

BOROUGH OF PITMAN  
WORK SESSION AGENDA  
APRIL 25, 2022  
7:00 P.M.

**Call to Order**

Time: \_\_\_\_ p.m.

**Open Public Meetings Act Statement** – Pursuant to the Open Public Meetings Act, I hereby announce that adequate notice of the time and date of this meeting was published in the South Jersey Times on January 6, 2022, posted on the Borough Hall front door, and advertised on the Borough of Pitman website continuously since January 6, 2022.

**Roll Call**

Council President Fitzpatrick _____	Councilperson James _____
Councilman Kelly _____	Councilman Mazzola _____
Councilwoman Milward _____	Councilman Weng _____
Mayor Razze _____	CFO Considine _____
Borough Solicitor Vigilante _____	Clerk O'Donnell _____

**Discussion**

Motion to Open Discussion: \_\_\_\_\_ Second: \_\_\_\_\_  
Time: \_\_\_\_\_ p.m.

- 7:00 – 7:10: 2022 Municipal Budget Introduction** (Mazzola)
- 7:10 – 7:25: Ordinance No. 2, 2022 Amendments (if necessary)** (James)
- 7:25 – 7:35: D2 Cybersecurity Agreement** (Mazzola)

Motion to close discussion: \_\_\_\_\_ Second: \_\_\_\_\_  
Time: \_\_\_\_\_ p.m.

**Resolution No. 91, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing a Closed Meeting** (Mazzola)

The general nature of the subject to be discussed shall be:

Personnel: Use of Sick, Personal, and Vacation Time Prior to Retirement

Action may be taken upon returning to an open meeting.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

**Roll Call:**

Council President Fitzpatrick _____	Councilperson James _____
Councilman Kelly _____	Councilman Mazzola _____
Councilwoman Milward _____	Councilman Weng _____
Mayor Razze _____	

Motion to enter into a closed meeting: \_\_\_\_\_ Second: \_\_\_\_\_  
Time: \_\_\_\_\_

Motion to return to an open meeting: \_\_\_\_\_ Second: \_\_\_\_\_  
Time: \_\_\_\_\_

**Miscellaneous**

**Public Portion**

Motion to open to the public: \_\_\_\_\_

Second: \_\_\_\_\_

Time: \_\_\_\_\_ p.m.

Motion to close public portion: \_\_\_\_\_

Second: \_\_\_\_\_

Time: \_\_\_\_\_ p.m.

**Adjournment**

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Time: \_\_\_\_\_ p.m.

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council of the Borough of Pitman constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.