

**Borough of Pitman
Combined Planning/Zoning Board
Via Zoom Meeting
Minutes of February 16, 2021**

Call to Order:

Chairman Aspras called the meeting to order at 7:00 pm.

Chairman Aspras read the Open Public Meetings Act.

Attendance:

Chairman Aspras, Mrs. Stech, Councilman Fitzpatrick, Mr. Ryder, Mr. Slenkamp, Mr. Owen, Mr. Romick, Mr. Franchi, Mr. Scutt, Mr. Austin

*Mrs. Kelley arrived after Roll Call.

Absent Members:

Mayor Razze, Mr. Fijalkowski

Advisors Present:

Mr. MacDonald, Solicitor, Mr. Walt Madison, Chairman of the Pitman Historic Commission

Approval of January 2021 Minutes:

Mr. Ryder motioned, second by Mr. Romick **to approve** the Minutes of January 2021.

Chairman Aspras: **Yes**

Mrs. Stech: **Yes**

Councilman Fitzpatrick: **Yes**

Mr. Ryder: **Yes**

Mr. Slenkamp: **Yes**

Mr. Owen: **Yes**

Mr. Romick: **Yes**

Mr. Franchi: **Yes**

Mr. Austin: **Yes**

Public Comments:

None

Historic Preservation Commission:

Mr. MacDonald swore in Mr. Madison, Chairman of the Pitman Historic Commission.

Mr. MacDonald presented the following applications for approval.

Application No. 2021-03

Vinnie DeGori

133 Ninth Ave.

BI 10 / L 19

Roofing

Application No. 2021-04

Shannon Robinson

171 North Ave.

BI 17 / L 21

French Doors

Application No. 2021-05
30 West Ave.
BI 185 /L 3

Fencing

Mrs. Stech motioned, second by Mr. Franchi to **approve Applications No. 2021-03 through 05.**

Chairman Aspras: **Yes**
Councilman Fitzpatrick: **Yes**
Mr. Slenkamp: **Yes**
Mr. Romick: **Yes**
Mr. Scutt: **Yes**

Mrs. Stech: **Yes**
Mr. Ryder: **Yes**
Mr. Owen: **Yes**
Mr. Franchi: **Yes**

Memorialization-Bulk Variance
Christine Taylor & Mary Lawson
150 Lakeside Ave.
BI 183.01 / L 2
Front & Rear Yard Variances
Application No. 20-606

Mr. Ryder motioned, second by Mr. Slenkamp to **Memorialize Application No. 20-606**, 150 Lakeside Ave for the **approval of Bulk Variances, with the following conditions: All NJ DEP Protection permits be obtained, Gloucester County Planning Board approval be obtained, Fire Dept. approval be obtained, and any other outside agencies, along with the fulfillment of all escrows.**

Chairman Aspras: **Yes**
Mr. Ryder: **Yes**
Mr. Romick: **Yes**
Mr. Austin: **Yes**

Councilman Fitzpatrick: **Yes**
Mr. Slenkamp: **Yes**
Mr. Franchi: **Yes**

Zoning Officer:
No report

Master Plan Committee:
Mr. Ryder – Nothing to report

Economic Development Committee:

Mr. Owen reported that the Committee is discussing a round table between the Planning/Zoning Board, the Historic Commission, and perhaps the Construction Office to help the EDC understand some of the language. Investors Bank is pulling out and closing this branch. There is a second-hand clothing shop moving into the same spot as Good Samaritan Thrift. The Economic Development Committee meets this Thursday evening.

Site Plan Committee:
No report

New Use Committee:
No report

Subdivision Committee:

Mrs. Kelley - Nothing to report

Council Report:

Councilman Fitzpatrick reported that Borough Council authorized the sale of one more liquor license with \$301,000 as the minimum opening bid. Army Corps of Engineers, as well as the Crispin Group, will be at the next Council meeting to talk about the cleaning up of the Armory. A Project Engineer from the DRPA will be at the next meeting to discuss the Glassboro-Camden Line. There was a Zoom meeting between the owner of Sony, Council and the Crispin Group. The owner would like to move forward with the property. Councilman Weng spoke about a non-binding referendum about over-night parking on the November ballot. The 2021 Budget is an ongoing process for the next couple of months. Council talked about the Chicken Coops and they would like some rules outlined, which Councilman Fitzpatrick will work on with Chairman Aspras.

There was then discussion about the type of Liquor License that was being offered. Councilman Fitzpatrick said that he believed it was the same type of license that Merryman's operates under and was intended for a restaurant and not a Package Goods store.

Adjournment:

Mrs. Stech motioned, second by Mr. Franchi to adjourn.

All in favor.

Respectfully submitted,
Connie Anderson
Recording Secretary