

**BOROUGH OF PITMAN  
COUNCIL MEETING AGENDA  
APRIL 26, 2021**

**Call to Order**

Time: \_\_\_\_\_

**Salute to the Flag/Invocation**

**Open Public Meetings Act Statement** - Pursuant to the Open Public Meetings Act, I hereby announce that adequate notice of the time and date of this meeting was published in the South Jersey Times on January 7, 2021, posted on the Borough Hall front door, and advertised on the Borough of Pitman website continuously since January 7, 2021.

**Roll Call**

Council President Blass \_\_\_\_\_  
Councilwoman James \_\_\_\_\_  
Councilwoman Rudley \_\_\_\_\_  
Mayor Razze \_\_\_\_\_  
Clerk O'Donnell \_\_\_\_\_

Councilman Fitzpatrick \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_  
Borough Solicitor Krachun \_\_\_\_\_

**Approval of Minutes**

Work Session and Formal Meeting Minutes of April 12, 2021

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Blass \_\_\_\_\_  
Councilwoman James \_\_\_\_\_  
Councilwoman Rudley \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilman Fitzpatrick \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Council Reports**

**New Business**

**Payment of Bills** (Mazzola)

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Blass \_\_\_\_\_  
Councilwoman James \_\_\_\_\_  
Councilwoman Rudley \_\_\_\_\_  
Mayor Razze \_\_\_\_\_

Councilman Fitzpatrick \_\_\_\_\_  
Councilman Mazzola \_\_\_\_\_  
Councilman Weng \_\_\_\_\_

**Event Permit Applications** (James)

**Event: Saxophone Quartet Concert** (Instagram Livestream)

Date: Saturday, May 15, 2021

Time: 5:30 p.m. – 6:30 p.m.

Location: Sunset Auditorium  
Sponsor: Larry Diehlman  
Motion: \_\_\_\_\_  
Roll Call:  
Council President Blass: \_\_\_\_\_  
Councilwoman James: \_\_\_\_\_  
Councilwoman Rudley: \_\_\_\_\_  
Mayor Razzo: \_\_\_\_\_

Second: \_\_\_\_\_  
Councilman Fitzpatrick: \_\_\_\_\_  
Councilman Mazzola: \_\_\_\_\_  
Councilman Weng: \_\_\_\_\_

**Event: Jazz Band Concert**

Date: Monday, May 24, 2021  
Time: 7:00 p.m.  
Location: Ballard Park  
Sponsor: Pitman High School Jazz Band; Jon Botbyl  
Motion: \_\_\_\_\_  
Roll Call:  
Council President Blass: \_\_\_\_\_  
Councilwoman James: \_\_\_\_\_  
Councilwoman Rudley: \_\_\_\_\_  
Mayor Razzo: \_\_\_\_\_

Second: \_\_\_\_\_  
Councilman Fitzpatrick: \_\_\_\_\_  
Councilman Mazzola: \_\_\_\_\_  
Councilman Weng: \_\_\_\_\_

**Event: Town-wide Yard Sale**

Date: Saturday, June 5, 2021  
Time: 8:00 a.m. – 12:00 p.m.  
Location: Shertel Park, along Laurel Avenue  
Sponsor: Borough of Pitman; Amy Rudley, Coordinator  
Motion: \_\_\_\_\_  
Roll Call:  
Council President Blass: \_\_\_\_\_  
Councilwoman James: \_\_\_\_\_  
Councilwoman Rudley: \_\_\_\_\_  
Mayor Razzo: \_\_\_\_\_

Second: \_\_\_\_\_  
Councilman Fitzpatrick: \_\_\_\_\_  
Councilman Mazzola: \_\_\_\_\_  
Councilman Weng: \_\_\_\_\_

**Event: Comedy & Variety Shows**

Date: Various dates, June through August; see Event Permit Application  
Time: 7:00 p.m. – 11:00 p.m.  
Location: Sunset Auditorium  
Sponsor: Pitman Revitalization Corp.; Benjamin Leis  
Motion: \_\_\_\_\_  
Roll Call:  
Council President Blass: \_\_\_\_\_  
Councilwoman James: \_\_\_\_\_  
Councilwoman Rudley: \_\_\_\_\_  
Mayor Razzo: \_\_\_\_\_

Second: \_\_\_\_\_  
Councilman Fitzpatrick: \_\_\_\_\_  
Councilman Mazzola: \_\_\_\_\_  
Councilman Weng: \_\_\_\_\_

**Event: Workshop/Conference with Speaker**

Date: Saturday, June 19, 2021  
Time: 3:00 p.m.

Location: Sunset Auditorium

Sponsor: First Baptist Church of Pitman/Pitman Council of Churches

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Roll Call:

Council President Blass: \_\_\_\_\_

Councilman Fitzpatrick: \_\_\_\_\_

Councilwoman James: \_\_\_\_\_

Councilman Mazzola: \_\_\_\_\_

Councilwoman Rudley: \_\_\_\_\_

Councilman Weng: \_\_\_\_\_

Mayor Razzo: \_\_\_\_\_

**Public Portion**

Motion to open to the public: \_\_\_\_\_

Second: \_\_\_\_\_

Time: \_\_\_\_\_

Motion to close the public portion: \_\_\_\_\_

Second: \_\_\_\_\_

Time: \_\_\_\_\_

**Miscellaneous**

**Adjournment**

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Time: \_\_\_\_\_

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council of the Borough of Pitman constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.