

**BOROUGH OF PITMAN  
COUNCIL MEETING AGENDA  
NOVEMBER 14, 2022**

**Call to Order**

Time: \_\_\_\_\_

**Salute to the Flag/Invocation**

**Open Public Meetings Act Statement** - Pursuant to the Open Public Meetings Act, I hereby announce that adequate notice of the time and date of this meeting was published in the South Jersey Times on January 6, 2022, posted on the Borough Hall front door, and advertised on the Borough of Pitman website continuously since January 6, 2022.

**Roll Call**

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_  
Borough Clerk O'Donnell \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_  
Borough Solicitor Vigilante \_\_\_\_\_

**Proclamation**

Native American Heritage Month

**Approval of Minutes**

Work Session and Council Meeting Minutes of October 24, 2022

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Council Reports**

**Unfinished Business**

**Ordinance No. 14, 2022 – Ordinance of the Mayor and Council Amending Ordinance No. 11, 2021 Establishing the Salaries and Wages for Employees of the Borough of Pitman for the Year 2022 and Forward**

Second Reading - Public Hearing

Motion \_\_\_\_\_ Second: \_\_\_\_\_

Motion to open to the public: \_\_\_\_\_ Second: \_\_\_\_\_

Time: \_\_\_\_\_

Motion to close public comment: \_\_\_\_\_ Second: \_\_\_\_\_

Time: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**New Business**

**Consent Agenda** – All matters listed under Consent Agenda are considered routine by this Borough Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

**Resolution No. 203, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing the Sale of Police K9 “Ranger” to His Handler, Police Officer Ernest J. Parker, III**

**Resolution No. 204 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing Refund of Real Estate Taxes**

**Resolution No. 205, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing the Public Sale of Tax Sale Certificates**

**Resolution No. 206, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Endorsing the 2022 Best Practices Inventory for the State of New Jersey**

**Resolution No. 207, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Approving a \_\_\_\_ % Salary Increase for All Current Non-Contractual Employees of the Borough**

**Resolution No. 208, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Appointing Jee-Hye Camp as Part-time Library Assistant for the McCowan Memorial Library**

**Resolution No. 209, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing the Advertisement and Procurement of Proposals for a Concession Agreement for Advertising Space on the Borough’s Municipal Sign**

**Resolution No. 210, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Approving a Closed Meeting**

**The general nature of the subject to be discussed shall be:**

**Contract Negotiations – AFSCME Local 3303B**

**Action may be taken upon returning to an open meeting**

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilman Weng \_\_\_\_\_

**Payment of Bills** (Mazzola)

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Event Permit Applications** (Milward)

**Event:** Holiday Display, Visit Santa, and Trolley Rides

Applicant: Greater Pitman Chamber of Commerce

Date and Time: December 1, 2022 – December 23, 2022; 5:00 p.m. – 8:00 p.m.

Location: Ballard Park

Contact Person: Ron Brown

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Event:** Selling House Tour Tickets

Applicant: Woman’s Club of Pitman

Date and Time: December 3, 2022; 1:00 p.m. – 6:00 p.m.

Location: Borough Hall Lobby

Contact Person: Elaine Lore

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Event:** Pitman Bucks Sale

Applicant: Greater Pitman Chamber of Commerce

Date and Time: November 26, 2022; 11:00 a.m. – 1:00 p.m.

Location: Borough Hall Lobby

Contact Person: Jenny Mazzola

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Event:** Small Business Saturday/Sunday

Applicant: Greater Pitman Chamber of Commerce

Date and Time: November 26, 2022; 11:00 a.m. – 8:00 p.m.

November 27, 2022; 12:00 p.m. – 3:00 p.m.

Location: Ballard Park and Theatre Avenue

Contact Person: Jenny Mazzola

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Event:** Holiday Sing-Along

Applicant: Greater Pitman Chamber of Commerce

Date and Time: Thursday, December 15, 2022; 6:00 p.m. – 6:30 p.m.

Location: Grove Auditorium

Contact Person: Vanessa James

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Raffle License Application**

Applicant: Pitman Athletic Association

Date and Time: December 31, 2022; 12:00 p.m.

Location: Heroes Field, Alcyon Lake Park

Contact Person: Christian Dutil

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Public Portion**

Motion to open to the public \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

Motion to close the public portion \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

**Closed Meeting**

Motion to enter a closed meeting \_\_\_\_\_

Second \_\_\_\_\_

Time \_\_\_\_\_

Motion to return to an open meeting \_\_\_\_\_  
Time \_\_\_\_\_

Second \_\_\_\_\_

**Miscellaneous**

**Adjournment**

Motion \_\_\_\_\_  
Time \_\_\_\_\_

Second \_\_\_\_\_

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council of the Borough of Pitman constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.