

## RESOLUTION NO. 12, 2025

### RESOLUTION AUTHORIZING PROFESSIONAL SERVICES FOR AN ATTORNEY SPECIALIZING IN THE PROVISION OF PUBLIC RECORDS UNDER THE OPEN PUBLIC RECORDS ACT

**WHEREAS** there exists a need for an Attorney specializing in the provision of public records under the Open Public Records Act for Pitman Borough for the year 2025, and

**WHEREAS** funds are or will be available for this purpose; and

**WHEREAS** the Local Public Contracts Law (N.J.S.A. 40A:11-1, et seq.), requires that a Resolution authorizing the award of contracts for Professional Service without competitive bidding must be publicly advertised.


**WHEREAS** pursuant to N.J.S.A. 19-44A-20.5 et seq. the Borough of Pitman solicited qualifications for professional services under a fair and open process.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Pitman as follows:

1. That the **Law Office of Gary Marek; Gary Marek, Esq.**, be and hereby is appointed as **OPRA Attorney** for the Borough of Pitman effective January 1, 2025, for one (1) year ending December 31, 2025.
2. This appointment is made without competitive bidding as a Professional Service under the provisions of the Local Public Contracts Law, because the services to be performed are by members of a recognized profession, licensed and regulated by law, and are of a nature where it is not possible to obtain bids.
3. The Mayor and Municipal Clerk are hereby authorized and directed to execute the written agreements attached hereto with the aforesaid in connection with such professional services.
4. A notice of the adoption of the Resolution shall be published in the South Jersey Times as required by law.


**ADOPTED** at the Reorganization Meeting of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey held on Saturday, January 4, 2025, in Borough Hall, 110 S. Broadway, Pitman, New Jersey.

**BOROUGH OF PITMAN**



Michael L. Razze, Jr., Mayor


**ATTEST:**



Sandra McCafferty  
Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution adopted by the Mayor and Council at the Reorganization Meeting of the Borough of Pitman held on January 4, 2025.

  
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**Sandra McCafferty, RMC**  
**Borough Clerk/Administrator**