

**BOROUGH OF PITMAN  
COUNCIL MEETING AGENDA  
MARCH 13, 2023  
8:00 P.M.**

**Call to Order**

Time: \_\_\_\_\_

**Salute to the Flag/Invocation**

**Open Public Meetings Act Statement** - Pursuant to the Open Public Meetings Act, I hereby announce that adequate notice of the time and date of this meeting was published in the South Jersey Times and Courier Post, posted on the Borough Hall bulletin board, and advertised on the Borough of Pitman website.

**Roll Call**

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_  
Borough Clerk McCafferty \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_  
Borough Solicitor Vigilante \_\_\_\_\_

**Approval of Minutes**

Work Session and Closed Session Minutes from February 27, 2023

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Proclamation of Women's History Month**

**Council Reports**

**New Business**

**Consent Agenda** – All matters listed under Consent Agenda are considered routine by this Borough Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

**Resolution No. 61, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Authorizing Refund of Real Estate Taxes**

**Resolution No. 62, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Authorizing Refund of Recording Fees**

**Resolution No. 63, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Appointing Clinton Carter III as Part-Time Fire Safety Inspector**

**Resolution No. 64, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Appointing Eron Kranz as Part-Time Fire Safety Inspector**

**Resolution No. 65, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Authorizing a Closed Meeting**

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Resolution No. 66, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Accepting the Proposal Submitted by Fralinger Engineering for the 2023 NJDOT Reconstruction of Vassar Avenue, Roosevelt Avenue and McKinley Avenue**

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Resolution No. 67, 2023 - Resolution of the Mayor and Council, of the Borough of Pitman, County of Gloucester, State of New Jersey, Awarding a Contract to Nickolaus Construction Co. for the Repair of the Tennis Courts at Shertel Park**

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Payment of Bills** (Mazzola)

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Event Permit Applications** (Milward)

**Event:** Easter Sunrise Service

Organization: First Baptist Church of Pitman

Date and Time: April 9, 2023 - 6:30am - 7:30am

Location: Betty Park

Insurance Certificate provided: **Yes**

Contact Person: Randy VanOsten

**Event:** 2023 Earth Day Celebration

Organization: Pitman Environmental Commission

Date and Time: April 22, 2023 10am-12pm

Location: Betty Park, Hollywood Dell

Insurance Certificate provided: **NA**

Contact Person: Robert Holwitt

**Event:** Eco Scavenger Hunt/ Bio Blitz

Organization: Pitman Environmental Commission

Date and Time: June 10-11, 2023 7am – 7am (24 hrs)

Location: Betty Park, Alcyon Park, Alcyon Woods

Insurance Certificate provided: **NA**

Contact Person: Robert Holwitt

**Event:** Sunday Evening Church Services

Organization: Pitman Camp Meeting

Date and Time: July 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup> and 30<sup>th</sup>, 2023 & August 6<sup>th</sup> & 13<sup>th</sup>, 2023

Location: Grove Auditorium

Insurance Certificate provided: **Yes**

Contact Person: Thomas Bennett

Motion \_\_\_\_\_

Second \_\_\_\_\_

**Roll Call:**

Council President Fitzpatrick \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilman Weng \_\_\_\_\_

**Raffle License Applications**

**Type: Off-Premises Raffle**

Date: May 15, 2023

Time: 2:00 p.m.

Location: 320 Grant Avenue

Sponsor: W C K Walls HSA

Contact Person: Ashley Mason

Motion: \_\_\_\_\_

Second \_\_\_\_\_

**Roll Call:**

Council President Fitzpatrick \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilman Weng \_\_\_\_\_

**Public Portion**

Motion to open to the public \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

Motion to close the public portion \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

**Closed Session**

**Miscellaneous**

**Adjournment**

Motion \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council of the Borough of Pitman constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.