

**BOROUGH OF PITMAN  
COUNCIL MEETING AGENDA  
SEPTEMBER 26, 2022**

**Call to Order**

Time: \_\_\_\_\_

**Salute to the Flag/Invocation**

**Open Public Meetings Act Statement** - Pursuant to the Open Public Meetings Act, I hereby announce that adequate notice of the time and date of this meeting was published in the South Jersey Times on January 6, 2022, posted on the Borough Hall front door, and advertised on the Borough of Pitman website continuously since January 6, 2022.

**Roll Call**

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_  
Borough Clerk O'Donnell \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_  
Borough Solicitor Vigilante \_\_\_\_\_

**Special Presentations**

2022 Miss Pitman Contestant Recognition  
5<sup>th</sup> Annual American Legion Dog of the Year

**Approval of Minutes**

Council Meeting Minutes of September 12, 2022

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Council Reports**

**New Business**

**Ordinance No. 11, 2022 – Bond Ordinance of the Mayor and Council Providing for Various Water-Sewer Utility Improvements, By and In the Borough of Pitman, in the County of Gloucester, State of New Jersey; Appropriating \$165,000.00 Therefor and Authorizing the Issuance of \$165,000.00 Bonds or Notes of the Borough to Finance the Costs Thereof**

First Reading – Second Reading, Public Hearing: October 11, 2022

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilman Weng \_\_\_\_\_

**Ordinance No. 12, 2022 – Bond Ordinance of the Mayor and Council Providing for Various Roadway and Drainage Improvements, By and In the Borough of Pitman, in the County of Gloucester, State of New Jersey; Appropriating \$340,000.00 Therefor and Authorizing the Issuance of \$323,000.00 Bonds or Notes of the Borough to Finance Part of the Costs Thereof**

First Reading – Second Reading, Public Hearing: October 11, 2022

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_ Councilperson James \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_ Councilman Mazzola \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_ Councilman Weng \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

**Consent Agenda** – All matters listed under Consent Agenda are considered routine by this Borough Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately

**Resolution No. 181, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing the Cancellation and/or Refund of the Taxes Due to the Property Owner Meeting the Requirements of a 100% Disabled Veteran as Set Forth in N.J.S.A. 54:4-3.30 and is Exempt from Paying Property Taxes**

**Resolution No. 182, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing the Execution of a License Agreement With New Jersey Transit Corporation**

**Resolution No. 183, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Awarding Contract for Seasonal Leaf Disposal**

**Resolution No. 184, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Waiving Permit Application Fees Related to the Fire Safety Inspection of Food Trucks Participating in the 2022 Pitman Police Department Chowdown Uptown K-9 Unit Fundraiser**

**Resolution No. 185, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Awarding Contract to The Gillespie Group for the Carpet Replacement Project in the McCowan Memorial Library**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_ Councilperson James \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_ Councilman Mazzola \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_ Councilman Weng \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

**Payment of Bills** (Mazzola)

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Event Permit Applications** (Milward)

Event: Senior Outreach Health Fair

Applicant: Courtney Milward

Date and Time: October 13, 2022; 10:00 a.m. – 12:00 p.m.

Location: Borough Hall Council Chambers and Conference Room

Contact Person: Lucille Petrillo

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

Event: Pitman High School Tri-M Music Honor Society Trunk or Treat

Applicant: Sarah Mickle

Date and Time: October 28, 2022; 4:00 p.m. – 6:00 p.m.

Location: Sunset Auditorium

Contact Person: Sarah Mickle

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

Event: Food Truck Festival

Applicant: Pitman Police Department

Date and Time: November 5, 2022; 12:00 p.m. – 9:00 p.m.

Location: Pitman Avenue, Ballard Avenue, S. Broadway, and Ballard Park

Contact Person: Cpl. E. Parker

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

Event: Dinner Party  
Applicant: Ryan Budd  
Date and Time: October 15, 2022; 6:00 p.m. – 9:00 p.m.  
Location: Theatre Avenue Pocket Park  
Contact Person: Ryan Budd/Thyme

Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
Roll Call:  
Council President Fitzpatrick \_\_\_\_\_ Councilperson James \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_ Councilman Mazzola \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_ Councilman Weng \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

**Raffle License Application** (Milward)

Raffle: Off-Premises Draw  
Applicant: HSA Elwood Kindle Elementary  
Date and Time: December 9, 2022; 9:00 a.m.  
Location: Elwood Kindle School, 211 Washington Avenue  
Contact Person: Lisa Rapp

Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
Roll Call:  
Council President Fitzpatrick \_\_\_\_\_ Councilperson James \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_ Councilman Mazzola \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_ Councilman Weng \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

**Public Portion**

Motion to open to the public \_\_\_\_\_ Second \_\_\_\_\_  
Time \_\_\_\_\_

Motion to close the public portion \_\_\_\_\_ Second \_\_\_\_\_  
Time \_\_\_\_\_

**Miscellaneous**

**Adjournment**

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Time \_\_\_\_\_

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council of the Borough of Pitman constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.

