

**BOROUGH OF PITMAN  
COUNCIL MEETING AGENDA  
FEBRUARY 13, 2023  
8:00 P.M.**

**Call to Order**

Time: \_\_\_\_\_

**Salute to the Flag/Invocation**

**Open Public Meetings Act Statement** - Pursuant to the Open Public Meetings Act, I hereby announce that adequate notice of the time and date of this meeting was published in the South Jersey Times and Courier Post, posted on the Borough Hall bulletin board, and advertised on the Borough of Pitman website.

**Roll Call**

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_  
Borough Clerk McCafferty \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_  
Borough Solicitor Vigilante \_\_\_\_\_

**Presentation by Commissioner Konawel**

Proclamation – Emily Evans – 2022 Jr Firefighter Award

Proclamation – Black History Month

**Approval of Minutes**

Council Minutes from January 9, 2023, Work Session and Council Minutes from January 23, 2023

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Council Reports**

**New Business**

**Consent Agenda** – All matters listed under Consent Agenda are considered routine by this Borough Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

**Resolution No. 45, 2023 - Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing the Procurement of Title Services for Carew Ave, Gloucester County Dinosaur Trail**

**Resolution No. 46, 2023 - Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Approving an “Outdoor Eating Facilities with BYO” permit for Merrymans Pub, 106 Broadway in the Borough of Pitman, County of Gloucester, State of New Jersey**

**Resolution No. 47, 2023 - Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Approving an “Outdoor Eating Facilities with BYO” permit for Crave Pitman, 9S-11S Broadway in the Borough of Pitman, County of Gloucester, State of New Jersey**

**Resolution No. 48, 2023 - Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Approving an “Outdoor Eating Facilities with BYO” permit for Sweet Lula’s, 28 South Broadway in the Borough of Pitman, County of Gloucester, State of New Jersey**

**Resolution No. 49, 2023 - Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Approving an “Outdoor Eating Facilities with BYO” permit for Coco’s Cocina, 32 South Broadway in the Borough of Pitman, County of Gloucester, State of New Jersey**

**Resolution No. 50, 2023 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing Award of Competitive Contract for the Lease of Advertising Space**

**Resolution No. 51, 2023 - Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing 2022 Reserve Budget Transfers**

**Payment of Bills** (Mazzola)

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Event Permit Applications** (Milward)

**Event:** Soccer Association Monthly Meetings

Date and Time: Starting March 6th

Location: Borough Hall – Conference Room

Insurance Certificate provided: **Yes**

Contact Person: Melissa Farrell

**Event:** Bubbles for Autism

Date and Time: April 2, 12-2pm

Location: Pitman Fire Company #1

Insurance Certificate provided: **NA**

Contact Person: Joe Evans

**Event:** Craft Show

Date and Time: May 20, 2023, 5am-5pm

Location: Broadway

Insurance Certificate provided: **Yes**

Contact Person: Kara Knauss

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Public Portion**

Motion to open to the public \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

Motion to close the public portion \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

**Miscellaneous**

**Adjournment**

Motion \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council of the Borough of Pitman constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.