

**BOROUGH OF PITMAN
COUNCIL MEETING AGENDA
JUNE 27, 2022**

Call to Order

Time: _____

Salute to the Flag/Invocation

Open Public Meetings Act Statement - Pursuant to the Open Public Meetings Act, I hereby announce that adequate notice of the time and date of this meeting was published in the South Jersey Times on January 2, 2022, posted on the Borough Hall front door, and advertised on the Borough of Pitman website continuously since January 6, 2022.

Roll Call

Council President Fitzpatrick _____
Councilman Kelly _____
Councilwoman Milward _____
Mayor Razze _____
Borough Clerk O'Donnell _____

Councilperson James _____
Councilman Mazzola _____
Councilman Weng _____
Borough Solicitor Vigilante _____

Special Presentation

Mayor Razze

Approval of Minutes

Work Session, Council Meeting and Closed Council Meeting Minutes of June 13, 2022

Motion _____

Second _____

Roll Call:

Council President Fitzpatrick _____
Councilman Kelly _____
Councilwoman Milward _____
Mayor Razze _____

Councilperson James _____
Councilman Mazzola _____
Councilman Weng _____

Council Reports

New Business

Consent Agenda – All matters listed under Consent Agenda are considered routine by this Borough Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

Resolution No. 121, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Opposing the Passage of Proposed Legislation (S-2103) That Would Authorize Conversion of Certain Office Parks and Retail Centers to Mixed Use

Resolution No. 122, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Urging the Passage of Proposed Legislation (S-330) That Will Restore

Energy Tax Receipts (ERT) to the Borough of Pitman

Resolution No. 123, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Accepting the Recommendation of the Borough of Pitman Combined Planning and Zoning Board and Designating the Property Known as 400 N. Woodbury Road, Block 138 Lot 1, to be a Condemnation Redevelopment Area

Resolution No. 124, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing Release of the Maintenance Guarantee Provided by Katherine Andrews for a Project Affecting a Parcel Known as 300 Grandview Avenue, Block 88 Lot 4 on the Tax Map of the Borough of Pitman

Resolution No. 125, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Amending Resolution No. 112, 2022 Authorizing IN REM Foreclosure Tax Sale Certificate #18-00008 for the Property Designated as 125 Tenth Avenue, Block 22, Lot 38 on the Tax Map of the Borough of Pitman

Resolution No. 126, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Awarding One (1) New Backyard Chicken Pilot Program License to the Property Located at 159 Cedar Avenue, Block 187 Lot 28 in the Borough of Pitman – License No. 001

Resolution No. 127, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Awarding One (1) New Backyard Chicken Pilot Program License to the Property Located at 135 Cedar Avenue, Block 187 Lot 22 in the Borough of Pitman – License No. 002

Resolution No. 128, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Approving an “Outdoor Eating Facilities Without BYO Addendum” Permit for Martini’s on Broadway, 47 S. Broadway in the Borough of Pitman, County of Gloucester

Resolution No. 129, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Confirming the Report of the Tax Collector in the Matter of Property Maintenance

Motion _____

Second _____

Roll Call

Council President Fitzpatrick _____

Councilperson James _____

Councilman Kelly _____

Councilman Mazzola _____

Councilwoman Milward _____

Councilman Weng _____

Mayor Razze _____

Payment of Bills (Mazzola)

Motion _____

Second _____

Roll Call:

Council President Fitzpatrick _____

Councilperson James _____

Councilman Kelly _____

Councilman Mazzola _____

Councilwoman Milward _____

Councilman Weng _____

Mayor Razze _____

Event Permit (Milward)

Event: Movie Day at Summer Playground

Dates: July 5, 2022

Time: 9:30 a.m. – 11:30 a.m.

Location: Sunset Auditorium

Sponsor: Pitman Parks & Recreation Summer Playground Program

Contact Person: Laurie Boyle & Melissa Bianchini

Motion _____

Second _____

Roll Call:

Council President Fitzpatrick _____

Councilperson James _____

Councilman Kelly _____

Councilman Mazzola _____

Councilwoman Milward _____

Councilman Weng _____

Mayor Razze _____

Raffle License Applications

Organization: Highland Chemical Engine Company

Date and Time: September 1, 2022 – September 3, 2022; 7:00 p.m. – 11:00 p.m.

Location: Annual Labor Day Carnival on PHS property, Linden and Edgemoor Avenues

Types of Raffles: Off Premises: Big 50/50

On Premises: Nightly 50/50

On Premises: Prizes

Non-Draw: Wheels and Skill

Motion: _____

Second: _____

Roll Call:

Council President Fitzpatrick _____

Councilperson James _____

Councilman Kelly _____

Councilman Mazzola _____

Councilwoman Milward _____

Councilman Weng _____

Mayor Razze _____

Public Portion

Motion to open to the public _____

Second _____

Time _____

Motion to close the public portion _____

Second _____

Time _____

Miscellaneous

Adjournment

Motion _____

Second _____

Time _____

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council of the Borough of Pitman constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.

