

**BOROUGH OF PITMAN
COUNCIL MEETING AGENDA
APRIL 10, 2023
8:00 P.M.**

Call to Order

Time: _____

Salute to the Flag/Invocation

Open Public Meetings Act Statement - Pursuant to the Open Public Meetings Act, I hereby announce that adequate notice of the time and date of this meeting was published in the South Jersey Times and Courier Post, posted on the Borough Hall bulletin board, and advertised on the Borough of Pitman website.

Roll Call

Council President Fitzpatrick _____
Councilman Kelly _____
Councilwoman Milward _____
Mayor Razze _____
Borough Clerk McCafferty _____

Councilperson James _____
Councilman Mazzola _____
Councilman Weng _____
Borough Solicitor Vigilante _____

Approval of Minutes

Work Session, Council Minutes and Closed Session from March 27, 2023

Motion _____

Second _____

Roll Call:

Council President Fitzpatrick _____
Councilman Kelly _____
Councilwoman Milward _____
Mayor Razze _____

Councilperson James _____
Councilman Mazzola _____
Councilman Weng _____

Proclamations

Proclamation of Autism Acceptance Month

Council Reports

Old Business

Ordinance No. 01, 2023 – Ordinance of the Mayor and Council of the Borough of Pitman Amending the Pitman Code of Ordinances to Repeal Chapter 29; to Adopt a New Chapter 29; to Adopt Flood Hazard Maps; to Designate a Floodplan Administrator; and Providing for Severability and an Effective Date.

Second Reading/Public Hearing

Motion to open to the public _____

Second _____

Time _____

Motion to close the public portion _____

Second _____

Time _____

Motion _____

Second _____

Roll Call:

Council President Fitzpatrick _____

Councilperson James _____

Councilman Kelly _____

Councilman Mazzola _____

Councilwoman Milward _____

Councilman Weng _____

Mayor Razze _____

New Business

Consent Agenda – All matters listed under the Consent Agenda are considered routine by this Borough Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

Resolution No. 73, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Appointing Ryan Pierson as Fire Sub-Code Official and Fire Inspector for the Borough of Pitman

Resolution No. 74, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Reappointing Stacy Davis as Electrical Sub-Code Official and Electrical Inspector for the Borough of Pitman

Resolution No. 75, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Reappointing Augustine Morganti, Jr. as Construction Official, Building Sub-Code Official and Building Inspector for the Borough of Pitman

Resolution No. 76, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Approving a New Hourly Rate of Pay for Fire Inspector Zachary Miller

Resolution No. 77, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Appointing Joy Anderson as a Part-Time Employee of the McCowan Memorial Library

Resolution No. 78, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Authorizing a Credit of Sewer Charges to Alicia Hettel, 103 First Avenue

Motion _____

Second _____

Roll Call:

Council President Fitzpatrick _____

Councilperson James _____

Councilman Kelly _____

Councilman Mazzola _____

Councilwoman Milward _____

Councilman Weng _____

Mayor Razze _____

Payment of Bills (Mazzola)

Motion _____

Second _____

Roll Call:

Council President Fitzpatrick _____

Councilperson James _____

Councilman Kelly _____

Councilman Mazzola _____

Councilwoman Milward _____

Councilman Weng _____

Mayor Razze _____

Event Permit Applications (Milward)

Event: Live Music

Organization: Merryman’s Pub

Date and Time: Wed-Sun - April 1-October 2, 2023 – times are on the application

Location: Ballard Park

Insurance Certificate provided: **YES**

Contact Person: Bill Merryman

Event: Townwide Yard Sale

Organization: Parks & Rec Dept

Date and Time: June 3rd & September 30th, 2023

Location: Various

Insurance Certificate provided: **NA**

Contact Person: Vanessa James

Event: HOBO Band Summer Concert Series

Organization: Parks & Rec Dept

Date and Time: 6/22,7/13,8/1,8/3,8/17,9/7 – 7:30pm,12/17 – 2pm

Location: Sunset Auditorium

Insurance Certificate provided: **NA**

Contact Person: Andy Fox

Event: Fourth Friday Event in Uptown Pitman

Organization: Greater Pitman Chamber of Commerce

Date and Time: 5/23,6/23,7/28,8/25,9/22 – 5-8pm

Location: Ballard Park, Ballard Ave, Theatre Ave, Sidewalks on Broadway

Insurance Certificate provided: **NO**

Contact Person: Kara Knauss

Motion _____

Second _____

Roll Call:

Council President Fitzpatrick _____

Councilperson James _____

Councilman Kelly _____

Councilman Mazzola _____

Councilwoman Milward _____

Councilman Weng _____

Mayor Razze _____

Raffle License Applications

Type: Off-Premises Raffle

Date: May 6, 2023

Time: 7:00pm – 9:30pm

Location: 142 Oakcrest Ave

Sponsor: Pitman Athletic Association

Contact Person: Christian Dutill

Motion: _____

Second _____

Roll Call:

Council President Fitzpatrick _____

Councilperson James _____

Councilman Kelly _____

Councilman Mazzola _____

Councilwoman Milward _____

Councilman Weng _____

Mayor Razze _____

Public Portion

Motion to open to the public _____

Second _____

Time _____

Motion to close the public portion _____

Second _____

Time _____

Miscellaneous

Adjournment

Motion _____

Second _____

Time _____

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council of the Borough of Pitman constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.