

**BOROUGH OF PITMAN  
COUNCIL MEETING AGENDA  
MARCH 8, 2021**

**Call to Order**

Time: \_\_\_\_\_

**Salute to the Flag/Invocation**

**Open Public Meetings Act Statement** - Pursuant to the Open Public Meetings Act, I hereby announce that adequate notice of the time and date of this meeting was published in the South Jersey Times on January 7, 2021, posted on the Borough Hall front door, and advertised on the Borough of Pitman website continuously since January 7, 2021.

**Roll Call**

Council President Blass \_\_\_\_\_  
Councilwoman James \_\_\_\_\_  
Councilwoman Rudley \_\_\_\_\_  
Mayor Razze \_\_\_\_\_  
Clerk O'Donnell \_\_\_\_\_

Councilman Fitzpatrick \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_  
Borough Solicitor Krachun \_\_\_\_\_

**Proclamation Presentation**

National Poison Prevention Week

**Approval of Minutes**

Work Session, Council Meeting and Closed Council Meeting Minutes of February 22, 2021

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Blass \_\_\_\_\_  
Councilwoman James \_\_\_\_\_  
Councilwoman Rudley \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilman Fitzpatrick \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Council Reports**

**New Business**

**Resolution No. 46, 2021 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Authorizing Refund of Real Estate Taxes (Mazzola)**

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Blass \_\_\_\_\_  
Councilwoman James \_\_\_\_\_  
Councilwoman Rudley \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilman Fitzpatrick \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Resolution No. 47, 2021 – Resolution of the Mayor and Council of the Borough of Pitman, County of Gloucester, State of New Jersey Waiving Yard Sale Permit Fees for Local Residents Related to the Town**

**Wide Yard Sale on June 5, 2021 and September 25, 2021 (Mazzola)**

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Blass \_\_\_\_\_

Councilman Fitzpatrick \_\_\_\_\_

Councilwoman James \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Rudley \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Payment of Bills**

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Blass \_\_\_\_\_

Councilman Fitzpatrick \_\_\_\_\_

Councilwoman James \_\_\_\_\_

Councilman Mazzola \_\_\_\_\_

Councilwoman Rudley \_\_\_\_\_

Councilman Weng \_\_\_\_\_

Mayor Razze \_\_\_\_\_

**Event Permit Applications**

**Event:** Family Gathering

**Date:** Saturday, June 12, 2021

**Time:** 12:00 p.m. – 3:00 p.m.

**Location:** Grove Auditorium

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Blass: \_\_\_\_\_

Councilman Fitzpatrick: \_\_\_\_\_

Councilwoman James: \_\_\_\_\_

Councilman Mazzola: \_\_\_\_\_

Councilwoman Rudley: \_\_\_\_\_

Councilman Weng: \_\_\_\_\_

Mayor Razze: \_\_\_\_\_

**Event:** Pitman Environmental Commission Annual Earth Day Celebration

**Date:** Saturday, April 17, 2021 (rain date Saturday, April 24, 2021)

**Time:** 10:00 a.m. – 2:00 p.m.

**Location:** Ballard Park, Alcyon Lake Park, Hollywood Dell Park

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Blass: \_\_\_\_\_

Councilman Fitzpatrick: \_\_\_\_\_

Councilwoman James: \_\_\_\_\_

Councilman Mazzola: \_\_\_\_\_

Councilwoman Rudley: \_\_\_\_\_

Councilman Weng: \_\_\_\_\_

Mayor Razze: \_\_\_\_\_

**Event:** Food Trucks During Little League Games

**Date:** Multiple dates throughout the season, April 21, 2021 – July 21, 2021

**Time:** 5:00 p.m. – 8:00 p.m.

**Location:** Alcyon Lake, Edgemoor Avenue, and Roy Harmon Fields

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Blass: \_\_\_\_\_

Councilman Fitzpatrick: \_\_\_\_\_

Councilwoman James: \_\_\_\_\_

Councilman Mazzola: \_\_\_\_\_

Councilwoman Rudley: \_\_\_\_\_

Councilman Weng: \_\_\_\_\_

Mayor Razze: \_\_\_\_\_

**Public Portion**

Motion to open to the public: \_\_\_\_\_

Second: \_\_\_\_\_

Time: \_\_\_\_\_

Motion to close the public portion: \_\_\_\_\_

Second: \_\_\_\_\_

Time: \_\_\_\_\_

**Miscellaneous**

**Adjournment**

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Time: \_\_\_\_\_

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council of the Borough of Pitman constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.