

**BOROUGH OF PITMAN  
COUNCIL MEETING AGENDA  
JUNE 13, 2022**

**Call to Order**

Time: \_\_\_\_\_

**Salute to the Flag/Invocation**

**Open Public Meetings Act Statement** - Pursuant to the Open Public Meetings Act, I hereby announce that adequate notice of the time and date of this meeting was published in the South Jersey Times on January 2, 2022, posted on the Borough Hall front door, and advertised on the Borough of Pitman website continuously since January 6, 2022.

**Roll Call**

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_  
Borough Clerk O'Donnell \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_  
Borough Solicitor Vigilante \_\_\_\_\_

**Proclamation Presentations**

LGBTQIA+ Pride Month  
Juneteenth National Independence Day

**Approval of Minutes**

Work Session and Council Meeting Minutes of May 23, 2022

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Council Reports**

**Unfinished Business**

**Ordinance No. 3, 2022 – Ordinance of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey to Exceed the Municipal Budget Appropriation Limits and to Establish a CAP Bank (N.J.S.A. 40A: 4-45.14)**

Second Reading – Public Hearing

Motion \_\_\_\_\_ Second \_\_\_\_\_

Motion to open to the public \_\_\_\_\_ Second \_\_\_\_\_

Time \_\_\_\_\_

Motion to close public portion \_\_\_\_\_ Second \_\_\_\_\_  
Time \_\_\_\_\_

**Roll Call**

Council President Fitzpatrick \_\_\_\_\_ Councilperson James \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_ Councilman Mazzola \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_ Councilman Weng \_\_\_\_\_  
Mayor Razzo \_\_\_\_\_

**2022 Municipal Budget Hearing (Razzo)**

Notice is hereby given that the Budget and Tax Resolution of the Borough of Pitman for the year 2022 was approved by the Borough Council on April 25, 2022 and was published in the “South Jersey Times” in the issue of May 16, 2022. Copies were made available for public inspection in Pitman Borough Hall and the McCowan Memorial Library since April 26, 2022.

Motion to open to the public: \_\_\_\_\_ Second: \_\_\_\_\_  
Time: \_\_\_\_\_

Motion to close public comment: \_\_\_\_\_ Second: \_\_\_\_\_  
Time: \_\_\_\_\_

Motion to approve 2022 Municipal Budget Resolution: \_\_\_\_\_  
Second: \_\_\_\_\_

**Roll Call:**

Council President Blass \_\_\_\_\_ Councilman Fitzpatrick \_\_\_\_\_  
Councilwoman James \_\_\_\_\_ Councilman Mazzola \_\_\_\_\_  
Councilwoman Rudley \_\_\_\_\_ Councilman Weng \_\_\_\_\_  
Mayor Razzo \_\_\_\_\_

**New Business**

**Consent Agenda** – All matters listed under Consent Agenda are considered routine by this Borough Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

**Resolution No. 114, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Supporting an Appropriations and Levy Cap Exemption for a Three Year Period for Increases in Liability, Worker’s Compensation, Cyber Liability and Property Insurance**

**Resolution No. 115, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing the Transfer of a 2007 Dodge Durango Wagon from the Borough of Pitman Police Department to the Borough of Pitman Fire Department**

**Resolution No. 116, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Confirming the Report of the Tax Collector in the Matter of the Performance of Board-up Services for 102-104 Second Avenue, Block 11 Lot 7 on the Tax Map of the Borough of Pitman**

**Resolution No. 117, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of**

**Gloucester, State of New Jersey Confirming the Report of the Tax Collector in the Matter of the Property Maintenance for 163 E. Holly Avenue, Block 79 Lot 2 on the Tax Map of the Borough of Pitman**

**Resolution No. 118, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Approving the Submission of a Grant Application and Execution of a Grant Contract with the New Jersey Department of Transportation for the Reconstruction of Vassar Avenue in its entirety, Roosevelt Avenue from Centre Avenue to Cedar Avenue, and Portions of McKinley Avenue**

**Resolution No. 119, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing a Closed Meeting**

The general nature of the subject to be discussed shall be:

Dispute Settlement: Collegetown Construction Runoff and Glen Lake

Pending Litigation/Settlement: NJDEP/Frank J. Fazzio & Sons, Inc.

Action may be taken upon returning to an open meeting.

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razzo \_\_\_\_\_

**Payment of Bills** (Mazzola)

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razzo \_\_\_\_\_

**Event Permit and Signage Applications** (Milward)

**Event:** Comedy Series

Dates: July 20, 21, August 31, and Sept. 1

Time: 6:00 p.m. – 11:00 p.m.

Location: Sunset Auditorium

Sponsor: Pitman Revitalization Corp.

Contact Person: Benjamin Leis

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razzo \_\_\_\_\_

**Event:** Comedy Show

Dates: August 19, October 1, and October 29

Time: 7:00 p.m.

Location: Sunset Auditorium  
Sponsor: Will Gardiner  
Contact Person: Will Gardiner

Motion \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Mayor Razze \_\_\_\_\_

Second \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilman Weng \_\_\_\_\_

**Event:** Walk/Run Fundraiser

Date: September 10, 2022

Time: 8:00 a.m.

Location: Alcyon Lake Park

Sponsor: Dawn Hall

Contact Person: Dawn Hall

Motion: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Mayor Razze \_\_\_\_\_

Second \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilman Weng \_\_\_\_\_

**Raffle License Applications**

**Type: Off-Premises Raffle**

Date: July 14, 2022

Time: 7:30 p.m.

Location: McBurney Field

Sponsor: Pitman Athletic Association

Contact Person: Christian Dutil

Motion: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Mayor Razze \_\_\_\_\_

Second \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilman Weng \_\_\_\_\_

**Type: Off-Premises Raffle**

Date: September 3, 2022

Time: 10:00 p.m.

Location: Pitman High School – Highland Carnival

Sponsor: Highland Chemical Engine Company

Contact Person: Jeff Penuel

Motion: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Second \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Public Portion**

Motion to open to the public \_\_\_\_\_ Second \_\_\_\_\_  
Time \_\_\_\_\_

Motion to close the public portion \_\_\_\_\_ Second \_\_\_\_\_  
Time \_\_\_\_\_

**Miscellaneous**

**Closed Meeting**

Motion to Enter a Closed Meeting \_\_\_\_\_ Second \_\_\_\_\_  
Time \_\_\_\_\_

Motion to return to an open meeting \_\_\_\_\_ Second \_\_\_\_\_  
Time \_\_\_\_\_

**Adjournment**

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Time \_\_\_\_\_

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council of the Borough of Pitman constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.