

**BOROUGH OF PITMAN  
COUNCIL MEETING AGENDA  
MARCH 27, 2023  
8:00 P.M.**

**Call to Order**

Time: \_\_\_\_\_

**Salute to the Flag/Invocation**

**Open Public Meetings Act Statement** - Pursuant to the Open Public Meetings Act, I hereby announce that adequate notice of the time and date of this meeting was published in the South Jersey Times and Courier Post, posted on the Borough Hall bulletin board, and advertised on the Borough of Pitman website.

**Roll Call**

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_  
Borough Clerk McCafferty \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_  
Borough Solicitor Vigilante \_\_\_\_\_

**Approval of Minutes**

Council Minutes from February 27, 2023 and Work Session, Council Minutes and Closed Session Minutes from March 13, 2023

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Council Reports**

**New Business**

**Ordinance No. 01, 2023 – Ordinance of the Mayor and Council of the Borough of Pitman Amending the Pitman Code of Ordinances to Repeal Chapter 29; to Adopt a New Chapter 29; to Adopt Flood Hazard Maps; to Designate a Floodplan Administrator; and Providing for Severability and an Effective Date.**

First Reading – Second Reading/Public Hearing: April 10, 2023

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Consent Agenda** – All matters listed under Consent Agenda are considered routine by this Borough Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

**Resolution No. 68, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Designating April 22, 2023 as Earth Day and Arbor Day**

**Resolution No. 69, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Authorizing a Refund for Tax Sale Certificate Foreclosure Fees**

**Resolution No. 70, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Authorizing Refund of State Tax Appeal for 2022 Real Estate Taxes**

**Resolution No. 71, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Authorizing a Closed Meeting**

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Payment of Bills** (Mazzola)

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Event Permit Applications** (Milward)

**Event:** Egg Scramble

Organization: Parks & Recreation

Date and Time: April 1, 2023 from 8-11am

Location: Shertel Park

Insurance Certificate provided: **NA**

Contact Person: Vanessa James

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Public Portion**

Motion to open to the public \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

Motion to close the public portion \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

**Closed Session**

Motion to go into Closed Session \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

Motion to Regular Meeting \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

**Resolution No. 72, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Appointing an Accounts Payable/Payroll Clerk**

**Miscellaneous**

**Adjournment**

Motion \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council of the Borough of Pitman constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.