

**BOROUGH OF PITMAN  
COUNCIL MEETING AGENDA  
July 10, 2023  
8:00 P.M.**

**Call to Order**

Time: \_\_\_\_\_

**Salute to the Flag/Invocation**

**Open Public Meetings Act Statement** - Pursuant to the Open Public Meetings Act, I hereby announce that adequate notice of the time and date of this meeting was published in the South Jersey Times and Courier Post, posted on the Borough Hall bulletin board, and advertised on the Borough of Pitman website.

**Roll Call**

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_  
Borough Clerk McCafferty \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_  
Borough Solicitor Vigilante \_\_\_\_\_

**Approval of Minutes**

Work Minutes, Closed Minutes and Council Minutes from June 26, 2023

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Council Reports**

**New Business**

**Ordinance No. 04, 2023 - An Ordinance Amending Ordinance No. 10, 2022 Establishing The Salaries And Wages For Employees Of The Borough Of Pitman, County Of Gloucester, State Of New Jersey, For The Year 2023 And Forward**

First Reading – Second Reading/Public Hearing: July 24, 2023

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Ordinance No. 05, 2023 - An Ordinance Establishing A Water Utility Revitalization Funding Plan For The Borough Of Pitman And Adding Chapter 21-5 “Water Utility Revitalization Funding” To The Borough Code**

First Reading – Second Reading/Public Hearing: July 24, 2023

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Ordinance No. 06, 2023 - An Ordinance Of The Mayor And Council Of The Borough Of Pitman, County Of Gloucester, State Of New Jersey, Amending Chapter 7, Parking, Of The Code Book Of The Borough Of Pitman**

First Reading – Second Reading/Public Hearing: July 24, 2023

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Consent Agenda** – All matters listed under Consent Agenda are considered routine by this Borough Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

**Resolution No. 95, 2023 - Resolution Providing For The Insertion Of A Special Item Of Revenue In The Budget Pursuant To N.J.S.A. 40a:4-87 - ANJEC 2023 Open Space Stewardship Project**

**Resolution No. 96, 2023 - Resolution Providing For The Insertion Of A Special Item Of Revenue In The Budget Pursuant To N.J.S.A. 40a:4-87 - NJ Dep Stormwater Assistance Grant Program**

**Resolution No. 97, 2023 - Resolution Providing For The Insertion Of A Special Item Of Revenue In The Budget Pursuant To N.J.S.A. 40a:4-87 - 2023 Department Of Transportation State Road Aid Program – Boundry Road**

**Resolution No. 98, 2023 - Resolution Of The Mayor And Council Of The Borough Of Pitman, County Of Gloucester, State Of New Jersey Authorizing The Purchase Of Electricity Supply Services For Public Use On An Online Auction Website**

**Resolution No. 99, 2023 - Resolution Of The Mayor And Council Of The Borough Of Pitman, County Of Gloucester, State Of New Jersey Approving Payment No. 1 To The Contract With Think Pavers Hardscaping, LLC For FY2020 CDBG ADA Improvements At Pitman Grove Auditorium**

**Resolution No. 100, 2023 - Resolution Of The Mayor And Council Of The Borough Of Pitman, County Of Gloucester, State Of New Jersey Approving Change Order No. 1 To The Contract With Think Pavers Hardscaping, LLC For FY2020 CDBG ADA Improvements At Pitman Grove Auditorium**

**Resolution No. 101, 2023 - Resolution Of The Mayor And Council Of The Borough Of Pitman, County Of Gloucester, State Of New Jersey Approving Change Order No. 1 (Final) To The Contract With Landberg Construction, LLC For The FY2021 NJDOT Municipal Aid Program For The Reconstruction Of Centre Avenue**

**Resolution No. 102, 2023 - Resolution Of The Mayor And Council Of The Borough Of Pitman, County Of Gloucester, State Of New Jersey Authorizing An Application To The NJDOT For Mansfield Avenue Reconstruction**

**Resolution No. 103, 2023 - Resolution Of The Mayor And Council Of The Borough Of Pitman, County Of Gloucester, State Of New Jersey Hiring Carol Camacho As Deputy Clerk**

**Resolution No. 104, 2023 - Resolution Of The Mayor And Council Of The Borough Of Pitman, County Of Gloucester, State Of New Jersey Rejecting All Bids For The 2021 CDBG ADA Improvements At Various Street Crosswalk Locations**

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Payment of Bills** (Mazzola)

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Public Portion**

Motion to open to the public \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

Motion to close the public portion \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

**Miscellaneous**

**Adjournment**

Motion \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

**NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)**

The items listed on this tentative agenda of the Mayor and Council of the Borough of Pitman constitute the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.