

**BOROUGH OF PITMAN  
WORK SESSION AGENDA  
MARCH 13, 2023  
7:00 P.M.**

**Call to Order**

Time: \_\_\_\_ p.m.

**Open Public Meetings Act Statement** – Pursuant to the Open Public Meetings Act, I hereby announce that adequate notice of the time and date of this meeting was published in the South Jersey Times and the Courier Post, posted on the Borough Hall bulletin board, and advertised on the Borough of Pitman website.

**Roll Call**

Council President Fitzpatrick _____	Councilperson James _____
Councilman Kelly _____	Councilman Mazzola _____
Councilwoman Milward _____	Councilman Weng _____
Mayor Razze _____	Borough Solicitor Vigilante _____
Clerk McCafferty _____	

**Discussion**

Motion to Open Discussion: \_\_\_\_\_ Second: \_\_\_\_\_  
Time: \_\_\_\_\_ p.m.

- 7:00 – 7:10:** 120 East Ave (Solicitor)
- 7:10 – 7:20:** Flood plan Ordinance (Solicitor)
- 7:20 – 7:30:** Water Surcharge (Kelly)
- 7:30 – 7:40:** Hiring PT Fire Inspectors (Fitzpatrick)
- 7:40 – 7:50:** Hiring Deputy Clerk Salary (Mazzola)
- 7:50 – 8:00:** Grants for Environmental (Weng)

Motion to close discussion: \_\_\_\_\_ Second: \_\_\_\_\_  
Time: \_\_\_\_\_

**Public Portion**

Motion to open to the public: \_\_\_\_\_ Second: \_\_\_\_\_  
Time: \_\_\_\_\_

Motion to close public portion: \_\_\_\_\_ Second: \_\_\_\_\_  
Time: \_\_\_\_\_

**Miscellaneous**

Permission to Purchase K-9 (Chief McAteer)

**Adjournment**

Motion to adjourn: \_\_\_\_\_ Second: \_\_\_\_\_  
Time: \_\_\_\_\_

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)The items listed on this tentative agenda of the Mayor and Council of the Borough of Pitman constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.