

**BOROUGH OF PITMAN  
COUNCIL MEETING AGENDA  
APRIL 25, 2022**

**Call to Order**

Time: \_\_\_\_\_

**Salute to the Flag/Invocation**

**Open Public Meetings Act Statement** - Pursuant to the Open Public Meetings Act, I hereby announce that adequate notice of the time and date of this meeting was published in the South Jersey Times on January 7, 2021, posted on the Borough Hall front door, and advertised on the Borough of Pitman website continuously since January 7, 2021.

**Roll Call**

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_  
CFO Considine \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_  
Borough Solicitor Vigilante \_\_\_\_\_  
Clerk O'Donnell \_\_\_\_\_

**Proclamation Presentation**

Autism Acceptance Month – April

**Approval of Minutes**

Work Session and Council Meeting Minutes of April 11, 2022

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**2022 Municipal Budget Introduction**

**Ordinance No. 3, 2022 – Ordinance of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey to Exceed the Municipal Budget Appropriation Limits and to Establish a Cap Bank (Mazzola)**

First Reading – Public Hearing, Final Adoption: June 13, 2022

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_  
Councilman Kelly \_\_\_\_\_  
Councilwoman Milward \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilperson James \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Motion to Introduce 2022 Municipal Budget Ordinance (Mazzola)**

First Reading (Second Reading and Public Hearing; June 13, 2022 at 8:00 p.m.)

Copies available for public inspection at the McCowan Memorial Library and at Borough Hall, during normal business hours.

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Resolution No. 89, 2021 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Approving the Annual Self-Examination of the 2022 Municipal Budget (Mazzola)**

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Resolution No. 90, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing the 2022 Municipal Budget to be Read by Title Only (Mazzola)**

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Council Reports**

**New Business**

**Ordinance No. 4, 2022 – Ordinance of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Amending Chapter 3, Police Regulations, of the Code of the Borough of Pitman**

First Reading – Public Hearing, Final Adoption: May 9, 2022

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Consent Agenda** – All matters listed under Consent Agenda are considered routine by this Borough Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

**Resolution No. 92, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing the Cancellation/Refund of a Parking Permit Application Fee to James Tamburini**

**Resolution No. 93, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing Hiring Joseph Milligan to the Position of Alcyon Lake Park Assistant Superintendent**

**Resolution No. 94, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Designating April 23, 2022 as Earth Day and Arbor Day in the Borough of Pitman**

**Resolution No. 95, 2022 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Designating the Month of May as “Bag Up NJ” Month**

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Payment of Bills** (Mazzola)

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Event Permit Applications** (James)

**Event:** Summer Comedy Series

Dates: May 25 & 26, 2022

June 29 & 30, 2022

July 27 & 28, 2022

Time: 7:00 p.m. – 11:00 p.m.

Location: Sunset Auditorium

Sponsor: Pitman Revitalization Group

Contact Person: Benjamin Leis

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Event and Signage: Spring Craft Show**  
**Amend to include rain date and signage in Ballard Park**

Rain Date: Sunday, May 22, 2022

Time: 5:00 a.m. – 5:00 p.m.

Location: See Event Permit

Sponsor: Greater Pitman Chamber of Commerce

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Event: Coffee & Conversation**

Date: May 14, 2022

Time: 9:00 a.m. – 11:00 a.m.

Location: Ballard Park

Sponsor: Pitman Republican Executive Committee

Contact Person: Courtney Milward

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Event: Picnic in the Park**

Date: June 11, 2022

Time: 10:00 a.m. – 12:00 p.m.

Location: Ballard Park

Sponsor: Pitman Republican Executive Committee

Contact Person: Courtney Milward

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Event: 3rd Annual Back the Blue/Back to School Event**

Date: August 25, 2022

Time: 6:00 p.m. – 8:00 p.m.

Location: McBurney Field

Contact Person: Courtney Milward

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Fitzpatrick \_\_\_\_\_

Councilperson James \_\_\_\_\_

Councilman Kelly \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Milward \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Public Portion**

Motion to open to the public: \_\_\_\_\_

Second: \_\_\_\_\_

Time: \_\_\_\_\_

Motion to close the public portion: \_\_\_\_\_

Second: \_\_\_\_\_

Time: \_\_\_\_\_

**Miscellaneous**

**Adjournment**

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Time: \_\_\_\_\_

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council of the Borough of Pitman constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.