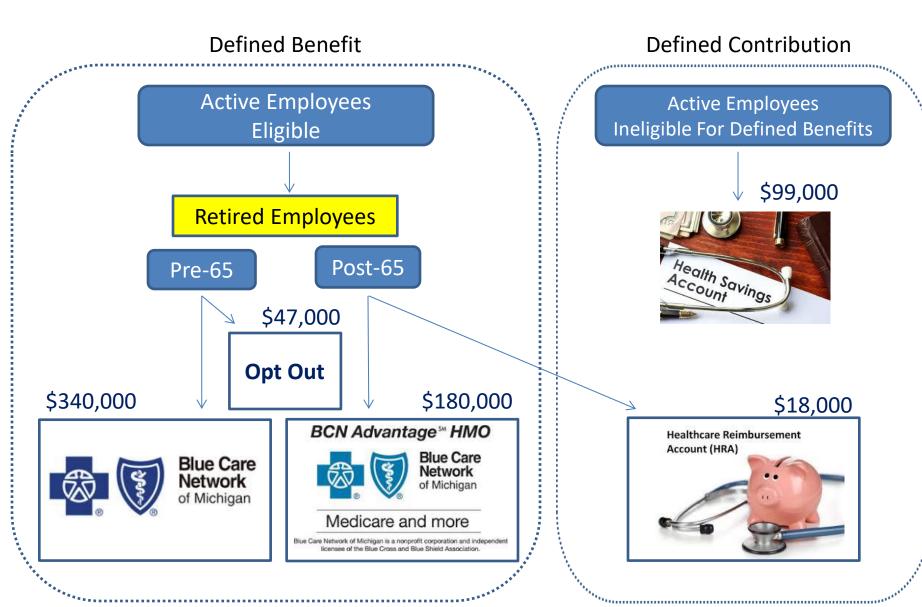
#### Retiree Healthcare - Benefits Tree



### Retiree Healthcare - # of Participants



#### Retiree Healthcare – Current Annual Cost

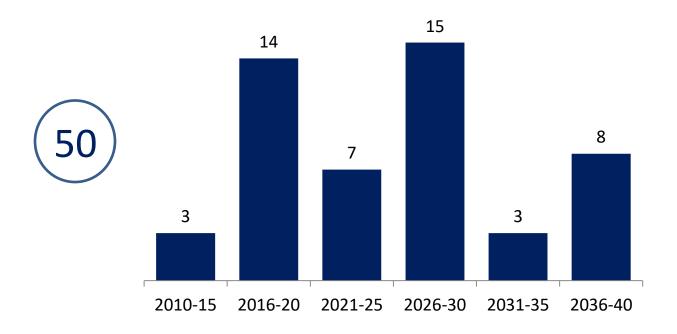


# To Completely Eliminate Defined Benefits ...

Active Eligible Employees Have To Retire – Then Turn 65

(56) Current Retirees Have to "Leave the System"

# Active Employees Year of Retirement Eligibility



Average Age @ Retirement = 55

Does not include spouse or family members

#### The Last of the Defined Benefits

Cassandra Bulmer

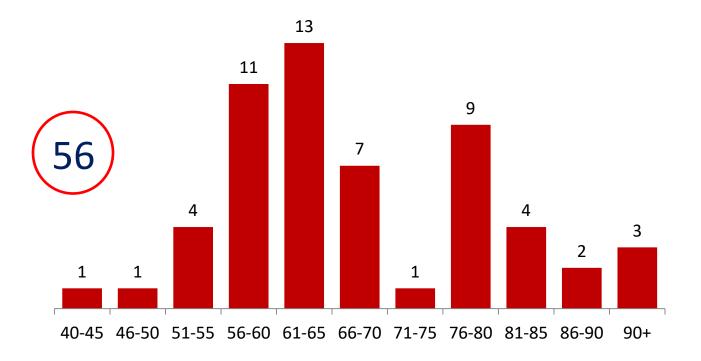
PSA

Hire Date - 4/28/2007

Eligibility - 2039



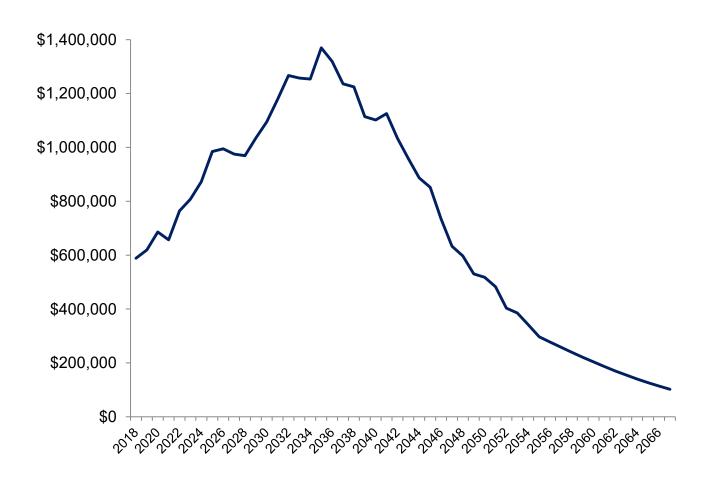
### Age of Retirees



Average Age = 68

Does not include spouse or family member

### Projected Retiree Healthcare Costs



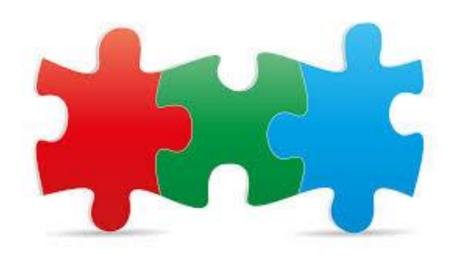
### Goals & Objectives

- Reduce/Eliminate Variations in Plans
- Reduce/Eliminate Administrative Burden
- Maintain Excellent Coverage
- Reduce Cost and Future Exposure

#### Recommendations

- Standardize on Retirees
   Contributing 20% of Premiums
- Create New "Base" Plan –Retirees can "Buy Up"
- 3. Mandated Attestation





## New Base Plan - Example

| Current 2018-2019 Plan Year  |          |            |            |  |  |  |
|------------------------------|----------|------------|------------|--|--|--|
| Current Cost \$0/0% HRA Plan |          |            |            |  |  |  |
|                              | Single   | Two Person | Family     |  |  |  |
| Employee (20%)               | \$180.41 | \$431.18   | \$465.46   |  |  |  |
| Township (80%)               | \$721.64 | \$1,724.70 | \$1,861.82 |  |  |  |
| Total                        | \$902.05 | \$2,155.88 | \$2,327.28 |  |  |  |

| New Lower Cost Base Plan with <u>Estimated</u> Renewal 2019-2020 Plan Year      |            |            |            |  |  |  |
|---|------------|------------|------------|--|--|--|
| Cost of \$2000/0% HRA <u>Base</u> Plan (New)                                    |            |            |            |  |  |  |
|   | Single     | Two Person | Family     |  |  |  |
| Employee (20%)  | \$188.76   | \$451.13   | \$486.99   |  |  |  |
| Township (80%)  | \$755.03   | \$1,804.51 | \$1,947.98 |  |  |  |
| Total   | \$943.79   | \$2,255.64 | \$2,434.97 |  |  |  |
| Current plan as a Buy-Up plan with <u>Estimated</u> Renewal 2019-2020 Plan Year |            |            |            |  |  |  |
| Cost of \$0/0% HRA <u><b>Buy-Up</b></u> Plan (Current)                          |            |            |            |  |  |  |
|   | Single     | Two Person | Family     |  |  |  |
| Employee<br>(Pays Difference)   | \$255.26   | \$610.07   | \$658.58   |  |  |  |
| Township (80% of Base Plan)   | \$755.03   | \$1,804.51 | \$1,947.98 |  |  |  |
| Total   | \$1,010.30 | \$2,414.59 | \$2,606.55 |  |  |  |

Costs reflected above are based on preliminary estimates from BCBSM/BCN. Actual costs will vary based upon the final renewal analysis.

# Mandated Attestation For the Following:

- Other Coverage Available
- Spousal Coverage Available
- ☐ "Birthday Rule" for Dependents

#### Benefits of Recommendations

| Projected Annual Savings   | <del></del> | <u>Post-65</u> |
|--|-------------|----------------|
| <ol> <li>Standardize on Retirees Contributing<br/>20% of Premiums</li> </ol> | \$67,000    |                |
| 2. Create New "Base" Plan – Retirees can "Buy Up"                            | \$31,000    | \$42,000       |
| 3. Mandated Attestation  | ?           |                |

#### **Other Benefits**

- Standard/Consistent Benefits
- Ability to Automate Registration/Billing/Administration

## CHARTER TOWNSHIP OF PLYMOUTH BOARD OF TRUSTEES

REGULAR MEETING JULY 9, 2019

# ITEM G SUPERVISOR AND TRUSTEE COMMENTS

## CHARTER TOWNSHIP OF PLYMOUTH BOARD OF TRUSTEES

REGULAR MEETING JULY 9, 2019

# ITEM H PUBLIC COMMENTS AND QUESTIONS

## CHARTER TOWNSHIP OF PLYMOUTH BOARD OF TRUSTEES

REGULAR MEETING JULY 9, 2019

ITEM I
ADJOURNMENT