

**BOROUGH OF PITMAN  
COUNCIL MEETING AGENDA  
OCTOBER 11, 2022**

**Call to Order**

Time: \_\_\_\_\_

**Salute to the Flag/Invocation**

**Open Public Meetings Act Statement** - Pursuant to the Open Public Meetings Act, I hereby announce that adequate notice of the time and date of this meeting was published in the South Jersey Times on January 6, 2022, posted on the Borough Hall front door, and advertised on the Borough of Pitman website continuously since January 6, 2022.

**Roll Call**

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_  
Borough Clerk O'Donnell \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_  
Borough Solicitor Vigilante \_\_\_\_\_

**Approval of Minutes**

Work Session Minutes of September 26, 2022

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Council Reports**

**New Business**

**Ordinance No. 11, 2022 – Bond Ordinance of the Mayor and Council Providing for Various Water-Sewer Utility Improvements, By and In the Borough of Pitman, in the County of Gloucester, State of New Jersey; Appropriating \$165,000.00 Therefor and Authorizing the Issuance of \$165,000.00 Bonds or Notes of the Borough to Finance the Costs Thereof**

Second Reading - Public Hearing

Motion \_\_\_\_\_

Second: \_\_\_\_\_

Motion to open to the public: \_\_\_\_\_

Second: \_\_\_\_\_

Time: \_\_\_\_\_

Motion to close public comment: \_\_\_\_\_

Second: \_\_\_\_\_

Time: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Ordinance No. 12, 2022 – Bond Ordinance of the Mayor and Council Providing for Various Roadway and Drainage Improvements, By and In the Borough of Pitman, in the County of Gloucester, State of New Jersey; Appropriating \$340,000.00 Therefor and Authorizing the Issuance of \$323,000.00 Bonds or Notes of the Borough to Finance Part of the Costs Thereof**

Second Reading - Public Hearing

Motion \_\_\_\_\_ Second \_\_\_\_\_

Motion to open to the public: \_\_\_\_\_ Second: \_\_\_\_\_

Time: \_\_\_\_\_

Motion to close public comment: \_\_\_\_\_ Second: \_\_\_\_\_

Time: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Consent Agenda** – All matters listed under Consent Agenda are considered routine by this Borough Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

**Resolution No. 187, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing the Release of Premium Bid Money**

**Resolution No. 188, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing Membership in a Mutual Aid and Assistance Agreement With Participating Units**

**Resolution No. 189, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Appointing Dolores Novin as Full-time Senior Library Assistant for the McCowan Memorial Library**

**Resolution No. 190, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Appointing Lacy Contarino as Part-time Reference Assistant for the McCowan Memorial Library**

**Resolution No. 191, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Appointing Eileen Salmon as a Member of the Borough of Pitman Senior Outreach Committee**

**Resolution No. 192, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester Authorizing a Closed Meeting**

The general nature of the subjects to be discussed at said meeting shall be:

**Employment Needs of the Pitman Police Department**

Action may be taken upon returning to an open meeting.

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Payment of Bills** (Mazzola)

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Event Permit Applications** (Milward)

Event: Pitman Girls Tennis Senior Night Dinner

Applicant: Gene Reid (Team Coach)

Date and Time: October 13, 2022; 5:30 p.m. – 7:30 p.m.

Location: Sunset Auditorium

Contact Person: Gene Reid

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

Event: Public Information Banners

Applicant: Pitman Economic Development Committee

Date and Time: October 16, 2022 – March 1, 2023

Location: Lamp posts along Broadway (Count 34)

Contact Person: Barry Owen

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

Event: Epilepsy Awareness Ribbons

Applicant: Sarah Jacobs

Date and Time: November 1, 2022 – November 30, 2022

Location: Purple ribbons on lamp posts along Broadway

Contact Person: Sarah Jacobs

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Raffle License Application** (Milward)

Raffle: Off-Premises Draw

Applicant: Knights of Columbus #6247 – Our Lady Queen of Peace Church

Date and Time: December 3, 2022; 8:00 a.m.

Location: Alcyon Lake Park

Contact Person: Mike Martorano

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Public Portion**

Motion to open to the public \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

Motion to close the public portion \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

**Closed Meeting**

Motion to enter into a closed meeting: \_\_\_\_\_

Second: \_\_\_\_\_

Time: \_\_\_\_\_

Motion to return to an open meeting: \_\_\_\_\_

Second: \_\_\_\_\_

Time: \_\_\_\_\_

**Miscellaneous**

**Adjournment**

Motion \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council of the Borough of Pitman constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.

