

# **Pitman Combined Planning/Zoning Board Agenda**

**April 15, 2024**

**7:00 PM**

- 1. Call to Order**
- 2. Open Public Meetings Act Statement**
- 3. Roll Call**
- 4. Approval of March 2024 Minutes**
- 5. Public Comments**
- 6. Historic Preservation Commission - Mr. Madison**
- 7. Sony Update**
- 9. Update on Planning/Zoning/Historic Fees**
- 10. Zoning Officer Report – Mr. Duffield**
- 11. Site Plan Committee - Mr. Fijalkowski**
- 12. Subdivision Committee – Mrs. Kelley**
- 13. Environmental Commission – Mr. Slencamp**
- 14. Master Plan Committee - Mr. Romick**
- 15. Economic Development Committee – Mr. Owen**
- 16. Council Report – Council President Fitzpatrick**
- 17. Other Old or New Business**
- 18. Adjournment**