

**BOROUGH OF PITMAN  
COUNCIL MEETING AGENDA  
September 25, 2023  
8:00 P.M.**

**Call to Order**

Time: \_\_\_\_\_

**Salute to the Flag/Invocation**

**Open Public Meetings Act Statement** - Pursuant to the Open Public Meetings Act, I hereby announce that adequate notice of the time and date of this meeting was published in the South Jersey Times and Courier Post, posted on the Borough Hall bulletin board, and advertised on the Borough of Pitman website.

**Roll Call**

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_  
Borough Clerk McCafferty \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_  
Borough Solicitor Vigilante \_\_\_\_\_

**Approval of Minutes**

Work Session and Council Minutes from September 11, 2023

Motion \_\_\_\_\_

Second \_\_\_\_\_

**Roll Call:**

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Proclamation – Mayor**

**Council Reports**

**Old Business**

**Ordinance No. 11, 2023 - An Ordinance To Repeal Chapter 3, Police Regulations, Section 3-18.1, Recreational Vehicles, Commercial Vehicles, Boats, Certain Commercial/Industrial Vehicles, And Amending Chapter 7, Vehicles And Traffic Of The Code Of The Borough Of Pitman**  
Second Reading/Public Hearing

Motion to open to the public \_\_\_\_\_

Second \_\_\_\_\_

Motion to close to the public \_\_\_\_\_

Second \_\_\_\_\_

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilman Weng \_\_\_\_\_

**Consent Agenda** – All matters listed under Consent Agenda are considered routine by this Borough Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

**Resolution No. 128, 2023 - Resolution Of The Mayor And Council Of The Borough Of Pitman, County Of Gloucester, State Of New Jersey Authorizing A Credit To Kristin & Ryan Riccobene For The Overbilling Of Water Charges For 327 E Holly Ave, Block 81, Lot 3.01 On The Tax Map Of The Borough Of Pitman**

**Resolution No. 129, 2023 - Resolution Of The Mayor And Council Of The Borough Of Pitman, County Of Gloucester, State Of New Jersey Providing For The Insertion Of A Special Item Of Revenue In The Budget Pursuant To N.J.S.A. 40a:4-87 Trico Jif Safety Incentive Funds**

**Resolution No. 130, 2023 - Resolution Of The Mayor And Council Of The Borough Of Pitman, County Of Gloucester, State Of New Jersey Providing For The Insertion Of A Special Item Of Revenue In The Budget Pursuant To N.J.S.A. 40a:4-87 NJ Transportation Trust Fund**

**Resolution No. 131, 2023 - Resolution Of The Mayor And Council Of The Borough Of Pitman, County Of Gloucester, State Of New Jersey Authorizing The Appointment And Hiring Of Glenn Davis As Full Time Patrol Officer For The Borough Of Pitman Police Department**

**Resolution No. 132, 2023 - Resolution Of The Mayor And Council Of The Borough Of Pitman, County Of Gloucester, State Of New Jersey Authorizing The Appointment And Hiring Of Richard Herrmann As Full Time Patrol Officer For The Borough Of Pitman Police Department**

**Resolution No. 133, 2023 - Resolution Of The Mayor And Council Of The Borough Of Pitman, County Of Gloucester, State Of New Jersey To Suspend Vacant And Abandoned Property Fees As Set Forth In Borough Code 19-5.7**

**Resolution No. 134, 2023 - Resolution Of The Mayor And Council Of The Borough Of Pitman, County Of Gloucester, State Of New Jersey Authorizing On-Line Auction Of Surplus Property**

**Resolution No. 135, 2023 - Resolution Of The Mayor And Council Of The Borough Of Pitman, County Of Gloucester, State Of New Jersey Approving Payment No. 2 To The Contract With Think Pavers Hardscaping, LLC For Fy2020 CDBG Ada Improvements At Pitman Grove Auditorium**

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilman Weng \_\_\_\_\_

**Payment of Bills** (Mazzola)

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilman Weng \_\_\_\_\_

**Event Permit Applications with No Insurance** (Milward)

**Event:** Block Party

Organization:

Date and Time: September 30<sup>th</sup>, 10am – 6pm

Location: Poplar Ave between Holly & McClelland Ave

Insurance Certificate provided: **NO**

Contact Person: Laura Smith

**Event:** Witches of Pitman Shoppe Hop

Organization: Greater Pitman Chamber of Commerce

Date and Time: Oct 14<sup>th</sup>; 3pm-8pm (rain date Oct 15<sup>th</sup>)

Location: Uptown Pitman, Ballard Park, Theatre Ave

Insurance Certificate provided: **NO**

Contact Person: Keryl Hausman

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilman Weng \_\_\_\_\_

**Event Permit Applications - NA** (Milward)

**Event:** Haunted Trail

Organization: Recreation Dept.

Date and Time: October 21<sup>st</sup>; 5pm-10pm

Location: Alcyon Park  
Insurance Certificate provided: **NA**  
Contact Person: Andy Fox & Vanessa James  
**Event:** Food Truck Fest  
Organization: Pitman Police Dept.  
Date and Time: November 4<sup>th</sup>; 3pm-9pm  
Location: Pitman Ave./ Ballard Ave./ Broadway  
Insurance Certificate provided: **NA**  
Contact Person: Cpl. Parker

Motion \_\_\_\_\_

Second \_\_\_\_\_

**Roll Call:**

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razzo \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Public Portion**

Motion to open to the public \_\_\_\_\_  
Time \_\_\_\_\_

Second \_\_\_\_\_

Motion to close the public portion \_\_\_\_\_  
Time \_\_\_\_\_

Second \_\_\_\_\_

**Miscellaneous**

**Adjournment**

Motion \_\_\_\_\_  
Time \_\_\_\_\_

Second \_\_\_\_\_

**NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)**

The items listed on this tentative agenda of the Mayor and Council of the Borough of Pitman constitute the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.