

CITY OF PINCKNEYVILLE
104 SOUTH WALNUT STREET, PINCKNEYVILLE IL 62274
COUNCIL MEETING AGENDA
FOR MONDAY, JUNE 13, 2022, AT 6:00 P.M.

PLEDGE OF ALLEGIANCE

GUIDELINES FOR PUBLIC PARTICIPATION AT CITY COUNCIL MEETINGS

Following the Governor's Stay at Home Order and to practice social distancing, members of the public are welcome to attend the City Council meeting and may address the Council, practicing social distancing, or by calling in to our conference line at 978-990-5000 and using Access Code 680621#. Callers are asked to mute their phones during the meeting. The public may submit Public Comments prior to the City Council Meeting by written submission delivered to the City Clerk's Office or e-mail at cityclerk@pinckneyvillecity.com. Written or e-mailed Public Comments must be received by **4:00 p.m.** on the day of the meeting and will be read during the Public Comment section of the meeting.

To have a specific matter placed on the meeting agenda, a member of the public requesting an addition to the agenda should contact the City Clerk at least five (5) days prior to the Council meeting and provide the City Clerk with sufficient information to allow the City Clerk to determine the nature of the agenda item. The Council requests that members of the public avoid repetitive appearances before the Council with the same issue. Comments should be limited to approximately five (5) minutes. Groups who wish to address the Council on the same or similar issues should select a spokesman to present the concerns of the group members.

CORRESPONDENCE

COMMISSIONER CICARDI

1. Request approval of an emergency change order from Haier Plumbing for water repairs at Grant Street at a total cost of \$5,760.00. Please see attached.
2. Request approval to purchase an ABS/Sulzer pump for \$10,410.00 with an installation cost of \$1,500.00 totaling \$11,910.00. Please see attached.

COMMISSIONER HICKS

1. Resolution No. R-2022-26, a resolution authorizing Slow Children Playing signs within the City of Pinckneyville, Perry County, IL. Please see attached.
2. Request approval to pay \$20,144.25 to Mac's Fire & Safety Equipment Company, Inc. for the purchase of 7 complete sets of turnout gear. Please see attached.
3. Request approval to purchase 11-Scott 30-minute, 2216 PSI, SCBA bottles from Municipal Emergency Services for \$11,585.20 to replace bottles that will be expiring in September. Please see attached.

COMMISSIONER PERADOTTA

1. Request approval to hire Jeff Keller for a part time street department worker.

COMMISSIONER STOTLAR

MAYOR SPENCER

1. South Central Transit, Chad Steele, to discuss Pinckneyville Intercity Route and request for four bus stop signs. Please see attached.
2. Appoint Jonathan Harris to Library Board to replace the vacancy left by Robert King. Please see attached.
3. Resolution No. R-2022-27, a resolution authorizing an Intergovernmental Agreement with the City of Pinckneyville, Perry County, Illinois and Pinckneyville School District #50, Perry and Washington Counties, IL, for financial assistance with the City's After School Program. Please see attached.
4. Resolution No. R-2022-28, a resolution authorizing a public hearing on the proposed conveyance of easements to Ameren Illinois Company. Please see attached.
5. Public comment
6. Adjournment

Executive Session for the discussion of:

Section 2 (c) (1) Appointment, employment, compensation, discipline, performance, or dismissal of an employee.

Section 2 (c) (2) Collective negotiating matters or deliberations concerning salary schedules.

Section 2 (c) (5) Purchase or lease of real property for the use of the public body.

Section 2 (c) (6) Setting of a price for the sale or lease of property owned by the public body.

Section 2 (c) (8) Security procedures, school building safety and security, and use of personnel and equipment to respond to an actual, a threatened, or a reasonably potential danger to the safety of employees, students, staff, the public, or public property.

Section 2 (c) (11) Litigation, pending or probable.

Section 2 (c) (21) Review and discussion of minutes of executive session.