

**Borough of Pitman Combined Planning/Zoning Board  
Pitman, New Jersey**

**Minutes of December 15, 2014**

**Call to Order:**

Chairman Aspras called the meeting to Order at 7:00pm.

**Attendance:**

Chairman Aspras, Mr. Fijalkowski, Mrs. Hausmann, Mayor Johnson, Councilwoman Kelley, Mr. Lowden, Mr. Ryder, Mr. Slenkamp, Mr. Owen, Mr. Carter 3<sup>rd</sup>, Mr. Romick

Absent members: Mrs. Stech, Mr. Shirley

**Advisors Present:**

Mr. MacDonald, Solicitor, Mr. Kernan, Engineer, Mr. Pierpont, Zoning Officer

**Public Comments:**

None

**Approval of the November Minutes:**

A motion was made by Mr. Ryder, second by Mr. Romick to approval the November minutes. On voice vote: Chairman Aspras, Mr. Fijalkowski, Mrs. Hausmann, Mayor Johnson, Mr. Ryder, Mr. Slenkamp, Mr. Romick

Abstain: Councilwoman Kelley, Mr. Lowden, Mr. Owen, Mr. Carter 3<sup>rd</sup>

**Historic Preservation Commission:**

Mr. MacDonald swore in Walt Madison.

2014-31: Granada James Rei, LLC, 133 Ninth Ave. B- 21 L- 5  
Porch

2014-32: Sheryl Miller, 11 S Broadway, B- 73 L- 3  
Signs in window

2014-33: Liztbeth Morales, 23 S Broadway, B- 73, L- 4  
Door, Window & Sign

2014-34: Mannino's Cucina Italiana, 126 S Broadway, B- 25, L- 27  
Owning & Sign

2014-35: Borough of Pitman, 110 S Broadway  
Signs in various locations

A motion was made by Councilwoman Kelley, second by Mr. Lowden to approve Historic applications 2014-31, 32, 33, 34 & 35. On voice vote: Chairman Aspras, Mr. Fijalkowski, Mrs. Hausmann, Mayor Johnson, Councilwoman Kelley, Mr. Lowden, Mr. Ryder, Mr. Slenkamp, Mr. Owen

**Report from Zoning Officer:**

Mr. Pierpont gave his monthly report.

- Nothing to report on zoning applications.
- Citing around the Borough of residents that did not apply for zoning applications.

**New Use Waiver Committee:**

None.

**Economic Development Committee:**

Mr. Owen gave a report to the board.

- Meeting will be this Thursday, December 18<sup>th</sup> at 7pm.
- Set back on the Borough Sign due to high expenses.

Mayor Johnson asked Mr. Owen, if they look or are going to look for a business to sponsor the Borough Sign. He mentioned a new bank being built in Glassboro, maybe ask them if they would like to sponsor.

**Site Plan Committee:**

None.

**Subdivision Committee:**

None.

**Master Plan Committee:**

Mr. Ryder gave the board a report.

- Next meeting will be on January 5<sup>th</sup>.

**Environmental Commission:**

Mr. Slenkamp gave the board a report.

**Council Report:**

Councilwoman Kelley gave the board a brief report.

- Forming a Green Team to help bring grants to Pitman
- The Green Team will put together reports that will give the Borough points to get certifications.

- One of the points will be on Solar, that this board will working on next year.

**Other Business:**

None.

**Adjournment:**

A motion was made by Mrs. Hausmann, second by Mr. Slenkamp. On voice vote: Chairman Aspras, Mr. Fijalkowski, Mrs. Hausmann, Mayor Johnson, Councilwoman Kelley, Mr. Lowden, Mr. Ryder, Mr. Slenkamp, Mr. Owen, Mr. Carter 3<sup>rd</sup>, Mr. Romick

Respectfully Submitted,

Jessica Vernacchio