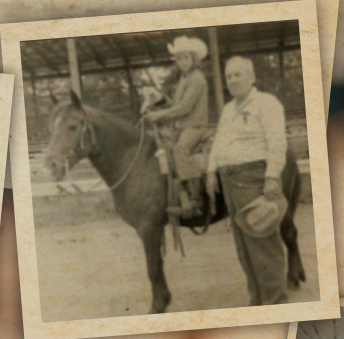
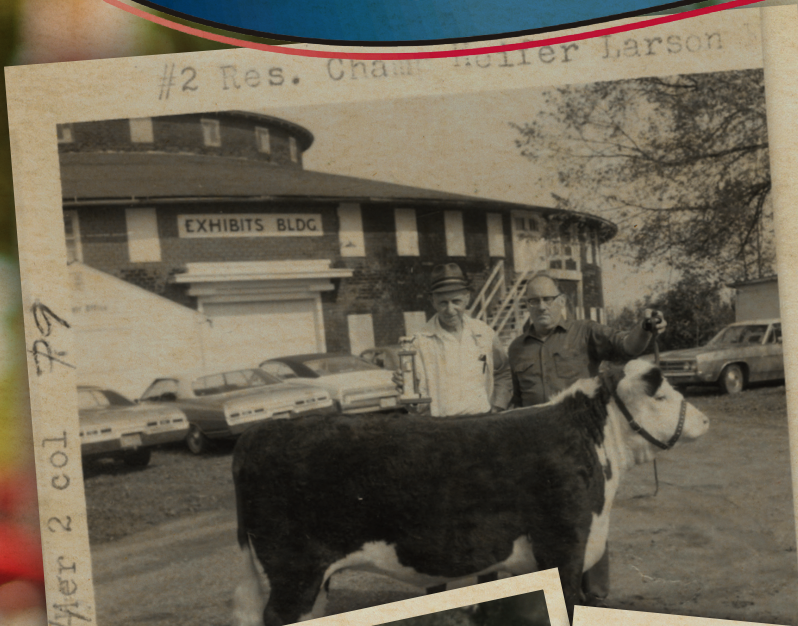


2026/2027



August 13-16, 2026

*"Yesterday's Memories,  
Tomorrow's Dreams"*

August  
12-15, 2027

*"Race to the Fair!"*

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Sarah Nigbor & The Pierce County Historical Society

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# Pierce County Fair Premium Book

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# Pierce County Fair Information

**Fair Theme – 2026**  
**Yesterday's Memories,**  
**Tomorrow's Dreams**

**Fair Theme – 2027**  
**Race to the Fair!**

## Pierce County Fair Office and Grounds Personnel at Time of Publishing

Fair Manager – Liz Dietsche	715.273.6874
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Fair Grounds Keeper – Matt Kelly	715.273.6789
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Fair Office Specialist – Cory Wayne	715.273.6874
fair@co.pierce.wi.us	

## Pierce County Fair Committee at Time of Publishing

- Bob Traynor – Chairperson
- Kris Sampson – Vice Chairperson
- Jim Ashbach – Member
- Jerry Kosin – Member
- Dan Puhrman – Member

## Pierce County Fair General Information

**Address:** 364 North Maple St, PO Box 922  
Ellsworth, WI 54011

**Fair Office:** 715.273.6874    **FAX:** 715.273.6861  
**Fair Grounds:** 715.273.6789

**Website:** [www.co.pierce.wi.us/departments/fair/index.php](http://www.co.pierce.wi.us/departments/fair/index.php)

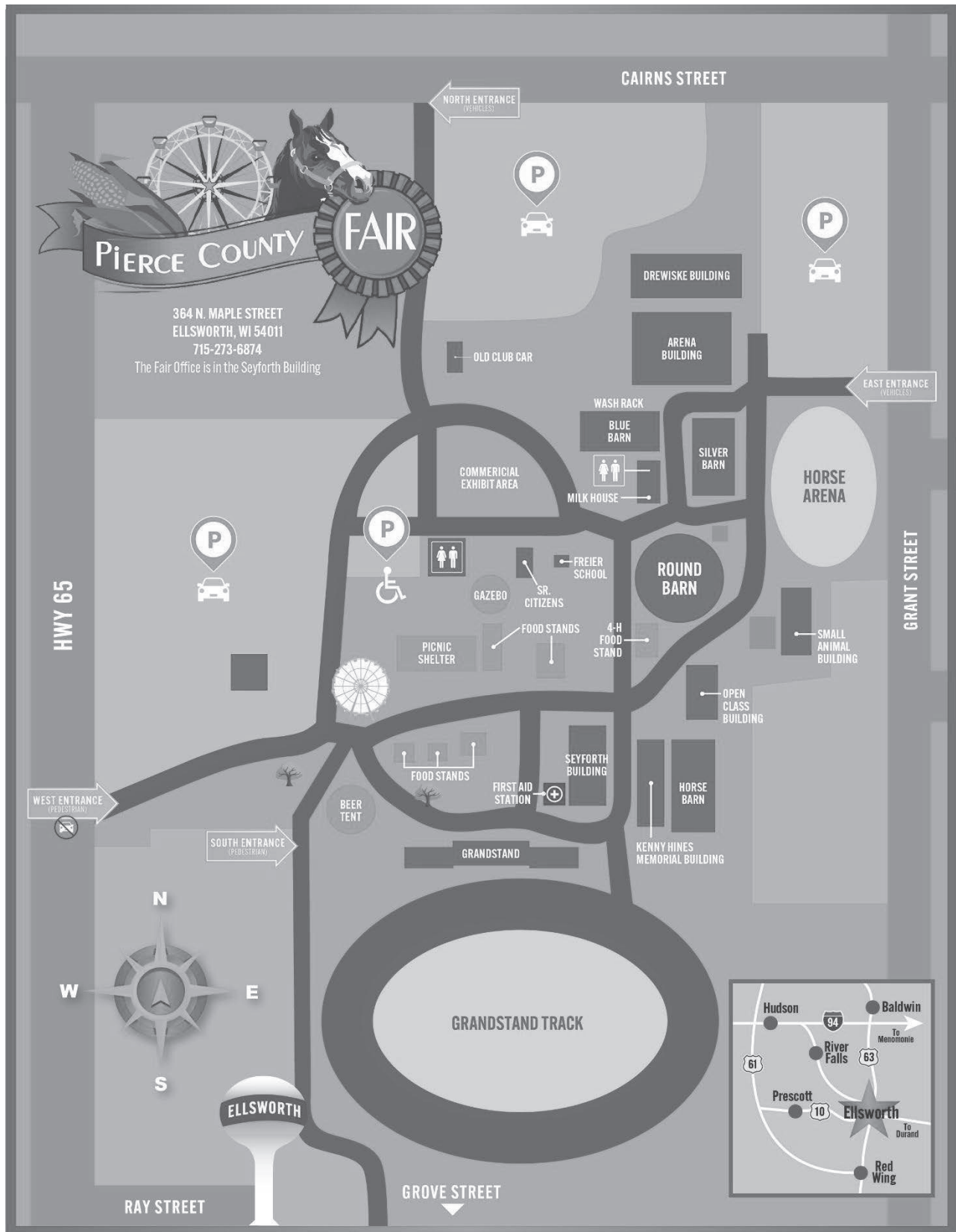
On behalf of the Pierce County Fair Committee and our amazing Fair Team, we want to send a big **thank you** to all of our friends, neighbors, and supporters across Pierce County.

Your enthusiasm, participation, and community spirit are what make the fair such a special place year after year. We plan, dream, and bring the fair to life with *you* in mind — and we're so grateful to share it with you!

With sincere appreciation (and a whole lot of fair fun!),

***The Pierce County Fair Committee & Management Team***

# Fair Map



# Junior Fair Judging Schedule for 2026 & 2027

Pierce County Fair – August 13-16, 2026, and August 12-15, 2027

\*\* All judging locations are subject to change based on building availability \*\*

DEPARTMENT		CHECK-IN & JUDGING TIMES	JUDGING LOCATION
1J	Dairy Cattle	<i>Check-in:</i> Wed. 3pm – 8pm, Thurs. 7am – 10am (No milking parlor on Wednesday) <i>Judging:</i> Sat. 9am	Arena Barn
2J	Beef Cattle	<i>Check-in:</i> Wed. 3pm – 8pm, Thurs. 7am – 10am <i>Judging:</i> Fri. 9am	Arena Barn (east side)
3J	Swine	<i>Check-in:</i> Wed. 3pm – 7pm <i>Judging:</i> Thurs. 9am	Drewiske Barn
4J	Sheep	<i>Check-in:</i> Wed. 3pm – 7pm <i>Judging:</i> Thurs. 1:30pm Class K (Costume/Agility) – Sat. 9am	Drewiske Barn
5J	Goat	<i>Check-in:</i> Wed. 3pm – 7pm <i>Judging:</i> Class A – Thurs. 1pm Classes C-I – Fri. 9am Class J (Fun Class) – Sat. 9am	Drewiske Barn
6J	Horse	<i>Check-in:</i> Wed. 4pm – 9pm (Pleasure Horses/Ponies) Fri. 1pm – 5pm (Gaming Horses/Ponies) <i>Judging:</i> Classes A, B, D, & E – Thurs. 8am Class F – Fri. 8am Class C – Fri. at Lunchbreak Class G – Sat. 8am	Horse Arena
7J	Poultry	<i>Check-in:</i> Mon. 4:30pm – 7pm <i>Judging:</i> Tues. 8am	Silver Barn
8J	Rabbits & Cavies	<i>Check-in:</i> Mon. 5pm – 7pm <i>Judging:</i> Tues. 8am Class U (Rabbit Agility) – Fri. 4pm (in Horse Warm-up Arena)	Silver Barn
9J	Dog	<i>Check-in:</i> Sat. <u>before</u> Fair – 7:30am <i>Judging:</i> Sat. <u>before</u> Fair – 8am	Drewiske/Arena Barns
10J	Animal & Veterinary Science	<i>Check-in:</i> Tues. 4pm – 7pm <i>Judging:</i> FACE TO FACE at check-in	Kenny Hines
11J	Domesticated Exotic Animals – Non-Animal Exhibits	<i>Check-in:</i> Wed. Noon – 8pm <i>Judging:</i> Thurs. (after 11J live animal show)	Upstairs Round Barn
11J	Domesticated Exotic Animals – Animals	<i>Check-in:</i> Wed. Noon – 8pm <i>Judging:</i> Thurs. 11am	Arena Barn (west side)
13J	Cats	<i>Check-in:</i> Mon. Noon – 12:45pm <i>Judging:</i> Mon. 1pm	Silver Barn (east side)
14J	Plant & Soil Science	<i>Check-in:</i> Tues. Noon – 8pm <i>Judging:</i> Wed. 9am	Kenny Hines
15J	Flowers & Houseplants	<i>Check-in:</i> Tues. Noon – 8pm <i>Judging:</i> FACE TO FACE at check-in	Lower Round Barn

# Junior Fair Judging Schedule for 2026 & 2027

Pierce County Fair – August 13-16, 2026, and August 12-15, 2027

\*\* All judging locations are subject to change based on building availability \*\*

DEPARTMENT		CHECK-IN & JUDGING TIMES	JUDGING LOCATION
16J	Natural Sciences & Shooting Sports	<i>Check-in:</i> Classes A-Z – Tues. Noon – 8pm Classes AA & BB – Tues. Noon – 7pm <i>Judging:</i> Classes A-Z – Wed. 9am Classes AA & BB – Results posted during fair	Upstairs Round Barn
17J	Youth Organizations (Novice)	<i>Check-in:</i> Mon. Noon – 6pm <i>Judging:</i> FACE TO FACE at check-in	Kenny Hines
18J	Cultural Arts Classes A, B, D, G, H, L, & O	<i>Check-in:</i> Tues. 1pm – 7pm <i>Judging:</i> FACE TO FACE at check-in	Seyforth
18J	Cultural Arts Classes E (Ceramics/Pottery), I (Drawing), & J (Painting)	<i>Check-in:</i> Tues. Noon – 8pm <i>Judging:</i> Wed. 9am	Seyforth
18J	Cultural Arts Class N (Music/Dance)	<i>Check-in:</i> Mon. by Appointment <i>Judging:</i> FACE TO FACE at Appointment Time	Seyforth
20J	Photography	<i>Check-in:</i> Tues. 1pm – 7pm <i>Judging:</i> FACE TO FACE at check-in	Home Economics
21J	Computers	<i>Check-in:</i> Classes A-C & G – Mon. 11am – 1pm Classes D-F (Robotics) – Sat. 8am – 11am <i>Judging:</i> FACE TO FACE at check-in	Lower Round Barn
22J	Woodworking	<i>Check-in:</i> Tues. 1pm – 7pm <i>Judging:</i> FACE TO FACE at check-in	Lower Round Barn
23J	Electricity	<i>Check-in:</i> Mon. 11am – 1pm <i>Judging:</i> FACE TO FACE at check-in	Lower Round Barn
24J	Mechanical Classes A, C, G-J, M-O, R, & T	<i>Check-in:</i> Tues. Noon – 8pm <i>Judging:</i> Wed. 9am	Upstairs Round Barn
24J	Mechanical Class B (Modular Construction)	<i>Check-in:</i> Mon. 11am – 1pm <i>Judging:</i> FACE TO FACE at check-in	Lower Round Barn
24J	Mechanical Classes D-F (Aerospace)	<i>Check-in:</i> Tues. 5pm – 6pm <i>Judging:</i> FACE TO FACE at check-in	Grandstands
24J	Mechanical Classes P & Q (Rocket Launch)	<i>Check-in:</i> Tues. 6:45pm <i>Judging:</i> Tues. 7pm FACE TO FACE	Grandstands
24J	Mechanical Class S (Tractor Contest)	<i>Check-in:</i> Wed. Noon <i>Judging:</i> Wed. 12:15pm	Grandstands
25J	Food & Nutrition	<i>Check-in:</i> Tues. 1pm – 7pm <i>Judging:</i> FACE TO FACE at check-in	Seyforth
26J	Clothing	<i>Check-in:</i> Tues. 1pm – 7pm <i>Judging:</i> FACE TO FACE at check-in	Seyforth
27J	Knitting & Crocheting	<i>Check-in:</i> Tues. 1pm – 7pm <i>Judging:</i> FACE TO FACE at check-in	Seyforth

# Junior Fair Judging Schedule for 2026 & 2027

Pierce County Fair – August 13-16, 2026, and August 12-15, 2027

\*\* All judging locations are subject to change based on building availability \*\*

DEPARTMENT		CHECK-IN & JUDGING TIMES	JUDGING LOCATION
28J	Home Furnishing & Quilting	<i>Check-in:</i> Tues. Noon – 8pm <i>Judging:</i> Wed. 9am	Kenny Hines
29J	Child Development	<i>Check-in:</i> Tues. 1pm – 7pm <i>Judging:</i> FACE TO FACE at check-in	Kenny Hines
31J	Demonstrations & Presentations	<i>Check-in:</i> Tues. by Appointment <i>Judging:</i> FACE TO FACE at Appointment Time	Kenny Hines
32J	Booths	<i>Set-up:</i> Mon. & Tues. 8am – 6pm <i>Judging:</i> Wed. (after 35J School Exhibits judging)	Upstairs Round Barn
33J	Youth Leadership Class A & Class B lots 1-2	<i>Check-in:</i> Tues. 1pm – 4pm <i>Judging:</i> FACE TO FACE at check-in	Kenny Hines
33J	Youth Leadership Class B lots 3-4 (Booths)	<i>Check-in:</i> Tues. 4:15pm – 7pm <i>Judging:</i> FACE TO FACE at check-in	Upstairs Round Barn
34J	Health, Social, & Political Science	<i>Check-in:</i> Tues. 1pm – 7pm <i>Judging:</i> FACE TO FACE at check-in	Kenny Hines
35J	School Exhibits	<i>Check-in:</i> Tues. Noon – 8pm <i>Judging:</i> Wed. 9am	Kenny Hines

## JUDGING DEFINITIONS

**Face to Face Judging** – Exhibitors bring their exhibits to meet with the judge (FACE TO FACE) at the designated judging time. During this meeting, the exhibitor explains the processes going into their project, workmanship, materials, and possible reference materials along with answering any questions the judge may have. They meet face-to-face with the judge, who learns more about the work the exhibitor put into the project while also asking questions and evaluating the exhibit. Exhibitors are evaluated based on the exhibit and knowledge they share during the judging interview.

**Regular Judging** – Open Class and some Junior Fair classes are judged this way. Only four placings can be given in each lot number (1 blue, 1 red, 1 white, and 1 pink). If there are more than four entries, the other entries do not receive a placement; thus, only the top four are awarded a ribbon/placement.

**Danish Judging** – All entries receive a premium and ribbon. The number of blue, red, white, and pink ribbons a judge can give depends on the number of entries in the class.

# Open Class Judging Schedule for 2026 & 2027

Pierce County Fair – August 13-16, 2026, and August 12-15, 2027

\*\* All judging locations are subject to change based on building availability \*\*

DEPARTMENT		CHECK-IN & JUDGING TIMES	JUDGING LOCATION
101	Dairy Cattle	<b>Check-in:</b> Wed. 3pm – 8pm, Thurs. 7am – 10am (No milking parlor on Wednesday) <b>Judging:</b> Fri. 9am Class A (Little Dairymen) – Sat. 12:30pm	Arena Barn (west side)
102	Beef Cattle	<b>Check-in:</b> Wed. 3pm – 8pm, Thurs. 7am – 10am <b>Judging:</b> Fri. after Junior Fair beef show Class A (Little Beefer) – Thurs. 5:00pm	Arena Barn (east side)
104	Sheep	<b>Check-in:</b> Wed. 3pm – 7pm <b>Judging:</b> Thurs. after Junior Fair sheep show Class A (Little Shepherd) – Sat. 9am	Drewiske Barn
105	Goat	<b>Check-in:</b> Wed. 3pm – 7pm <b>Judging:</b> Fri. after Junior Fair goat show Class A (Little Goat Herder) – Sat. 9am	Drewiske Barn
107	Poultry	<b>Check-in:</b> Mon. 4:30pm – 7pm <b>Judging:</b> Tues. after Junior Fair poultry show Class A (Chicken Little) – Tues. 8am (Silver Barn)	Poultry Barn
108	Rabbit	<b>Check-in:</b> Mon. 5pm – 7pm Tues. 7am – 7:30am (with superintendent permission) <b>Judging:</b> Tues. after Junior Fair rabbit show Class A (Little Hopper) – Tues. 11am	Silver Barn
114	Plant & Soil Science	<b>Check-in:</b> Wed. Noon – 8pm <b>Judging:</b> Thurs. 9am	Kenny Hines
115	Flowers & Houseplants	<b>Check-in:</b> Wed. Noon – 4:30pm <b>Judging:</b> Wed. 5pm	Lower Round Barn
116	Natural Science	<b>Check-in:</b> Wed. 3pm – 5pm <b>Judging:</b> Thurs. 9am	Home Economics
118	Cultural Arts	<b>Check-in:</b> Wed. Noon – 8pm <b>Judging:</b> Thurs. 9am	Home Economics
120	Photography	<b>Check-in:</b> Tues. Noon – 8pm <b>Judging:</b> Wed. 9am	Home Economics
121	Wine	<b>Check-in:</b> Wed. 3pm – 5pm <b>Judging:</b> Thurs. 9am	Home Economics
125	Food & Nutrition	<b>Check-in:</b> Wed. Noon – 8pm <b>Judging:</b> Thurs. 9am	Home Economics
126	Clothing	<b>Check-in:</b> Wed. Noon – 8pm <b>Judging:</b> Thurs. 9am	Home Economics
127	Knitting & Crocheting	<b>Check-in:</b> Wed. Noon – 8pm <b>Judging:</b> Thurs. 9am	Home Economics
128	Home Furnishings & Quilting	<b>Check-in:</b> Wed. Noon – 8pm <b>Judging:</b> Thurs. 9am	Kenny Hines

# Plaque & Special Award Sponsors

*A Sincere Appreciation is Extended to the Following Businesses, Organizations, Families, and Individuals Who Have Sponsored Plaques and Special Awards for the 2026 & 2027 Pierce County Fair – Thank You!*

## Junior Fair Dairy

Junior Champion Registered Holstein Female -----	Pierce-Pepin Holstein Club
Senior Champion Registered Holstein Female-----	Pierce-Pepin Holstein Club
Junior Champion Grade Holstein Female-----	Elm Valley Veterinary Clinic
Senior Champion Grade Holstein Female-----	Aaron Riedel in Memory of Fred Neiderhauser
Junior Champion Registered Jersey Female -----	Ag Partners/Western WI Nutrition
Senior Champion Registered Jersey Female-----	Full Throttle Genetics LLC
Junior Champion Registered Guernsey Female-----	FarmFirst Dairy Cooperative
Senior Champion Registered Guernsey Female -----	Security Financial Bank, Durand and River Falls
Junior Champion Registered Any Other Breeds Female -----	Galgowski's Laurel Hill Farm
Senior Champion Registered Any Other Breeds Female-----	Mark & Mary Erlandson
Junior Champion Grade Any Other Breeds Female-----	Vita Plus
Senior Champion Grade Any Other Breeds Female -----	Ag Partners/Western WI Nutrition
Supreme Senior Champion Registered Dairy Female -----	Ellsworth Cooperative Creamery
Reserve Supreme Senior Champion Registered Dairy Female-----	Ron Thompson
Supreme Junior Champion Registered Dairy Female-----	ST Genetics
Supreme Senior Champion Grade Dairy Female -----	Ellsworth Cooperative Creamery
Supreme Junior Champion Grade Dairy Female -----	Ellsworth Funsters
Champion Dairy Showman Grades 3-4-----	Spring Valley FFA
Champion Dairy Showman Grades 5-6-----	Hager Hill Holsteins & Swiss, J. & D. Anderson
Champion Dairy Showman Grades 7-8-----	Burnett Dairy Co-op
Champion Dairy Showman Grades 9-10 -----	Bob and Kathy Traynor
Champion Dairy Showman Grades 11-13 -----	Heartland Hustlers 4-H Club
Grand Champion Dairy Showman -----	Olivet Otters 4-H Club
Club Dairy Herd Premiums-----	AgSource
Dairy Herdsmanship Premiums-----	Compeer Financial

## Junior Fair Beef

### **Market Animals:**

Champion Feeder Calf-----	Tattersall Craft Bar & Eatery
Champion Beef Market Animal-----	Brown Show Cattle
Champion Dairy Market Steer -----	Sailer's Food Market
Champion Dairy/Beef Cross Market Animal-----	Freund Family
Champion Market Heifer-----	Sunnyside Farms
Grand Champion Overall Market Animal-----	Hines Auction

### **Breeding Stock:**

Champion Registered Breeding Animal-----	Brown Show Cattle
Champion Commercial Breeding Animal-----	Randall & Kim Maier
Grand Champion Breeding Animal -----	Pierce Veterinary Clinic – Dr. Frank During

### **Rate of Gain:**

Champion Rate of Gain for Beef Market Animal -----	Jason Huppert Memorial
Champion Rate of Gain for Dairy Market Animal -----	Maiden Rock Rockets 4-H Club
Champion Rate of Gain for Dairy/Beef Cross Market Animal-----	Ellsworth Funsters
Champion Rate of Gain for Market Heifer-----	Jason Huppert Memorial

# Plaque & Special Award Sponsors

## Junior Fair Beef (cont.)

### **Carcass Contest:**

Champion Dairy Market Steer Carcass ----- Elmwood FFA  
 Champion Dairy/Beef Cross Market Steer Carcass ----- Brooke Excavating  
 Champion Beef Market Steer Carcass ----- The Hennemann Family  
 Champion Market Heifer Carcass ----- John & Becky Huppert

### **Showmanship:**

Champion Beginner Beef Showman ----- Ed Rohl Construction, Ed & Amy Rohl in Memory of Bert & Don Rohl  
 Champion Intermediate Beef Showman ----- Elmwood FFA  
 Champion Senior Beef Showman ----- Ed Rohl Construction, Ed & Amy Rohl  
 Grand Champion Beef Showman ----- Randall & Kim Maier

### **Bred & Owned:**

Champion Bred & Owned Breeding Stock ----- River Falls FFA  
 Champion Bred & Owned Market Animal ----- Plum City FFA

**Club Beef Herd Premiums:** ----- River Falls Mutual Insurance Company

## Junior Fair Swine

Champion Market Barrow ----- Ellsworth FFA  
 Champion Market Gilt ----- RT Farms, Spring Valley  
 Grand Champion Swine Showman ----- Jennings Family in Memory of Wendy Jo Bruce  
 Champion Swine Carcass ----- In Memory of Steven Kastberg  
 Reserve Champion Swine Carcass ----- Spring Valley FFA  
 Champion Rate of Gain Swine ----- Jennings Family in Memory of Calvin Jennings

## Junior Fair Sheep

Grand Champion Ewe ----- Syngenta  
 Grand Champion Ram ----- Jeff & Liz Dietsche  
 Grand Champion Sheep Showman ----- Kiefer Construction  
 Champion Market Lamb ----- Ellsworth Funsters  
 Reserve Champion Market Lamb ----- Lost Creek Haven – Bryce Sherwin  
 Champion Market Lamb Carcass ----- In Memory of Stanley Denzer by The Denzer Family  
 Reserve Champion Market Lamb Carcass ----- Elmwood FFA  
 Champion Rate of Gain Lamb ----- Lost Creek Haven – Bryce Sherwin

## Junior Fair Goat

Grand Champion Goat ----- Mader's Farm  
 Grand Champion Market Goat ----- Mader's Farm  
 Grand Champion Goat Showman ----- John & Linda Steele  
 Champion Rate of Gain Goat ----- The Hennemann Family  
 Champion Market Goat Carcass ----- Ellsworth Funsters  
 Reserve Champion Market Goat Carcass ----- Ellsworth Funsters  
 Champion Bred and Owned – Market Goat ----- Peterson Hyway Farm  
 Champion Bred and Owned – Doe ----- Peterson Hyway Farm  
 Champion Bred and Owned – Wether ----- Peterson Hyway Farm

# Plaque & Special Award Sponsors

## Junior Fair Horse

Champion Horse Therapeutic Grades 3-13	Ken Giske Family
Champion Horse Gymkhana Grades 3-5	VanderMarliere Family
Champion Horse Gymkhana Grades 6-7	Oso Clean
Champion Horse Gymkhana Grades 8-9	Norman and Karen Hilleren
Champion Horse Gymkhana Grades 10-11	YB Urban? Aromatherapy + Wellness
Champion Horse Gymkhana Grades 12-13	Dosdall Family
Champion Horse Gymkhana Walk/Trot Grade 3-6	Carston Family in Memory of Phyllis Schwede
Champion Horse Gymkhana Walk/Trot Grades 7-13	The Mark Family in Memory of Keith Mark
Champion Horse Pleasure Grades 3-5	Johnson Tractor
Champion Horse Pleasure Grades 6-7	Norman and Karen Hilleren
Champion Horse Pleasure Grades 8-9	Johnson Tractor
Champion Horse Pleasure Grades 10-11	Pierce Plumbing, Inc.
Champion Horse Pleasure Grades 12-13	Pierce County 4-H Horse & Pony Project
Champion Horse Pleasure Walk/Trot Grades 3-6	Kyle Gettleman Family
Champion Horse Pleasure Walk/Trot Grades 7-13	Western Wisconsin Nutrition
Champion Horse Performance Grades 3-5	Funk Family
Champion Horse Performance Grades 6-7	L & K Stables
Champion Horse Performance Grades 8-9	Feuerhelm Langer Ltd.
Champion Horse Performance Grades 10-11	Denton Achenbach, State Farm Insurance on behalf of Heartland Hustlers 4-H Club
Champion Horse Performance Grades 12-13	L & K Stables, LLC
Champion Horse Judging	Pierce County 4-H Horse & Pony Project

## Junior Fair Poultry

Grand Champion Poultry	Geraets Family in Memory of Virginia Geraets
Reserve Grand Champion Poultry	Ellsworth Funsters
Champion Beginner Poultry Showmanship	Geraets Family in Memory of Virginia Geraets
Champion Intermediate Poultry Showmanship	Murray McMurray Hatchery
Champion Senior Poultry Showmanship	Joe Fusilier Family

## Junior Fair Rabbit & Cavy

Champion Beginner Rabbit Showmanship	Ellsworth Funsters
Champion Intermediate Rabbit Showmanship	Daniels Family
Champion Senior Rabbit Showmanship	River Ramblers 4-H Club
Grand Champion Meat Rabbit	Meggan Daniels
Grand Champion Purebred Rabbit	Geraets Family in Memory of Virginia Geraets
Reserve Grand Champion Purebred Rabbit	Funk Family
Grand Champion Cavy	Fancy Doers 4-H Club

## Junior Fair Domesticated Exotic Animals

Grand Champion Domesticated Exotic Animal	Country Partners 4-H Club
Champion Domesticated Exotic Non-Animal	Traynor's Professional Lawn care
Champion Domesticated Exotic Animal Costume	Troy Klecker Family

# Plaque & Special Award Sponsors

## Junior Fair Domesticated Exotic Animals (cont.)

Champion Junior Domesticated Exotic Animal-----Pierce Veterinary Clinic – Dr. Frank During  
Champion Intermediate Domesticated Exotic Animal-----Oakey Dokey Fiber Farm  
Champion Senior Domesticated Exotic Animal -----Lazy P Ranch

## Junior Fair Dog

Grand Champion Pre-Novice through Novice Obedience Dog -----J & S Machine, Inc. in Memory of Matt  
Grand Champion Graduate Novice and Above Obedience Dog-----Overdale Kennel  
Grand Champion Rally Dog-----Diamond Aire Kennel  
Grand Champion Dog Showman -----Valley Eagles 4-H Club  
Best Dog Costume-----Dr. Terri Rinke  
Grand Champion Trick Dog-----Security Financial Bank, Durand and River Falls

### **Qualifying Ribbon Sponsors:**

A & R Cabinets, Inc. – Andy & Rose Rudesill	Elm Valley Veterinary Clinic
Black Dog Animal Hospital	Funk Family
Call of the Wild Labradors	Jenn Hayes Knezovich
Countryside Repair	Painted Hollow Farm, Mark & Diana Alfuth
Donna & Tom Danielson	Sneaky Oats Nut Farm
Edgar Seed, Angel & Chris Edgar	Town and Country 4-H Club

## Junior Fair Shooting Sports

Champion Hunting Skills -----River Falls Sportsmen’s Club  
Champion Air Rifle Target Contest -----River Falls Sportsmen’s Club  
Champion Muzzleloader Target Contest -----River Falls Sportsmen’s Club  
Champion Shotgun Target Contest-----River Falls Sportsmen’s Club  
Champion Small Bore .22 Rifle Target Contest -----River Falls Sportsmen’s Club  
Champion Small Bore .22 Pistol Target Contest -----River Falls Sportsmen’s Club  
Champion Bare Bow Archery Target Contest-----A-1 Archery Inc.  
Champion Limited Archery Target Contest -----A-1 Archery Inc.  
Champion Bow Hunter Archery Target Contest-----A-1 Archery Inc.  
Grand Champion Archery Competition Target Contest -----A-1 Archery Inc.

## Junior Fair Other Departments

Grand Champion Animal and Vet Science -----Ellsworth FFA Alumni  
Champion Any Other Small Animal-----Geraets Family in Memory of Virginia Geraets  
Grand Champion Cat-----Country Partners 4-H Club  
Grand Champion Cat Showmanship -----Wayne and Pat Dodge  
Grand Champion Plant & Soil: Field Crops -----Country Partners 4-H Club  
Grand Champion Plant & Soil: Fruits & Vegetables-----Country Partners 4-H Club  
Grand Champion Flowers & Plants -----Country Partners 4-H Club  
Grand Champion Natural Science -----Martell Rushers 4-H Club  
Grand Champion Cultural Arts – Art and Other Cultural Arts-----Bethany Christianson in Memory of Ava Christianson  
Grand Champion Cultural Arts – Ceramics & Pottery -----Evelyn Johnson  
Grand Champion – Drawing & Painting -----Evelyn Johnson

# Plaque & Special Award Sponsors

## Junior Fair Other Departments (cont.)

Grand Champion Music & Dance -----	Capecchi & Co Real Estate
Grand Champion Cultural Arts – Remaining Misc. Art Classes-----	Brushstrokes
Grand Champion Photography-----	Merri Heirs 4-H Club
Grand Champion Electricity-----	Martell Rushers 4-H Club
Grand Champion Mechanical Science – All Remaining Classes -----	In Memory of Vernon Spence
Grand Champion Foods & Nutrition-----	Olivet Otters 4-H Club
Grand Champion Foods Preservation-----	Merri Heirs 4-H Club
Grand Champion Cake Decorating-----	Ellsworth Funsters
Grand Champion Clothing-----	The Karras Family in Memory of Robert & Ruth Karras
Grand Champion Knitting and Crocheting-----	Town and Country 4-H Club
Grand Champion Home Furnishings-----	The Daniels Family
Best of Show Junior Quilt-----	Spring Valley Cardinal Quilters
Grand Champion Child Development -----	Martell Rushers 4-H Club
Grand Champion Youth Leadership/Self Determined -----	Troy Klecker Family
Grand Champion Health, Social, & Political Science-----	River Falls Chiropractic – Dr. Heidi Webb
Grand Champion Woodworking-----	Olaf Hendrickson Family
Grand Champion Computer -----	Troy Klecker Family
Grand Champion Modular Construction -----	Troy Klecker Family
Grand Champion Robotics-----	Troy Klecker Family
Grand Champion Demonstrations & Presentations -----	Town and Country 4-H Club
Honorable Mention Novice Exhibit-----	Tina Riner
Champion Jr. Tractor Operator – Under 14-----	Ellsworth Funsters
Champion Sr. Tractor Operator – 14 and Up-----	Yanish Accounting & Tax Services

## Open Class

Open Class Grand Champion Holstein Female -----	Pierce-Pepin Holstein Club
Open Class Junior Champion Registered Holstein -----	Burnett Dairy
Open Class Supreme Junior Champion Registered Dairy Female-----	Galgowski's Laurel Hill Farm
Open Class Dairy Ribbons 5th-10th place -----	Oakbourne Farms and Dean & Sherry Gilles
Open Class Grand Champion Poultry-----	Security Financial Bank, Durand and River Falls
Open Class Reserve Grand Champion Poultry-----	Ellsworth Funsters
Open Class Grand Champion Purebred Rabbit -----	Evelyn Johnson
Open Class Grand Champion Plant & Soil -----	Wayne Honey Farm
Open Class Best in Show Quilt -----	Plum Creek Quilters
Open Class Photography Manual Camera -----	Lurene Johnson
Open Class Photography Automatic Camera-----	Lurene Johnson

**REMEMBER TO THANK THE SPONSORS WHO  
SUPPORTED YOUR PLAQUES AND SPECIAL AWARDS!**

# Gate Admission Rates & Rules

Gate admission charges will begin at 7:00 a.m. on Thursday and end at 3:00 p.m. Sunday.

## **These currently are the type of tickets available:**

- General Season Ticket\*\* (8 years old and over)
  - Purchase in Advance
  - Purchase at Fair Gate
- Junior Division Season Ticket
- Open Division Season Ticket
- Single Day Admission (8 years old & over)
- Children Admission (7 years & younger accompanied by parent or guardian)
- Senior Citizens Day Admission – Friday only (62 years & better)

\*\* All Season Tickets are non-transferable.

**Pricing is available on our website at: <https://www.co.pierce.wi.us/departments/fair/index.php>**

## **ALL SALES AND FEES ARE FINAL. NO REFUNDS.**

Season tickets may be purchased in advance at various business establishments throughout the county and at the Fair Office. Visitors and exhibitors are required to show their admission ticket each time they enter the Fair. Transfer or loan of tickets will be considered fraud and will subject the offender to a fine of \$25. A lost ticket will not be replaced without purchase. Unused tickets will not be refunded.

By purchasing a ticket to attend and/or otherwise participate in the Pierce County Fair, all persons:

- Enter the Fairgrounds fully understanding and accepting all risks associated with participation in the Fair.
- Understand that this is a commercial, public event, and if requested, voluntarily consent to a reasonable search of his/her bags, containers and person before entering the Fair and Fairgrounds.
- Understand that the Pierce County Fair and Fairgrounds is a public space and/or event where persons are photographed with the possibility of photos/likeness being placed on social media.
- Permit Pierce County to use my name and/or picture to promote the Pierce County Fair, and furthermore, release any claim relating to the use of my name and picture.
- Shall refrain from smoking in any buildings.
- Are prohibited from bringing animals on the Fairgrounds, unless the animal is a service animal or a registered exhibit.
- May be ejected or refused further admission for violating any law, whether federal, state or local regulation; and, are prohibited from bringing any contraband, glass containers, skateboards, roller or in-line skates and bicycles.

# General Exhibitor Regulations & Rules

## EXHIBITOR ACCEPTANCE/RESPONSIBILITIES

**PRIOR TO ENTERING YOUR EXHIBITS IN THE PIERCE COUNTY FAIR YOU MUST UNDERSTAND AND ACCEPT THE FOLLOWING CONDITIONS:** Exhibitors of animals, moving machinery, and other potential hazardous or harmful exhibits are responsible for guarding and supervising their exhibits and protecting the public from coming in contact with such exhibits in such a way that may cause harm. All exhibitors shall indemnify Pierce County from and against all claims and demands, costs, charges, and expenses which it may occur, suffer or be put to by reason of any exhibit not properly guarded and/or supervised. Presentation of exhibitor's entry form shall be deemed acceptance of the provision. The Fair will take reasonable precautions to assist in ensuring that exhibits are not lost, stolen or damaged, but the exhibitors assume the liability of such potential loss when entering exhibits in the fair. If any exhibit is damaged, lost or stolen, the Pierce County Fair will take reasonable steps to assist in the recovery of the same, but will not be liable for any portion of the same, or make any payment for the value thereof. The Fair shall not be liable for any loss to an Exhibitor occasioned by fire, conditions of structure, or the negligence of exhibitors or officials. Exhibitors may obtain their own insurance coverage for valuable exhibits if they wish to do so.

The sale of intoxicating liquors upon the Fairgrounds is strictly prohibited, unless a prior, written consent is given by Pierce County. The giving away of intoxicating liquors, such as promotions, prizes or gifts, upon the grounds is strictly prohibited. No gambling, lottery, bookmaking, or gift enterprises of any kind will be allowed upon the Fairgrounds.

## WHO IS ELIGIBLE

The **Junior Division** is open to all youth who are members in good standing of a Pierce County Youth Organization (4-H, FFA, FCCLA, scouting programs, breed groups, or any other recognized organization under adult leadership with an education program approved by the Fair) and who are either in the third grade in school or who are one grade past grade 12 by January 1 of the year of the fair. 4-H Club members may exhibit in those departments/classes that correspond to projects in which the exhibitor is enrolled. Exhibitors representing other youth organizations must exhibit in department/classes corresponding to the educational focus of their organizations. All other youth must be certified by their local unit adult leader as having satisfactorily completed requirements in their projects.

The **Open Division** is open to all residents of the STATE of WISCONSIN. In the Open Class Division, the Fair Administration reserves the right to limit the number of entries based on space availability, if necessary. Open Division entrants from Pierce County will be prioritized first and then by the entry postmark date OR time/date stamp in FairEntry. Open Class entries MUST be made in the owner's name.

## WHAT IS ELIGIBLE

### Junior Division

- If a Junior exhibitor has earned a ribbon or premium at any other county fair in the State of Wisconsin, the same exhibit cannot be entered in the Pierce County Fair during the same year the ribbon or premium was earned elsewhere.
- No exhibit may be entered that is the result of a required academic school class assignment except in special classes indicated.
- All Junior Fair exhibits must be raised, grown, or made by the exhibitor or will be disqualified.
- Junior Fair non-animal exhibits must be a result of work completed after September 1, 2025, or September 1, 2026, unless specifically stated otherwise.
- Junior exhibitors are limited to one entry per lot number unless otherwise stated in specific department rules. No exhibitor shall compete against themselves except in group or herd classes.

### Open Division

- All Open Class Fair exhibits must be raised, grown, or made by the exhibitor or will be disqualified.
- Open Class exhibitors are limited to one entry per lot number unless otherwise stated in specific department rules. No exhibitor shall compete against themselves except in group or herd classes.

## HOW TO ENTER/EXHIBIT

**Junior Division** – Must use On-line Entry which is done through the Fair website at:

<https://www.co.pierce.wi.us/departments/fair/index.php>

*Please read all instructions on the website as the procedure is subject to change without notice.*

**Open Division** – May use On-line Entry (On-line Entry is done through the Fair website at:

<https://www.co.pierce.wi.us/departments/fair/index.php>) *(Please read all instructions on the website as the procedure is subject to change without notice)* **OR** use the Entry Form in the back of this book. Include the correct department, class, lot number, and describe (ex. 115 A 16 Daylily, 1 stem) on the form as indicated. Mailing address is Fair Manager, 364 N. Maple - Box 922,

# General Exhibitor Regulations & Rules

Ellsworth, WI 54011. Entries must be received or postmarked to the Fair Manager on or before **June 23<sup>rd</sup>** at 4:30pm. See Stalling deadline in the **Animal Health & Regulations** section below.

## ENTRY FEES & ADMISSION PASSES

**Junior Division** exhibitors (except Dept. 35J - School Exhibits) are required to pay an entry fee. See the Pierce County Fair website for more details (<https://www.co.pierce.wi.us/departments/fair/index.php>). The Pierce County Fair website will explain the payment procedure for On-line Entry. A Season Pass will be issued to each exhibitor and will be included in their entry tag envelope. This envelope must be picked up before the Fair. The Junior Fair Season pass admits the exhibitor to the grounds on all days of the Fair. Exhibitors who are 7 years old and younger at Fair time are admitted for free and do not need a Season Pass.

**Open Division** exhibitors must include with their entry the fee for purchase of an Open Class Exhibitor's Ticket. See the Pierce County Fair website for more details (<https://www.co.pierce.wi.us/departments/fair/index.php>). Or, if using On-line Entry, pay the fee as indicated by the procedure outlined on the website. This ticket provides admission to the grounds for the named exhibitor on all days of the Fair.

Visitors and exhibitors are required to show their admission tickets each time of entrance. Transfer or loan of tickets will be considered fraud and will subject the offender to a fine of \$25. *A lost ticket will not be replaced without purchase.* Unused tickets will not be refunded.

## BRINGING YOUR EXHIBIT TO/FROM THE FAIR

Bring exhibits to the Pierce County Fairgrounds on the appropriate entry day (**which may be before published Fair dates**). **Check the front of the Fair Premium Book for individual department check-in and judging times.** Appropriate tags must be picked up before entering the item or no later than noon on Thursday for animal entries. Only items correctly entered may be exhibited (NO SUBSTITUTIONS ALLOWED). You will then be directed to the proper department for the display of your exhibit.

Before coming to the Fair, **ALL** animals (except dogs & cats) are required to complete the **Animal ID & Check-In Information** sheet found on the last pages of the Fair book and/or online under the Fair website. ***One species per Animal ID & Check-In Form per family.*** All livestock are to be unloaded at the unloading docks only and checked in with the Superintendent. See individual Department and **Animal Health & Regulations** section below for health and registered papers requirements. These papers must remain on the Fairgrounds for inspection.

**Barn Decorations** may be put up on Monday, Tuesday, and Wednesday from 2pm - 9pm. No decorating in Silver Barn until Tuesday due to a show conflict. Decorations must be taken down after 4:30 p.m. on Sunday. Decorations are left unguarded. Note: Bark bedding is not allowed at the Pierce County Fair.

**Youth Organization Booth Decorations** may be put up on Monday and Tuesday from 8:00 a.m. to 6:00 p.m. as booths are now judged Wednesday morning. Decorations are unguarded until Wednesday noon. Decorations are to be taken down after 4:30 p.m. on Sunday.

**Milking Cows at the Fair** – The Milking Parlor is available starting Thursday morning and throughout the Fair. This area must be kept clean at all times. Sign-up for cleaning duties in the Milking Parlor.

**Unloading/Loading/Early Loading Exhibit Animals** outside the Fair on the Village of Ellsworth Streets is strictly prohibited unless under the direction of the Fair Veterinarian or market animals sold in the auction. This is due to the significant chance of injury to people, animals, or damage to vehicles. Exhibitors must follow the procedures outlined by the Fair. Exhibitors choosing not to follow the outlined procedures will lose their premiums, milk checks, and will be suspended from exhibiting animals at the Pierce County Fair for the next two (2) years. All family members and related show-strings exhibiting animals are subject to these conditions as well.

## JUDGING AT THE FAIR

Judging is done throughout the Fair. Please check individual departments for specific judging times or the judging schedule at the beginning of the Fair book.

The **Open Division will be judged with REGULAR** judging (one first place, one second place, etc.). In the **Junior Division**, Regular, Danish, and Face to Face judging are used. **REGULAR** judging is most commonly used in animal showmanship classes. In **DANISH** judging, all Junior Fair entries will receive a blue, red, white, or pink ribbon except where noted otherwise. **FACE TO FACE** judging is explaining about the exhibit and any information pertaining to it face to face with the judge. Placings are determined by the judge based on the conversation with the exhibitor and the quality of the exhibit. **Exhibitors must be present for face to face judging.**

# General Exhibitor Regulations & Rules

If rules are not followed in Junior Fair, an exhibit will be lowered one place or disqualified.

Any person interfering with the judges or awarding committee during judging will be promptly removed from the grounds and shall forfeit the premium. No person shall be a member or judge of an awarding committee in any class in which he/she is an exhibitor. No premiums will be awarded to unworthy exhibits even though there may be no competition.

Exhibits entered for premiums may not be removed before 4:30pm on the last day of the Fair. If removal does occur, premiums will be forfeited. On Sunday of the Fair, all buildings will be closed to the public from 4pm – 4:30pm. From 4:30pm – 6:30pm, exhibits may be removed by presenting your exhibit envelopes to the security personnel. **The Fair is not responsible for articles left after 6:30pm.**

No changes in Jr. Fair or Open Class Departments will be allowed without the permission of the Fair Committee. The Fair Committee reserves the right to make changes according to state regulations.

## OVERNIGHT CAMPER PERMITS

**Campers:** Permission for exhibitor overnight camping may be obtained at the Fair Office. **Every person staying in the camper must purchase a season pass (adult and junior fair).** Parents or guardians must apply for all Junior Fair exhibitors' overnight camping. A \$100 camping fee (good for the duration of the fair) will be charged. Please see the Pierce County Fair website for camping sign up details (<https://www.co.pierce.wi.us/departments/fair/index.php>). One permit will be sold per person, 18 years or older. There are a limited number of camping sites available. No generators, air condition units, or sharing of outlets will be allowed. Fair groundskeeper has final approval of all electrical setup and use. Non-compliance will result in forfeiture of all electrical privileges. Space is LIMITED. **Vehicles MUST be parked in the parking lot. Vehicles found in front of campers will be tagged and owners and associated family members staying in the camper will lose camping rights for two (2) years.**

## OVERNIGHT IN THE BARN

**Sleeping in Barns:** For those Junior Division Exhibitors who have animals and are Grade 6 or older, overnight permits may be obtained from the Fair Office by 8:00 p.m. each evening. The exhibitor may stay only in the barn where their animal is housed. Separate permits are needed for each night but can be issued all at the same time. The Junior Division exhibitor's parent or legal guardian must sign regardless of the exhibitor's age. **Those who are staying overnight are staying at their own risk.** No use of hammocks hanging higher than 2 feet will be permitted. Any unruly conduct such as the use of cigarettes, cigars, pipes, illegal drugs, alcohol, abusive language, violent tempers, or intimate physical relations are not allowed. Youth have a midnight curfew. Disciplinary action for failure to comply with the permit procedure, conduct rule, or curfew will result in immediate removal from the Fairgrounds, revoking of further overnight privileges, and loss of animal premiums.

## PREMIUM CHECKS

If you feel there is an error in your premium check you must contact the Fair Office by November 30 of that year's fair to receive an adjustment. After that date, no disputed checks will be considered. Premiums are listed within each Department.

## FAIR BOOK

Despite our best efforts, inadvertent errors may have occurred in creating and publishing this Fair Book. Errors found after publication may be changed at the Fair Office's discretion. Changes will be posted on our website at: [www.co.pierce.wi.us/departments/fair/index.php](http://www.co.pierce.wi.us/departments/fair/index.php).

## CODE OF CONDUCT

**The Pierce County Fair has established a tradition of providing a Fair that is enjoyable, clean, and wholesome with a commitment to total guest satisfaction. As an exhibitor, you are required to help maintain these high standards.**

1. Show respect and courtesy for the entire program.
2. Be respectful of public property and the facilities used during the activity or event. Be responsible for your own property.
3. Behave in ways that are acceptable to other exhibitors and fairgoers and uphold high standards for your youth organization by respecting the ideas, abilities, and bodies of others.
4. Use of language and gestures found to be objectionable to others is not permitted.
5. Use good judgment in selecting clothing appropriate for weather and occasion, abiding by any established dress code.
6. Clothing with obscene language/pictures or with drug, tobacco, or alcohol advertising is never allowed.
7. Abide by established written quiet hours or by adult volunteers' spoken word. Be quiet & considerate of others when they wish to sleep.
8. Respect the privacy of others. Visiting of sleeping areas of any other member during quiet hours is not allowed.

# General Exhibitor Regulations & Rules

9. Possession and/or use of alcohol, tobacco, fireworks, weapons, illicit drugs, or unapproved medication(s) will result in disciplinary action for the offender(s).
10. Exhibit mutual respect for all participants.
11. Practice good citizenship, leadership, and self-governance.
12. Demonstrate positive sportsmanship and attitudes at all times.
13. If you encounter a fairgoer that you feel their behavior or picture taking is inappropriate, please contact a superintendent or the fair office.
14. Keep aisles free of debris, equipment, or obstacles at all times.
15. Please pay attention to the entrance and exits of buildings to keep free of any obstacles, obstructions, or debris. Please clean up after your animal if you are leading it to judge, grooming, or milking.
16. Please be available to provide information about your exhibit or give directions if needed.
17. Be aware that the fair ends on Sunday at 4:30 pm and you are required to maintain your animal throughout the entire fair.
18. Make sure your animals have food and water the entire time.
19. Keep areas and equipment clean outside of barns. Especially by the wash rack, milk house, concreted areas between barns.
20. Clipping chutes – should all be outside between barns & area kept tidy. NO Chutes should be inside the barns. Once done with chutes/clipping area/TENTS, PLEASE clean up area and take items home. NOT a place for storage of show TACK items.
21. Feed and bedding – only bring in what is needed for a couple days.

# IAFE National Code of Show Ring Ethics

Exhibitors must follow the International Association of Fairs and Expositions (IAFE) National Code of Show Ring Ethics. By entering, the exhibitor agrees to abide by the IAFE code of ethics. Submission of entry indicates acceptance of all rules, regulations and releases associated with the event, including photos taken during the event by staff or official photographers that may be used for promotional reasons.

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Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

## **The following is a list of guidelines for all exhibitors and all livestock in competitive events:**

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with federal, state and provincial statutes, regulation and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of saliva, urine, blood or other substance tested by the laboratory to which it is sent is the one taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications, for the sole purpose of protecting the health of the animal, shall be administered by a licensed veterinarian. \*The Pierce County Fair allows exceptions in breeding classes for sound management practices such as mastitis or pneumonia control.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics, or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

# IAFE National Code of Show Ring Ethics

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer or participant whether or not he or she was actually instrumental in, or had actual knowledge of the treatment of, the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary actions taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and also in violation of federal, state or provincial statutes, regulations or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

# Animal Health & Regulations

## Animal Welfare Protocol:

- I. Animals will be evaluated daily by the fair veterinarian.
- II. If there are concerns about an animal's health or welfare, the Pierce County Fair Animal Contact Protocol (Appendix A) will be initiated and the condition will be evaluated by the animal superintendent in consultation with the fair veterinarian and fair officials.
- III. The animal superintendent will determine if inappropriate animal husbandry or handling techniques are occurring and will follow the Pierce County Fair Animal Contract Protocol if action is needed (Appendix A).
- IV. Examples of animal welfare concerns:
  - A. Good Management Practices:
    - i. Animal feeding and watering guidelines (3 strike rule)
      1. Exhibitors are responsible for feeding and watering their animals throughout the entire fair and properly maintaining their bedding.
        - a. All animals are to be fed and watered by 10 a.m. and 6 p.m.
      2. The condition of animals is periodically checked or when a complaint is received. Strikes will be issued each time improper care of your animal is observed.
      3. If proper animal care is not being followed, a verbal strike will be issued and an incident report should be started.
      4. If a second incident of improper animal care is noticed or received, a written strike will be issued. A written strike will be a copy of the incident report showing strike one and two with a warning or consequences of a third strike.
      5. Fair Manager and Fair Veterinarian will be contacted if a third strike is given. After the third strike, exhibitor's premiums for this project will be forfeited. Exhibitor will not be able show this animal species at the fair next year.
    - B. Extreme temperatures or weather conditions:
      - i. Fair officials will monitor weather forecasts to predict dangerous heat situations.
      - ii. Animal superintendents will monitor barns and Fairgrounds for unfavorable conditions due to high heat and humidity.
      - iii. When an extreme heat situation arises, fair officials will take necessary actions to move or remove animals.
    - C. Extended time on trailers:
      - i. When possible, loading/unloading times shall be staggered to minimize time on the trailers.

**Animal Regulations in Pierce County:** All animals must be controlled or will not be allowed to show. An exhibitor must be present to show his/her animal during judging. For any exception, a written request must be submitted to the fair office one week before judging. Exhibitors with animals must furnish their own feed and bedding and are responsible for the care, feeding, and watering of their animals throughout the Fair. Failure to do so will result in loss of premiums. All animals exhibited must comply with health regulations as stated in the current **Animal Health Regulations – Fairs and Shows in Wisconsin** section of the Fair Book (below). Junior Fair animals must be owned or managed, and in the member's possession, by **June 1st** of the year of the fair.

**Bedding Policy:** Bark bedding is not allowed at the Pierce County Fair. Exhibitors must only use material that is quickly biodegradable, with shavings or straw preferred.

**Registration Papers:** Each exhibitor will be required to show registration papers on any animal entered in a Registered Breed Class. **Open Division** livestock entries are only for registered animals, except where specifically indicated otherwise. No grade dairy or beef bulls, boars, or rams are eligible for entry in Open Division.

**Stalling Animals:** By **July 23, 2026 & 2027**, all livestock exhibitors must report the exact numbers of animals to be exhibited. **Junior & Open Division:** Each exhibitor (or family) showing any type of cattle, goats, sheep, swine, rabbits, & poultry will be required to turn in their own numbers directly to the superintendent in the species area. Therefore, if you are showing dairy & beef you will need to contact each of those superintendents.

When you reach out to your superintendent, you will need to let them know exactly what animals you are planning to bring (how many cows, steers, calves, market animals, ewes, rams, rabbits, chickens, etc.) as well any special requests such as housing your open class and Jr Fair animals together, what club you would like to be by. We will also need to know how many of the animals will 'crossover' & be shown in both the Junior Fair & Open Class Shows including the Little Dairymen & Little Beefer Classes. Keep in mind that we will do our best to try to meet all of your requests but as always there is no guarantee. Here are the contacts that you may call, text, or email:

**Beef:** Katie Christenson  
**Dairy:** Bob Traynor  
**Goat:** Anna Doornink

PH# 715-768-9070  
PH# 715-977-0499  
PH# 715-307-2803

Email: christensonk@ellsworth.k12.wi.us  
Email: honeycrestfarms@svtel.net  
Email: annadoornink@gmail.com

# Animal Health & Regulations

**Sheep:** Gina Klecker  
**Swine:** Deanna Hines  
**Poultry:** Megan Geraets  
**Rabbits:** Laura Funk

PH# 715-307-3419  
PH# 612-987-9584  
PH# 715-928-1702  
PH# 651-380-2350

Email: gmklecker@gmail.com  
Email: hineshalfdozen@gmail.com  
Email: mgeraets@ymail.com  
Email: laura@kingofthehill.org

**Animals Eligible in Junior and Open Divisions:** In beef, sheep, goat, poultry, and rabbit, an animal cannot be entered in the Open Division (except the “Little” classes) if that same animal is entered in the Junior Division at the current Pierce County Fair. In dairy, an animal can be entered in the Open Division if that same animal is entered in the Junior Division at the current Pierce County Fair with these special restrictions:

- a. You must notify the superintendent at the time of check-in that this animal is being shown in the Junior Division.
- b. You will not be eligible for premiums in the Open Division on these animals.
- c. When reporting stalling information, do not include stalls for the same animal in both the Junior and Open divisions. Report the number of stalls in either Junior or Open but not in both.

**Livestock Auction:** The culmination of a meat animal project is the ability to sell an animal at the 4-H/FFA Livestock Auction. While this auction is held during the Fair, the Pierce County Fair is not associated with the auction. See Extension office for livestock project rules for specific requirements to be eligible for the auction. All auction exhibitors must attend YQCA yearly.

**Junior & Open Dairy Show Ring Policy:** The following practices are unacceptable in the showing of dairy cattle and the exhibitor will be disqualified:

1. Misrepresenting the age or ownership of an animal or the number of calvings and/or stage of lactation.
2. Filling an animal’s rumen unnaturally with liquid (tubing).
3. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
4. Treating the udder internally with an irritant, counter-irritant, or any other substance to temporarily improve conformation.
5. Overfilling or over bagging of udders.
6. Treating the udder externally with an irritant, counterirritant, or any other substance or temporarily improve conformation (allowable practices/substances include sealing and setting teats, but not shrinking/shortening of teats).
7. Roping udders and the use of objects to physically improve the definition of the suspensory center ligament.
8. Administering epidural anesthesia (blocking tails) and/or applying any irritant either externally or internally to the perineal (rectum and vagina) area.
9. Inserting foreign material/articles under the skin, into the topline, or on the feet (Administration of acceptable medications is permitted).
10. Performing surgery of any kind to change the natural contour of appearance of the animal’s body, hide, or hair. Not included is the removal of warts, teats, and horns, clipping, and dressing of hair, and trimming of hooves.
11. Draining fluid from hocks unless authorized by a veterinarian at the show.
12. Excessive manipulation of hair and/or the use of any hair not naturally attached to the animal or the use of any substance or material which is intended to resemble or imitate hair.
13. Mistreatment of animals.
14. Any unsportsman-like conduct during the event. Criticizing or interfering with the judge, show management, or other exhibitors, or other conduct detrimental to the breed or show.

## **Poultry Flock Definitions:**

### ***Wisconsin Tested Flock***

- Test, conducted by authorized agent (certified tester) of 100% of sexually mature birds on premises annually.
- Submission of Wisconsin Test Flock Application to Division of Animal Health. Application to be completed by authorized agent and submitted to DAH within 10 days of testing.
- No fees are required.
- Certification expires on June 30th.
- DAH will issue a certification letter and flock number.
- Proof of status = original copy of WTF Application and Certification letter issued by DAH.
- Sale of birds utilizing photocopy of Wisconsin Tested Flock certification letter to each purchaser.
- Submit a copy of the Wisconsin Test Flock Program, Intrastate Movement form to DAH within 10 days of sale.

### ***Wisconsin Associate Flock***

- Submit a request in writing to DAH for status based on the purchase.
- Submit a photocopy of Wisconsin Tested Flock form or invoice with the WTG number.
- Certify in writing that all birds on premise originate from a WTF.
- DAH will issue a certification letter and WTF number.
- Certification expires on June 30th.

# Animal Health & Regulations

## Animal Health Regulations – Fairs and Shows in Wisconsin: 2026 - 2027 Seasons

This is a summary of animal health requirements for fairs, shows, and exhibitions. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so always check [datcp.wi.gov](http://datcp.wi.gov) or contact us for current information. *Ref. s. ATCP 10.87, Wis. Admin. Code.*

### GENERAL REQUIREMENTS FOR EVENT ORGANIZERS

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address.
- Animal identification (number, type, description, and when required, official identification (See requirements for different animals below).
- Documents showing compliance with disease testing, and other health requirements.
- Livestock premise number, if any, where animals originated.
- Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (see requirements for different animals below).
- For Swine, a record of any swine transported directly to a slaughtering establishment.
- For Swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment.

Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily.

**Note:** Except in specific circumstances, if an animal already bears an official 840 ear tag, that ear tag must not be removed and additional official ear tags must not be applied. Instead, the existing ear tag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)

**These regulations apply** to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.

### DISEASES

#### **Lactating Dairy Cattle:**

Effective April 29, 2024 and June 19, 2024 respectively, all lactating dairy cattle moved interstate and lactating dairy cattle moved to fairs, shows, and exhibitions in Wisconsin are required to have a negative influenza A test from a milk sample collected within seven (7) days of movement. For more information see: [DATCP Home Highly Pathogenic Avian Influenza \(H5N1\) in Dairy Cattle \(wi.gov\)](http://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

**Animals that show evidence of having contagious or infectious diseases** may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious disease, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. (Ref. s. ATCP 10.08(1), Wis. Admin. Code)

**Bovine animals with ringworm, mange warts or scab** will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

### CATTLE AND BISON

**Cattle and bison FROM WITHIN WISCONSIN:** Effective June 19, 2024, all lactating dairy cattle are required to have a negative Influenza A test on milk samples collected within 7 days prior to movement to a fair or exhibition. Official ID is required for influenza testing.

**Cattle and bison FROM OUTSIDE WISCONSIN** (Ref. s. ATCP 10.22, Wis. Admin. Code) must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal ID and all required tests and certifications.
- Have official individual ID (including steers).
- Meet all of Wisconsin's normal requirements for import (see below and [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx))

#### **Acceptable official IDs for cattle and bison**

- 15-digit "840" RFID tags
- Valid only if applied before November 5, 2024:
  - Visual only 15 digit "840" tags
  - USDA metal ear tag number that starts with the state 2-digit code and is followed by 3 letters and 4 numbers (e.g. 35ABC1234). This includes the orange brucellosis vaccination tag.
- Valid only if applied before March 11, 2015:
  - Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
  - American ID tag – 8 to 12-digit number prefaced with "USA"

#### **Influenza A requirements for lactating dairy cattle from outside Wisconsin**

# Animal Health & Regulations

Effective April 29, 2024, all lactating dairy cattle are required to have a negative Influenza A test on milk samples collected within 7 days prior to interstate movement.

## **Brucellosis requirements for cattle and bison from outside Wisconsin**

No cattle are currently required to be brucellosis-tested or vaccinated for fairs/shows in Wisconsin.

## **Tuberculosis (TB) requirements for cattle and bison from outside Wisconsin**

All cattle from **Texas** and **Michigan's TB Free Zone** (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import. For details and requirements by state, see:

[https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

**Cattle and bison from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle and bison from Michigan's TB Free Zone, see requirements by state above) also need:**

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older.
- Negative individual TB tests within 60 days before entering Wisconsin
- A statement indicating the animals will return directly to the state of origin after the show

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4874

**Cattle and bison from Canada** must meet current federal requirements to enter the United States and may have additional requirements to return to Canada. See [aphis.usda.gov](http://aphis.usda.gov), choose "Trade", Live Animal Import or Export as needed, and then species and country to find requirements.

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx).

## **SWINE**

*Note: These regulations apply to all swine, including pet pigs and racing pigs.*

*Note: Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.*

**Swine FROM WITHIN WISCONSIN** (Ref. s. ATCP 10.32(2) and 10.87, Wis. Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate).

- Stating that the entire herd of origin on the farm was inspected within 30 days before the show and no apparent disease was present at the time of inspection.
- **Non-terminal Exhibitions:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the end of the exhibition. Include test date, type, and results on the CVI.
- **Terminal Exhibitions:** No testing requirements.

*Note: Terminal Exhibitions are those at which all the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. Shows or exhibitions are either terminal or non-terminal. If all of the pigs at the event are not going directly to slaughter (including through a slaughter only market sale), it is considered a non-terminal exhibition. For non-terminal exhibitions, all the pigs at the show or exhibition will need to be tested prior to the event even if individual animals will go directly to slaughter. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.*

*Note: If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.*

**Swine FROM OUTSIDE WISCONSIN** (Ref. s. ATCP 10.30 and 10.87, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate) that includes the following:

- The negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- The negative results of the PEDv test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection.
- Official individual identification (ID).

Acceptable methods of ID for swine are:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID

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- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered

**Note:** Microchips are not accepted as official ID for any swine including pet pigs.

Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check [https://datcp.wi.gov/Pages/Programs\\_Services/SwineMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx)

## **SHEEP AND GOATS**

**Note:** These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below.

**Sheep and goats FROM WITHIN WISCONSIN** need:

- If sexually intact, need official individual identification (ID) at any age.
- If not sexually intact, need official individual ID if they are 12 months or older.
- See below for Official ID options.
- Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.

**Sheep and goats FROM OUTSIDE WISCONSIN** (Ref. s.ATCP 10.69, 10.76, Wis. Admin. Code) **need:**

- Certificate of veterinary inspection (CVI or health certificate) and official individual ID for all animals.
- See below for Official ID options.
- See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.
- Sheep and goats that go to a slaughter establishments after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.

**Official Identification includes:**

- Scrapie eartags (including tags on durable and unremoveable \*neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website\*)
- USDA 840 ear tags
- Legible breed tattoos (see DATCP Website\* and NOTE below)
- Legible scrapie tattoos (see DATCP Website\* and NOTE below)
- Approved microchips (Electronic Identification/EID) - There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website\* and Note below.
- **NOTE:** All sheep and goats **that go through a market or to slaughter** and require official Identification **must be ear tagged** with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.
- **NOTE:** If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.
- \*For more information on official identification and for owner hauler statements see DATCP Website at [https://datcp.wi.gov/Pages/Programs\\_Services/OfficialID.aspx](https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx)

**Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone –Alcona, Alpena, Montmorency, Oscoda counties-** also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB tests within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- A statement indicating the animals will return directly to the state of origin after the show.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4874

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/SheepGoatMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx).

## **EQUINE**

**Equine animals FROM WITHIN WISCONSIN** need documentation of a negative EIA (Coggins) test with a blood collection date within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test result listed

**Equine animals FROM OUTSIDE WISCONSIN** (Ref. s.ATCP 10.36, Wis. Admin. Code) need:

# Animal Health & Regulations

- Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or an approved microchip
- Negative EIA (Coggins) test with a blood collection date within the previous 12 months reported on the CVI
- No EIA test is needed for nursing foals accompanying negative dams

**Equines from Minnesota** are exempt from the CVI requirement if all conditions apply:

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA (Coggins) test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/HorseOtherEquineMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx).

## **EXOTIC RUMINANTS**

**Note:** Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids - for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.

**Exotic ruminants FROM WITHIN WISCONSIN** have no requirements.

**Exotic ruminants FROM OUTSIDE WISCONSIN** (Ref. s.ATCP 10.82, Wis. Admin. Code) **must** have

- Certificate of veterinary inspection (CVI or health certificate)
- Official individual identification (ID) as required for tuberculosis and brucellosis testing
- Import permit
- Proof written on the CVI that they meet requirements for:
  - Tuberculosis (TB) - negative test required within 60 days before entry
  - Brucellosis - negative test required within 30 days before entry

Please call 608-224-4874 beforehand to determine which TB test to use.

For more information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4874

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/ExoticSpeciesMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx).

## **POULTRY AND WATERFOWL** (Pigeons are not considered poultry for fairs and shows)

**Poultry and waterfowl FROM WITHIN WISCONSIN** need ONE of the following:

- For eggs and birds of all ages, an NPIP certificate stating the flock of origin is a US pullorum-typhoid clean and for turkeys a *Mycoplasma gallisepticum* clean flock or NPIP affiliate flock *or*
- For eggs and birds of all ages, documentation the flock of origin is a WI Tested Flock and has tested negative for pullorum-typhoid and for turkeys *Mycoplasma gallisepticum*, *or*
- For eggs and birds of all ages, documentation the flock of origin is a WI Associate Flock *or*
- For sexually mature birds (turkeys over 6 months, all other birds over 4 months), individual tests within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for *Mycoplasma gallisepticum*. After testing there can be no change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP, NPIP affiliate, WI Tested, or WI Associate flock.

**Note: Flock** of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs.

ALL birds in a flock with status must meet the requirements. Existing flocks lose their status when new additions do not meet requirements.

**Poultry and waterfowl FROM OUTSIDE WISCONSIN** (Ref. s.ATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate) or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states:

- For eggs and birds of all ages, they originate from a flock classified pullorum-typhoid clean and for turkeys *Mycoplasma gallisepticum* clean under NPIP or an equivalent program, *or*
- For sexually mature birds, they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP or equivalent program flock.

**Not required:**

- Import permit number

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Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/PoultryMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx)

## **SOUTH AMERICAN CAMELIDS: Llamas, Alpacas, Guanacos, Vicunas**

**South American camelids FROM WITHIN WISCONSIN** have no requirements.

**South American camelids FROM OUTSIDE WISCONSIN** (Ref. s.ATCP 10.85, Wis. Admin. Code) must have a certificate of veterinary inspection (CVI or health certificate) and official individual identification (ID). Official ID may be:

- Approved USDA ear tag number
- Microchip number
- Breed association registration number
- Breed association tattoo

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/LlamaAlpacaMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx).

## **SMALL ANIMALS: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, hedgehogs, chinchillas, domestic mice and rats)**

*Note: For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.*

**DOGS FROM WITHIN WISCONSIN** (Ref. s.95.21, Wis. Stats.) that are 5 months or older need proof of current rabies vaccination.

**CATS AND OTHER HOUSEHOLD PETS FROM WITHIN WISCONSIN** have no requirements.

**DOGS AND CATS FROM OUTSIDE WISCONSIN** (Ref. s.ATCP 10.80, Wis. Admin. Code) that are 5 months or older need to be vaccinated against rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.

**OTHER HOUSEHOLD PETS FROM OUTSIDE WISCONSIN** (Ref. s.ATCP 10.06, Wis. Admin. Code) need certificates of veterinary inspection (CVIs or health certificates) but have no testing or vaccination requirements.

**Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).**

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx)

## **EXOTIC SMALL ANIMALS (any species not covered by “small animals” above), exotic large animals, and other wild animals.**

*Note: Local jurisdictions may have requirements beyond the state requirements listed here.*

**Animals FROM WITHIN WISCONSIN** do not have any requirements as long as they are legally possessed in Wisconsin.

**Animals FROM OUTSIDE WISCONSIN** (Ref. s.ATCP 10.84, Wis. Admin. Code) generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI or health certificate)
- Import permit number

**Note: Some animals may not be brought to Wisconsin.** These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <https://dnr.wi.gov>.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email DATCP [AnimalsImports@wi.gov](mailto:AnimalsImports@wi.gov)
- Call 608-224-4874

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx).

## **CIRCUS, RODEO, RACING AND MENAGERIE ANIMALS**

*Note: Local jurisdiction may have requirements beyond the state requirements listed here.*

**Animals FROM WITHIN WISCONSIN** must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

**Animals FROM OUTSIDE WISCONSIN** need certificates of veterinary inspection (CVI or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document.

They also need import permit numbers (Ref. s.ATCP 10.81, Wis. Admin. Code) if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses

# Animal Health & Regulations

- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

**Note: Some animals may not be brought to Wisconsin.** These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <https://dnr.wi.gov/topic/wildlifehabitat/captive.html>.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4874

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/CircusesRodeosMenageries.aspx](https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx).

## **GUIDELINES FOR HOUSING AND MANAGING ANIMALS**

**The State Veterinarian recommends that exhibitors:**

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring to shows only if negative test
- Test cattle for Johne's disease by ELISA test, and bring them to shows only if negative test
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock
- Additional biosecurity recommendations can be found at: [www.youtube.com/widatcp](http://www.youtube.com/widatcp). Go to "Created Playlists" and "View Full Playlist" under "Farm Biosecurity Practices"

**The State Veterinarian recommends that show organizers:**

- House cattle separately from South American camelids, exotic ruminants, and poultry
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House chickens and turkeys separately from waterfowl
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones

# Chapter ATCP 160 – County and District Fairs

## General Requirements, Definitions, Judging, & Accounting

### **ATCP 160.01 Definitions** As used in this chapter:

- (1) “Breed class” and “breeding class” mean a specific breed within a class such as Holstein in the dairy class.
- (2) “Class” means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (2m) “Conference judging” means a judging system using a discussion about each exhibit with the entire group.
- (3) “Danish judging system” means a judging system that allows for multiple first, second, third, and fourth class selections as provided in s. ATCP 160.91 (4) (b).
- (4) “Department” as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, “department” means the state of Wisconsin department of agriculture, trade and consumer protection.
- (5) “Division” means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (6) “Entry class” means a class in which the fair allows exhibitors to submit entries.
- (7) “Exotic domestic animal” means an animal that is not a common farm animal.
- (7e) “Face-to-face judging” means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases:
  - (a) Get acquainted.
  - (b) Learn the background of the exhibit.
  - (c) Self-evaluation.
  - (d) Evaluator comment.
  - (e) Parting.
- (7m) “Fair” means a county or district fair eligible to receive state aid under s. 93.23 (1) (b) or (c), Stats.
- (7s) “Fair board” means the governing entity of a fair.
- (8) “Lot” or “lot number” means the numerical designation assigned by a fair for a specific category of exhibits within a class.
- (9) “Market Class” means a class that includes animals of a certain weight for the species that can be sold for slaughter.
- (10) “Premium” means a monetary prize that a fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.
- (11) “Regular judging system” means a judging system that allows for one first, second, third, and fourth class selection as provided in s. ATCP 160.91 (4) (c).
- (12) “Self determined project” means a project that meets all of the following criteria: (a) It is approved by the fair board. (b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29. (c) It does not fall into a defined entry class within any department. (d) It is carried out by a member of a youth organization.
- (13) “Youth organization” means an organization under adult leadership that has educational programming.

### **ATCP 160.02 Premium requirements**

- (1) GENERAL.
  - a. The state aid authorized by s. 93.23 (1), Stats., may be paid on net premiums paid by a fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. ATCP 10 that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
  - b. No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify actions taken by a fair.
  - c. Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.
  - e. No fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
  - f. No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.
- (2) PREMIUM LISTS.
  - a. Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3) (c).
  - b. The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.
  - c. Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.
- (3) ENTRY FEES.
  - a. A fair may charge an exhibitor an entry fee or charge stall rents for animals, or both.
  - b. Exhibitors in department 35 shall not be required to purchase an exhibitor’s ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor’s season ticket at a price not to exceed that charged for a non-exhibitor’s season ticket.
- (4) SPLIT FAIR DATES.
  - a. For purposes of this subsection, “split fair dates” occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
  - b. Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split dates based on hardship.
  - c. The department may pay state aid for the following exhibits or contests in a fair having split dates with advance notification to the department: 1. Clothing revue. 2. Demonstrations. 3. Favorite foods revue. 4. Dogs. 4m. Cats. 5. Small animals. 6. Rocketry. 7. Shooting sports. 7m. Mechanical projects. 8. Other exhibits and contests that are similar to those identified in subs. 1. to 7.

# Chapter ATCP 160 – County and District Fairs

## General Requirements, Definitions, Judging, & Accounting

- d. If there are split dates under par. (b) or (c), all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

### **ATCP 160.03 Exhibition requirements**

A fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

- (1) No fair society or other organization sponsoring a fair may require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor may the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.
- (2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
- (3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.49 (7).
- (4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. on the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The fair may prescribe the length of time junior fair exhibitors of horses shall keep their animal on the ground.

### **ATCP 160.05 Open division; general requirements**

- (1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into multiple premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for the last place in the class.
- (2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.
- (3) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
- (5) The fair board may establish specific classes by professional and amateur level groupings within classes for open class departments 14 to 28

### **ATCP 160.07 Classes; general requirements**

- (1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.
- (2) (a) Except as provided under par. (b), no fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered. Registered status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.  
(b) Paragraph (a) does not apply to dairy cattle exhibited at a fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
- (3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
- (4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.
- (5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair

### **ATCP 160.08 Class definitions; individual classes**

- (1) DAIRY CATTLE.
  - a. A spring calf is one born on or after March 1 of the exhibit year.
  - b. A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
  - c. A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
  - d. A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
  - e. A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
  - f. A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
  - g. A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.
  - h. A 2 year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.
  - i. A 3 year-old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
  - j. A 4 year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

# Chapter ATCP 160 – County and District Fairs

## General Requirements, Definitions, Judging, & Accounting

- (2) BEEF CATTLE.
- A junior calf is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
  - A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
  - A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
  - A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
  - A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
  - A 2 year-old or older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year.
- (4) SWINE.
- A junior yearling boar or sow is one born between January 1 and June 30 of the year preceding the exhibit year.
  - A senior boar or sow is one whose date of birth is between July 1 and December 31 of the year preceding the exhibit year.
  - A senior spring boar or sow pig is one whose date of birth is between January 1 and February 28 or 29 of the exhibit year. A fair board may subdivide this entry class into January-born and February-born sows or boars.
  - A junior spring boar or sow pig is one born during the month of March of the exhibit year.
- (5) SHEEP.
- A spring lamb is one born on or after February 16 of the exhibit year.
  - A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year.
  - A winter lamb is one born between January 1 and February 15 of the exhibit year.
  - A yearling ram or ewe is one born outside the date of birth limitations in pars. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.

### **ATCP 160.09 Class definitions; group classes.**

- (1) DAIRY AND BEEF CATTLE.
- A dairy junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A beef junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, or the summer yearling, bull and heifer classes, with both sexes to be represented.
  - A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.
  - A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow.
  - A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor.
- (2) SWINE. A pen of 3 feeder pigs shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed.
- (3) SHEEP.
- A get of sire shall consist of 4 lambs or yearlings, or both, of either sex, from one sire, which were bred and are owned by the exhibitor.
  - An exhibitor's flock shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor.
  - A junior division pair of lambs may include a spring or fall ram and spring or fall ewe lamb owned by the exhibitor.
  - A junior division flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.

### **ATCP 160.91 Judging regulations**

- (1) Judging shall be done at fairs by individuals who are registered with the department. In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.
- (1m)
- An individual shall register by submitting to the department an application. The department shall register all individuals who qualify to be judges, including having the knowledge, training, or experience in the specific classes to be judged and adhering to ethical judging practices. The registration is valid for five years.
  - An individual submitting an application after July 1 may not judge for the current fair year.
  - A fair representative may request the department waive par. (b) in cases of unanticipated emergency situations.
- (2) Each judge at a fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.
- (3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.
- (4)
- Danish system judging may be used in the junior fair division. State aid may not be paid on premiums awarded under the Danish system in any other division.
  - When classes in the junior fair division are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not

# Chapter ATCP 160 – County and District Fairs

## General Requirements, Definitions, Judging, & Accounting

more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.

c. The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.

- (4g) When classes in the junior fair division are judged using the conference judging system, the judge shall use sub. (4) (b) and (c) to award placements in a class.
- (5) If any class of exhibits at a fair is judged according to the regular system, the judges for that class may give only one first place, one second-place, one third-place, and one fourth-place award in that class.

### **ATCP 160.92 Accounting requirements**

- (1) All receipts from any source whatsoever shall be deposited in a bank, and all accounts without exception shall be paid by check or draft. All records, including judging sheets, papers, stubs, checks, vouchers or other orders relating to fair transactions shall be preserved for a 6-year period subsequent to the year in which they were made or issued.
- (2) Premiums shall be actually paid or bona fide notice of premium awards sent to all premium winners before a claim for state aid may be considered.
- (3) The authorized fair representative claiming state aid shall file with the department within 30 days after the close of the fair, an affidavit which shall include all of the following documents:
- a. A list of premiums actually paid or to be paid listed by department.
  - b. An index of exhibitors and their addresses, with amounts paid in premiums opposite each name.
  - c. One premium book.
  - d. A summary of all judges utilized by the fair including their registration numbers.
  - e. An affidavit from each judge indicating the departments and classes judged at the fair.
  - f. Horse exhibitors' registrations.
- (4) The authorized fair representative shall submit, on or before January 31 following the year in which the fair is held, the annual financial report verified on oath which shall include the receipts and disbursements, and the fair attendance. State aid received for the current year shall be included as a receipt in the annual financial report.

**ATCP 160.93 Authority** – This chapter is adopted under authority of s. 93.23 (1), Stats.

# DEPARTMENT 1J DAIRY CATTLE JUNIOR FAIR

\*\*\*\*\*

SEE RULES AND REGULATIONS FOR PIERCE COUNTY  
EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Bob Traynor - 715-977-0499 (Registered)  
Superintendent: Grace Maier - 715-307-8944 (Grade)

**CHECK-IN:** Wednesday from 3:00 to 8:00pm and Thursday from 7:00 to 10:00am in the Arena Barn.

**JUDGING:** Saturday at 9:00am. Class A will show in the West End of the Arena, while all other classes will show on the East End of the Arena, with Classes E & F first, followed by Classes B through D.

### DEPARTMENT REGULATIONS:

- All junior animal exhibitors are required to attend their fair-approved youth organization's education components and be in good standing with said organization to exhibit at the Pierce County Fair.
- All junior livestock exhibitors must have a YQCA certificate for the fair year they are exhibiting in. Contact your youth organization for information and instructions on how to obtain YQCA certification (e.g., FFA and 4-H Ag Education Day).
- All Pierce County fair exhibitors are expected to abide by the National Code of Show Ring Ethics from the International Association of Fairs and Expositions. See front of Fair book for code.
- All animals exhibited at the Pierce County Fair are subject to good management practices under the three-strike rule. See Animal Health & Regulations at the front of the Fair book for protocol.
- All animals to be exhibited must be owned or managed by the exhibitor or farm by **June 1st of exhibit year** or by approval of the Dairy Committee. All registration papers and managerial agreements must be available at the time of entry on Thursday.
- Junior Fair exhibitors are limited to a maximum of three animals per person in the Dairy Department.
- Each exhibitor will be required to show registration papers for all registered animals regardless of age.
- Youth exhibitors must comply with health regulations as stated in Fair book. Read them carefully.
- No dairy bulls are eligible to enter.
- In the Any Other Breed classes, if there are 4 or more animals in the same lot of the same breed at the time of the show, they will be judged separate from the Any Other Breed class.
- All exhibitors staying overnight must have an overnight pass. See General Exhibitor Regulations & Rules at the front of the Fair book.

- ALL Dairy entries **MUST** be entered by **July 10th**. Failure to comply will result in space assignment only as available.
- By **July 23<sup>rd</sup>** you **MUST** turn your animal numbers, special requests, & crossovers into the department Superintendent (emailed or texted to **Bob Traynor**). Failure to comply will result in space assignment only as available.
- Substitution of animals will be allowed only in the same class and lot as originally entered with approval from the Fair Office.
- Refer to the Junior and Open Dairy Show Ring Policy in the Animal Health & Regulations section in the front of the Fair book. Violators will have their premiums taken away and may have their showing privileges revoked. This is at the Fair Committee's discretion.
- During the selection of Supreme Champion, only one animal per breed will be brought back.
- It is recommended that any cow that may possibly calve during the fair not be brought to the fair.
- **NO clipping chutes in barns. Clipping chutes MUST be loaded out by Saturday evening.**
- **Do NOT add extra animals to the entry form to get extra tack space.**
- Milking parlor is **NOT** available on Wednesday night, milk cows before coming to the fair or by hand. It is an expectation to assist in parlor cleanup, if you have brought a milking cow. Sign up for a cleaning shift.
- ALL automatic drinkers **MUST** have water shut off to avoid flooding and be turned off overnight (approximately 10:00pm to 6:00am).

### AGE CLASSIFICATIONS:

- Spring Calf - Born on or after March 1, of the exhibit year, and before May 1 of the exhibit year.
- Winter Calf - Born between Dec. 1 of the year preceding the exhibit year and Feb. 29 of the exhibit year.
- Fall Calf - Born between Sept. 1 and Nov. 30 of the year preceding the exhibit year.
- Summer Yearling Heifer - Born between June 1 and August 31 of the year preceding the exhibit year.
- Spring Yearling Heifer - Born between March 1 and May 31 of the year preceding the exhibit year.
- Winter Yearling Heifer - Born between Dec. 1 of the second year preceding the exhibit year and Feb. 29 of the year preceding the exhibit year.
- Fall Yearling Heifer - Born between Sept. 1 and Nov. 30 of the second year preceding the exhibit year.
- Two-Year-Old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A Two-Year-Old includes a yearling that has freshened.
- Three-Year-Old Cow - Born between Sept. 1 of the fourth year preceding the exhibit year and Aug. 31 of the third year preceding the exhibit year.
- Four-Year-Old Cow - Born between Sept. 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.
- Five-Year-Old Cow - Born on or before Sept. 1 of the fifth year preceding the exhibit year.

**REGISTERED DAIRY CATTLE CLASSES**

**DEPT. 1J**

**CLASS A – HOLSTEIN**

**CLASS B – GUERNSEY**

**CLASS C – JERSEY**

**CLASS D – ANY OTHER BREED**

LOT NUMBER:

- 1. Heifer Calf, Spring \$9. 8. 7. 5.
- 2. Heifer Calf, Winter 9. 8. 7. 5.
- 3. Heifer Calf, Fall 9. 8. 7. 5.
- 4. Heifer Summer Yearling 11. 9. 7. 5.
- 5. Heifer Spring Yearling 11. 9. 7. 5.
- 6. Heifer Winter Yearling 11. 9. 7. 5.
- 7. Heifer, Fall Yearling 11. 9. 7. 5.
- 8. Cow, 2 Year 12. 10. 8. 6.
- 9. Cow, 3 Year 12. 10. 8. 6.
- 10. Cow, 4 Year 12. 10. 8. 6.
- 11. Cow, 5 year and over 12. 10. 8. 6.
- 12. Dry Cow, 3-year-old and over 12. 10. 8. 6.

- Junior Champion Female.....Ribbon
- Senior Champion Female.....Ribbon
- Grand Champion Female (each class).....Ribbon
- Supreme Junior Champion Registered Dairy Female
- Overall Breed.....Ribbon
- Supreme Senior Champion Registered Dairy Female
- Overall Breed.....Ribbon

**GRADE DAIRY CATTLE CLASSES**

**DEPT. 1J**

**CLASS E – HOLSTEIN**

**CLASS F – ANY OTHER BREED**

LOT NUMBER:

- 1. Heifer Calf, Spring \$9. 8. 7. 5.
- 2. Heifer Calf, Winter 9. 8. 7. 5.
- 3. Heifer Calf, Fall 9. 8. 7. 5.
- 4. Heifer, Summer Yearling 11. 9. 7. 5.
- 5. Heifer, Spring Yearling 11. 9. 7. 5.
- 6. Heifer, Winter Yearling 11. 9. 7. 5.
- 7. Heifer, Fall Yearling 11. 9. 7. 5.
- 8. Cow, 2 Year 12. 10. 8. 6.
- 9. Cow, 3 Year 12. 10. 8. 6.
- 10. Cow, 4 Year 12. 10. 8. 6.
- 11. Cow, 5 year and over 12. 10. 8. 6.
- 12. Dry Cow, 3 years old and over 12. 10. 8. 6.

- Junior Champion Female.....Ribbon
- Senior Champion Female.....Ribbon
- Grand Champion Female (each class).....Ribbon
- Supreme Junior Champion Grade Dairy Female
- Overall Breeds.....Ribbon
- Supreme Senior Champion Grade Dairy Female
- Overall Breeds.....Ribbon

Grand and Reserve Grand Champion Rosettes sponsored by Peter and Lisa Coyne in Registered and Grade Classes.

**DEPT. 1J**

**CLASS G – DAIRY SHOWMANSHIP**

**REGULATIONS:**

- **Showmanship is required for all exhibitors.** It must be entered at the time of Fair registration.
- Exhibitors must show their own Junior Fair animals.
- Order of judging will be lower grades to higher grades.
- Exhibitors will show in the class in the grade they were in last school year.

Dairy Showmanship is judged on the following basis:

- Appearance of Animal*.....30
  - Cleanliness.....10
  - Grooming.....10
  - Clipping.....5
  - Condition & Thriftiness.....5
- Appearance of Exhibitor*.....10
- Showing Animal in the Ring*.....60
  - Leading.....25
  - Posing.....15
  - Show Animal to Best Advantage.....10
  - Poise, Alertness, Attitude.....10
- Total**.....100

Regular judging: One blue ribbon, one red ribbon, one white ribbon, one pink ribbon. *Premiums are awarded ringside and are sponsored by Pierce Veterinary Clinic and Hiawatha National Bank-Hager City.*

LOT NUMBER:

- 1. Grades 3-4
- 2. Grades 5-6
- 3. Grades 7-8
- 4. Grades 9-10
- 5. Grades 11-13

- Champion Showman (each Lot).....Ribbon
- Grand Champion Showman.....Ribbon

**DEPT. 1J**

**CLASS H – CLUB DAIRY HERD**

**REGULATIONS:**

- **MUST BE ENTERED IN THE ONLINE FAIR ENTRY SYSTEM BY THE YOUTH ORGANIZATION.**
- A club dairy herd shall consist of 5 animals owned or managed by 3 or more different Junior Fair Dairy Exhibitors of the same Youth Organization. The animals must be shown in other Junior Fair Classes.

This group will be scored as follows:

- Excellence of Individual Animals.....60 points
- Uniformity of Animals.....10 points
- Fitting and Preparation for Fair.....20 points
- Showmanship of the Herd - Standing properly with one member as “heeler”.....10 points
- Total**.....100 points

Regular judging: 1st-\$20, 2nd-\$17, 3rd-\$13, 4th-\$10

LOT NUMBER:

- 1. Club Dairy Herd

**DEPT. 1J**

**CLASS I – DAIRY HERDSMANSHIP**

**REGULATIONS:**

- **ALL** Youth Organizations must participate and are entered by the organization leader. This award shall act as an incentive to the Youth Organizations exhibiting to do a better job in caring for the animals and preparing their exhibit.
- The majority of the exhibit should be planned, constructed, and manned by exhibitors.
- Groups will be divided into two equal sections with half of them competing as large herds and half as small herds based on the number of exhibitors per Youth Organization in this department at the time of fair. If unsure of large or small status, leaders should enter lot 1 and the Fair Office will make adjustments as needed.

**Herdsmanship is judged on the following basis:**

Cleanliness/neatness of exhibit area.....	40 percent
Conduct/appearance of exhibitors in area...	20 percent
Cleanliness of animals.....	20 percent
Storage of feed, hay, and equipment.....	10 percent
Decoration, name cards.....	10 percent

Regular judging: 1st-\$40. 2nd-\$30. 3rd-\$20. 4th-\$10. 5th-\$5.

LOT NUMBER:

- 1. Large Herds
- 2. Small Herds

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**DEPARTMENT 2J**  
**BEEF CATTLE**  
**JUNIOR FAIR**

\*\*\*\*\*

SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Katie Christenson - 715-768-9070  
Superintendent: Jeff Meyer - 715-760-1484

**CHECK-IN:** Wednesday 3:00 to 8:00pm and Thursday 7:00 to 10:00am in the Arena Barn.

**WEIGH-IN:** Thursday 11:00am to 1:00pm.

**JUDGING:** Friday at 9:00am, east side of the Arena Barn.

**DEPARTMENT REGULATIONS:**

- All junior animal exhibitors are required to attend their fair-approved youth organization’s education components

and be in good standing with said organization to exhibit at the Pierce County Fair.

- All junior livestock exhibitors must have a YQCA certificate for the fair year they are exhibiting in. Contact your youth organization for information and instructions on how to obtain YQCA certification (e.g., FFA and 4-H Ag Education Day).
- All Pierce County fair exhibitors are expected to abide by the National Code of Show Ring Ethics from the International Association of Fairs and Expositions. See front of Fair book for code.
- All exhibitors will be required to show their own animals.
- All exhibitors must turn in the required Animal ID form prior to unloading.
- All animals exhibited at the Pierce County Fair are subject to good management practices under the three-strikes rule. See Animal Health & Regulations at the front of the Fair book for protocol.
- A maximum of five beef animals may be shown per exhibitor in the Junior Show. Cow-calf entry counts as two, the calf must be shown in an individual class as well.
- Exhibitors must be in control of their animals. Wild animals will be evaluated by the Superintendent and sent home.
- See Wisconsin Animal Health Rules & Regulations at front of Fair book. See Chapter ATCP 160 – County and District Fairs section in front of Fair book for a description of group classes.
- **Beef Fitting Rule:** Fitting is limited to the exhibitor, their immediate or step family members, legal guardian, or other Junior exhibitors participating in the Pierce County Fair. Exhibitor must be present during fitting. All fitting must be done in the barn, in a designated fitting and grooming area, or within plain sight of the barn.
- No animal will be force drenched, whether by bottle feeding, syringe, stomach pumps, or any other methods.
- Icing of any kind is prohibited.
- *By July 23<sup>rd</sup>, you must turn your animal numbers, special requests, and crossovers in to the department superintendent. Failure to comply will result in space assignment only as available.*
- Animals will be divided into appropriate classes. If both animals fall into the same class, the exhibitor may have another enrolled Pierce County Fair junior beef exhibitor show one of the animals.
- This is your animal: TAKE CHARGE! Be Proud!

**MARKET ANIMALS**

**DEPT. 2J**

**CLASS A – FEEDER CALF**

**REGULATIONS:**

- All feeder calves must be castrated.

LOT NUMBER:

- 1. Beef Feeder Calf, Junior \$8. 7. 6. 5.
- 2. Dairy Feeder Calf, Junior \$8. 7. 6. 5.
- 3. Dairy/Beef Cross Calf – Junior \$8. 7. 6. 5.

Champion Feeder Calf.....Ribbon

Reserve Champion Feeder Calf.....Ribbon

**DEPT. 2J**

**CLASS B – MARKET BEEF**

- Includes single breed beef, mixed-breed beef, and dairy/beef cross with more than 50% beef breeding.

**CLASS C – MARKET DAIRY**

- Both parents must be of dairy breeding, and entered animal must be 100% dairy breeding. (Does not need to be the same breed – e.g., Holstein x Jersey)
- Accepted dairy breeds: Holstein, Jersey, Guernsey, Ayrshire, Brown Swiss.

**CLASS D – MARKET DAIRY/BEEF CROSS**

- 50% or less beef breeding
- One parent dairy and one parent beef (e.g., Holstein x Hereford)

**CLASS E – MARKET HEIFER**

- Market heifers of all types shown together.
- If fewer than three heifers, they will be put in the respective weight class with the market steers.

**REGULATIONS:**

- **All market animals must be identified at the initial weigh-in to be shown at the Fair, with exception of feeder calves.**
- Exhibitors must turn in applicable Animal Drug History Forms. Animals may be randomly tested for drugs.
- Each participant is required to weigh in his/her animals. A maximum of two market animals may be weighed in at the fair. **ALL BEEF MUST BE WEIGHED DURING THE DESIGNATED MARKET CLASS WEIGH-IN.**
- All market animals will be tagged with two tags – one RFID Tag and one 840 tag. Any animals that lose both tags will NOT be eligible to participate in the Junior Fair Show.
- All animals at the initial weigh-in MUST be dehorned. Fully dehorned, the weigh-in will evaluate any scurs – scurs float and are not attached to the skull.
- All animals at the initial weigh-in must be fully castrated, either by knife or banded, at the time of entry. No active bleeding if knife cut and banded testicles must have fallen off by weigh in.
- All animals weighed at initial entry and final weigh-in date are automatically entered in the Rate of Gain (ROG) contest: Four market animals can be weighed in at the initial weigh-in but only a maximum of two different market animals are allowed to be entered and weighed in at the fair in Class B-E (Lot 1-2) combined.
- After weigh-in, market animals (lots 1 & 2 combined) will be divided into similar weight divisions by the superintendent if appropriate.
- If the exhibitor has two animals that fall into the same weight division, the exhibitor may have another Pierce County Fair junior beef exhibitor show their animal.
- **4-H/FFA Livestock Auction** – By entering in Class B-E, Lots 1-2, an exhibitor may be able to sell an animal in the auction. The Pierce County Fair is not associated with the 4-H/FFA livestock auction. Refer to the Pierce County 4-

H/FFA Livestock Project Rules document for details related to the auction.

- Exhibitors need to assist in loading out their market animal(s) on Sunday.

Premiums: Blue \$8.00, Red \$7.00, White \$6.00, Pink \$5.00

LOT NUMBER

1. Market Animal #1
2. Market Animal #2
3. Pair of Market Steers

Champion Market Animal (Each Class).....Ribbon  
 Reserve Champ Market Animal (Each Class)..Ribbon  
 Grand Champion Overall Market Animal .....Ribbon  
 Champion Rate of Gain (Each Class) .....Ribbon

**DEPT. 2J**

**CLASS F – CARCASS CONTEST**

**ULTRASOUNDING: Thursday 11 am - 2 pm.**

**REGULATIONS:**

- Judging is based off ultrasound results. Exhibitor must choose at weigh-in which animal to ultrasound for carcass contest. This selection MUST occur prior to ultrasounding either animal. This class is open to market heifers and steers.
- Any carcass found containing any foreign matter will be excluded from collecting any or all premiums.
- Carcass judging and results will be held following the fair with a date to be determined.
- **Exhibitors that enter carcass contest must attend carcass evaluation program to receive a premium.**
- **Exhibitor must enter this class when registering for the Fair.**
- Carcass animals must be shown in a market class (Classes B-E) to participate in Carcass Contest.

Premiums: Blue \$6.00, Red \$5.00, White \$4.00, Pink \$3.00

LOT NUMBER:

1. Beef Carcass
2. Dairy Carcass
3. Dairy/Beef Cross Carcass
4. Market Heifer Carcass

Champion Carcass Animal (Each Lot).....Ribbon  
 Res Champ Carcass Animal (Each Lot).....Ribbon

**BEEF BREEDING CLASSES**

**AGE CLASSIFICATIONS:**

- Summer calf – born between May 1-August 1 of the exhibit year.
- Junior calf - born between Jan.1-April 30 of the exhibit year.
- Senior calf - born between Sept. 1-Dec. 31 of the year preceding the exhibit year.
- Summer Yearling - born between May 1-Aug. 31 of the year preceding the exhibit year.

Junior Yearling - born between Jan. 1-April 30 of the year preceding the exhibit year.

Senior Yearling - born between Sept. 1-Dec. 31 of the second year preceding the exhibit year.

Cow-Calf - Cows are shown with calf at side, must be lactating and calf nursing. Calf must be shown in an individual class also.

Pair of animals - Two animals shown by the same exhibitor and shown individually in classes. (This class does not qualify for Champion Breeding or Market Animals).

Feeder Calf - Can be a bull or steer or heifer. Follow Calf Age Classifications. This class does not qualify for Grand Champion awards.

*Animal MUST have registration papers to be in a registered breeding stock class; otherwise, the animal will show in Class I Commercial Beef Breeding Animal.*

**DEPT. 2J**

**CLASS G – REGISTERED ANIMAL #1**

**CLASS H – REGISTERED ANIMAL #2**

**REGULATIONS:**

- Exhibitors can enter up to two entries per lot in the registered breeding stock category, but entries must be done under different classes AND entries must be different breeds.
- All registered breeds will be accepted; however, papers must be uploaded online at the time of Fair entry.
- If a breed has at least three registered animals in a lot, it may be categorized as its own breed. If there are fewer than three, they will be treated as any breed with papers.
- If an exhibitor has two exhibits in the same lot, they can have another Pierce County Fair junior beef exhibitor help show.

LOT NUMBER:

- |                              |               |
|------------------------------|---------------|
| 1. Bull Calf, Summer         | \$9. 8. 7. 5. |
| 2. Bull Calf, Junior         | 9. 8. 7. 5.   |
| 3. Bull Calf, Senior         | 9. 8. 7. 5.   |
| 4. Heifer Calf, Summer       | 9. 8. 7. 5.   |
| 5. Heifer Calf, Junior       | 9. 8. 7. 5.   |
| 6. Heifer Calf, Senior       | 11. 9. 7. 5.  |
| 7. Heifer, Summer Yearling   | 11. 9. 7. 5.  |
| 8. Heifer, Junior Yearling   | 11. 9. 7. 5.  |
| 9. Heifer, Senior Yearling   | 11. 9. 7. 5.  |
| 10. Cow-calf pair            | 8. 7. 6. 5.   |
| 11. Pair of breeding animals | 8. 7. 6. 5.   |

Champion Registered Breeding Animal.....Ribbon

Res Champ Registered Breeding Animal.....Ribbon

**DEPT. 2J**

**CLASS I – COMMERCIAL BEEF BREEDING ANIMAL**

**REGULATIONS:**

- Animals without registration papers.

LOT NUMBER:

- |                        |               |
|------------------------|---------------|
| 1. Heifer Calf, Summer | \$9. 8. 7. 5. |
| 2. Heifer Calf, Junior | 9. 8. 7. 5.   |
| 3. Heifer Calf, Senior | 11. 9. 7. 5.  |

- |                             |              |
|-----------------------------|--------------|
| 4. Heifer, Summer Yearling  | 11. 9. 7. 5. |
| 5. Heifer, Junior Yearling  | 11. 9. 7. 5. |
| 6. Heifer, Senior Yearling  | 11. 9. 7. 5. |
| 7. Cow-calf pair            | 8. 7. 6. 5.  |
| 8. Pair of breeding animals | 8. 7. 6. 5.  |

Champion Commercial Breeding Animal.....Ribbon  
Res Champ Commercial Breeding Animal.....Ribbon

Grand Champion Breeding Animal.....Ribbon

**DEPT. 2J**

**CLASS J – CLUB BEEF HERD**

**REGULATIONS:**

- Must be entered by the Youth Organization at the time of Fair registration.
- A club beef herd shall consist of five beef animals of any sex, of any beef breed. They must be owned and managed by at least three different exhibitors in the same Youth Organization.

Regular judging: One blue ribbon, one red ribbon, one white ribbon, one pink ribbon. 1st – \$6.50, 2nd – \$5.50, 3rd – \$4.50, 4th – \$3.50, 5th – \$2.50, 6th – \$1.50

LOT NUMBER:

1. Club Beef Herd

**DEPT. 2J**

**CLASS K – BEEF SHOWMANSHIP**

**REGULATIONS:**

- Exhibitor must sign up for this class at the time of fair registration.
- Members must show their own animals.
- A special practice showmanship class for all first year showmen will be held on the Thursday evening of the Fair, following Little Beefers.

Regular judging: One blue ribbon - \$3, one red ribbon - \$2.50, one white ribbon - \$2, one pink ribbon - \$1.50

LOT NUMBER:

1. Beginner, Grades 3-5
2. Intermediate, Grades 6-8
3. Senior, Grades 9-13

Champion Showman (each Lot) .....Ribbon

Grand Champion Beef Showman .....Ribbon

**DEPT. 2J**

**CLASS M – BEEF - BRED & OWNED**

*NO Premium, Ribbon only.*

**REGULATIONS:**

- **A bred and owned animal is one where the junior member or immediate family owned the dam at the time of BREEDING AND CALVING.**

**DEPARTMENT 3J  
SWINE  
JUNIOR FAIR**  
\*\*\*\*\*

SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Deanna Hines – 612-987-9584  
Superintendent: Ray Timm – 715-778-4315

**CHECK-IN:** Wednesday 3:00 to 7:00pm in the Drewiske Barn.

**WEIGH-IN:** Wednesday at 7:00pm in the Scale House.

**JUDGING:** Thursday at 9:00am in the Drewiske Barn.

**DEPARTMENT REGULATIONS:**

- All junior animal exhibitors are required to attend their fair-approved youth organization’s education components and be in good standing with said organization to exhibit at the Pierce County Fair.
- All junior livestock exhibitors must have a YQCA certificate for the fair year they are exhibiting in. Contact your youth organization for information and instructions on how to obtain YQCA certification (e.g., FFA and 4-H Ag Education Day).
- All Pierce County fair exhibitors are expected to abide by the National Code of Show Ring Ethics from the International Association of Fairs and Expositions. See front of Fair book for code.
- All animals exhibited at the Pierce County Fair are subject to good management practices under the three-strikes rule. See Animal Health & Regulations at the front of the Fair book for protocol.
- Each exhibitor can show a maximum of two swine at the Fair.
- All swine must have a **Wisconsin Intrastate Movement Certificate (pink vet health check paper)** stating that the farm/herd has been inspected (with no apparent diseases) within the last 30 days before the Fair. See Wisconsin Animal Health Rules and Regulations at front of Fair book. See Chapter ATCP 160 – County and District Fairs section in front of Fair book for a description of group classes.
- All market animals must be ear-tagged and weighed at spring weigh-in day to be shown at the Fair.
- All market animals will be tagged with two tags. One RFID tag, and one 840 tag. Any animals that lose both tags will not be eligible to participate in the Junior Fair Show.
- By **July 23<sup>rd</sup>** you **MUST** turn in your animal numbers, special requests, and crossovers into the department Superintendent. Failure to comply will result in space assignment only as available.

- **Bred and owned must be shown in its respective breed/weight class (must have shown in Classes A-E and Classes G-I).**
- Each exhibitor is allowed to enter only one animal in each lot number.
- Animals must currently be owned by the exhibitor or their family farm. Animals that are jointly owned with someone other than family are NOT eligible for this class.
- Eligibility questions will be decided by the Superintendent.

LOT NUMBER:

1. Breeding Stock
2. Market Animal

**DEPT. 2J  
CLASS N – BEEF HERDSMANSHIP**

**REGULATIONS:**

- **ALL** Youth Organizations must participate and are entered by the organization leader at the time of Fair registration.
- This award shall act as an incentive to take exceptional care in preparing and caring for their animals at the fair.
- The majority of the exhibit should be planned, constructed, and staffed by exhibitors.
- Youth Organizations will be divided into two equal sections with half of them competing as large herds and half as small herds based on the number of exhibitors per club in this department at the time of the fair. If unsure of large or small status, the leader should enter lot 1 and the fair office will adjust as needed.
- **Youth organizations' herdsmanship premium is subject to being forfeited if bedding is not pulled away from the walls upon leaving on Sunday for barn clean up.**

**Herdsmanship is judged on the following basis:**

Cleanliness/neatness of exhibit area.....	40 percent
Conduct/appearance of exhibitors in area...	20 percent
Cleanliness of animals.....	20 percent
Storage of feed, hay, and equipment.....	10 percent
Decoration, name cards.....	10 percent

Regular judging: 1st-\$10. 2nd-\$8. 3rd-\$6. 4th-\$4. 5th \$2.

LOT NUMBER:

1. Large Herd (*10 or more animals*)
2. Small Herd (*9 or less animals*)

**REMINDER:**

- **OPEN BEEF SHOW: JR. FAIR ANIMALS CAN NOT SHOW IN THE OPEN SHOW. If you wish to show in the Open show, you will need to bring different animals to show in the Open show.**
- To enter the open show, you must register for it separately and pay the Open Class entry fee.

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- No body clipping of swine on fairgrounds. If swine are clipped before the fair, they must be shown with a minimum of 0.5 inches of hair.
- No oiling of swine for show. (This includes show sheen, please check the ingredient list.)
- Superintendents will determine violations. Violations will result in pink premiums and will not be eligible for champion.
- All animals weighed at initial entry and final weigh-in date are automatically entered in Rate of Gain (ROG) contest.
- All exhibitors must turn in the required Animal ID Form prior to unloading.

**DEPT. 3J**  
**CLASS A – MARKET SWINE**

**REGULATIONS:**

- Animals will be divided by gender into appropriate weight classes. All exhibitors **MUST** show their own animals unless they fall into the same weight division. If both animals fall into the same weight division, the exhibitor may have another junior exhibitor of an approved youth organization show one of the animals.
- Pen of market pigs will be judged on how closely the pair of pigs meet ideal market weights.
- **4-H/FFA Livestock Auction** – By entering in Class A, Lots 1-2, an exhibitor may be able to sell an animal in the auction. The Pierce County Fair is not associated with the 4-H/FFA livestock auction. Refer to the Pierce County 4-H/FFA Livestock Project Rules document for details related to the auction.
- Upon entry, auction participants must turn in the required forms:
  - Ractopamine use affidavit
  - Animal drug history form
- Animals may be randomly tested for drugs.
- Each participant is required to weigh in his/her own animals. A maximum of two animals per species can be weighed in. ALL SWINE MUST BE WEIGHED DURING THE DESIGNATED MARKET CLASS WEIGH IN.
- Exhibitors are **required** to assist in loading out their market animal on Sunday.

Premiums: Blue \$6.00, Red \$5.00, White \$4.00, Pink \$3.00

LOT NUMBER:

1. Market Pig #1
2. Market Pig #2
3. Pen of Market Pigs

Champion Market Barrow .....Ribbon  
 Champion Market Gilt .....Ribbon  
 Grand Champion Market Pig .....Ribbon  
 Champion Rate of Gain.....Ribbon

**DEPT. 3J**  
**CLASS B – CARCASS CONTEST**

**ULTRASOUNDING:** Wednesday 7 pm

**REGULATIONS:**

- Judging is based off of ultrasound results. Exhibitor must choose at weigh-in which animal to ultrasound for carcass contest. This selection **MUST** occur before ultrasounding either animal. This class is open to barrows and gilts.
- Any carcass found containing any foreign matter will be excluded from collecting any or all premiums.
- Carcass judging and results will be held following the fair with a date to be determined.
- Exhibitors entering the carcass contest must attend carcass evaluation program to receive a premium.
- Exhibitor **MUST ENTER** this class on FAIR ENTRY FORM.
- Carcass animals must be shown in a market class (Class A) to participate in Carcass Contest.

Premiums: Blue \$6.00, Red \$5.00, White \$4.00, Pink \$3.00

LOT NUMBER:

1. Market Barrow or Gilt Carcass Contest

**DEPT. 3J**  
**CLASS C – SWINE SHOWMANSHIP**

**REGULATIONS:**

- **All exhibitors are required to participate.**
- Exhibitors **MUST ENTER** this class in Fair Entry system.
- Members must show their own animal.

Regular judging: One blue ribbon - \$3, one red ribbon - \$2.50, one white ribbon - \$2, one pink ribbon - \$1.50

LOT NUMBER:

1. Grades 3-4
2. Grades 5-6
3. Grades 7-8
4. Grades 9-10
5. Grades 11-13

Champion Showman (each Lot) .....Ribbon  
 Grand Champion Swine Showman.....Ribbon

**DEPT. 3J**  
**CLASS D – SWINE HERDSMANSHIP**

**REGULATIONS:**

- This award shall act as an incentive to take exceptional care in preparing and caring for their animals at the fair. **ALL** Youth Organizations must participate and are **entered by the organization leader.**
- The majority of the exhibit should be planned, constructed, and staffed by exhibitors.
- Youth Organizations will be divided into two equal sections with half competing as large herds and half as small herds. This will be based on the number of exhibitors per Youth Organization at the fair.

- If unsure of large or small status, the leader should enter lot 1 and the fair office will adjust as needed.

**Herdsmanship is judged on the following basis:**

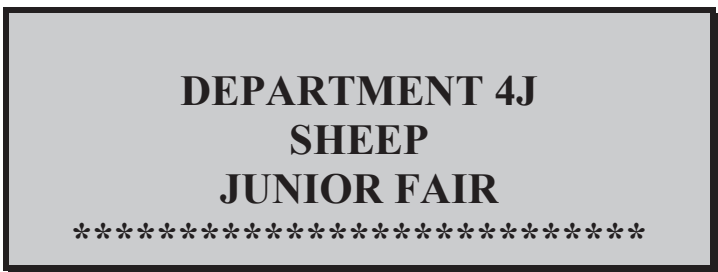
Cleanliness/neatness of exhibit area.....40 percent  
 Conduct/appearance of exhibitors in area....20 percent  
 Cleanliness of animals.....20 percent  
 Storage of feed/equipment .....10 percent  
 Decoration, name cards.....10 percent

Regular judging: Blue \$10. Red \$8. White \$6. Pink \$4.

**LOT NUMBER**

1. Large Herds (7 or more animals)
2. Small Herds (6 or less animals)

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Bailey Sherwin – 715-307-3412  
 bailey.sherwin09@gmail.com  
 Superintendent: Gina Klecker – 715-307-3419  
 gmklecker@gmail.com

**CHECK-IN:** Wednesday 3:00 to 7:00pm in the Drewiske Barn.

**WEIGH-IN:** Wednesday at 7:00pm in the Scale House.

**JUDGING:** Thursday at 1:30 pm in the Drewiske Barn (after the completion of the junior swine show). **Note:** Class K – Costume & Agility will be judged on Saturday at 9am (along with Goat fun classes and the Little Shepherd/Little Goat Herder classes, with the “Little” classes going first).

**DEPARTMENT REGULATIONS:**

- All junior animal exhibitors are required to attend their fair-approved youth organization’s education components and be in good standing with said organization to exhibit at the Pierce County Fair.
- All junior livestock exhibitors must have a YQCA certificate for the fair year they are exhibiting in. Contact your youth organization for information and instructions on how to obtain YQCA certification (e.g., FFA and 4-H Ag Education Day).
- All Pierce County fair exhibitors are expected to abide by the National Code of Show Ring Ethics from the International Association of Fairs and Expositions. See front of Fair book for code.

- All animals exhibited at the Pierce County Fair are subject to good management practices under the three-strikes rule. See Animal Health & Regulations at the front of the Fair book for protocol.
- See Wisconsin Animal Health Rules & Regulations at front of the Fair book. See Chapter ATCP 160 – County and District Fairs section in front of Fair book for a description of class definitions and individual classes for sheep.
- *By July 23rd you MUST turn your animal numbers, special requests, & crossovers into the department Superintendent. Failure to comply will result in space assignment only as available.*
- All sheep will be checked before unloading upon arrival to the fairgrounds. Animal ID Information form must be filled out and handed to the Superintendent prior to unloading.
- **All sheep exhibitors are responsible for their animals at all times.**
- Exhibitors may show in both open and junior classes; however, the same animal may NOT be entered in both divisions.
- There is a maximum of 6 sheep in this department. All must be entered in breeding or market classes.
- **All exhibitors are expected to show their animals in the show ring. Exception: if a younger exhibitor needs assistance or if there are two animals belonging to the same exhibitor in the same class (e.g., Market) then only another junior fair exhibitor dressed in appropriate attire may be in the ring helping.**
- All exhibitors are required to dress appropriately. This includes but is not limited to the following: jeans/dress pants with no holes, button-down dress shirt, or polo shirt with NO writing or farm name on the shirt.
- **Boots or closed toe shoes are required in the show ring.**
- **Animals must be fitted by junior member or immediate family at the fair.**
- **ALL sheep must be identified with an official scrapie ear tag no matter what state they originate from. ANY sheep exposed to scrapie will not be allowed to attend the fair or exhibition. ANY Sheep originating from outside Wisconsin: The Wisconsin Division of Animal Health website has current import requirements for sheep originating from other states:**  
[https://datcp.wi.gov/Pages/Programs\\_Services/SheepGoatMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx).

**DEPT. 4J CLASS A – MARKET SHEEP & MEAT ANIMAL SALE**

**REGULATIONS:**

- Animals will be divided into appropriate weight classes following the completion of weigh-in. **IF** both animals fall into the same weight class, the exhibitor may have another Junior Fair exhibitor who is enrolled in the sheep project show one of the animals.
- Animals **MUST** be completely slick shorn.
- **ALL** market animals **MUST** be tagged at the initial spring weigh-in during the month of April, in addition to being weighed in on Wednesday night at the fair at 7pm

to be allowed to show at the Pierce County Fair in the market class.

- **ALL** market animals will be identified by two tags. One Pierce County 840 tag, as well as their scrapie tag. **If the animal loses both tags, it will not be eligible to participate in the junior fair show.**
- If the exhibitor is bringing two market animals, enter them in the proper lot numbers (i.e., lot number 1 and lot number 2). Changes will be made after weigh-in.
- **Animals shown in class A cannot be shown in the breeding stock classes.**
- **4-H/FFA Livestock Auction** – By entering in Class A, Lots 1-2, an exhibitor may be able to sell an animal in the auction. The Pierce County Fair is not associated with the 4-H/FFA livestock auction. Refer to the Pierce County 4-H/FFA Livestock Project Rules document for details related to the auction.
- Auction participants must turn in appropriate forms:
  - Animal ID Form
  - Animal Drug History Form
- Animals may be randomly tested for drugs.
- Each participant is required to weigh in his/her own animals. A maximum of two animals per species can be weighed in. **ALL LAMBS MUST BE WEIGHED DURING THE DESIGNATED MARKET CLASS WEIGH IN.**
- Auction participants are **REQUIRED** to assist on loading out of their market animals on Sunday.
- Participants that sold on the auction **MUST** attend the carcass evaluation program and turn in an addressed, stamped, and **UNSEALED** Thank You note for the buyer **AND** contending bidder to receive their auction check.

**AGE CLASSIFICATIONS:**

- EWE OR WETHER-BORN ON OR AFTER JANUARY 1 OF THE EXHIBIT YEAR.

Premiums: Blue \$5.00, Red \$4.00, White \$3.00, Pink \$2.00

LOT NUMBER:

1. Market Lamb #1
2. Market Lamb #2
3. Pen of Market Lambs

Champion Market Lamb .....Ribbon  
 Champion Rate of Gain.....Ribbon

**DEPT. 4J**

**CLASS B – CARCASS CONTEST**

**ULTRA-SOUNDING:** Wednesday 7:00 pm – Scale House

**REGULATIONS:**

- Judging is based off of ultrasound results.
- Exhibitor must choose at weigh-in Wednesday night which animal to enter in the contest. This selection **MUST** occur prior to ultra-sounding either animal.
- **Animals must be slick shorn for ultra-sounding.**
- This class is open to ewes or wether-born.
- Any carcass found containing any foreign matter will be excluded from collecting any or all premiums.

- Carcass judging and results will be held following the fair with a date to be determined.
- Exhibitor **MUST** enter this class on their fair entry form.
- Carcass animal **MUST** be shown in a market class (Class A) to participate in the carcass contest.
- Exhibitor selling at the auction **MUST** attend the carcass evaluation program.

Premiums: Blue \$6.00, Red \$5.00, White \$4.00, Pink \$3.00

LOT NUMBER:

1. Market Ewe or Wether Carcass Contest

**BREEDING CLASSES – WOOL & MEAT**

**DEPT. 4J**

**CLASS C – ALL WOOL & HAIR SHEEP (Wool-Purebred, Grade, Natural, Cross-Columbia, Merino, Lincoln, Etc.) (Hair - Katahdin, St. Croix, Dorper, etc.)**

**CLASS D – HAMPSHIRE**

**CLASS E – SOUTHDOWN**

**CLASS F – ANY OTHER BREED – PUREBRED - BLACK FACE, MEAT TYPE**

**CLASS G – ANY OTHER BREED – PUREBRED - WHITE FACE, MEAT TYPE**

**CLASS H – WETHER STYLE - BLACK FACE ONLY**

**CLASS I – SPECKLED (WHITE/BLACK FACE CROSSES)**

**REGULATIONS:**

- Wool breeds will be shown with two inches of wool or less.
- Meat breeds - check breed standards.
- If there are **4 or more** sheep of the same breed at the time of the show in wool, hair, or AOB classes, they will be split off into their own class.

**AGE CLASSIFICATIONS:**

A **Fall Lamb** is one born between September 1 - December 31 of the year proceeding the exhibit year.

A **Winter Lamb** is one born between January - February 15 of the exhibit year.

A **Spring Lamb** is one born after February 16 of the exhibit year.

A **Yearling Ram or Ewe** is born between September 1 of the second year preceding the fair and August 31 of the year preceding the fair. The age of yearlings may be subject to verification by a veterinarian's examination. The findings **WILL** be final.

A **Mature Ewe** is one born before September 1 of the second year preceding the Fair.

Premiums: Blue \$5.00, Red \$4.00, White \$3.00, Pink \$2.00

LOT NUMBER:

1. Fall Ram Lamb
2. Winter Ram Lamb
3. Spring Ram Lamb
4. Yearling Ram
5. Fall Ewe Lamb

- 6. Winter Ewe Lamb
- 7. Spring Ewe Lamb
- 8. Yearling Ewe Lamb
- 9. Mature Ewe

Champion Ram each Class C-I.....Ribbon  
 Champion Ewe each Class C-I.....Ribbon  
 Grand Champion Ram, overall breeds.....Ribbon  
 Grand Champion Ewe, overall breeds.....Ribbon

**DEPT. 4J**  
**CLASS J – SHOWMANSHIP**

**REGULATIONS:**

- **ALL EXHIBITORS MUST ENTER THIS CLASS. IF YOU DO NOT ENTER THIS CLASS, YOU WILL BE ENTERED BY THE SUPERINTENDENT ON THE DAY OF THE SHOW.**
- Members must show their own animals.
- Animal must have been shown in classes A or C-I in order to be allowed to be used for showmanship.

Regular judging: One blue ribbon - \$3, one red ribbon - \$2.50, one white ribbon - \$2, one pink ribbon - \$1.50

LOT NUMBER:

- 1. Grades 3-4
- 2. Grades 5-6
- 3. Grades 7-8
- 4. Grades 9-10
- 5. Grades 11-13

Champion Showmanship (each Lot).....Ribbon  
 Grand Champion Sheep Showman.....Ribbon

**DEPT. 4J**  
**CLASS K – COSTUME & AGILITY**

Judging is Saturday at 9am with Junior Goat fun classes.

**REGULATIONS:**

- Open to any Junior Fair sheep exhibitor.
- Sheep must have been shown in Classes A or C-I.
- For costume - Exhibitor must be dressed in costume and at least 50% of the animal should be covered or dressed as well. Please provide a short description of you, your sheep, and the costume.
- For Agility - exhibitor will maneuver their lamb through as set of obstacles set up by the superintendents.
- *Class will be ribbon only.*

LOT NUMBER:

- 1. Costume
- 2. Agility

Champion Costume .....Ribbon  
 Champion Agility.....Ribbon

**DEPT. 4J**  
**CLASS L – HERDSMANSHIP**

**REGULATIONS:**

- ALL Youth Organizations must participate and are entered by the organization leader.
- This award shall act as an incentive to the Youth Organizations exhibiting to do a better job in caring for the animals and preparing their exhibit.
- The majority of the exhibit should be planned, constructed, and manned by exhibitors.
- Groups will be divided into two equal sections with half of them competing as large flock and half as small flock based on the number of exhibitors per club in this department at the time of fair. If unsure of large or small status, the leader should enter lot 1 and the fair office will adjust as needed.

**Herdsmanship is judged on the following basis:**

Cleanliness/neatness of exhibit area.....40 percent  
 Cleanliness of animals.....20 percent  
 Conduct/appearance of exhibitors in area...20 percent  
 Storage of feed and equipment.....10 percent  
 Decoration, name cards.....10 percent

Regular judging: Blue \$10. Red \$8. White \$6. Pink \$4.

LOT NUMBER:

- 1. Large Flock (7 or more animals)
- 2. Small Flock (6 or less animals)

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**DEPARTMENT 5J**  
**GOAT**  
**JUNIOR FAIR**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Anna Doornink – 715-307-2803

**CHECK-IN:** Wednesday 3:00 – 7:00pm in the Drewiske Barn.

**WEIGH-IN:** Class A only; Wednesday at 7:00pm in the Scale House.

**JUDGING:**

**Class A:** Thursday at 1:00pm in the Drewiske Barn.  
**Classes C-I:** Friday at 9:00am in the Drewiske Barn.  
**Class J:** Saturday at 9:00am following the Open Class “Little Goat Herder” in the Drewiske Barn.

**DEPARTMENT REGULATIONS:**

- All junior animal exhibitors are required to attend their fair-approved youth organization’s education components and be in good standing with said organization to exhibit at the Pierce County Fair.
- All junior livestock exhibitors must have a YQCA certificate for the fair year they are exhibiting in. Contact your youth organization for information and instructions on how to obtain YQCA certification (e.g., FFA and 4-H Ag Education Day).
- All Pierce County fair exhibitors are expected to abide by the National Code of Show Ring Ethics from the International Association of Fairs and Expositions. See front of Fair book for code.
- All animals exhibited at the Pierce County Fair are subject to good management practices under the three-strikes rule. See Animal Health & Regulations at the front of the Fair book for protocol.
- The goat must be in the exhibitor's possession by April 1 of the exhibit year except for goat kids less than 3 months.
- Goats must be owned or managed.
- No uncastrated male animals will be allowed.
- Wethers can be shown in the Fun Class, Pet Goat, Showmanship, and Market goat classes.
- All goats must be identified with official scrapie ear tags, tattoos, or other official individual identification. Breed tattoos must be registered with the ADGA, AGS, or ABGA and a copy of registration paper in the owner’s name must be given to Fair at Check-in.
- Goats with ringworm, warts, mange, scab, abscesses or sore mouth will not be allowed unless the veterinarian in charge determines that the ringworm lesions, warts, abscesses, or sore mouth are inactive and incapable of transmitting the disease. Any goat found with ringworm, warts, mange, scab, abscesses, or sore mouth shall be removed from the premises of the fair.
- The superintendents will hold other workshops for exhibitors during the year; all exhibitors should attend to have the ultimate fair showing experience.
- Goats will be checked upon arrival at the Fairgrounds. No horned dairy goats are allowed. Exhibitors will be responsible for their own animals at all times. Age of animal is at fair time.
- Junior Fair exhibitors are limited to a maximum of six animals in the Goat Department. This number includes group classes. The same animal cannot be shown in Jr. Fair and Open Class even if shown by two different exhibitors.
- *By July 23rd you MUST turn your animal numbers into the department Superintendent. Failure to comply will result in space assignment only as available.*

**DEPT. 5J  
CLASS A – MARKET GOAT (DOE OR WETHER ONLY) AND MEAT ANIMAL SALE**

**REGULATIONS:**

- **All goats in this class must be shown with an inch or less of hair.**
- Animal must be born after December 1 of the preceding year.

- All market animals must be **ear-tagged at spring weigh-in** to be shown at the Fair. All market animals will be identified by two tags. One Pierce County 840 tag, and one scrapies tag. If the animal loses both tags it will not be eligible to participate in the Junior Fair Show.
- Market goats may or may not have horns.
- Animals will be divided into appropriate weight classes. If both animals fall into the same weight division, the exhibitor may have another enrolled goat project member show one of the animals.
- **4-H/FFA Livestock Auction** – By entering in Class A, an exhibitor may be able to sell an animal in the auction. The Pierce County Fair is not associated with the 4-H/FFA livestock auction. Refer to the Pierce County 4-H/FFA Livestock Project Rules document for details related to the auction.
- Auction participants must turn in the required animal drug history form.
- Animals may be randomly tested for drugs.
- Each participant is required to weigh in his/her own animals. A maximum of two animals per species can be weighed in. ALL GOATS MUST BE WEIGHED DURING THE DESIGNATED MARKET CLASS WEIGH-IN.
- Exhibitors are required to assist in loading out their market animal on Sunday.

Premiums: Blue \$5.00, Red \$4.00, White \$3.00, Pink \$2.00

LOT NUMBER:

1. Market breed type meat goat #1
2. Market breed type meat goat #2

Reserve Champion Market Goat.....Ribbon  
 Grand Champion Market Goat.....Ribbon  
 Champion Rate of Gain.....Ribbon

**DEPT. 5J  
CLASS B – CARCASS CONTEST**

**ULTRASOUNDING:** Wednesday 7:00 p.m.

**REGULATIONS:**

- Judging is based off of ultrasound results. Exhibitor must choose at weigh-in Wednesday night which animal to ultrasound for carcass contest. This selection **MUST** occur prior to ultra-sounding either animal.
- This class is open to does and wethers.
- Any carcass found containing any foreign matter will be excluded from collecting any or all premiums.
- Carcass judging and results will be held following the Fair with a date to be determined.
- Exhibitor **MUST ENTER** this class on FAIR ENTRY FORM.
- Carcass animal must be shown in a market class (Class A) to participate in Carcass Contest.
- Exhibitors entering the carcass contest must attend carcass evaluation program to receive a premium.

Premiums: Blue \$6.00, Red \$5.00, White \$4.00, Pink \$3.00

LOT NUMBER:

- 1. Market Breed Goat Carcass

Champion Market Goat Carcass.....Ribbon

**AGE CLASSIFICATIONS for Classes C-E**

Jr. Doe Kid – Born April 1st to the beginning show date of the current fair year.

Sr. Doe Kid – Born January 1st to March 31st of the current fair year.

Yearling Doe Kid – Born the previous fair year and not in milk. Under 2 years of age.

**DEPT. 5J**

**CLASS C – DAIRY GOATS**

**REGULATIONS:**

- Does only.
- May be Grade, Recorded Grade, Purebred or American. This includes Oberhasli, Sanaan, Nubian, Alpine, LaMancha, Toggenburg, Nigerian Dwarfs, Sable, Guernsey, and any other dairy type crossbred.
- Lots 1-3 must never have kidded.
- Lots 4-7 must have kidded at least once, including dry milkers.

Premiums: Blue \$5.00, Red \$4.00, White \$3.00, Pink \$2.00

LOT NUMBER:

- 1. Jr. Doe Kid
- 2. Sr. Doe Kid
- 3. Yearling Doe Kid
- 4. Yearling Milker – under 2 years old and in milk
- 5. Jr. Milker – At least 2 years old but under 3 years old and in milk
- 6. Mature Milker – At least 3 years old but under 5 years old.
- 7. Aged Milker – At least 5 years old
- 8. Best uddered

Champion Junior Doe (Lots 1-3).....Ribbon

Champion Senior Doe (Lots 4-7).....Ribbon

**DEPT. 5J**

**CLASS D – PYGMY, BOER, FAINTING, KIKO, AND ANY OTHER MEAT-TYPE CROSSBRED GOATS (DOES ONLY)**

**REGULATIONS:**

- Open to any Pygmy, Boer, Fainting Goats and any other meat-type crossbred.
- Lots 1-3 must never have kidded.
- Lots 4-7 must have kidded at least once, including dry milkers.

Premiums: Blue \$5.00, Red \$4.00, White \$3.00, Pink \$2.00

LOT NUMBER:

- 1. Jr. Doe Kid
- 2. Sr. Doe Kid
- 3. Yearling Doe Kid

- 4. Yearling Milker – under 2 years old and in milk
- 5. Jr. Milker – At least 2 years old but under 3 years old and in milk
- 6. Mature Milker – At least 3 years old but under 5 years old.
- 7. Aged Milker – At least 5 years old

Champion Junior Doe (Lots 1-3).....Ribbon

Champion Senior Doe (Lots 4-7).....Ribbon

**DEPT. 5J**

**CLASS E – FIBER GOATS (DOES ONLY)**

**REGULATIONS:**

- Open to Angora, Pygora, Cashmere, or any other fiber type goat.
- Lots 1-3 must never have kidded.
- Lots 4-7 must have kidded at least once, including dry milkers.

Premiums: Blue \$5.00, Red \$4.00, White \$3.00, Pink \$2.00

LOT NUMBER:

- 1. Jr. Doe Kid
- 2. Sr. Doe Kid
- 3. Yearling Doe Kid
- 4. Yearling Milker – under 2 years old and in milk
- 5. Jr. Milker – At least 2 years old but under 3 years old & in milk
- 6. Mature Milker – At least 3 years old but under 5 years old.
- 7. Aged Milker – At least 5 years old

Champion Junior Doe (Lots 1-3).....Ribbon

Champion Senior Doe (Lots 4-7).....Ribbon

**DEPT. 5J**

**CLASS F – PET (DOE OR WETHER ONLY)**

**REGULATIONS:**

- May not show the same animal that was shown in Class A, C, D, or E in this class.

Premiums: Blue \$5.00, Red \$4.00, White \$3.00, Pink \$2.00

LOT NUMBER:

- 1. Doe only
- 2. Wether only

Champion Pet Goat..... Ribbon

Reserve Grand Champion Goat.....Ribbon

Grand Champion Goat ..... Ribbon  
(Chosen from the champions in class C, D, E, & F)

**DEPT. 5J**

**CLASS G – GROUP**

**REGULATIONS:**

- This class will be conference judged. To enter a group lot, at least one of the does must have been shown in Class A, C, D, E, or F.

Premiums: Blue \$4.00, Red \$3.00, White \$2.00, Pink \$1.00

LOT NUMBER:

1. Dam and Daughters – Shall consist of one doe of any age and it's dam. The animals need not be owned by the same exhibitor.
2. Get of Sire – Shall consist of 3 does that are the get of one sire. The animals need not be owned by the same exhibitor.
3. Produce of Dam – Shall consist of 2 does of any age that are the produce of one dam. Both animals shall be owned by the same exhibitor.
4. Exhibitor Herd – Shall consist of one doe under one year old, one doe at least one-year-old but less than 2 years old, and one doe at least 2 years old in milk. All of the animals shall be owned by the same exhibitor.

**DEPT 5J**

**CLASS H – BRED AND OWNED**

**REGULATIONS:**

- A bred and owned animal is one where the junior member owned the dam at the time of **BREEDING AND KIDDING**.
- Bred and owned must be shown in its respective breed/weight class (must have shown in Class A and Classes C-E).
- Judging is based on the respective Breed Standard criteria.
- Each exhibitor is allowed to enter only one animal in each lot number.
- Animals must currently be owned by the exhibitor or their family farm. Animals that are jointly owned with someone other than family are **not** eligible for this class.
- Eligibility questions will be decided by the Superintendent.
- *This class is Ribbon Only*

LOT NUMBER:

1. Market Goat
2. Doe - any age
3. Wether - any age

**DEPT. 5J**

**CLASS I – GOAT SHOWMANSHIP**

**REGULATIONS:**

- All exhibitors are required to enter showmanship.
- Must include showmanship entry on your entry form.
- Goat must have also been shown in Class A-F.
- Exhibitor must show their own animal.
- Recommended attire for Angora, Pygmy, and Any Other is blue or black jeans/skirt with white top.
- Recommended attire for Dairy Goat is white pants/skirt and top.

Regular judging: One blue ribbon - \$3, one red ribbon - \$2.50, one white ribbon - \$2, one pink ribbon - \$1.50

LOT NUMBER:

1. Grades 3-5
2. Grades 6-8
3. Grades 9-13

Champion Showman (each Lot) .....Ribbon  
Grand Champion Goat Showman.....Ribbon

**DEPT. 5J**

**CLASS J – FUN CLASS**

**JUDGING:** Judging in this class will take place on Saturday, at approximately 9am in the Drewiske barn, following the Open Class Little Goat Herder Class.

**REGULATIONS:**

- Goat must also be shown in class A-F.
- *Class will be ribbon only.*

LOT NUMBER:

1. Costume class. Exhibitors and goats must be dressed in appropriate costumes. Judging will include both costumes of the exhibitor and goat.
2. Goat Agility

**DEPT. 5J**

**CLASS K – GOAT HERDSMANSHIP**

**REGULATIONS:**

- **ALL** Youth Organizations must participate and are entered by the organization leader.
- This award acts as a requirement to keep barns and animals clean. Judging will be done by a committee continually during the fair. Exhibits should be kept clean, equipment properly stored, animals cared for, and aisles clean.

**Herdsmanship is judged on the following basis:**

Cleanliness/neatness of exhibit area.....40 percent  
 Conduct/appearance of exhibitors in area...20 percent  
 Cleanliness of animals.....20 percent  
 Storage of feed and equipment.....10 percent  
 Decoration, name cards.....10 percent

Regular judging: Blue \$10. Red \$8. White \$6. Pink \$4.

LOT NUMBER:

1. Large Herd (7 or more animals)
2. Small Herd (6 or less animals)

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# DEPARTMENT 6J HORSE JUNIOR FAIR

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY  
EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Emily Dosdall – 651-380-8480

Superintendent: Nicole Oberg-Peters – 715-821-5258

**MANDATORY FAIR MEETING:** Held in conjunction with barn cleaning on the Sunday prior to the fair. Time TBD.

**RESOURCES:** Please review the WI State Horse Association Handbook on questions regarding disciplines:  
<https://4h.extension.wisc.edu/opportunities/projects/agriculture-and-animal-science/horse-project/wisconsin-4-h-horse-association/>

## CHECK-IN:

**Pleasure horses & ponies:** Wednesday 4:00 to 9:00pm at the Horse Barn

**Gaming horses & ponies:** Friday 1:00 to 5:00pm at the Horse Barn

## JUDGING:

**Classes A, B, D, & E:** Thursday starting at 8:00am in the Horse Arena

**Class F:** Friday starting at 8:00am in the Horse Arena

**Class C:** Friday at lunchbreak in the Horse Arena

**Class G:** Saturday starting at 8:00am in the Horse Arena

**Fun Show:** Sunday starting at 8:00am in the Horse Arena

## MOUNTED RIDING REQUIREMENTS:

- Exhibitors are expected to know and abide by all regulations and requirements for Pierce County Fair exhibitors and their projects.

## COGGINS AND HORSE/PONY HEALTH:

- No equine will be allowed on the Fairgrounds without their original and a copy of a valid (within the current calendar year) negative equine infectious anemia test (e.g. Coggins test). The test is due to the Superintendents no later than **May 1**.
- Premise ID noted on top of the Coggins is required through Wisconsin Livestock Identification Consortium: [https://datcp.wi.gov/Pages/Programs\\_Services/PremisesRegistration.aspx](https://datcp.wi.gov/Pages/Programs_Services/PremisesRegistration.aspx)
- In addition, the Superintendents recommend West Nile, Sleeping Sickness (Encephalitis), Tetanus, Influenza, and rabies.
- A veterinarian **will not** be on the fairgrounds; exhibitors are responsible for obtaining any veterinary care they need. If an animal appears ill, the member/owner will be asked to have a veterinarian check the animal at their expense, or risk being removed from the fairgrounds. **If**

**the financially responsible party cannot be located, a veterinarian will be called, at the owner's expense.**

- No horse/pony showing signs of disease, lameness, or other significant ailments or pre-existing clinical conditions should compete or continue to compete when to do so would compromise its welfare.
- If the welfare of the horse/pony has been deemed compromised by the judge and/or fair veterinarian, the animal will be dismissed from the lot and any further lots not yet shown.
- State Regulations on COPD/respiratory, no Heaves allowed at fair at all.

## FORMS AND DEADLINES:

- Horse(s)/pony must be managed by the exhibitor no later than **May 1**. These will be considered your qualifying horses/pony.
- After deadline, if the horse you entered becomes injured or lame (verified by vet) you may replace it with another horse/pony that is your qualifying animal for the current year. Present to the horse superintendent updated horse declaration page, stall form, vet excuse, new Coggins, and present a letter from exhibitor with request/reason for change replacement horse/pony.
- Exhibitors may exhibit more than one horse/pony at the Fair, but no more than 4; however, stabling is at the discretion of the horse superintendent.
- Due at time of fair sign up via digital submission:
  - Coggins results
  - Horse Declaration form
  - Stall Registration form

## ENTERING HORSE/PONY DEPARTMENT CLASSES:

- The grade level of exhibitors for all Junior Fair classes is as of January 1 the year of the Fair.
- No stallions may be exhibited. No yearlings or mares with foal will be allowed at the Fair or any horse activities.
- Ponies 56" and under must enter pony classes where available.
- A Showmanship at hand lot is required by ALL exhibitors. Only one Showmanship lot is required per exhibitor.
- If a horse is shared, the animal can only be entered once per lot. A horse cannot compete against itself.
- If entering a walk/trot class, you cannot enter a walk/trot/lope class with the same horse and rider combination.

## GROOMERS AND TRAINERS:

- No professional groomers or trainers are allowed to train, groom, be on the rail, or coach from the rail (except headers in the harness classes and therapeutic riding) from May 1<sup>st</sup> until after Sept. 1<sup>st</sup>.

## HELMETS AND CLOTHING:

- Long-sleeved shirts with collar and cuff, and tail tucked in are required in all classes. No t-shirts, sweatshirts, etc. are allowed in any classes. Boots with a ½ inch heel are required footwear in all classes. At the Judge's discretion, a short sleeve shirt with a collar may be worn, or long sleeves may be rolled up.

- SEI-approved safety helmets must be properly fitted and fastened while worn by youth and adults while mounted on or while driving the horse at any project-related event.

### **HORSE/PONY RULES:**

- Exhibitors must follow all regulations listed in front of the fair book as well as all rules posted in the barn or other Youth Organization membership guidelines.
- At any time, if a horse/pony is out of control or deemed a safety hazard, you may be asked to leave the area or return to stall/trailer. A meeting with a superintendent will follow.
- When working with your animal, it is suggested exhibitors be supervised by a parent or organizational leader according to exhibitors' age and ability, but are EXPECTED to do the work themselves.
- Bareback and double riding is prohibited at any events at the fairgrounds.
- No riding or sitting on horses/pony in the barn, nor riding between barn and arena, nor riding on the grounds except in the Arena and warm-up arena.
- Boots are required at all times when riding or working your horse(s)/pony.
- No giving rides on your horse/pony.
- No grooming or tacking up of horses/pony in the aisles.
- All project animals must be identified by a sign identifying the exhibitor's name, Youth Organization, animal name, and age while housed at the fair.
- Exhibitors are responsible for providing their own feed and bedding (shavings only) while horses/ponies are stabled at the Fair (one hay bale per stall may be stored at a time). **All stalls must be properly maintained, with clean water, feed, and bedding available at all times unless superintendents are notified.**
- SMILE; be polite and friendly to all that enter the barn.

### **OTHER INFORMATION:**

- All Pierce County fair exhibitors are expected to abide by the National Code of Show Ring Ethics from the International Association of Fairs and Expositions. See front of Fair book for code.
- **Horse barn volunteer hours will be required in order to show at the Pierce County Fair**
- For overnight regulations, see OVERNIGHT CAMPER PERMITS or OVERNIGHT IN THE BARNS sections, as applicable, in front of Fair book.
- Lots may be combined but judged separately the day of the show, depending on lot size, at the judge's discretion. Lots may be split based on the number of entries on the day of the show at the judge's discretion.
- Practice time in the main riding arena will be announced and posted during the Fair.
- **NO ONE OTHER THAN THE EXHIBITOR MAY RIDE THEIR HORSE/PONY AT THE FAIR. NO EXCEPTIONS.**
- Refer to the Plaque & Special Award Sponsors section in the front of the Fair book for a list of champion plaques to be awarded. Champion is determined by a point system.
- English Pleasure and English Equitation lots include both hunt seat and saddle seat rides, which will be judged

respectively. Each lot can be split based on the number of entries.

- Equal consideration in judging will be given to members showing in lots with different breeds. This shall include a call for appropriate gaits, standard equipment, and appropriate dress for showing the specific breed.

### **HI-POINT CALCULATION:**

- **Points tallied per day**
- **Showmanship placing tie-breaker for Hi-point if needed**

*Fair Schedule will follow order in Fair Book, except for classes suited to be paired together for arena set up (trail, etc.) OR at judge's discretion.*

**Two-minute gate rule will be enforced. Clock will start when the first horse enters the ring and the gate will be closed two minutes after the first horse enters.**

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

### **THURSDAY SHOW SCHEDULE TO FOLLOW THE ORDER OF THE FAIRBOOK**

#### **DEPT. 6J**

#### **CLASS A – PERFORMANCE CLASSES (Thursday)**

#### **REGULATIONS:**

- Open to all horse and pony exhibitors.
- Drivers can enter lot 1 or 2 but not both.
- Danish Judged.

#### **LOT NUMBER:**

1. Pleasure Driving–Accompanied Grades 3-13
2. Pleasure Driving Grades 3-13
3. Driving Reinsmanship Grade 3-13
4. Obstacle Driving Grade 3-13
5. Line Driving
6. Western Riding Grades 9-13
7. Western Riding Grades 3-8
8. Trail Class Grades 12-13
9. Trail Class Grades 10-11
10. Trail Class Grades 8-9
11. Trail Class Grades 6-7
12. Trail Class Grades 3-5
13. Trail Class w/t Grades 7-13
14. Trail Class w/t Grades 3-6
15. Trail Class In Hand (excludes mini's)
16. Ground Poles w/t Grades 7-13
17. Ground Poles w/t Grades 3-6
18. Hunter Over Fences 1, Grades 12-13
19. Hunter Over Fences 1, Grades 10-11
20. Hunter Over Fences 1, Grades 8-9
21. Hunter Over Fences 1, Grades 6-7
22. Hunter Over Fences 1, Grades 3-5
23. Hunter Over Fences 2, Grades 12-13
24. Hunter Over Fences 2, Grades 10-11
25. Hunter Over Fences 2, Grades 8-9
26. Hunter Over Fences 2, Grades 6-7
27. Hunter Over Fences 2, Grades 3-5

- 28. Equitation Over Fences 1, Grades 12-13
- 29. Equitation Over Fences 1, Grades 10-11
- 30. Equitation Over Fences 1, Grades 8-9
- 31. Equitation Over Fences 1, Grades 6-7
- 32. Equitation Over Fences 1, Grades 3-5
- 33. Equitation Over Fences 2, Grades 12-13
- 34. Equitation Over Fences 2, Grades 10-11
- 35. Equitation Over Fences 2, Grades 8-9
- 36. Equitation Over Fences 2, Grades 6-7
- 37. Equitation Over Fences 2, Grades 3-5

**DEPT. 6J**  
**CLASS B – MINIATURE HORSES (Thursday)**

**REGULATIONS:**

- Open to all Horse and Pony exhibitors. However, a miniature horse must be used for these events. Note: same paperwork requirements must be followed in order to show at the fair.
- Regular Judged.

LOT NUMBER:  
**Grades 3-13**

- 1. Showmanship at hand
- 2. Jumping in hand
- 3. Trail in hand

Champion.....Ribbon

**DEPT. 6J**  
**CLASS C – HORSE JUDGING (Friday)**

**REGULATIONS:**

- This is an opportunity for the exhibitor to act as the Judge. The participants will observe small groups of horses or ponies, and place them according to the ideal standards of the respective breeds and disciplines.
- Danish Judged.

**JUDGING:**

- To be held during lunch break on Pleasure class show day. Placings will be displayed during the fair.

LOT NUMBER:

- 1. Horse Judging Grade 3-5
- 2. Horse Judging Grade 6-7
- 3. Horse Judging Grade 8-9
- 4. Horse Judging Grade 10-11
- 5. Horse Judging Grade 12-13

Champion.....Ribbon

**DEPT. 6J**  
**CLASS D – THERAPUTIC RIDING (Thursday)**

**REGULATIONS:**

- This information follows the Wisconsin State Guidelines with adaptations for safe participation.
- Open to Western or English style of riding.
- The exhibitor MUST ride their horse/pony in accordance with the specific discipline.

- Exhibitors may show either horse or pony.
- Horses/ponies used for these classes are not required to be owned, leased, or managed by the exhibitor.
- Each horse must have a horse leader with an attached lead for safety.
- Therapeutic riding horses/ponies may be used by more than one exhibitor for each class. Each horse/pony MUST have a designated equine leader/handler.
- Danish Judged.
- Premiums will only be paid to those exhibitors enrolled in Pierce County Youth Serving Organization.

**ELIGIBILITY REQUIREMENTS:**

- Each exhibitor MUST be enrolled in a therapeutic riding program and/or be enrolled in a Pierce County Youth Serving Organization.
- Exhibitor MUST complete a fair entry form and comply with entry deadline.
- Each exhibitor shall provide, at the time of fair registration, the following:
  - Physician’s signature stating the rider is allowed to participate in equine activities.
  - Statement from the therapeutic riding instructor or therapist which the rider has worked with, indicating the lead length and number of side walkers required (any changes that occur from the time of fair registration to actual fair date must be noted in writing to the horse superintendent prior to participation at the fair).
  - Written permission from the parent or legal guardian for participation in the fair events.

**ATTIRE/TACK**

- Appropriate attire will include long pants, proper riding footwear with heels, a gait belt if necessary, helmet and any other special equipment required meeting the needs of the disability.
- Each horse/pony shall have a halter under the bridle, a mandatory leader working with either a short lead (6-8ft) or a long lead (12-20ft lunge line), and the necessary side walkers.

LOT NUMBER:  
**Grades 3-13**

- 1. Walk/Trot
- 2. Trail
- 3. Barrels
- 4. One Flag Pennant Race

**DEPT. 6J**  
**CLASS E – DRAFT HORSE (Thursday)**

LOT NUMBER:  
**Grades 3-13**

- 1. Showmanship at hand
- 2. Pleasure Driving
- 3. Reinsmanship

Champion.....Ribbon

**FRIDAY SHOW SCHEDULE TO FOLLOW THE ORDER OF THE FAIRBOOK**

**DEPT. 6J**

**CLASS F – HORSE/PONY PLEASURE (Friday)**

**REGULATIONS:**

- Open to all Horse and Pony exhibitors.
- All decisions are FINAL.
- Danish Judged.

**LOT NUMBER:**

1. Showmanship at hand, Grades 12-13
2. Showmanship at hand, Grades 10-11
3. Showmanship at hand, Grades 8-9
4. Showmanship at hand, Grades 6-7
5. Showmanship at hand, Grades 3-5

**Halter Class:**

6. Pony Type
7. Stock Type (Appaloosa, Quarter Horse, Paint)
8. English Type (Arabian, Gaited, Morgan)

**Western Pleasure**

9. Horse Pleasure, Grades 12-13
10. Horse Pleasure, Grades 10-11
11. Horse Pleasure, Grades 8-9
12. Horse Pleasure, Grades 6-7
13. Horse Pleasure, Grades 3-5
14. Pony Pleasure, Grades 12-13
15. Pony Pleasure, Grades 10-11
16. Pony Pleasure, Grades 8-9
17. Pony Pleasure, Grades 6-7
18. Pony Pleasure, Grades 3-5

**Western Equitation:**

19. Horse & Pony, Grades 12-13
20. Horse & Pony, Grades 10-11
21. Horse & Pony, Grades 8-9
22. Horse & Pony, Grades 6-7
23. Horse & Pony, Grades 3-5

**English Pleasure:**

24. Horse, Grades 12-13
25. Horse, Grades 10-11
26. Horse, Grades 8-9
27. Horse, Grades 6-7
28. Horse, Grades 3-5
29. Pony, Grades 12-13
30. Pony, Grades 10-11
31. Pony, Grades 8-9
32. Pony, Grades 6-7
33. Pony, Grades 3-5

**English Equitation:**

34. Horse and Pony, Grade 12-13
35. Horse and Pony, Grade 10-11
36. Horse and Pony, Grade 8-9
37. Horse and Pony, Grade 6-7
38. Horse and Pony, Grade 3-5

**Walk/Trot:**

If entering walk/trot class, you cannot enter a walk/trot/lope class with the same horse/pony and rider combination.

39. Walk/Trot Western Pleasure, Grades 7-13
40. Walk/Trot Western Pleasure Grades 3-6
41. Walk/Trot Western Horsemanship, Grades 7-13
42. Walk/Trot Western Horsemanship, Grades 3-6
43. Walk/Trot English Pleasure, Grades 7-13
44. Walk/Trot English Pleasure, Grades 3-6
45. Walk/Trot English Equitation, Grades 7-13
46. Walk/Trot English Equitation, Grades 3-6

Note: if you enter lots 39-46, you may enter the showmanship class in your own age group.

**SATURDAY SHOW SCHEDULE TO FOLLOW THE ORDER OF THE FAIRBOOK**

**DEPT. 6J**

**CLASS G – GYMKHANA (Saturday)**

**REGULATIONS:**

- Open to all Horse and Pony exhibitors.
- Safety is of utmost importance.
- Only one horse/pony per rider/per lot.
- Horse/Riders can enter either Regular Gymkhana classes or Walk/Trot classes, Horse/Rider combination.
- All classes will be run with the gates closed.
- No handlers to help contestants are permitted in the arena unless it is an emergency situation.
- Any horse/pony that does not turn away from the gate at the end of their run will get one warning, the second time the horse/rider will be asked to leave the show.
- All lots will be Regular Judged except Showmanship lots 1-5, which will be Danish Judged.
- Ring Sparring lots are nonpremium and only if time permits.

**LOT NUMBER:**

If you enroll in a walk/trot lot, enter the showmanship at hand class in your appropriate age group.

1. Showmanship at hand, Grades 12-13
2. Showmanship at hand, Grades 10-11
3. Showmanship at hand, Grades 8-9
4. Showmanship at hand, Grades 6-7
5. Showmanship at hand, Grades 3-5
6. Pole Bending, Grades 12-13
7. Pole Bending, Grades 10-11
8. Pole Bending, Grades 8-9
9. Pole Bending, Grades 6-7
10. Pole Bending, Grades 3-5
11. Pole Bending, Walk/Trot, Grades 7-13
12. Pole Bending, Walk/Trot, Grades 3-6
13. Key Race, Grades 12-13
14. Key Race, Grades 10-11
15. Key Race, Grades 8-9
16. Key Race, Grades 6-7
17. Key Race, Grades 3-5
18. Key Race, Walk/Trot, Grades 7-13
19. Key Race, Walk/Trot, Grades 3-6
20. Cloverleaf Barrels, Grades 12-13

21. Cloverleaf Barrels, Grades 10-11
22. Cloverleaf Barrels, Grades 8-9
23. Cloverleaf Barrels, Grades 6-7
24. Cloverleaf Barrels, Grades 3-5
25. Cloverleaf Barrels, Walk/Trot, Grades 7-13
26. Cloverleaf Barrels, Walk/Trot, Grades 3-6
27. Flag Race, Grades 12-13
28. Flag Race, Grades 10-11
29. Flag Race, Grades 8-9
30. Flag Race, Grades 6-7
31. Flag Race, Grades 3-5
32. Flag Race, Walk/Trot, Grades 7-13
33. Flag Race, Walk/Trot, Grades 3-6
34. LT Special, Grades 12-13
35. LT Special, Grades 10-11
36. LT Special, Grades 8-9
37. LT Special, Grades 6-7
38. LT Special, Grades 3-5
39. LT Special, Walk/Trot, Grades 7-13
40. LT Special, Walk/Trot, Grades 3-6
41. Plug Race, Grades 12-13
42. Plug Race, Grades 10-11
43. Plug Race, Grades 8-9
44. Plug Race, Grades 6-7
45. Plug Race, Grades 3-5
46. Plug Race, Walk/Trot, Grades 7-13
47. Plug Race, Walk/Trot, Grades 3-6
48. Ring Spearing, Grades 12-13
49. Ring Spearing, Grades 10-11
50. Ring Spearing, Grades 8-9
51. Ring Spearing, Grades 6-7
52. Ring Spearing, Grades 3-5
53. Ring Spearing, Walk/Trot, Grades 7-13
54. Ring Spearing, Walk/Trot, Grades 3-6

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**DEPARTMENT 7J**  
**POULTRY**  
**JUNIOR FAIR**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Megan Geraets – 715-928-1702

**CHECK-IN:** Monday 4:30-7:00pm. Pickup entry tags at Jr. Fair office in Seyforth Building **BEFORE** checking in.

**JUDGING:** Tuesday at 8:00am in the Silver Barn.

- The AMERICAN STANDARD OF PERFECTION for poultry by the American Poultry Association will be used as the basis for judging.

**DEPARTMENT REGULATIONS:**

- All junior animal exhibitors are required to attend their fair-approved youth organization’s education components and be in good standing with said organization to exhibit at the Pierce County Fair.
- All junior livestock exhibitors must have a YQCA certificate for the fair year they are exhibiting in. Contact your youth organization for information and instructions on how to obtain YQCA certification (e.g., FFA and 4-H Ag Education Day).
- All Pierce County fair exhibitors are expected to abide by the National Code of Show Ring Ethics from the International Association of Fairs and Expositions. See front of Fair book for code.
- Check all health regulations at beginning of Fair book. Mandatory blood testing will be required for all chickens 4 months of age and older; ducks and geese 4 months of age and older; and turkeys 6 months of age and older within 90 days prior to fair unless they are a Tested or Associate Flock.
- If birds are under the mandatory blood testing age - proof of hatching date (shipping label or invoice) must be sent to State to apply for WI Associate Flock status (see WI Associate Flock in regulations in front of the Fair book).
- If you have both younger & older than 4-month-old birds (turkeys 6 months) you must have all the older birds tested by a certified tester and apply for WI Tested Flock (see WI Tested Flock in regulations in front of the Fair book). A copy of the Certificate from the State of the Associate or Tested Flock must be given to the superintendent at check-in time.
- Turkeys over 6 months require a special blood draw and a sample sent to lab in Barron, WI, a fee is involved. *Results take 2 weeks. If you need this special test, please contact the superintendent for testing information.*
- Blood testing to meet individual testing requirements (chickens, ducks, geese) will be held in July at the PCF Fairgrounds. Please contact the superintendent for details. Farm testing is available for a fee of \$1.00 per mile from the tester’s home, round trip.
- **All animals will be checked for lice and/or mites or eggs laid from lice and/or mites and sent directly home if found. NO RECHECKS.**
- **No recently (within the week of the fair) deloused poultry will be accepted. (Best to delouse at least middle of July and 7-10 days later.)**
- All birds to be shown must be raised by the exhibitor.
- Exhibitors are responsible for feeding and watering their poultry throughout the entire fair.
- All poultry are to be fed and watered by 10 am and 6 pm daily. The three-strike rule regarding feeding/watering will be enforced. After the 3rd strike, your premium for this department will be forfeited.
- Exhibitors are to bring their own food/water containers and their own feed. Shavings and cages are provided. Suggested container sizes: 8 oz. for bantams, 16 oz. for standard, 32 oz. for meat birds, and 48 oz. and larger for any ducks, turkeys, geese.
- **Jar/fountain-type waters/feeders will only be allowed if they are securely fastened to the cage and raised to**

**prevent being filled with shavings. ALL CONTAINERS MUST BE ATTACHED TO CAGE.**

- Exhibitors may take a maximum of *eight* chicken entries in classes A-J and *eight* non-chicken animal entries in Class K-P.
- Exhibitors cannot enter the same bird in more than one class, except in Breeding Pair or Showmanship.
- Exhibitors cannot compete against themselves.
- **Only birds with the proper paperwork will be allowed into the building.**
- Exhibitors are to bring a 3x5 card to put in cage cardholder. It should have the exhibitor's name, club, and class entered in. Be sure to bring the card to the judging table during judging.
- All birds entered must be kept at the Fair. Check-out time is Sunday at 4:30 pm.
- Exhibitors must remove and dispose of shavings and remove all decorations before leaving.
- Cockerels (males) and pullets (females) are birds hatched during the current calendar year.
- Cocks (males) and Hens (females) are birds hatched before Jan. 1 of the current year.
- PAIRS of geese and turkeys may be older than 1 year of age.
- Poultry must be in the exhibitor's possession by June 1st of the current calendar year.
- A breeding pair consists of one male and one female of species and is considered one poultry entry.
- Exhibitors must show their own poultry and be present for judging.
- Only the first blue winners that are entered correctly are eligible for the champion.
- Crossbred classes are not eligible for champion except market classes.
- Champions in Market Poultry Class Q may be eligible for sale in the livestock auction if all other livestock auction requirements have been met.
- Each family **MUST** cover a 2-hour shift of barn duty for the Rabbit & Poultry Barn. Sign up at Check-In.
- **Poultry exhibitors must call the department superintendent by July 23<sup>rd</sup> to report the exact number of animals to be exhibited.** Failure to comply will result in cage space being assigned only as available.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25  
(Applies to Classes A – Q)

**DEPT. 7J**

**CHICKENS**

**CLASS A – COCKEREL**

**CLASS B – PULLET**

**CLASS C – HEN**

**CLASS D – COCK**

**CLASS E – BREEDING PAIR**

LOT NUMBER:

1. All American
2. All Asiatic
3. All English
4. All Mediterranean
5. All Continental

6. All Other Standard Breed

7. All Crossbred

Champion Class A – Cockerel.....Ribbon  
 Champion Class B – Pullet.....Ribbon  
 Champion Class C – Hen .....Ribbon  
 Champion Class D – Cock.....Ribbon  
 Champion Class E - Breeding Pair (not eligible for Grand).....Ribbon

**DEPT. 7J**

**BANTAMS**

**CLASS F – COCKEREL**

**CLASS G – PULLET**

**CLASS H – HEN**

**CLASS I – COCK**

**CLASS J – BREEDING PAIR**

LOT NUMBER:

1. All Game Bantam
2. All Single Comb Clean Legged Bantam
3. All Rose Comb Clean Legged Bantam
4. All Featherlegged Bantam
5. All Crossbred Bantam

Champion Bantam Cockerel .....Ribbon  
 Champion Bantam Pullet .....Ribbon  
 Champion Bantam Hen.....Ribbon  
 Champion Bantam Cock .....Ribbon  
 Champion Breeding Pair (not eligible for Grand)  
 .....Ribbon

**DEPT. 7J**

**DUCKS**

**CLASS K – MALE DUCK**

**CLASS L – FEMALE DUCK**

LOT NUMBER:

1. Bantam
2. Light Weight
3. Medium Weight
4. Heavy Weight
5. Crossbred Duck

Champion .....Ribbon

**DEPT. 7J**

**GEESE**

**CLASS M – MALE GOOSE**

**CLASS N – FEMALE GOOSE**

LOT NUMBER:

1. Light
2. Medium
3. Heavy

Champion .....Ribbon

**DEPT. 7J**

**TURKEYS**

**CLASS O – MALE TURKEY**

**CLASS P – FEMALE TURKEY**

LOT NUMBER:

- 1. Slate
- 2. Bourbon Red
- 3. All Other Turkey (not previously listed)

Champion .....Ribbon

**DEPT. 7J**

**MARKET POULTRY**

**CLASS Q – MARKET POULTRY**

**REGULATIONS:**

- All market poultry to be shown as same-sex pair ex: 2 males/2 females.
- All market poultry must be born after January 1 of the current year.
- **4-H/FFA Livestock Auction** – The Champions in Class Q may be able to sell in the auction. The Pierce County Fair is not associated with the 4-H/FFA livestock auction. If the exhibitors of the Champions would like to sell in the auction, they must contact the Poultry Superintendent immediately after the show regarding next steps. Refer also to the Pierce County 4-H/FFA Livestock Project Rules document for details related to the auction.
  - Auction participants must turn in their yellow drug history form (signed by a parent or guardian) at time of weigh-in.
  - Exhibitors are responsible for ensuring animals sold in the auction get taken where they need to go on Sunday.

LOT NUMBER:

- 1. Roasters
- 2. Ducks
- 3. Turkeys
- 4. Geese

Champion Roasters .....Ribbon

Champion Ducks.....Ribbon

Champion Turkeys.....Ribbon

Champion Geese.....Ribbon

Grand Champion Poultry (Class A-Q)..... Ribbon

**DEPT. 7J**

**CLASS R – POULTRY SHOWMANSHIP**

Regular judging: One blue ribbon - \$3, one red ribbon - \$2.50, one white ribbon - \$2, one pink ribbon - \$1.50

LOT NUMBER:

- 1. Beginner, Grades 3-5
- 2. Intermediate, Grades 6-8
- 3. Senior, Grades 9-13

Champion Showmanship (each Lot) .....Ribbon

**DEPT. 7J**

**CLASS S – POULTRY MANAGEMENT**

**CHECK-IN/JUDGING:** Exhibits will be checked in on Monday 4:30 – 7pm at the rabbit and poultry barn and judged by the Rabbit/Small Animal judge. Only open to members enrolled in this project area.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

LOT NUMBER:

**Grades 3-6**

- 1. Exhibit or poster of breeds (14"x22")
- 2. Exhibit or poster of small animal-related careers (14"x22")
- 3. Exhibit pertaining to poultry management and breeding
- 4. Equipment or article for use with poultry – example: feeders, cage, carrier, nest boxes, incubator, etc. Equipment to be made by the member.
- 5. Poster relating to care or body parts (14"x22")
- 6. Exhibit or poster on proper health management practices
- 7. Any other project exhibit not listed above

**Grades 7-13**

- 8. Exhibit or poster of breeds (14"x22")
- 9. Exhibit or poster of poultry-related careers (14"x22")
- 10. Exhibit pertaining to poultry management and breeding
- 11. Equipment or article for use with poultry – example: feeders, cage, carrier, nest boxes, incubator, etc. Equipment to be made by the member.
- 12. Poster relating to care or body parts (14"x22")
- 13. Exhibit or poster on proper health management practices
- 14. Any other project exhibit not listed above

Champion Poultry Management .....Ribbon

**DEPT. 7J**

**CLASS T - EGGS**

**CHECK-IN/JUDGING:** Eggs will be judged with Poultry on Tuesday but must be checked in Monday 4:30 – 7 pm. *Eggs will be judged point end down.*

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

LOT NUMBER:

- 1. ½ Dozen Brown Eggs
- 2. ½ Dozen White Eggs
- 3. ½ Dozen Natural Blue or Green Eggs (not dyed)
- 4. ½ Dozen Bantam Eggs

Champion Eggs.....Ribbon

**DEPT. 7J**

**CLASS U – DECORATED EGGS**

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

LOT NUMBER:

- 1. Single Decorated Egg
- 2. Half Dozen Decorated Eggs

Champion Decorated Eggs.....Ribbon

**DEPT. 7J**

**CLASS V – POULTRY HERDSMANSHIP**

**REGULATIONS:**

- ALL Youth Organizations must participate and are entered by the organization leader.
- This award shall act as an incentive to the Youth Organizations exhibiting to do a better job in caring for the animals and preparing their exhibit.
- The majority of the exhibit should be planned, constructed, and manned by exhibitors.
- Groups will be divided into two equal sections with half of them competing as large herd and half competing as small herd based on the number of exhibitors per club in this department at the time of the Fair. If unsure of large or small status, the leader should enter Lot 1 and Fair Office will make adjustments as needed.

**Herdsmanship is judged on the following basis:**

- Cleanliness and neatness of exhibit area
- Storage of feed/equipment
- Decoration, name cards
- Cleanliness of animals
- Animals having food and water

Regular judging: Blue \$10. Red \$8. White \$6. Pink \$4.

LOT NUMBER

- 1. Large Flock
- 2. Small Flock

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**DEPARTMENT 8J**  
**RABBITS & CAVIES**  
**JUNIOR FAIR**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Laura Funk – 651-380-2350

**CHECK-IN:** Check-in for all rabbits and cavies, as well as the related small animal management projects, will be held in the Rabbit and Poultry Barn Monday 5:00pm – 7:00 p.m. & Tuesday 7:00am – 7:30am *with Superintendent arrangement.*

- All animals will be examined for health issues prior to caging at check-in.
- Pick up entry tags at the Fair Office in the Seyforth Building before checking in.

- All caging will be assigned by the Superintendent.

**JUDGING:** Tuesday at 8:00am in the Silver Barn. Note that Class U Rabbit Agility judging will take place on Friday at 4:00pm in the Horse warm up arena.

- The American Rabbit Breeders Associations, Standard of Perfection will be used as the basis for judging.

**DEPARTMENT REGULATIONS:**

- All junior animal exhibitors are required to attend their fair-approved youth organization’s education components and be in good standing with said organization to exhibit at the Pierce County Fair.
- All junior livestock exhibitors must have a YQCA certificate for the fair year they are exhibiting in. Contact your youth organization for information and instructions on how to obtain YQCA certification (e.g., FFA and 4-H Ag Education Day).
- All Pierce County fair exhibitors are expected to abide by the National Code of Show Ring Ethics from the International Association of Fairs and Expositions. See front of Fair book for code.
- All exhibitors in the rabbit and cavy projects that have shown for less than 4 years are recommended to attend a workshop.
- **RABBITS MUST BE TATTOOED (in the left ear) Tattooing will be held at the fairgrounds on a scheduled day in July. More information will be given closer to that time to all exhibitors registered for Rabbit. (Tattooing requirement does not apply to cavies)**
- Check all health regulations at the beginning of the Fair book.
- Exhibitors are responsible for feeding and watering their own animals throughout the duration of the fair. All animals must be cared for by **10am & 6pm** daily. The 3 Strike rule will be enforced.
- Feed dishes must be ceramic crocks or plastic small animal feeders, designed to lock on to the side of the cages like EZ CROCK dishes, or J feeders that can be secured to the side of the cage. NO Cool Whip, light plastic, tuna cans, bird dishes, cereal bowls, or other tippable dishes will be allowed. **MUST BE CLEAN! These will be checked when you check in your animals.**
- All animals MUST have a 32-ounce (1 Quart) water bottle for water.
- Pop bottles with ice in them are acceptable to keep rabbit/cavy cool.
- No rabbits/cavies that are pregnant or still with a litter maybe exhibited.
- No rabbits/cavies with ear mites, snuffles, or unhealthy appearance at check-in examination will be allowed.
- Exhibitors may enter a maximum of up to twelve rabbits. (Not including the meat classes). Exhibitors may still only bring eight rabbits to the fair.
- All animals shown in Showmanship must be exhibited in a BREED, AGILITY, or MEAT class. You cannot bring an animal just for Showmanship.
- **Everyone exhibiting in this department MUST enter showmanship. It will be up to the exhibitor at the time of the fair whether they exhibit.**

- Boards and resting mats will be allowed for the animals to sit on. **No cardboard or blankets can be used. Cavies can have a house, tube, or some other area for them to retreat to and a cardboard base.**
- The Grand Champion Meat Rabbit (Classes Q – S) may be eligible for sale in the livestock auction if all other livestock auction requirements have been met.
- **Each family MUST cover a 2-hour shift of barn duty for the Rabbit & Poultry Barn. Sign up at Check-In.**
- Exhibitors must call or text the **superintendent** by **July 23<sup>rd</sup>** to report the exact number of animals to be exhibited. Failure to comply will result in cage space being assigned only as available.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25  
(Applies to Classes A – S)

**DEPT. 8J**

**CLASS A – FLEMISH GIANTS**

**CLASS B – ENGLISH LOP**

**CLASS C – SILVER FOX**

**CLASS D – ANY OTHER COMMERCIAL BREED – PUREBRED ONLY**

**REGULATIONS:**

- **Purebred breeds (Class D)** include American, American Chinchilla, Beveren, Blanc de Hotot, Californians, Champagne d’Argent, Checkered Giant, Cinnamon, Cream d’Argent, French Lop, Giant Chinchilla, New Zealands, Satin

LOT NUMBER:

1. Senior Buck over 8 months
2. Senior Doe over 8 months
3. Intermediate Buck 6-8 months
4. Intermediate Doe 6-8 months
5. Junior Buck under 6 months
6. Junior Doe under 6 months

**DEPT. 8J**

**CLASS E – DUTCH**

**CLASS F – MINI SATINS**

**CLASS G – HAVANA**

**CLASS H – HOLLAND LOP**

**CLASS I – LION HEAD**

**CLASS J – MINI LOP**

**CLASS K – MINI REX**

**CLASS L – NETHERLAND DWARF**

**CLASS M – SILVER MARTEN**

**CLASS N – STANDARD REX**

**CLASS O – ANY OTHER FANCY BREED – PUREBRED ONLY**

**CLASS P – ANY OTHER CROSSBRED RABBIT**  
(not eligible for grand champion)

**REGULATIONS:**

- **Purebred fancy breeds (Class O)** include American Fuzzy Lop, American Sable, Belgian Hare, Britannia Petite, Dwarf Hotot, English Angora, English Spot, French Angora, Giant Angora, Harlequin, Himalayan, Jersey Wooly, Lilac, Florida Whites, Palomino, Polish,

Rhineland, Satin Angora, Silver, Standard Chinchilla, Tan, Thrianta.

- **Entries in Class P – Any Other Crossbred Rabbit** are for crossbred animal only. Any purebred rabbit entered in this class will receive a 4<sup>th</sup> placing.

LOT NUMBER:

1. Senior Buck over 6 months
2. Senior Doe over 6 months
3. Junior Buck under 6 months
4. Junior Doe under 6 months

Champion for Each Class (A-P).....Ribbon  
Grand Champion Purebred Rabbit.....Ribbon  
(Grand Champion will be chosen from Class A-O only.)

**MEAT ANIMAL CLASSES**

**REGULATIONS (Classes Q – S):**

- **4-H/FFA Livestock Auction** – The Grand Champion Meat Animal (Classes Q – S) may be able to sell in the auction. The Pierce County Fair is not associated with the 4-H/FFA livestock auction. If the exhibitor of the Grand Champion would like to sell in the auction, they must contact the Rabbit Superintendent immediately after the show regarding next steps. Refer also to the Pierce County 4-H/FFA Livestock Project Rules document for details related to the auction.
  - Auction participants must turn in their yellow drug history form (signed by a parent or guardian) at time of weigh-in.
  - Exhibitors are responsible for ensuring animals sold in the auction get taken where they need to go on Sunday.

**DEPT. 8J**

**CLASS Q – SINGLE FRYER**

LOT NUMBER:

1. Not over 69 days or over 5.5 pounds; may not be entered in any other class

Champion .....Ribbon

**DEPT. 8J**

**CLASS R – ROASTER RABBIT**

LOT NUMBER:

1. A single rabbit, either sex, between 70 and 180 days old and over 5.5 pounds weight; may not be entered in any other class.

Champion .....Ribbon

**DEPT. 8J**

**CLASS S – MEAT PEN (TO CONSIST OF 3 RABBITS)**

LOT NUMBER:

1. All rabbits shall be of the same breed and variety. No rabbit may be over 69 days or over 5.5 pounds (rabbits may not be entered in any other class).

Champion .....Ribbon

Grand Champion Meat Rabbit (Class Q, R, S) ....Ribbon

**DEPT. 8J**

**CLASS T – RABBIT SHOWMANSHIP**

Regular judging: One blue ribbon - \$3, one red ribbon - \$2.50, one white ribbon - \$2, one pink ribbon - \$1.50

LOT NUMBER:

1. Beginner, Grades 3-5
2. Intermediate, Grades 6-8
3. Senior, Grades 9-13

Champion Rabbit Showmanship (each Lot) .....Ribbon

**DEPT. 8J**

**CLASS U – RABBIT AGILITY**

*Reminder:* Judging in this class will take place on Friday at 4:00 pm in the Horse warm up arena. Class is Danish judged.

**REGULATIONS:**

- The lot entered is based on the ability of the animal exhibited. The level of the handler and rabbit team is determined by the experience level of the rabbit.
- As the team competes the team will move to the next level as the animals master the obstacles.
- Teams will automatically advance to the next level upon receiving a blue ribbon. A rabbit does not have to complete a level to advance to the next level if the rabbit has the skills to complete a higher level.
- A rabbit can be entered in only one level per year.
- A team can compete at level 4 indefinitely.
- An exhibitor can enter up to three different animals all at different ability levels.
- The rabbit must be at least 6 months of age for commercial breeds and 4 months of age for smaller breeds by April 1<sup>st</sup> of the year of the fair.
- Sick rabbits will not be allowed to train or participate in the fair competition.
- All breeds are welcome to participate; they can be purebred or crossbred animals.
- Handlers are responsible for the training of their rabbit.
- Any mistreatment of the animals will not be tolerated.
- All rabbits will use an appropriate harness with clips on the back. You will need a 6-foot lead.
- The rabbit and handler are considered a team. You cannot hand your animal off for someone else to compete in other events.
- The rabbit must never be left unattended in the competition area.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

LOT NUMBER:

1. **Level 1-** first-year rabbits, or for animals that have not mastered this level's obstacles. The course will be a straight run.

2. **Level 2** - Teams that have mastered the level 1 course, this level's obstacles will be more difficult and will have one turn.
3. **Level 3** - Teams that have mastered the level 2 course, this level's obstacles will be more difficult and will have two turns.
4. **Level 4** - Teams that have mastered the level 3 course, this level's obstacles will be more difficult and will have three turns.

Champion Level 1 .....Ribbon

Champion Level 2 .....Ribbon

Champion Level 3 .....Ribbon

Champion Level 4 .....Ribbon

**DEPT. 8J**

**CLASS V – RABBIT COSTUME**

*Note:* This class will be judged on Friday after Rabbit Agility. *Class is ribbon only.*

LOT NUMBER:

1. Beginner, Grades 3-5
2. Intermediate, Grades 6-8
3. Senior, Grades 9-13

Champion ..... Ribbon

**DEPT. 8J**

**CLASS W – RABBIT HERDSMANSHIP**

**REGULATIONS:**

- ALL Youth Organizations must participate and are entered by the organization leader.
- This award shall act as an incentive to the Youth Organizations exhibiting to do a better job in caring for the animals and preparing their exhibit.
- The majority of the exhibit should be planned, constructed, and manned by exhibitors.
- Groups will be divided into two equal sections with half of them completing as large herd and half as small herd based on the number of exhibitors per club in this department at the time of fair. If unsure of large or small status, the leader should enter lot 1 and the fair office will adjust as needed.

**Herdsmanship is judged on the following basis:**

- Cleanliness and neatness of exhibit area
- Storage of feed and equipment
- Decoration, name cards
- Cleanliness of animals and animals watered

Regular judging: Blue \$10. Red \$8. White \$6. Pink \$4.

LOT NUMBER:

1. Large Herd
2. Small Herd

**DEPT. 8J**  
**CLASS X - CAVIES**

**CHECK-IN:** Check-in time for **cavies** will be held in the Rabbit and Poultry Barn 5:00pm – 7:00pm Monday and, *with superintendent permission*, 7:00am to 7:30am on Tuesday.

- All animals will be examined for health issues prior to caging at check-in.
- All caging will be assigned by the superintendent.

**JUDGING:** Tuesday after Junior Rabbits are shown.

- The American Rabbit Breeders Associations, Standard of Perfection will be used as the basis for judging.

**REGULATIONS:**

- Junior - under 4 months, minimum weight 12 oz., maximum weight 22 oz.
- Intermediate - 4-6 months, minimum weight 22 oz., maximum weight 32 oz.
- Senior - over 6 months, must weigh 32 oz. or over.
- Limit of six entries.
- All Cavy breeds will be shown together.
- **PLEASE refer to the regulations above at the beginning of the Dept. 8J Rabbits & Cavies section as they also apply to the cavy project.**

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

LOT NUMBER:

1. Senior Boar
2. Senior Sow
3. Intermediate Boar
4. Intermediate Sow
5. Junior Boar
6. Junior Sow

Champion Boar.....Ribbon  
 Champion Sow .....Ribbon  
 Grand Champion Cavy .....Ribbon

**DEPT. 8J**  
**CLASS Y – CAVY SHOWMANSHIP**

Regular Judging: One blue ribbon - \$2, one red ribbon - \$1.75, one white ribbon - \$1.50, one pink ribbon - \$1.25

LOT NUMBER:

1. Beginner, Grades 3-5
2. Intermediate, Grades 6-8
3. Senior, Grades 9-13

Champion Showman (each Lot) .....Ribbon

**DEPT. 8J**  
**CLASS AA – SMALL ANIMAL MANAGEMENT**

**CHECK-IN/JUDGING:** Monday 5:00pm to 7:00pm in the Rabbit and Poultry barn, with judging on Tuesday.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

LOT NUMBER:

Grades 3-6

1. Exhibit or poster of breeds (14"x22")
2. Exhibit or poster of small animal-related careers (14"x22")
3. Exhibit pertaining to rabbitry management and breeding
4. Equipment or article for use with a small animal – example: Agility equipment, feeders, cage, carrier, nest boxes, etc. Equipment to be made by the member.
5. Poster relating to care or body parts (14"x22")
6. Exhibit or poster on proper health management practices
7. Any other rabbit/small animal exhibit not listed above

Grades 7-13

8. Exhibit or poster of breeds (14"x22")
9. Exhibit or poster of small animal-related careers(14"x22")
10. careers(14"x22")
11. Exhibit pertaining to rabbitry management and breeding. Equipment or article for use with a small animal –example: Agility equipment, feeders, cage, carrier, nest boxes, etc. Equipment to be made by the member.
12. Poster relating to care or body parts (14"x22")
13. Exhibit or poster on proper health management practices
14. Any other rabbit/small animal exhibit not listed above

Champion Small Animal Management.....Ribbon

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Amaris Moore – 715-309-9637

**CHECK-IN/REGISTRATION:** the Saturday before the Fair at 7:30am, south door of the Drewski Barn.  
*No late registration will be accepted.*

**Information regarding registration times for other obedience classes will be announced closer to the fair. All registration must be completed within scheduled times.**

**JUDGING:** the **Saturday before the Fair** at 8:00am in the Drewski and/or Arena Barns.

**DEPARTMENT REGULATIONS:**

- All junior animal exhibitors are required to attend their fair-approved youth organization’s education components and be in good standing with said organization to exhibit at the Pierce County Fair.
- All dogs must have current DHLP and rabies shots. Certificates must be uploaded with the online FairEntry.
- Dogs do not have to be purebred.
- All classes and entries must be entered at the time of Fair registration.
- **All animals must be controlled or will not be allowed to show.**
- Consult Dog Handbooks online for further information.
- The Highest Scoring Dog from all lots combined in obedience and rally will receive an award (in case of a tie, both parties must be present for a tie-breaker or the award will be given to the one remaining. If both have left, the next highest score will be given the award).
- Exhibitors may be moved to a class that is more appropriate for their skills by the superintendent.

**DEPT. 9J  
CLASS A – DOG OBEDIENCE**

Premiums: Blue \$4.50, Red \$3.50, White \$2.50, Pink \$1.50

LOT NUMBER:

1. Beginners – (optional-this level may be skipped) First year kids and/or dogs under 9 months \*does not qualify for grand champion
2. Pre-Novice A, Grades 3-5, 1<sup>st</sup> year pre-novice dog **and** trainer
3. Pre-Novice A, Grades 6-8, 1<sup>st</sup> year pre-novice dog **and** trainer
4. Pre-Novice A, Grades 9-13, 1<sup>st</sup> year pre-novice dog **and** trainer
5. Pre-Novice B, Grades 3-5, youth and/or dog have had prior obedience training
6. Pre-Novice B, Grades 6-8, youth and/or dog have had prior obedience training
7. Pre-Novice B, Grades 9-13, youth and/or dog have had prior obedience training
8. Novice A, Grades 3-5, 1<sup>st</sup>-year novice dog
9. Novice A, Grades 6-8, 1<sup>st</sup>-year novice dog
10. Novice A, Grades 9-13, 1<sup>st</sup>-year novice dog
11. Novice B, Grades 3-5, repeat novice dog
12. Novice B, Grades 6-8, repeat novice dog
13. Novice B, Grades 9-13, repeat novice dog
14. Graduate Novice A, 1<sup>st</sup>-year dog
15. Graduate Novice B, repeat dog
16. Pre-Open, one year only
17. Open A, 1<sup>st</sup>-year open dog
18. Open B, repeat open dog
19. Pre-Utility
20. Utility
21. Brace Pre-Novice, open to pre-novice B obedience dogs and above
22. Brace Novice open to 2nd-year brace team and above
23. Pre-novice Team, is open to pre-novice B obedience dogs and above only
24. Novice Team, open to second-year team and above.

- Champion Pre-Novice.....Ribbon
- Champion Novice .....Ribbon
- Champion Graduate Novice.....Ribbon
- Champion Pre-Open.....Ribbon
- Champion Open .....Ribbon
- Champion Pre-Utility .....Ribbon
- Champion Utility.....Ribbon
- Grand Champion Pre-Novice through Novice.....Ribbon
- Grand Champion Graduate Novice and Above.....Ribbon

**DEPT. 9J  
CLASS B – RALLY**

Premiums: Blue \$3.00, Red \$2.50, White \$2.00, Pink \$1.50

**REGULATIONS:**

- To be eligible to show in Rally, exhibitors must meet attendance requirements.
- Exhibitor entries may be adjusted at the superintendent’s discretion to fit skill levels appropriately.

LOT NUMBER:

1. Rally - Novice, Grades 3-5
2. Rally - Novice, Grades 6-8
3. Rally - Novice, Grades 9-13
4. Rally - Intermediate, Grades 3-5
5. Rally - Intermediate, Grades 6-8
6. Rally - Intermediate, Grades 9-13
7. Rally - Advanced
8. Rally - Excellent
9. Rally - Masters

Grand Champion Rally Dog.....Ribbon

**DEPT. 9J  
CLASS C – DOG SHOWMANSHIP**

Premiums: Blue \$3.00, Red \$2.50, White \$2.00, Pink \$1.50

**BEGINNER DOG SHOWMANSHIP**

Beginner Dog Showmanship is open to first- or second-year exhibitors in Dog Showmanship who have not won a blue ribbon in Showmanship. After receiving a blue ribbon or being in the Showmanship project for two years, exhibitors must advance to Intermediate Showmanship.

LOT NUMBER:

1. Grades 3-5
2. Grades 6-8
3. Grades 9-13

First place chosen from entries 1-3

Champion Beginner Dog Showman .....Ribbon

**INTERMEDIATE DOG SHOWMANSHIP**

Intermediate Dog Showmanship is open to third- or fourth-year exhibitors in Dog Showmanship who have not won a blue ribbon in Intermediate Dog Showmanship. After receiving a blue ribbon in Intermediate Showmanship or being in the Intermediate class for two years, exhibitors must advance to Senior Showmanship.

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LOT NUMBER:

- 4. Grades 3-5
- 5. Grades 6-8
- 6. Grades 9-13

First place chosen from entries 4-6

Champion Intermediate Dog Showman.....Ribbon

**SENIOR DOG SHOWMANSHIP**

Senior Dog Showmanship is open to exhibitors who have received a blue ribbon in Intermediate Dog Showmanship or who have been in the Showmanship project for five or more years.

LOT NUMBER:

- 7. Grades 3-5
- 8. Grades 6-8
- 9. Grades 9-13

First place chosen from entries 7-9

Champion Senior Dog Showman.....Ribbon

Grand Champion Dog Showman.....Ribbon

**COSTUME**

LOT NUMBER:

- 10. Grades 3-7
- 11. Grades 8-13

Champion Costume..... Ribbon  
(chosen from first-place winners in the two age groups)

**DEPT. 9J  
CLASS D – TRICK DOG**

**REGULATIONS:**

- Refer to Dog Handbooks online for further information.

Premiums: Blue \$3.00, Red \$2.50, White \$2.00, Pink \$1.50

LOT NUMBER:

- 1. Novice Trick, Grades 3-5
- 2. Novice Trick, Grades 6-8
- 3. Novice Trick, Grades 9-13
- 4. Intermediate Trick, Grades 3-5
- 5. Intermediate Trick, Grades 6-8
- 6. Intermediate Trick, Grades 9-13
- 7. Advanced Trick
- 8. Performer Trick

Grand Champion Trick Dog.....Ribbon

**Qualifying Ribbon Award:**

Qualifying ribbons for those who achieve a qualifying score and will advance to the next level.

- Obedience scoring >170 of a possible 200 points
- Rally scoring >70 of a possible 100 points
- Trick Dog >70 of a possible 100 points

*Ribbon Only/NO Premium*

**DEPARTMENT 10J  
ANIMAL & VETERINARY  
SCIENCE  
JUNIOR FAIR**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Zach Hines - 715-220-5626

**CHECK-IN/JUDGING:** Face to face Judging on Tuesday from 4:00 to 7:00pm in the Kenny Hines Building.

**DEPARTMENT REGULATIONS:**

- Posters should be a standard size of 14"x22".
- All materials used should be securely attached to display.

**DEPT. 10J  
CLASS A – VETERINARY SCIENCE**

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

LOT NUMBER:

**Grades 3-6**

- 1. Scrapbook depicting what exhibitor has done or learned.
- 2. Poster (14"x22") depicting what exhibitor has done or learned.
- 3. Display depicting what exhibitor has done or learned.
- 4. Any school project fitting the theme of veterinary science.
- 5. Any other exhibit showing what exhibitor has learned in the subject area.

**Grades 7-13**

- 6. Scrapbook depicting what exhibitor has done or learned.
- 7. Poster (14"x22") depicting what exhibitor has done or learned.
- 8. Display depicting what exhibitor has done or learned.
- 9. Any school project relating to the theme of veterinary science.
- 10. Any other exhibit showing what exhibitor has learned in the subject area.

Champion Class A.....Ribbon

**DEPT. 10J  
CLASS B – ADVENTURES IN ANIMAL SCIENCE**

**REGULATIONS:**

- Use a standard size poster board of 14"x22".
- All materials used should be securely attached and not fall off.

- Animal species that may be used in this class include but are not limited to cattle, swine, horses, llamas, dogs, gerbils, rabbits, reptiles, guinea pigs, etc.
- Use of personal photos is highly recommended.

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

LOT NUMBER:

**Grades 3-6**

1. Scrapbook depicting what exhibitor has done or learned.
2. Poster (14"x22") depicting what exhibitor has done or learned.
3. Display depicting what exhibitor has done or learned.
4. Any school project related to the theme of Animal Science.
5. Any other exhibit showing what exhibitor has learned in the subject area.

**Grades 7-13**

6. Scrapbook depicting what exhibitor has done or learned.
7. Poster (14"x22") depicting what exhibitor has done or learned.
8. Display depicting what exhibitor has done or learned.
9. Any school project related to the theme of Animal Science.
10. Any other exhibit showing what exhibitor has learned in the subject area.

Champion Class B.....Ribbon

**DEPT. 10J**

**CLASS C – CAGED BIRDS AND ANY OTHER SMALL ANIMAL**

**REGULATIONS:**

- Small animals are brought in for judging only –they do not stay on the grounds and should be taken home after judging.
- Exhibitors must show the animal & be present for judging.
- Animals entered here would be, for example, birds, white rats, gerbils, hamsters, ferrets, lizards, etc. that do not fall under a specific animal department.
  - Rabbits and cavies should be entered under Department 8J
- No showmanship class for any other small animals.
- **The entries must be exhibited in their cage/habitat. If that is too large or unmovable, bring general pictures of your animal in their habitat.**
- Bring animal in a suitable enclosure to transport to the fair that will not cause undue stress to the animal.
- **Cage/Enclosure MUST have latch or clip to secure the animal in the cage.**
- **No venomous or constrictor-type snakes.**
- All snakes must be less than 1.5" in diameter.
- Animal MUST be present for judging.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

LOT NUMBER:

1. Poster of care of birds/small animal
2. Exhibit relating to breeding and management
3. Exhibit pertaining to equipment used in the care of small animal
4. Photo essay of subject area
5. Any other subject area displays
6. Birds in a cage.
7. Amphibian, Reptiles
8. Gerbil, Hamster, Rats, Mice
9. Chinchilla
10. Any other small animal

Champion Any Other Small Animal .....Ribbon

**DEPT. 10J**

**CLASS D – LEADER DOG FOR THE BLIND**

Premiums: Blue \$4.50, Red \$3.50, White \$2.50, Pink \$1.50

LOT NUMBER:

1. Poster related to the subject area (14"x22")
2. Scrapbook and information related to the subject area
3. Any other subject area exhibits

Champion Leader Dog .....Ribbon

**DEPT. 10J**

**CLASS E – ANIMAL MANAGEMENT**

**REGULATIONS:**

- Exhibits entered in this category should focus on one specific species, such as horse breeds or dog-related careers. Multiple species should not be represented on the same project.

Premiums: Blue \$3.00, Red \$2.50, White \$2.00, Pink \$1.50

LOT NUMBER:

**Grades 3-6**

1. Exhibit or poster of breeds (14"x22")
2. Exhibit or poster of species-related careers (14"x22")
3. Exhibit or poster of kennel or barn management (14"x22")
4. Equipment or article for use with animal - example; collar, leash, jumps, feeders, dog house, etc. Equipment to be made by exhibitor
5. Exhibit or poster on proper grooming of animal
6. Exhibit or poster on proper health management practices
7. Any other subject area exhibits

**Grades 7-13**

8. Exhibit or poster of breeds
9. Exhibit or poster of species-related careers
10. Exhibit or poster of kennel or barn management
11. Equipment or article for use with animal - example, collar, leash, jumps, feeders, dog house, etc. Equipment to be made by the exhibitor
12. Exhibit or poster on proper grooming of animal
13. Exhibit or poster on proper health management practices
14. Any other subject area exhibits

Champion Animal Management.....Ribbon

Grand Champion Animal & Vet. Science.....Ribbon

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**DEPARTMENT 11J  
DOMESTICATED  
EXOTIC ANIMALS  
JUNIOR FAIR**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Madelynne Paquet – 715-307-3792

**CHECK-IN/JUDGING:**

- Check-in for all non-animal exhibits from noon to 8:00pm on Wednesday in Upper Round Barn in the llama exhibit area. Judging will be on Thursday (after the 11J live animal show).
- Check-in for all live animal exhibits from noon to 8:00pm on Wednesday. Judging will be 11am Thursday in the west end of Arena barn.

**DEPARTMENT REGULATIONS:**

- See health regulations in the front of this Fair book.
- In Class A, B, C, and E, lots within that class may be combined if there are less than 5 exhibits.
- All Pierce County fair exhibitors are expected to abide by the National Code of Show Ring Ethics from the International Association of Fairs and Expositions. See front of Fair book for code.

**Regular judging:** All showmanship lots.

**Danish judging:** All remaining lots, besides showmanship, including the entireties of Class D and Class E.

**DEPT. 11J**

**CLASS A – JUNIOR (1st&2nd Year Exhibitors)**

Premiums: Blue \$5.00, Red \$4.00, White \$3.00, Pink \$2.00

LOT NUMBER:

1. Live Animal – Showmanship
2. Live Animal – Performance
3. Live Animal – Public Relations
4. Live Animal – Pack

Champion .....Ribbon

**DEPT. 11J**

**CLASS B – INTERMEDIATE (3rd&4th Year Exhibitors)**

Premiums: Blue \$5.00, Red \$4.00, White \$3.00, Pink \$2.00

LOT NUMBER:

1. Live Animal – Showmanship
2. Live Animal – Performance
3. Live Animal – Public Relations
4. Live Animal – Pack

Champion .....Ribbon

**DEPT. 11J**

**CLASS C – SENIOR (5th Year & Over Exhibitors)**

Premiums: Blue \$5.00, Red \$4.00, White \$3.00, Pink \$2.00

LOT NUMBER:

1. Live Animal – Showmanship
2. Live Animal – Performance
3. Live Animal – Public Relations
4. Live Animal – Pack

Champion .....Ribbon

**DEPT. 11J**

**CLASS D – NON-ANIMAL**

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

LOT NUMBER:

1. Craft – needle felted llama fiber, minimum 80%
2. Craft – wet felted llama fiber, minimum 80%
3. Craft – other llama fiber project; crocheted or knitted, min. 80%
4. Craft – other llama fiber project; any other, min. 80%
5. Lead rope or tassels made by exhibitor, any material
6. Drawing or painting of an exotic animal
7. Poster relating to care or body parts or animal health (14” x 22”)
8. Any other llama project-related exhibit not made of llama fiber

Champion ..... Ribbon

**DEPT. 11J**

**CLASS E – COSTUME**

Premiums: Blue \$5.00, Red \$4.00, White \$3.00, Pink \$2.00

LOT NUMBER:

1. Junior 1st & 2nd-year exhibitors
2. Intermediate 3rd & 4th year exhibitors
3. Senior 5th year & over exhibitors

Champion .....Ribbon

Grand Champion Domesticated Exotic Animal ....Ribbon  
(Grand will be chosen from Classes A – C & E only)

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**DEPARTMENT 13J  
CATS  
JUNIOR FAIR**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Fran Wayne – 715-495-2277

**CHECK-IN/JUDGING:** Check-in Monday from noon to 12:45pm in the Silver Barn (east side), with judging there at 1:00pm.

**DEPARTMENT REGULATIONS:**

- **The Fair requires all kittens or cats not previously vaccinated to be immunized by a licensed veterinarian for distemper, feline leukemia, and rabies at least six weeks prior to the cat show.**
- Previously vaccinated adult cats can be vaccinated up to one week prior to Fair. Proof of shots from the veterinarian must be shown.
- All Pierce County fair exhibitors are expected to abide by the National Code of Show Ring Ethics from the International Association of Fairs and Expositions. See front of Fair book for code.
- Nails must be clipped or cats will not be allowed to show.
- No pregnant cats or cats with litter are to be exhibited.
- Mixed breed and purebred cats will show together unless numbers in classes warrant separation.
- **Any male cat/kitten 9 months or older must be neutered.**
- A spay is a former female.
- A neuter is a former male.
- Long hair is a hair coat more than one inch in length.
- Short hair is a hair coat one inch or less in length.
- Cats must be brought in an approved harness and leash. Youth will be questioned on animals as part of the judging. NO COLLARS will be allowed.
- Cats must be free of ear mites, fleas, and any other infectious disease or will not be allowed to show.
- Exhibitor must be present to show his/her animal during judging. For any exception, a written request must be submitted to the fair office one week prior to judging. Remember, judging is managed like all animal shows, exhibitor time conflicts do NOT change show order. All issues may be submitted to the Superintendent.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

**DEPT. 13J  
CLASS A – KITTENS (4-12 months of age)**

**Male kittens 9 months or older must be neutered.**

LOT NUMBER:

1. Long hair male/neuter
2. Short hair male/neuter
3. Long hair female/spay
4. Short hair female/spay

Champion Kitten .....Ribbon

**DEPT. 13J  
CLASS B – ADULT CAT (1 - 5 years of age)**

LOT NUMBER:

1. Long hair female/spay
2. Long hair neuter
3. Short hair female/spay
4. Short hair neuter

Champion Adult Cat.....Ribbon

**DEPT. 13J  
CLASS C – MATURE CAT (over 5 years)**

LOT NUMBER:

1. Long or short hair female/spay
2. Long or short hair neuter

Champion Mature Cat.....Ribbon

Grand Champion Cat (Class A-C).....Ribbon

**DEPT. 13J  
CLASS D – SHOWMANSHIP**

**REGULATIONS:**

- You must show your animal in Class A-C to show in showmanship.

LOT NUMBER:

1. Beginner, Grades 3-5
2. Intermediate, Grades 6-8
3. Senior, Grades 9-13

Grand Champion Cat Showmanship .....Ribbon

**DEPT. 13J  
CLASS E – COSTUME CAT**

LOT NUMBER:

1. Grades 3-6
2. Grades 7-13

Champion Costume Cat .....Ribbon

**DEPT. 13J  
CLASS F – CAGE DECORATION**

The theme is chosen by the exhibitor.

**Cages will be scored as follows:**

Appearance and Design .....20  
Quality of Exhibit .....10

Development of Theme.....20  
Total.....50

LOT NUMBER:

- 1. Cage Decoration

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**DEPARTMENT 14J  
PLANT & SOIL SCIENCE  
JUNIOR FAIR**  
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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Carol Franta – 715-307-0744

**CHECK-IN/JUDGING:** Check-in noon to 8pm on Tuesday in the Kenny Hines Memorial Building, with judging there on Wednesday at 9:00am.

**DEPARTMENT REGULATIONS:**

- In this department, exhibitors are limited to maximum of 6 entries from each subject supported by exhibitor youth organization.
- All field crop exhibits must be labeled on entry tag with variety and date harvested.
- Any crop harvested after the previous year's fair may be shown in the current fair year.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25  
(Applies to classes A – H)

**DEPT. 14J  
CLASS A – GROWING CORN**

LOT NUMBER:

- 1. Exhibit of 6 ears of yellow dent
- 2. Exhibit of 6 ears of popcorn, any variety
- 3. Corn, 3 stalks in a bundle, roots to be wrapped in burlap or feed sack

Champion .....Ribbon

**DEPT. 14J  
CLASS B – GROWING FORAGES**

LOT NUMBER:

- 1. Pure alfalfa, a 4-inch slice of baled hay **MUST BE enclosed in a clear plastic bag.**
- 2. Alfalfa/grass mixture, a 4-inch slice of baled hay **MUST BE enclosed in a clear plastic bag.**
- 3. Clover, 4-inch slice of baled hay **MUST BE enclosed in a clear plastic bag,** may include grasses.
- 4. Low moisture haylage, one 5 quart pail
- 5. High moisture corn silage, one 5 quart pail

- 6. Birdsfoot trefoil, fresh sheaves 2 1/2 " in diameter in upper band
- 7. Any other legume or grass silage, one 5 quart pail

Champion .....Ribbon

**DEPT. 14J  
CLASS C – GROWING SMALL GRAINS**

LOT NUMBER:

- 1. Oats, 1 quart, cleaned, grown current season
- 2. Barley, 1 quart, cleaned, grown current season
- 3. Spring Wheat, 1 quart cleaned, grown current season
- 4. Winter wheat, 1 quart cleaned, grown current season
- 5. Rye, crop sheaves 2 1/2" in diameter in upper band
- 6. Sorghum-sudan, crop sheaves 2 1/2" in diameter in upper band
- 7. Any other small grain 1 quart cleaned, grown current season

Champion .....Ribbon

**DEPT. 14J  
CLASS D – GROWING SOYBEANS**

LOT NUMBER:

- 1. Soybeans, 1 quart, dry, variety identified
- 2. Soybeans, 1 quart, roasted
- 3. Soybeans, 3 plants in a bundle, roots to be wrapped in burlap or feed sack

Champion .....Ribbon

**DEPT. 14J  
CLASS E – WEED MANAGEMENT AND OTHER CROPS**

LOT NUMBER:

- 1. Any other weed management exhibit
- 2. Weed management poster
- 3. Any exhibit on other crops, not listed above
- 4. Other crops poster

Champion .....Ribbon

**DEPT. 14J  
CLASS F – SOIL SCIENCE Grades 3-5  
CLASS G – SOIL SCIENCE Grades 6-8  
CLASS H – SOIL SCIENCE Grades 9-13**

LOT NUMBER:

- 1. Any other soil science exhibit
- 2. Soil science poster
- 3. Topsoil sample with a description of soil texture (loam, clay, sand, mix, etc.) in a 1-quart Ziploc bag

Champion in each class F, G & H.....Ribbon

Grand Champion Field Crops (Classes A-H).....Ribbon

**DEPT. 14J**

**CLASS I – VEGETABLES 1 Grades 3-5**

**CLASS J – VEGETABLES 2 Grades 6-8**

**CLASS K – VEGETABLES 3 Grades 9-13**

**REGULATIONS:**

- The exhibitor must have grown his/her own vegetables.
- **Label entry tag with vegetable type for “any other” entries (lot 29).**
- For specific guidelines see Extension bulletin #A3306 "Exhibiting and Judging Vegetables."

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

LOT NUMBER:

1. Swiss Chard, 1 bunch
2. Tomatoes, ripe, 3 specimens, stems removed
3. Tomatoes, green, 3 specimens, stems removed
4. Cherry tomatoes, ripe, 8 specimens, stems removed
5. Cabbage, 1 head
6. Carrots, long, 3 specimens, table topped
7. Carrots, short, 3 specimens, table topped
8. Cucumbers for pickling, 3 specimens, small
9. Cucumbers, slicing, 3 specimens, large
10. Onions, green, 1 bunch of 12 specimens
11. Onions, dry, 3 specimens
12. Peppers, Bell-type, 3 specimens
13. Peppers, other than Bell type, 3 specimens
14. Beans, green, 1 dozen
15. Beans, wax, yellow, 1 dozen
16. Peas edible, thick wall pods, 1 dozen
17. Peas edible pods, Chinese or snow, 1 dozen
18. Sweet corn, 3 ears, husked
19. Beets, table size, 3 specimens, table topped (bunching beets)
20. Broccoli, 1 head
21. Squash, summer, 1 specimen
22. Squash, winter, 1 specimen
23. Pie pumpkin, 1 specimen
24. Carving pumpkin, 1 specimen
25. Cauliflower, 1 head
26. Potatoes, early, 3 specimens
27. Potatoes, late, 3 specimens
28. Eggplant 1 specimen
29. Any other vegetable, 3 specimens

Champion in each class I, J & K.....Ribbon

**DEPT. 14J**

**CLASS L – HERBS**

**REGULATIONS:**

- Display to consist of stems with leaves in a bunch, may be put in water. No roots for lots 1-13.
- Herbs in soil should be exhibited in lots 14-18 only.
- **Label entry tags with herb type for “any other” entries (lots 13 and 18)**

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

LOT NUMBER:

1. Basil, 3 stems
2. Catnip, 3 stems
3. Chives, 6 stems
4. Cilantro, 3 stems
5. Dill, 1 head
6. Marjoram, 3 stems
7. Oregano, 3 stems
8. Parsley, 3 stems
9. Mint, 3 stems
10. Rosemary, 3 stems
11. Sage, 3 stems
12. Thyme, 3 stems
13. Any other herb not listed, name variety, 3 stems
14. Basil potted in soil
15. Thyme potted in soil
16. Parsley potted in soil
17. Rosemary potted in soil
18. Any other herb potted in soil

Champion .....Ribbon

**DEPT. 14J**

**CLASS M – FRUITS**

**REGULATIONS:**

- The fruit must have been grown by the exhibitor.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

LOT NUMBER:

1. Apples (5) same variety
2. Pears (5) same variety
3. Plums (10) same variety
4. Any other fruit produce
5. Raspberries (1 pint)
6. Exhibit showing pests or diseases and control
7. Exhibit showing propagation and/or care of fruit
8. Any other fruit project display

Champion .....Ribbon

**DEPT. 14J**

**CLASS N – GARDEN BOX**

**REGULATIONS:**

- Limit 1 box per exhibitor in addition to having entries in other classes.
- Boxes should be 18”x18” in size (some boxes available).
- For quantities of each vegetable refer to Class I-K. Arrange in an attractive, creative display.

Premiums: Blue \$2.50, Red \$2.25, White \$2.00, Pink \$1.75

LOT NUMBER:

1. 4 different types of vegetables
2. 5 different types of vegetables
3. 6 different types of vegetables

Champion .....Ribbon

Grand Champion Fruits & Vegetables (Classes I-N) ....Ribbon

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**DEPARTMENT 15J  
FLOWERS & HOUSEPLANTS  
JUNIOR FAIR**  
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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Krista Klecker -715-563-4856

**CHECK-IN/JUDGING:** Face to face judging on Tuesday from 12:00 to 8:00pm in the Lower Round Barn.

**DEPARTMENT REGULATIONS:**

- You cannot enter same lot number twice within the same class.
- Refer to Extension Publication #A2935 Evaluating and Judging Flowers and Indoor Plants.

**DEPT. 15J  
CLASS A – FLOWERS**

**REGULATIONS:**

- Class A should be exhibited in clear colorless containers with narrow tops.
- Annual and perennial lots will be judged on stem, foliage, and flower.
- Each exhibitor may enter up to 10 entries on the entry form but can only bring 8 entries.

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

LOT NUMBER:

1. Asters, 3 blooms, same color
2. Bachelor Buttons, 3 blooms, same color
3. Coneflowers, 3 stems, same color
4. Cosmos, 3 blooms, same color
5. Dahlias, giant size, 3 blooms, same color, 4” or greater
6. Dahlias, regular size, 3 blooms, same color, less than 4”
7. Gladioli, 2 spikes, same color
8. Calla Lily, 1 stem
9. Day Lily, 1 stem
10. Any other lily, 1 stem
11. Marigold, small, 3 blooms, same color, less than 3”
12. Marigold, large, 3 blooms, same color, 3” or greater
13. Nasturtiums, 3 blooms, same color
14. Pansies, 3 blooms, same color
15. Petunias, double flower, 3 blooms, same color
16. Petunias, single flower, 3 blooms, same color
17. Phlox, 3 stems, same color
18. Roses, 3 stems, same color
19. Snapdragons, 3 spikes, same color

20. Zinnias, large, 3 blooms, same color, 2” to 4½ “
21. Zinnias, small, 3 blooms, same color, under 2”
22. Hydrangeas, 1 stem
23. Any other small annual, 3 or more spikes or blooms, same color
24. Any other large annual, 3 or more spikes or blooms, same color
25. Any other small perennial, 3 spikes or blooms, any color
26. Any other large perennial, 3 spikes or blooms, any color

Champion .....Ribbon

**DEPT. 15J  
CLASS B – ARRANGEMENTS**

**REGULATIONS:**

- Class B will consider the quality of flowers; harmony of color, arrangement, and receptacle should harmonize with the flowers.
- Flowers **MUST** be from your own garden. Bouquets should be arranged so that they may be handled without disarranging them.
- Five entries can be made in this class.

Premiums: Blue \$2.50, Red \$2.25, White \$2.00, Pink \$1.75

LOT NUMBER:

Grades 3-5

1. Arrangement of annuals for home, use at least 3 kinds with a total of at least 5 spikes or blooms
2. Arrangement of perennial for home, use at least 3 kinds with a total of at least 5 spikes or blooms
3. Floral arrangement with a definite theme, label theme
4. Dinner table arrangement
5. End table arrangement
6. Miniature arrangement, less than 6 inches high
7. Corsage or boutonniere, live flowers

Grades 6-8

8. Arrangement of annuals for home, use at least 3 kinds with a total of at least 5 spikes or blooms
9. Arrangement of perennial for home, use at least 3 kinds with a total of at least 5 spikes or blooms
10. Floral arrangement with a definite theme, label theme
11. Dinner table arrangement
12. End table arrangement
13. Miniature arrangement, less than 6 inches high
14. Corsage or boutonniere, live flowers

Grades 9-13

15. Arrangement of annuals for home, use at least 3 kinds with a total of at least 5 spikes or blooms
16. Arrangement of perennial for home, use at least 3 kinds with a total of at least 5 spikes or blooms
17. Floral arrangement with a definite theme, label theme
18. Dinner table arrangement
19. End table arrangement
20. Miniature arrangement, less than 6 inches high
21. Corsage or boutonniere, live flowers

Champion .....Ribbon

**HOUSEPLANTS:**

**DEPT. 15J**

**CLASS C – PROPAGATED BY EXHIBITOR –**

**Grades 3-7**

**CLASS D – PROPAGATED BY EXHIBITOR –**

**Grades 8-13**

**CLASS E – NOT PROPAGATED BY EXHIBITOR –**

**Grades 3-7**

**CLASS F – NOT PROPAGATED BY EXHIBITOR –**

**Grades 8-13**

**REGULATIONS: (Class C-F)**

- You may have more than one plant of the same species in a pot.
- Plants must be free of disease and insects.
- Exhibitor may enter up to 10 entries on the entry form but can only bring 8 entries.
- **You cannot enter same lot number twice within the same class.**
- **Classes C & D:** All plants **must** be propagated by the Exhibitor. Propagating does **not** include transplanting entire plants, enter those plants in Classes E & F.
- **Classes C & D:** Each exhibit must have the common or botanical name(s) of the plant(s), date propagated, and method of propagation attached to each container.
- **Classes E & F:** Each exhibit must have the common or botanical name(s) of the plant(s) and the date acquired attached to each container.
- All plants must have been acquired prior to January 1st of exhibit year.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

LOT NUMBER

1. Coleus
2. Ferns
3. Ivy
4. Spider Plant
5. Strawberry Begonia
6. Succulents
7. Wandering Jew
8. African Violet
9. Begonia
10. Geranium
11. Hanging Plant
12. Any other plant not listed above
13. Fern started/acquired before Sept. 1 of the preceding year
14. Spider Plant started/acquired before Sept. 1 of the Preceding year
15. African Violet started/acquired before Sept. 1 of the preceding year
16. Any other foliage plant started/acquired before Sept. 1 of the preceding year

Champion in each class (C, D, E & F) .....Ribbon

**DEPT. 15J**

**CLASS G – CREATIVE HOUSEPLANT GARDENS**

**REGULATIONS:**

- On a 3x5 card, each exhibit must have the date started and 2-3 sentences about why the plants/objects were used together.
- All plants must have been acquired prior to June 1st of exhibit year.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

LOT NUMBER:

1. Fairy Garden, completed size should be no larger than 20” x 20” x 20”
2. Desert garden
3. Tropical garden
4. Terrarium
5. Any other creative houseplant garden

Champion .....Ribbon

**DEPT. 15J**

**CLASS H – PLANT CRAFTS**

**REGULATIONS:**

- Must be at least 2/3 natural plant material.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

LOT NUMBER:

1. Arrangement of dried flowers – Grades 3-6
2. Arrangement of dried flowers – Grades 7-13
3. Exhibit showing process of drying flowers
4. Corsage made of dried flowers
5. Exhibit using Christmas greens
6. Plant started from a kitchen discard
7. Arrangement with a seasonal theme
8. Any other project displays

Champion .....Ribbon

**HOME GROUNDS:**

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25  
(Applies to classes I – K)

**DEPT. 15J**

**CLASS I – HOME GROUNDS 1 (3-5 Grades)**

LOT NUMBER:

1. Exhibit showing different kinds of lawn grasses
2. Exhibit showing care of a lawn
3. Any other exhibit

Champion .....Ribbon

**DEPT. 15J**  
**CLASS J – HOME GROUNDS 2 (6-8 Grades)**

LOT NUMBER:

1. Exhibit of a scrapbook of at least 3 different shrubs and 2 trees, underside, and top of leaves. Identify and tell use in Home Grounds.
2. Exhibit showing how to plant a tree or shrub
3. Any other exhibit

Champion .....Ribbon

**DEPT. 15J**  
**CLASS K – HOME GROUNDS 3 (9-13 Grades)**

LOT NUMBER:

1. Landscape plans, before and after improvements
2. Landscaping design for urban home
3. Any educational soils poster or exhibit
4. Any other landscape design exhibit

Champion .....Ribbon

Grand Champion Flowers & Plants.....Ribbon

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

**Natural Science (Classes A - Q)**  
Superintendent: Matt Schmitz – 715-262-4579

**Shooting Sports (Classes R - BB)**  
Superintendent: Jason Cebulla – 612-220-5702

**CHECK-IN/JUDGING:**

- **Classes A-Z:** Check-in Tuesday from noon to 8:00pm in the Upper Round Barn, with judging there Wednesday at 9:00am.
- **Classes AA & BB:** Check-in Tuesday from noon to 7:00pm in the Upper Round Barn. Grading will be completed and results posted during the fair.

**DEPARTMENT REGULATIONS:**

- All maps, charts, and posters 14” x 22” on tagboard in this dept.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

**DEPT. 16J**  
**CLASS A – BIRDS**

**REGULATIONS:**

- No active bird nests allowed.

LOT NUMBER:

1. Exhibit of at least 15 bird pictures, either drawings or cutouts of birds seen and identified. Each image should be properly labeled with common and scientific name.
2. Poster showing parts of a bird
3. Map of habitat for 2 birds
4. Exhibit referring to protection preservation of birds
5. Any other bird related display

Champion ..... Ribbon

**DEPT. 16J**  
**CLASS B – FISHING**

**REGULATIONS:**

- *All exhibits/collections must be in a covered, secure display.*

LOT NUMBER:

1. Exhibit relating to preparation for a fishing experience
2. Exhibit of baits used, labelled with name and use
3. Poster identifying 6 different species of Wisconsin fish.
4. Any other fish related display

Champion ..... Ribbon

**DEPT. 16J**  
**CLASS C – ENTOMOLOGY & ARACHNOLOGY**

**REGULATIONS:**

- All specimens must have been collected since Sept. 1 of the previous year unless “cumulative” is noted.

LOT NUMBER:

1. Collection of 15 species of insects from at least three different orders (each insect should be identified and properly labeled)
2. New or cumulative collection of 20 species of insects from at least 5 different orders (each insect should be identified and properly labeled)
3. Exhibit illustrating the life cycle of one insect/arachnid
4. Exhibit illustrating structural parts of insect/arachnid and function
5. Exhibit illustrating 6 beneficial insects
6. Any other entomology or arachnology related display

Champion .....Ribbon

**DEPT. 16J**  
**CLASS F – FORESTRY**

LOT NUMBER:

1. Collection of 5 tree seeds properly identified
2. Collection of 15 tree leaf prints
3. Potted one-year tree seedlings or cuttings
4. Tree diagram and cross-section of trunk showing tree parts and the zones in the cross-section (include a brief description of how a tree grows)
5. Collection of 10 tree leaves identified and labeled
6. Any other forestry display

Champion..... Ribbon

**DEPT. 16J**  
**CLASS G – WILDFLOWERS**

LOT NUMBER:

1. Collection of 20 wildflowers, properly pressed, mounted and labeled
2. Exhibit showing the parts of a flower properly labeled
3. Chart or diagram showing the life cycle of a plant
4. Collection of 10 wildflower plant leaves properly mounted and labeled
5. Five wildflower photographs, taken by exhibitor, properly mounted and identified
6. Collection of 5 kinds of ferns pressed and labeled
7. Any other wildflower display

Champion..... Ribbon

**DEPT. 16J**  
**CLASS H – MAPLE SYRUP**

LOT NUMBER:

**Grades 3-5**

1. Chart of equipment needed to produce maple syrup
2. Maple syrup, one-pint standard canning jar
3. One-half pound cake of maple sugar
4. Chart showing steps in producing maple syrup and sugar from tree to final product
5. Any other maple syrup display

**Grades 6-8**

6. Chart of equipment needed to produce maple syrup
7. Maple syrup, one-pint standard canning jar
8. One-half pound cake of maple sugar
9. Chart showing steps in producing maple syrup and sugar from tree to final product
10. Any other maple syrup display

**Grades 9-13**

11. Chart of equipment needed to produce maple syrup
12. Maple syrup, one-pint standard canning jar
13. One-half pound cake of maple sugar
14. Chart showing steps in producing maple syrup and sugar from tree to final product
15. Any other maple syrup display

Champion..... Ribbon

**DEPT. 16J**  
**CLASS I – ADVENTURES**

LOT NUMBER:

1. A display on safety precautions for adventure activities
2. An exhibit showing proper clothing for adventure activities
3. A first aid kit for adventure activities made by the member with articles labeled with their functions
4. A display of menus and gear to cook the meals from an adventure trip
5. A homemade piece of adventure equipment
6. A display on map reading and orienteering
7. An exhibit on outdoor survival
8. A display showing the steps for planning an adventure trip
9. An exhibit of a family adventure activity
10. Any other adventure exhibit

Champion ..... Ribbon

**DEPT. 16J**  
**CLASS J – BEES**

LOT NUMBER:

1. Jar of honey
2. Comb of honey
3. Chart of steps in the production of honey and beeswax by the bees
4. Exhibit illustrating body parts of bees and function
5. Exhibit showing or illustrating five kinds of honey or processed honey products used by people
6. Exhibit of a hive, without bees, showing and explaining the structural parts, design, and function of all parts
7. Exhibit illustrating how honey is harvested from the hive and then the steps in processing

Champion ..... Ribbon

**DEPT. 16J**  
**CLASS K – GEOLOGY**

**REGULATIONS:**

- *All collections must be in a covered, secure display.*

LOT NUMBER:

1. Display of 10 different collected, identified, unpolished rocks
2. Display of 10 different collected, identified, member polished rocks
3. Any other geology and mineral exhibit

Champion ..... Ribbon

**DEPT. 16J**  
**CLASS L – OTHER NATURAL SCIENCE**

LOT NUMBER:

1. Exploring your environment exhibit
2. Winter travel or skiing exhibit

3. Canoeing exhibit
4. Camping or hiking exhibit
5. Conservation or wildlife habitat exhibit
6. Taxidermy exhibit
7. Weather exhibit
8. Home energy exhibit
9. Water exhibit
10. Boating or water safety exhibit
11. Astronomy exhibit
12. Natural science exhibit not listed above

Champion..... Ribbon

**SHOOTING SPORTS (CLASSES M-Q)**

**DEPT. 16J  
CLASS M – SHOOTING SPORTS**

*Open to any shooting sports project or basic hunting*

LOT NUMBER:

1. Exhibit depicting what the exhibitor has done or learned about hunting safety
2. Exhibit relating to gun laws
3. Poster depicting good sportsmanship practices
4. Poster on care and dressing of game
5. Any other project display

Champion ..... Ribbon

**DEPT. 16J  
CLASS N – ARCHERY**

LOT NUMBER:

1. Equipment made by exhibitor
2. Exhibit of archery accessories
3. Poster on archery safety
4. Poster relating to arrows or bows
5. Poster relating to archery shooting
6. Five pictures on an archery activity, label pictures
7. Homemade stand-up target
8. Any other project display

Champion ..... Ribbon

**DEPT. 16J  
CLASS O – RIFLE**

LOT NUMBER:

1. Exhibit showing shooting position(s)
2. Exhibit showing equipment
3. Exhibit showing accessories
4. Exhibit showing safety
5. Any other project display

Champion ..... Ribbon

**DEPT. 16J  
CLASS P – SHOTGUN**

LOT NUMBER:

1. Exhibit showing shooting position(s)
2. Exhibit showing equipment

3. Exhibit showing accessories
4. Exhibit showing safety
5. Exhibit showing care of equipment
6. Any other project display

Champion..... Ribbon

**DEPT. 16J  
CLASS Q - BASIC MUZZLELOADING**

LOT NUMBER:

1. Exhibit relating to the history of the muzzleloading gun
2. Any other exhibit

Champion..... Ribbon

Grand Champion Natural Science (Classes A-Q).....Ribbon

**SHOOTING SPORTS/TARGET CONTESTS  
(CLASSES R-Z)**

**COMPETITION REGULATIONS:**

1. Targets from any Fair approved Pierce County Youth Organization at a certified shooting competition held in Wisconsin on a date subsequent to last year's fair may be submitted & must follow the regulations for each individual event – results must be published on an online source. Targets & scorecards must be signed by an event appointed scorekeeper.
2. **Youth will need to enroll for their age as of January 1 of the fair current year.**
3. Exhibitors must follow all regulations listed in front of the fair book as well as all other Youth Organization membership guidelines or regulations set forth by Fair Manager.

**REGULATIONS FOR ARCHERY - CLASS R, S & T:**

- Open to any exhibitor with membership in a youth organization supporting education in shooting expertise and recognized by the Fair as such organization.
- Arrows with target or field points ONLY are to be used. **No hunting points.**
- The events must consist-of 30 shots, age 8-11 at a 10-yard shooting distance, age 12-14 at a 15-yard shooting distance, and age 15-19 at a 20-yard shooting distance. Ten practice shots are allowed.

**DEPT. 16J  
CLASS R – BAREBOW ARCHERY TARGET  
CONTEST**

**REGULATIONS:**

- **Barebow:** any bow without sights, stabilizers, or use of mechanical releases.
- All types of bow (longbows, recurve, compound, etc.) are permitted, excluding footbows and crossbows.

LOT NUMBER:

1. Bare Bow Archery Target & Scorecard (Age 8-11)
2. Bare Bow Archery Target & Scorecard (Age 12-14)
3. Bare Bow Archery Target & Scorecard (Age 15& up)

Champion ..... Ribbon

**DEPT. 16J**  
**CLASS S – LIMITED ARCHERY TARGET CONTEST**

**REGULATIONS:**

- **Limited aids:** must use fingers only (no mechanical releases). All other aids allowed (sights, stabilizers 12” or less in length, etc.) except **no magnified sights allowed.**
- All types of bow (longbows, recurve, compound, etc.) are permitted, excluding footbows and crossbows.

LOT NUMBER:

1. Limited Archery Target & Scorecard (Age 8-11)
2. Limited Archery Target & Scorecard (Age 12-14)
3. Limited Archery Target & Scorecard (Age 15 & up)

Champion ..... Ribbon

**DEPT. 16J**  
**CLASS T – BOWHUNTER ARCHERY TARGET CONTEST**

**REGULATIONS:**

- **Unlimited aids:** any bow with unlimited aids, such as stabilizers 12” in length or less, mechanical releases, or sights, except **no magnified sights allowed.**
- All types of bow (longbows, recurve, compound, etc.) are permitted, excluding footbows and crossbows.

LOT NUMBER:

1. Bowhunter Archery Target & Scorecard (Age 8-11)
2. Bowhunter Archery Target & Scorecard (Age 12-14)
3. Bowhunter Archery Target & Scorecard (Age 15 & up)

Champion..... Ribbon

Grand Champion Nat. Sci: Archery (Classes R-T) .....Ribbon  
*(To be eligible for Grand Champion, a target and scorecard from each of the three archery classes must be submitted from the same qualifying competition.)*

**DEPT. 16J**  
**CLASS U – AIR RIFLE TARGET CONTEST**

**REGULATIONS:**

- Competition for the bullseye target must be 3 positions (prone, standing, & kneeling) at 10 meters consisting of 10 shots each.
- Sight in shots must be in the center targets. Any practice shots outside of the sight in bullseye must be marked.
- No magnified sights allowed.
- Silhouette competitions will be determined by the organization hosting the competition.

LOT NUMBER

1. Bullseye Target Contest (Age 8-11)
2. Bullseye Target Contest (Age 12-14)
3. Bullseye Target Contest (Age 15 & up)

Champion..... Ribbon

4. Silhouette Target Contest (Age 8-11)
5. Silhouette Target Contest (Age 12-14)
6. Silhouette Target Contest (Age 15 & up)

Champion..... Ribbon  
Overall Champion Nat. Sci: Air Rifle Class U..... Ribbon  
*(To be eligible for Overall Champion, the exhibitor must submit both a bullseye target and a silhouette scorecard from the same qualifying competition.)*

**DEPT. 16J**  
**CLASS V – AIR PISTOL TARGET CONTEST**

**REGULATIONS:**

- The competition will be 40 shots at 10 meters.
- Separate sight in targets should not be brought to the fair.
- No magnified sights allowed.

LOT NUMBER:

1. Air Pistol Target Contest - Ages 8-11  
- The exhibitor will complete this discipline by sitting at a bench rest.

Champion ..... Ribbon

2. Air Pistol Target Shooting Contest - Ages 12-14  
- The exhibitor will complete this discipline by standing in a two-handed shooting stance.

Champion ..... Ribbon

3. Air Pistol Target Shooting Contest - Ages 15 & up  
- The exhibitor will complete this discipline by standing in a single-handed shooting stance.

Champion ..... Ribbon

**DEPT. 16J**  
**CLASS W – SMALL-BORE .22 RIFLE TARGET CONTEST**

**REGULATIONS:**

- This Contest is for Small Bore .22 rimfire sporter rifles with open, peep, or aperture sites ONLY. No optically enhancing or laser sights are permitted.
- NO muzzle brakes allowed.
- Competitors age 12 and older and have completed a DNR Hunter Safety program.
- Competition for the bullseye shoot will be 3 positions (prone, standing & kneeling) at 50 feet consisting of 10 shots each.
- Sight in shots must be in the center targets. Any practice shots outside of the sight in bulls must be marked.
- Silhouette competitions will be determined by the organization hosting the competition.

LOT NUMBER:

1. Smallbore Bullseye Target Contest (Age 12-14)
2. Smallbore Bullseye Target Contest (Age 15 & up)

Champion ..... Ribbon

- 3. Silhouette Target Contest (Age 12-14)
- 4. Silhouette Target Contest (Age 15-19)

Champion..... Ribbon  
 Overall Champion Nat. Sci.: Smallbore .22 Rifle...Ribbon  
*(To be eligible for Overall Champion, the-exhibitor must submit both a bullseye target and a silhouette scorecard from the same qualifying competition.)*

**DEPT. 16J**  
**CLASS X – SMALL BORE .22 PISTOL TARGET CONTEST**

**REGULATIONS:**

- This contest is for Small Bore .22 pistols only with open, peep, or aperture sites ONLY. No optically enhancing or laser sights.
- Competitors age 12 and older and have completed a DNR Hunter Safety program.
- The competition must consist of targets from 3 separate timed rounds at 25 yards. Slow fire (10 shots in 5 minutes), Timed fire (3 strings of 5 shots; 20 seconds each) & Rapid fire (3 strings of 5 shots; 10 seconds each).

LOT NUMBER:

- 1. Smallbore Pistol Target Contest (Ages 12-14)
  - a. Course of Fire will be completed by single-handed shooting stance.

Champion.....Ribbon

- 2. Smallbore Pistol Target Contest (Ages 15 & up)
  - a. Course of Fire will be completed by single-handed shooting stance.

Champion..... Ribbon  
 Overall Champion Nat. Sci.: Small Bore .22 Pistol....Ribbon

**DEPT. 16J**  
**CLASS Y – SHOTGUN/TRAP CONTEST**

**REGULATIONS:**

- The contest consists of two (25 round) regulation rounds of trap.
- Open to Competitors age 12 and older who have completed a DNR Hunter Safety program.

LOT NUMBER:

- 1. Shotgun - Trap Scorecard (Age 12-14)
- 2. Shotgun - Trap Scorecard (Age 15 & up)

Champion (each age division) ..... Ribbon  
 Overall Champion Nat. Sci.: Shotgun Class Y ....Ribbon

**DEPT. 16J**  
**CLASS Z – MUZZLELOADING RIFLE CONTEST**

**REGULATIONS:**

- The contest is for muzzleloading rifles inline or traditional open or peep sights, **NO SCOPES.**
- Open to competitors age 12 and older and who have completed a DNR Hunter Safety program.
- Muzzleloaders must use loose powder & round ball projectiles only. No sabot slugs allowed.

LOT NUMBER:

- 1. Muzzleloading Rifle Target Contest (Age 12-14)
- 2. Muzzleloading Rifle Target (Age 15 & up)

Champion (each age division) ..... Ribbon  
 Overall Champion Nat. Sci.: Muzzleloading Class Z....Ribbon

**DEPT. 16J**  
**CLASS AA – WILDLIFE/ECOLOGY CHALLENGE**

**REGULATIONS:**

- Open to any of the natural science exhibitors.
- The Challenge consists of a multiple-choice quiz with identification and knowledge questions related to the Natural Sciences.
- To take the challenge, you must be present on Tuesday between noon - 7pm during the check-in of other projects in the upstairs of the Round Barn.
- Participants should allow up to 30-45 minutes to complete the challenge.

LOT NUMBER:

- 1. 25 question challenge for ages 8-11
- 2. 30 question challenge for ages 12-14
- 3. 40 question challenge for ages 15 & up

Champion .....Ribbon

**DEPT. 16J**  
**CLASS BB – HUNTING SKILLS**

**REGULATIONS:**

- Exhibitors must have competed in one archery class, one rifle (air or Smallbore .22) bullseye lot, and the Wildlife/Ecology Challenge (Class AA) to be eligible for a ribbon.
- Exhibitors must use targets submitted in Classes R-T for archery & Classes U or W for rifle & must indicate to the superintendent which targets are to be used upon entry.

LOT NUMBER:

- 1. Hunting Skills Contest Age 8-11
- 2. Hunting Skills Contest Age 12-14
- 3. Hunting Skills Contest Age 15 & up

Champion..... Ribbon

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## DEPARTMENT 17J YOUTH ORGANIZATIONS JUNIOR FAIR

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY  
EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Samantha Tufenk – 651-363-1771

**CHECK-IN/JUDGING:** Face to Face Judging on **Monday** from noon to 6pm in the Kenny Hines Memorial Building.

### DEPARTMENT REGULATIONS:

- Department open to all enrolled exhibitors of youth organizations ages kindergarten through second grade.
- **Exhibitors may enter up to three items.**
- All exhibitors will be given participation ribbons only. Exhibits are not Danish or regular judged. No premiums will be given.
- Baked goods are to be brought as two samples on a small paper plate in a zip lock bag.
- Live animals are not to be entered in this category. Please look into Open Class “little” classes in the desired animal department.

### DEPT. 17J

#### CLASS A – NOVICE

#### LOT NUMBER:

1. Handmade craft
2. Picture or painting on an 8 ½”x11” sheet of paper
3. Any diamond art craft
4. Rock Creature
5. Puppet
6. Birdhouse or bird feeder
7. Cookies (2)
8. Brownies (2) from a mix, unfrosted, no nuts
9. One potted growing house plant you raised from a cutting.
10. Four pictures you have taken – any subject. Color or black & white (mount on a 14”x11” sheet of tagboard)
11. Lego creation (from kit or original work, no larger than 22” x 48”)
12. Wearable art such as shirt, socks, shoes, or jewelry
13. Three produce of the same kind from your family garden
14. Bead pet
15. Perler bead or fuse bead craft
16. Any other exhibit

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## DEPARTMENT 18J CULTURAL ARTS JUNIOR FAIR

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY  
EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Lori Woltman – 715-781-8411

Superintendent: Dave Woltman – 715-410-4823

### CHECK-IN/JUDGING:

- **Class N (Music/Dance):** Face to face judging on Monday starting at 2:00pm with scheduled appointment time slots.
- **Classes A, B, D, G, H, L, & O:** Face to face judging on Tuesday from 1:00 to 7:00pm in the Seyforth Building.
- **Classes E, I, & J:** Check in Tuesday from noon to 8:00pm in the Seyforth Building, with judging there on Wednesday at 9:00am.

### DEPARTMENT REGULATIONS:

- **Exhibitors may exhibit a maximum of six articles from each Class (6 different lot numbers).**
- All exhibits must be the handiwork of the exhibitor.
- The member must create all exhibits within the current year.
- No school projects will be allowed, except in Ceramics/Pottery. Other school projects can be entered in Department 35J: School Exhibits.
- Emphasis will be on originality and creativity in design.
- All designs must be original, one of a kind and not identical to any other art object.
- Matting and frames will not be judged. No glass allowed in frames.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

### DEPT. 18J

#### CLASS A – SCRAPBOOKING

#### LOT NUMBER

##### Grades 3-5

1. Purchased scrapbook
2. Handmade scrapbook
3. Digital scrapbook
4. Scrapbook page
5. Any other scrapbooking exhibit

Champion ..... Ribbon

##### Grades 6-8

6. Purchased scrapbook
7. Handmade scrapbook
8. Digital scrapbook
9. Scrapbook page
10. Any other scrapbooking exhibit

Champion ..... Ribbon

**Grades 9-13**

- 11. Purchased scrapbook
- 12. Handmade scrapbook
- 13. Digital scrapbook
- 14. Scrapbook page
- 15. Any other scrapbooking exhibit

Champion ..... Ribbon

**DEPT. 18J  
CLASS B – ART**

LOT NUMBER:

**Grades 3-5**

- 1. Fiber Project
- 2. Textile Project
- 3. Wood Project
- 4. Glass/Plastic Project
- 5. Metal Project
- 6. Nature Project
- 7. Weaving Project
- 8. Basketry Project
- 9. Stamp/Stencil Design Project

Champion.....Ribbon

**Grades 6-8**

- 10. Fiber Project
- 11. Textile project
- 12. Wood Project
- 13. Glass/Plastic Project
- 14. Metal Project
- 15. Nature Project
- 16. Weaving Project
- 17. Basketry Project
- 18. Stamp/Stencil Design Project

Champion.....Ribbon

**Grades 9-13**

- 19. Fiber Project
- 20. Textile Project
- 21. Wood Project
- 22. Glass/Plastic Project
- 23. Metal Project
- 24. Nature Project
- 25. Weaving Project
- 26. Basketry Project
- 27. Stamp/Stencil Design Project

Champion.....Ribbon

**DEPT. 18J  
CLASS D – UPCYCLING**

LOT NUMBER

**Grades 3-5**

- 1. Paper/Cardboard
- 2. Glass
- 3. Plastic

- 4. Metal
- 5. Any other or combination

Champion ..... Ribbon

**Grades 6-8**

- 6. Paper/Cardboard
- 7. Glass
- 8. Plastic
- 9. Metal
- 10. Any other or combination

Champion ..... Ribbon

**Grades 9-13**

- 11. Paper/Cardboard
- 12. Glass
- 13. Plastic
- 14. Metal
- 15. Any other or combination

Champion ..... Ribbon

**DEPT. 18J  
CLASS E – CERAMICS/POTTERY**

**REGULATIONS:**

- All exhibits must be quality, finished work done by the exhibitor. The exhibitor should be able to explain processes related to the exhibit.
- **Items must be clearly signed or initialed and dated by the exhibitor or will be lowered one placing.**
- Greenware kiln-fired ceramics are defined as pre-made molds/forms that are cleaned, fired, and finished by the exhibitor. Can be done commercially or in school and **must have initials and date etched before firing.**
- Bisque whiteware ceramics are defined as pre-made molds/forms that have already been fired, upon which the exhibitor applies the finish. Can be done commercially or in school.
- Clay can be air dry or kiln fired. The exhibitor must form clay by hand. Can be done commercially or in school.
- ***Note: Enter plaster craft items under Class O.***

LOT NUMBER

**Grades 3-5**

- 1. Greenware, glazed
- 2. Greenware, stained/painted
- 3. Greenware, a combination of finishes
- 4. Bisque whiteware, glazed
- 5. Bisque whiteware, stained/painted
- 6. Bisque whiteware, a combination of finishes

Champion ..... Ribbon

- 7. Clay hand-built form, pinch
- 8. Clay hand-built form, coil
- 9. Clay hand-built form, slab
- 10. Clay hand-built form, a combination of methods
- 11. Potters wheel-thrown form
- 12. Any other clay built form not listed

13. Any other school project
14. Poster 14"x22" showing any ceramic process or technique

Champion ..... Ribbon

**Grades 6-8**

15. Greenware, glazed
16. Greenware, stained/painted
17. Greenware, a combination of finishes
18. Bisque whiteware, glazed
19. Bisque whiteware, stained/painted
20. Bisque whiteware, a combination of finishes

Champion ..... Ribbon

21. Clay hand-built form, pinch
22. Clay hand-built form, coil
23. Clay hand-built form, slab
24. Clay hand-built form, a combination of methods
25. Potter's wheel-thrown form
26. Any other clay-built form not listed
27. Any other school project
28. Poster 14"x22" showing any ceramic process or technique

Champion ..... Ribbon

**Grades 9-13**

29. Greenware, glazed
30. Greenware, stained/painted
31. Greenware, a combination of finishes
32. Bisque whiteware, glazed
33. Bisque whiteware, stained/painted
34. Bisque whiteware, a combination of finishes

Champion ..... Ribbon

35. Clay hand-built form, pinch
36. Clay hand-built form, coil
37. Clay hand-built form, slab
38. Clay hand-built form, a combination of methods
39. Potter's wheel-thrown form
40. Any other clay-built form not listed
41. Any other school projects
42. Poster 14"x22" showing any ceramic process or technique

Champion ..... Ribbon

**DEPT. 18J  
CLASS G – LEATHERCRAFT**

**REGULATIONS:**

- Articles must be original or creative designs (not from a kit) except for lots specifically identified as articles made from a kit.

**LOT NUMBER:**

**Grades 3-5:**

1. Article of toolable leather
2. Article of non-toolable leather

3. Garment made of leather
4. Any other original article
5. Article made from kit

Champion.....Ribbon

**Grades 6-8**

6. Article of toolable leather
7. Article of non-toolable leather
8. Garment made of leather
9. Any other original article
10. Article made from kit

Champion.....Ribbon

**Grades 9-13**

11. Article of toolable leather
12. Article of non-toolable leather
13. Garment made of leather
14. Any other original article
15. Article made from a kit

Champion.....Ribbon

**DEPT. 18J  
CLASS H – JEWELRY**

**REGULATIONS:**

- All jewelry items must be mounted on cardboard/tagboard or placed in a plastic bag or jewelry box.

**LOT NUMBER:**

**Grades 3-5**

1. Necklace
2. Earrings
3. Bracelet
4. Ring
5. Pin/Brooch
6. Any other item

Champion.....Ribbon

**Grades 6-8**

7. Necklace
8. Earrings
9. Bracelet
10. Ring
11. Pin/brooch
12. Any other item

Champion.....Ribbon

**Grades 9-13**

13. Necklace
14. Earrings
15. Bracelet
16. Ring
17. Pin/Brooch
18. Any other item

Champion ..... Ribbon

**DEPT. 18J**  
**CLASS I – DRAWING**

**REGULATIONS:**

- Drawings must be signed and dated or will be lowered one placing.
- Attach entry tag to the lower left-hand corner.
- How the drawing is protected or preserved is up to the artist. No glass. Matting and frames, if used, will not be judged.
- **Note: Enter digital art drawings (computer graphic designs) in Class O.**

LOT NUMBER:

**Grades 3-5**

1. Pencil (lead or color)
2. Pen
3. Ink
4. Charcoal
5. Chalk
6. Combination of mediums
7. Sketchbook

Champion ..... Ribbon

**Grades 6-8**

8. Pencil (lead or color)
9. Pen
10. Ink
11. Charcoal
12. Chalk
13. Combination of mediums
14. Sketchbook

Champion ..... Ribbon

**Grades 9-13**

15. Pencil (lead or color)
16. Pen
17. Ink
18. Charcoal
19. Chalk
20. Combination of mediums
21. Sketchbook

Champion ..... Ribbon

**DEPT. 18J**  
**CLASS J – PAINTING**

**REGULATIONS:**

- Paintings must be signed and dated or will be lowered one placing.
- Attach entry tag to the lower left-hand corner.
- How the painting is protected or preserved is up to the artist. No glass. Matting and frames, if used, will not be judged.
- **Original painting:** exhibitor applies elements and principles of painting to create work that is entirely their own.

- **Non-original painting:** exhibitor applies elements and principles of painting to create work that uses pieces designed or created by others (e.g., uses line drawings, tracing, stenciling, photographs, or other aids the exhibitor did not create themselves).
- **Note: Enter diamond art paintings in Class O.**

LOT NUMBER:

**Grades 3-5**

1. Watercolor – Original
2. Watercolor – Non-original
3. Pastel – Original
4. Pastel – Non-original
5. Oil – Original
6. Oil – Non-original
7. Acrylic – Original
8. Acrylic – Non-original
9. Combination of mediums – Original
10. Combination of mediums – Non-original

Champion ..... Ribbon

**Grades 6-8**

11. Watercolor – Original
12. Watercolor – Non-original
13. Pastel – Original
14. Pastel – Non-original
15. Oil – Original
16. Oil – Non-original
17. Acrylic – Original
18. Acrylic – Non-original
19. Combination of mediums – Original
20. Combination of mediums – Non-original

Champion ..... Ribbon

**Grades 9-13**

21. Watercolor – Original
22. Watercolor – Non-original
23. Pastel – Original
24. Pastel – Non-original
25. Oil – Original
26. Oil – Non-original
27. Acrylic – Original
28. Acrylic – Non-original
29. Combination of mediums – Original
30. Combination of mediums – Non-original

Champion ..... Ribbon

**DEPT. 18J**  
**CLASS L – THEATER ARTS**

LOT NUMBER:

**Grades 3-5**

1. Puppet(s)
2. Costume for a character
3. Video of personal acting
4. Theater-related poster/display
5. Any other theater exhibit

Champion ..... Ribbon

**Grades 6-8**

- 6. Puppet(s)
- 7. Costume for a character
- 8. Video of personal acting
- 9. Theater-related poster/display
- 10. Any other theater exhibit

Champion.....Ribbon

**Grades 9-13**

- 11. Puppet(s)
- 12. Costume for a character
- 13. Video of personal acting
- 14. Theater-related poster/display
- 15. Any other theater exhibit

Champion.....Ribbon

**DEPT. 18J**

**CLASS N – MUSIC AND DANCE**

**REGULATIONS:**

- All Class N entries (both performance and non-performance) will be judged in the Seyforth Building on Monday before the fair. Watch your email for the Class N judging appointment scheduling.
- Music performers must provide 1 copy of their sheet music to the judge prior to performance.
- **NEW!** To perform as an ensemble (duet, trio, etc.), **each participant in the ensemble should enter the “Performance III – Ensemble” lot number based on the participant in the highest grade** (e.g., if a 3<sup>rd</sup>, 6<sup>th</sup>, and 9<sup>th</sup> grader want to enter together as a trio, they should all enter lot 21).

LOT NUMBER:

**Grades 3-5**

- 1. Musical instrument made by the exhibitor
- 2. Original composition by the exhibitor
- 3. Poster about music or dance related topic
- 4. Any other music or dance exhibit
- 5. **Performance I** – piano, vocal, instrumental, or dance performance
- 6. **Performance II** – piano, vocal, instrumental, or dance performance (*must be a different performance type than Performance I*)
- 7. **Performance III – Ensemble** (Duet, Trio, etc. – see entry instructions above)

Champion Non-Performance.....Ribbon

Champion Performance.....Ribbon

**Grades 6-8**

- 8. Musical instrument made by the exhibitor
- 9. Original composition by the exhibitor
- 10. Poster about music or dance related topic
- 11. Any other music or dance exhibit
- 12. **Performance I** – piano, vocal, instrumental, or dance performance

- 13. **Performance II** – piano, vocal, instrumental, or dance performance (*must be a different performance type than Performance I*)

- 14. **Performance III – Ensemble** (Duet, Trio, etc. – see entry instructions above)

Champion Non-Performance.....Ribbon

Champion Performance.....Ribbon

**Grades 9-13**

- 15. Musical instrument made by the exhibitor
- 16. Original composition by the exhibitor
- 17. Poster about music or dance related topic
- 18. Any other music or dance exhibit
- 19. **Performance I** – piano, vocal, instrumental, or dance performance
- 20. **Performance II** – piano, vocal, instrumental, or dance performance (*must be a different performance type than Performance I*)
- 21. **Performance III – Ensemble** (Duet, Trio, etc. – see entry instructions above)

Champion Non-Performance.....Ribbon

Champion Performance.....Ribbon

**DEPT. 18J**

**CLASS O – OTHER CULTURAL ARTS**

LOT NUMBER:

**Grades 3-5**

- 1. Mobile (any materials)
- 2. Plaster craft
- 3. Mosaic (any materials)
- 4. Lettering/calligraphy
- 5. Candle(s)
- 6. Corn husk doll(s)
- 7. Cross-stitch
- 8. Plastic canvas needlepoint
- 9. Embroidery
- 10. Latch hook
- 11. Macramé
- 12. Stain glass
- 13. Applied picture/item
- 14. Beadwork
- 15. Diamond art
- 16. Digital art – Original
- 17. Digital art – Non-original
- 18. Soap
- 19. Any craft item not listed

Champion.....Ribbon

**Grades 6-8**

- 20. Mobile (any materials)
- 21. Plaster craft
- 22. Mosaic (any materials)
- 23. Lettering/calligraphy
- 24. Candle(s)
- 25. Corn husk doll(s)
- 26. Cross-stitch
- 27. Plastic canvas needlepoint
- 28. Embroidery

- 29. Latch hook
- 30. Macramé
- 31. Stain glass
- 32. Appliqued picture/item
- 33. Beadwork
- 34. Diamond art
- 35. Digital art – Original
- 36. Digital art – Non-original
- 37. Soap
- 38. Any craft item not listed

Champion.....Ribbon

**Grades 9-13**

- 39. Mobile (any materials)
- 40. Plaster craft
- 41. Mosaic (any materials)
- 42. Lettering/calligraphy
- 43. Candle(s)
- 44. Corn husk doll(s)
- 45. Cross-stitch
- 46. Plastic canvas needlepoint
- 47. Embroidery
- 48. Latch hook
- 49. Macramé
- 50. Stain glass
- 51. Appliqued picture/item
- 52. Beadwork
- 53. Diamond art
- 54. Digital art – Original
- 55. Digital art – Non-original
- 56. Soap
- 57. Any craft item not listed

Champion.....Ribbon

- Grand Champion - Classes B & O.....Ribbon
- Grand Champion - Class E.....Ribbon
- Grand Champion - Classes I & J.....Ribbon
- Grand Champion - Classes A, D, G, H, & L.....Ribbon
- Grand Champion - Class N.....Ribbon

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**DEPARTMENT 20J  
PHOTOGRAPHY  
JUNIOR FAIR**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent – Anna Crownhart – 715-307-2267  
Superintendent – Elizabeth Klecker – 715-563-3058

**CHECK-IN/JUDGING:** Face to face judging on Tuesday from 1:00 to 7:00pm in the Home Economics building.

(Note: Items will be displayed during the Fair in the upstairs of the Round Barn, like in the past.)

**DEPARTMENT REGULATIONS:**

- **All exhibits must be mounted on white tag board measuring 8”x10”, unless otherwise specified. A 2” border is required around the photo(s).**
- **Photos must be 4x6 only, unless otherwise specified.**
- Entry tags must be placed on the upper right-hand corner of the exhibit, even with the TOP and SIDE edges of the tag board.
- Photographs must be securely mounted with rubber cement or durable adhesive. Corner mounts will not be allowed. Do not use rolled tape as photos fall off.
- On the tag board of your exhibit, write class and lot number in the top left corner (ex. A-5)
- You may exhibit no more than **eight** entries in Classes A – F. If enrolled in an animal project area, you may also enter up to **two** in Class G. You must be enrolled in an animal project to enter Class G.
- **You cannot enter the same lot number twice within the same class.**
- All photographs must have been taken after entry day of previous fair.
- **Matting and/or framing will be allowed only for Lot #15, Best Work.**
- No borders, outlining, or decorating of photo or tagboard allowed.
- Prints from the same negative, slide, or digital image cannot be used in more than one lot.
- Photos cannot be computer altered. **Only cropping and adjusting of exposure is allowed.**
- Choose your **BEST** Quality Photo to exhibit.
- All photos will be judged according to composition, technical quality, and if they fit the category as follows:
  - **Scenery/Landscape** – Photo depicting a natural scene with limited man-made influence.
  - **People** – Emphasis or main subject matter shall be a person or persons.
  - **Texture, pattern, lines, or shapes** – Picture of any subject emphasizing texture, pattern, lines, or shapes.
  - **Still life** – Still life is a photo of an arrangement of three or more inanimate objects, such as fruit, plants, musical instruments, toys, and/or tools. Inanimate means that the objects are not alive. Any plants or flowers used for a still life should be cut or dried flowers, not live.
  - **Portrait** of a person or a pet.
  - **Landscape** is not a still life because the objects are still alive and they were not arranged by the exhibitor/photographer.
- **Main subject should fit the category.**

**Note:** It is recommended that electronic photo dating on the camera be turned off for fair photos. All entries may be film or digital.

**IF ABOVE REGULATIONS ARE NOT FOLLOWED, ENTRY WILL DROP ONE COLOR RIBBON.**

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

**DEPT. 20J**

- CLASS A – PHOTOGRAPHY 1–Grades 3-5-COLOR**
- CLASS B – PHOTOGRAPHY 2– Grades 6-8-COLOR**
- CLASS C – PHOTOGRAPHY 3–Grades 9-13-COLOR**
- CLASS D – PHOTOGRAPHY 1–Grades 3-5-BLACK & WHITE/SEPIA**
- CLASS E – PHOTOGRAPHY 2-Grades 6-8-BLACK & WHITE/SEPIA**
- CLASS F – PHOTOGRAPHY 3-Grades 9-13-BLACK & WHITE/SEPIA**

LOT NUMBER:

1. Sequence of three horizontal pictures of the same subject, showing progression of change. Mounted on 18"x18" tagboard
2. One picture of animals
3. One picture of insects or butterflies
4. One picture of scenery, landscape, or seascape
5. One picture of person/people
6. One picture of flowers and/or plants
7. One picture showing textures, pattern, lines, or shapes
8. One picture of still life
9. One picture of action/sports
10. One picture of architecture
11. One picture of agriculture
12. One picture of Macro (Close-Up)
13. One picture of a SELFIE of yourself
14. One extended exposure photo (night photography)
15. One picture of Best Work, 5"x7" through 8"x10", matted and framed, with or without glass

Champion in each class A-F ..... Ribbon

**DEPT. 20J**

**CLASS G – ANIMAL PHOTOGRAPHY**

**REGULATIONS:**

- Entries must follow the photography regulations.
- All pictures **MUST** contain livestock scenes related to animal exhibit. ***You are allowed one photo per species exhibit that you are showing in.***
- Entries must be mounted on tag board. Framing and matting is not allowed.
- Open to anyone exhibiting through an approved youth organization in Dairy, Beef, Swine, Sheep, Goats, Poultry, Rabbits & Cavies, Small Animals, Domesticated Exotic Animals, Horse, Cat, and Dog departments.

LOT NUMBER:

1. Single photo any size, through 8"x10" Grade 3-5
2. Single photo any size must be different animal exhibit than lot 1, through 8"x10" Grade 3-5
3. Single photo any size, through 8"x10" Grade 6-8
4. Single photo any size must be different animal exhibit than lot 3, through 8"x10" Grade 6-8
5. Single photo any size, through 8"x10 Grade 9-13
6. Single photo any size must be different animal exhibit than lot 5, through 8"x10" Grade 9-13

Champion ..... Ribbon

Reserve Grand Champion Photography ..... Ribbon  
Grand Champion Photography ..... Ribbon

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**DEPARTMENT 21J**  
**COMPUTERS**  
**JUNIOR FAIR**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Troy Klecker – 715-577-1202

**CHECK-IN/JUDGING:**

- **Classes A–C (Computer) & G (Geospatial/Drones) –** Face to face judging on Monday from 11:00am to 1:00pm in the Lower Round Barn.
- **Classes D–F (Robotics) –** Face to face judging Saturday before the fair from 8:00 to 11:00am in the Lower Round Barn.

**DEPARTMENT REGULATIONS:**

- The use of a three-dimensional display is highly recommended. A three-dimensional display may not exceed a center section of 12" wide by 22" high with left and right wings each not more than 8" wide by 22" high. Exhibits that include hardware may be larger. A flat poster may not exceed 14" by 22".
- Reports and written summaries should be bound in a booklet or placed in a folder; if the report pages are not bound, they must be numbered.
- Exhibitors are responsible for safety and setup of their computer, including any wires, cords, or heavy components. Use of a computer will not replace any existing requirements of the project. Emphasis will still be on documentation, screen print, and summary.
- **Provide at the Fair a printout of the digital exhibit with the entry tag attached for judging**
- Judging is based 50% on the exhibit and 50% on the exhibitor's knowledge.

Premiums: Blue \$2.50, Red \$2.25, White \$2.00, Pink \$1.75

**DEPT. 21J**

- CLASS A – COMPUTER 1 – Grades 3-5**
- CLASS B – COMPUTER 2 – Grades 6-8**
- CLASS C – COMPUTER 3 – Grades 9-13**

LOT NUMBER

1. 12 month calendar
2. Advertisement for business, club, or organization
3. Multimedia computer presentation
4. Publication (brochure, magazine, etc.)
5. Scrapbook with text and illustrations

6. Storybook with text and illustrations
7. Set of 3 greeting cards
8. Original computer-generated graphics
9. Enhanced photographic image
10. Original computer animation
11. Original combination of computer graphic images
12. Any other computer graphic image
13. Webpage
14. Podcast or Videocast
15. Original computer program
16. Original app
17. Any other computer software program(s)
18. Display showing a dismantled computer. Parts should be labeled with name and function, securely attached to the display board
19. Exhibit of general parts of a computer
20. Any other physical computer equipment display
21. Exhibit or display on automation and manufacturing
22. Any other computer network or multi-computer system including both interactive and automated systems
23. Any other computer project

Champion Computer 1.....Ribbon  
 Champion Computer 2.....Ribbon  
 Champion Computer 3.....Ribbon

Grand Champion Computer.....Ribbon

**DEPT. 21J**

**CLASS D – ROBOTICS 1 – Grades 3-5**

**CLASS E – ROBOTICS 2 – Grades 6-8**

**CLASS F – ROBOTICS 3 – Grades 9-13**

LOT NUMBER:

**Displays or Posters**

1. “What is a robot?”
2. “Parts of a robot”
3. Lego WEDO/NXT/EV3 components
4. “Where do we use robots today?”
5. Parts of a program
6. Design a robot to solve an issue in the world today
7. Careers in robotics
8. Life skills learned while working with robots

**Programs**

9. Stop 2 times using 2 different sensors (1 or 2 programs)
10. Figure 8
11. Dance – minimum 1 minute
12. Maze Runner
13. Move an object
14. Line Following Robot
15. Any other simple (9 steps or fewer)
16. Any other complex (10 steps or more)

**Other**

17. Robot built, not original design (include plan)
18. Robot built, original design
19. Design a course or challenge
20. Any other robotics exhibit

Champion Robotics 1.....Ribbon  
 Champion Robotics 2.....Ribbon

Champion Robotics 3.....Ribbon

Grand Champion Robotics .....Ribbon

**DEPT. 21J**

**CLASS G – GEOSPATIAL AND DRONES**

LOT NUMBER:

1. Display parts of a drone
2. Exhibit on drone safety
3. Display showing essential geographical data on my house
4. Poster on coordinate-grid reference system
5. Display showing types and uses of maps
6. Map of my neighborhood with list of features
7. Poster about differences between geographic and geospatial data
8. Display on differences between population and road maps
9. Display on pros and cons of geospatial tools
10. Poster showing comparison of thematic and general-purpose maps
11. Display on a map of my favorite place
12. Display showing a map of an area with several data layers

Champion.....Ribbon

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**DEPARTMENT 22J**  
**WOODWORKING**  
**JUNIOR FAIR**  
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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Troy Klecker – 715-577-1202

**CHECK-IN/JUDGING:** Face to face judging on Tuesday from 1:00 to 7:00pm in the Lower Round Barn.

**DEPARTMENT REGULATIONS:**

- Articles to be eligible for entry must have been made after Sept. 1 of preceding fair.
- All articles are to be finished according to their intended use.
- The quality of the finish will be considered as a part of the workmanship in the evaluation and judging.
- Any work previously shown will be disqualified.
- Exhibitors may exhibit 6 articles in the Woodworking department.
- Exhibit shall not be the result of class work except where indicated.

- Attach 3x5 card with name of article, use of article, where made, species of wood(s) used, and any type of finish (if used).

Premiums: Blue \$2.50, Red \$2.25, White \$2.00, Pink \$1.75

**DEPT. 22J**

**CLASS A – WOODWORKING 1 – Grades 3-5**

**CLASS B – WOODWORKING 2 – Grades 6-8**

**CLASS C – WOODWORKING 3 – Grades 9-13**

LOT NUMBER:

1. A toy or homemade game
2. An article for use in the home
3. An article for use in kitchen or living room
4. An article of furniture or cabinet making
5. An article for use in some building other than the home
6. An article of farm carpentry
7. An article for use out-of-doors
8. Bat, bird, butterfly, or similar house / feeder
9. An article for use in storage
10. An article of creative design from wood or wood and other materials
11. Repaired or refinished article (Explanation of work done from beginning to end)
12. An article made from a kit (include instructions)
13. Exhibit on wood species and/or finishes
14. New item made from used/recycled wood or lumber
15. An article made in Industrial Arts, Vocational Agriculture Class, or Shop as part of class work and for a class grade or extra credit

Champion Woodworking 1.....Ribbon  
 Champion Woodworking 2.....Ribbon  
 Champion Woodworking 3.....Ribbon

Grand Champion Woodworking.....Ribbon

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**DEPARTMENT 23J**  
**ELECTRICITY**  
**JUNIOR FAIR**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Troy Klecker – 715-577-1202

**CHECK-IN/JUDGING:** Face to face judging on Monday from 11:00am to 1:00pm in the Lower Round Barn.

**DEPARTMENT REGULATIONS:**

- Exhibitor may exhibit six articles from the class.
- Follow state code where applicable.

- Household voltage exhibits must follow proper electrical code. They may be dismantled and evaluated for proper wiring techniques and reassembled during judging. Incorrect wiring is unsafe.
- If your exhibit includes a battery, please label the battery with your name. Batteries may be removed until judging takes place.

Premiums: Blue \$2.50, Red \$2.25, White \$2.00, Pink \$1.75

**DEPT. 23J**

**CLASS A – ELECTRICITY 1 - Grades 3-5**

**CLASS B – ELECTRICITY 2 - Grades 6-8**

**CLASS C – ELECTRICITY 3 - Grades 9-13**

LOT NUMBER:

1. Circuit board - low voltage
2. Scrapbook of low voltage experiments
3. Homemade low voltage buzzer or magnet
4. Electric question board - low voltage
5. Homemade electric motor - low voltage
6. Any low voltage or magnetic device not listed above
7. Display showing types of fuses
8. Display of high voltage electric cords, wires or cables
9. Test lamp
10. Demonstration board with 3-way and 4-way switches
11. Trouble light
12. Light duty (14-16) gauge wire extension cord
13. Heavy duty (10-12) gauge wire extension cord
14. Display of bulbs, tubes or lighting equipment
15. Plans or photographs showing lighting improvements made at home
16. Table study lamp
17. Homemade lamp or lighting unit
18. Lighting poster or chart
19. Old lamp that has been rewired; show before & after photos with statement of work done
20. Small appliance or motor that has been repaired with a statement of work done
21. Display showing motor types, operations or maintenance
22. Wiring layout of your home or other building
23. Any piece of homemade electrical equipment
24. Diagram or photographs with description of electrical improvement made at home
25. Display of plan of an electrical control system
26. Diagram or photo of electrical or electronic equipment installed in home
27. Exhibit on electrical safety around the home or farm
28. Exhibit on renewable power - solar, wind, other
29. Exhibit on saving energy
30. Exhibit of tools used while working with electricity
31. Any other article not listed above

Champion Electricity 1.....Ribbon  
 Champion Electricity 2.....Ribbon  
 Champion Electricity 3.....Ribbon

Grand Champion Electricity .....Ribbon

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# DEPARTMENT 24J MECHANICAL JUNIOR FAIR

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY  
EXHIBITORS AT THE FRONT OF THE BOOK

Superintendents:

**Mechanical Superintendent (Classes A, C-R, T):**

- Walter Carston: 901-230-6896

**Modular Construction Superintendent (Class B):**

- Troy Klecker: 715-577-1202

**Tractor Operator Superintendents (Class S):**

- Tyler Hines: 715-410-5552
- Zach Hines: 715-220-5626

**CHECK-IN/JUDGING:**

- **Class B:** Face to face judging on Monday from 11:00am to 1:00pm in the Lower Round Barn.
- **Classes A, C, G-J, M-O, R, & T:** Check-in Tuesday from noon to 8:00pm in the Upper Round Barn, with judging there on Wednesday at 9:00am.
- **Class D-F:** Face to face judging Tuesday from 5:00 to 6:00pm in the Grandstands.
- **Classes P & Q:** Check-in Tuesday at 6:45pm in the Grandstands, with launch/judging at 7:00pm.
- **Class S:** Check-in Wednesday at noon in the Grandstands, with contest/judging at 12:15pm.

**DEPARTMENT REGULATIONS:**

- Exhibitors may not enter more than one exhibit per lot.

Premiums: Blue \$2.50, Red \$2.25, White \$2.00, Pink \$1.75

**DEPT. 24J**

**CLASS A – SCALE MODELS PROJECT**

**REGULATIONS:**

- Model should not be mounted.
- Small exhibits can be brought on a mount but not to be permanent. Original design not made from a kit can be mounted.

LOT NUMBER:

**Grades 3-6 (Made from a kit)**

1. Car - Plastic only
2. Ship - Plastic only
3. Truck - Plastic only
4. Model made from wood
5. Model made from metal
6. Set up any scale, 4x4 model railroad set that runs.

7. Any other model except for plane and all of the above plastic only

Champion .....Ribbon

**Grades 7-9 (Made from a kit)**

8. Car - Plastic only
9. Ship -Plastic only
10. Truck - Plastic only
11. Model made from wood
12. Model made from metal
13. Set up any scale, 4x4 model railroad that runs.
14. Any other model except for plane and all of the above plastic only

Champion .....Ribbon

**Grades 10-13 (Made from a kit)**

15. Car - Plastic only
16. Ship - Plastic only
17. Truck - Plastic only
18. Model made from wood
19. Model made from metal
20. Set up 4x4 model railroad has to run, any scale
21. Any other model except for plane and all of the above plastic only

Champion .....Ribbon

**All Grades (Original Design: Not made from a kit)**

22. Car
23. Ship
24. Truck
25. Model made from wood
26. Model made from metal
27. Any other model except for plane and all of the above

Champion .....Ribbon

**DEPT. 24J**

**CLASS B – MODULAR CONSTRUCTION**

*Includes LEGOS K'nex, or similar construction kits. Reference to LEGOS is meant to include similar products in every case.*

**REGULATIONS:**

- Total display areas cannot exceed 22"x28".
- Instructions if used are to be brought to judging.
- Modified kit exhibits should have 20% altered from original based on piece count.
- If regulations are not followed, the exhibitor will be dropped by one placing.

LOT NUMBER:

**Grades 3-5**

1. Vehicle, original design, constructed (car, boat, truck, airplane, spaceship, etc.)
2. Building, original design, constructed
3. Motorized model, original design, constructed
4. Scene you have constructed, original design
5. Any model constructed from a kit

6. Any modified model constructed from a kit
7. Any other model from your own original design, constructed

Champion .....Ribbon

**Grades 6-8**

8. Vehicle, original design, constructed (car, boat, truck, airplane, spaceship, etc.)
9. Building, original design, constructed
10. Motorized model, original design, constructed
11. Scene you have constructed, original design
12. Any model constructed from a kit
13. Any modified model constructed from a kit
14. Any other model from your own original design, constructed

Champion .....Ribbon

**Grades 9-13**

15. Vehicle, original design, constructed (car, boat, truck, airplane, spaceship, etc.)
16. Building, original design, constructed
17. Motorized model, original design, constructed
18. Scene you have constructed, original design
19. Any model constructed from a kit
20. Any modified model constructed from a kit
21. Any other model from your own original design, constructed

Champion.....Ribbon

**DEPT. 24J**

**CLASS C – MODEL AIRPLANES AND KITES**

**LOT NUMBER:**

1. Helicopter
2. Jet
3. Bomber
4. Small model of homemade airplane made with no kit, but with balsa wood, paper, cardboard, etc., not made to fly
5. Small model of homemade airplane made with no kit, but with balsa wood, paper, cardboard, etc., made to fly
6. Poster on basic airplanes
7. Poster on basic aerospace safety
8. Poster on airplanes showing types, principles, parts and functions
9. Any other aerospace exhibit
10. Poster on history of flight
11. Chart on instrument, navigation, weather charts, regulations, or safety. Identify and explain
12. Scrapbook on any phase of flying
13. A poster showing a comparison of birds and airplanes
14. Homemade diamond kite
15. Homemade Fighter kite
16. Homemade flat-style kite
17. Any other flying or kite exhibit

Champion .....Ribbon

**DEPT. 24J**

**CLASS D – AEROSPACE 1 - Grades 3-4**

**CLASS E – AEROSPACE 2 - Grades 5-6**

**REGULATIONS:**

- Exhibitors may enter up to 4 rockets in the construction entry categories and up to 2 entries in the rocket launch (classes P and Q).
- There should be no engines in the rockets while on display.

**LOT NUMBER:**

1. Small model of a rocket with balsa fins
2. Small model of a rocket with plastic or fiber fins
3. Small model of a rocket made from your original design not from a kit
4. Exhibit of basic parts of a rocket and their functions
5. Exhibit of **HOMEMADE** safe rocket launch pad assembled by exhibitor
6. Any other rocket exhibit

Champion in each class (D & E) .....Ribbon

**DEPT. 24J**

**CLASS F – AEROSPACE 3 & 4 - Grades 7-13**

**LOT NUMBER:**

1. Small model of a rocket with balsa fins
2. Small model of a rocket with plastic or fiber fins
3. Small model of a rocket made from your original design not from a kit
4. Rocket over 5 ft. balsa fins, emphasis on building skill
5. Rocket over 5 ft. plastic or fiber fins, emphasis on building skill
6. Exhibit of basic parts of a rocket and their functions
7. Exhibit of a **HOMEMADE** rocket launch pad assembled by exhibitor
8. Any other rocket exhibit

Champion .....Ribbon

**DEPT. 24J**

**CLASS G – BICYCLING**

**REGULATIONS:**

- All posters must be the standard size of 14”x22”

**LOT NUMBER:**

1. Poster of traffic control signs
2. Study of types of bicycles past or present
3. Poster showing one or more safety hazards and corrective measures
4. Poster of proper care, maintenance and use of bicycles
5. Scrapbook on how your bike works and how to care and maintain it
6. Poster showing different kinds of bicycles
7. Poster naming parts of bicycle
8. Poster showing safety gear
9. Poster or display on any other phase of bicycle project

Champion .....Ribbon

**DEPT. 24J**  
**CLASS H – SMALL ENGINES 1 - Grades 3-5**

LOT NUMBER:

1. Panel exhibit of small engine parts with identification of parts
2. Display showing safety labels
3. Exhibit or display on spark plug maintenance
4. Exhibit or display on air cleaners
5. Any other exhibit

Champion..... Ribbon

**DEPT. 24J**  
**CLASS I – SMALL ENGINES 2 - Grades 6-8**

LOT NUMBER:

1. Exhibit or display on internal engine parts
2. Exhibit or display on tools for working with small engines
3. Exhibit or display on engine compression
4. Exhibit or display on a carburetor
5. Any other exhibit

Champion.....Ribbon

**DEPT. 24J**  
**CLASS J – SMALL ENGINES 3 - Grades 9-13**

LOT NUMBER:

1. Exhibit or display on diagnostic tools
2. Exhibit or display on gasoline and governors
3. Panel exhibit showing diagram of: Ignition system or fuel system, or lubrication system. Actual parts may be used.
4. Exhibit or display on engine pollution levels
5. Any other exhibit

Champion .....Ribbon

**DEPT. 24J**  
**CLASS K – ROBOTICS**

This class has been moved to Department 21J: Computers.

**DEPT. 24J**  
**CLASS L – GEOSPATIAL**

This class has been moved to Department 21J: Computers.

**DEPT. 24J**  
**CLASS M – AUTOMOTIVE**

LOT NUMBER:

1. Illustrated poster showing proper car care procedures
2. Poster of types of signs, signals and markings in Wisconsin.
3. Scrapbook of automotive repair work

4. Illustrated poster describing “what to look for in buying a used car”
5. Exhibit of worn vs. safe fan belts
6. Display or drawing of the following items:
  - a) carburetor systems
  - b) ignition systems
  - c) four-stroke motor
  - d) cooling system
7. Any other educational exhibit

Champion .....Ribbon

**DEPT. 24J**  
**CLASS N – SNOWMOBILING**

LOT NUMBER:

1. Display of survival kit items
2. Poster emphasizing safety, laws, responsibilities
3. Poster emphasizing care and maintenance
4. Poster emphasizing special activities for groups
5. Display board exhibit of snowmobile parts with identification
6. Any other exhibit

Champion .....Ribbon

**DEPT. 24J**  
**CLASS O – OFF-HIGHWAY VEHICLES**

LOT NUMBER:

1. Poster or display showing safety procedures to be observed while operating an OHV.
2. Poster emphasizing care and maintenance.
3. Poster emphasizing safety, laws, responsibilities
4. Display board exhibit of OHV parts with identification
5. Any other exhibit

Champion .....Ribbon

**ROCKET LAUNCHES & MODEL AIRPLANE FLIGHT**

**CHECK-IN/JUDGING:** Check-in Tuesday at 6:45pm in the Grandstands, with launch/judging at 7:00pm.

**REGULATIONS:**

- Exhibitors may enter up to two entries in Classes P and Q combined.

**JUDGING CRITERIA:** 50 pts. total:

- Launch safety – 10 points
- Flight stability – 10 points
- Engine selection – 10 points
- Recovery systems operation – 10 points
- Recovery accuracy – 10 points

**DEPT. 24J**  
**CLASS P – ACCURACY LAUNCH**

LOT NUMBER

**Grades 3-6**

1. Parachute
2. Streamers
3. Tumbler or glider
4. Gas engine or battery-operated model airplane-must fly – will be judged on accuracy flight.

Champion.....Ribbon

**Grades 7-13**

5. Parachute
6. Streamers
7. Tumbler or glider
8. Gas engine or battery-operated model airplane-must fly will be judged on accuracy flight.

Champion .....Ribbon

**DEPT. 24J**  
**CLASS Q – PARACHUTE DURATION LAUNCH**

Any single stage rocket, A8 engine only, modification of parachute allowed. Rocket must remain intact from launch to landing.

LOT NUMBER:

1. Grades 3-6
2. Grades 7-13

Champion Grades 3-6 .....Ribbon

Champion Grades 7-13.....Ribbon

**DEPT. 24J**  
**CLASS R – TRACTOR PROJECT**

LOT NUMBER:

1. Diagram of an instrument panel of a tractor
2. Exhibit explaining maintenance of a tractor
3. Exhibit explaining what makes the engine run
4. Exhibit outlining safety precautions of dealing with tractors
5. Cut away view diagram of a four-cycle engine
6. Exhibit explaining battery service and functions
7. Exhibit explaining lubrication
8. Diagram of cooling system
9. Exhibit outlining safety precautions
10. Exhibit relating to care of tires
11. An exhibit showing potential hazards on the highway
12. Exhibit of PTO & hydraulic controls
13. Diagram of braking systems
14. Exhibit of records and ownership costs
15. Exhibit relating to winter care
16. Exhibit outlining farm machinery management
17. Exhibit relating to soil conservation practices and machinery
18. Any other exhibit display

Champion .....Ribbon

**DEPT. 24J**  
**CLASS S – TRACTOR OPERATOR CONTEST**

**CHECK-IN/JUDGING:** Check-in Wednesday at noon in the Grandstands, with contest/judging at 12:15pm.

**REGULATIONS:**

- Exhibitor must have taken tractor safety and show proof of class participation to compete in contest.
- Contestants that are not present for the walk through at 12:15pm will be considering a No-Show and will not be able to participate.
- *Ribbon only, no premium.*

LOT NUMBER:

1. Tractor operator's contest – Senior, age 14 and up
2. Tractor operator's contest – Junior, age 12-13

Champion (each Lot) .....Ribbon

**DEPT. 24J**  
**CLASS T – SHOP PROJECTS**

LOT NUMBER

1. A fabricated metal item
2. A hand machined metal item
3. A computer machined metal item
4. A plexiglass item
5. PVC or plastic item
6. Any other exhibit

Champion.....Ribbon

Grand Champion Mech. Science (Class B) .....Ribbon

Grand Champion Mech. Science (Classes P & Q) ....Ribbon

Grand Champion Mech. Science (All Remaining Classes)

.....Ribbon

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**DEPARTMENT 25J**  
**FOOD & NUTRITION**  
**JUNIOR FAIR**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Deb DesLauriers-Eich –715-821-4552

**CHECK-IN/JUDGING:** Face to face judging on Tuesday from 1:00 to 7:00pm in the Seyforth Building.

**DEPARTMENT REGULATIONS:**

- When entering Foods classes, place items on a small paper plate and put in a zip type plastic bag. Staple entry tag and recipe to outside bottom corner of bag.

- **All Foods lots require a recipe including ingredients and directions to be included with exhibit.**
- **You cannot enter the same lot number twice within the same class.**
- All exhibits must be prepared completely by the person exhibiting.
- You may not share a batch or part of a product with another person. Doing this will lead to disqualification for both exhibitors.
- No food products will be accepted if baked in paper containers.
- Pastry shells are to be baked in a recyclable aluminum pie plate.
- Angel food, sponge and chiffon cakes are to be baked in a tube pan.
- **No nuts, chips or raisins added to recipe unless specified in Fair book description.**
- No topping or frosting on baked goods unless stated in description.
- **Perishable food products including dehydrated foods will not be returned to exhibitor.**
- All food must be made from scratch. No part of the entry can be made from a prepackaged mix or dough.
- No limit to number of entries.
- Lot numbers that require additional information must have a card stapled to plate (e.g., Class A, #14 snack requests a 3x5 card with information) or will be dropped one placing.
- Quick breads are to be baked in a **full-size** loaf pan.
- Do not bring items that require refrigeration, e.g., cream cheese items.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

#### **DEPT. 25J**

#### **CLASS A – FOODS 1 - GRADES 3-4**

*(All lots require a recipe including ingredients and directions to be included with exhibit.)*

#### LOT NUMBER:

1. Peanut butter cookies (2)
2. Oatmeal raisin cookies (2)
3. No roll sugar cookies (2)
4. Chocolate chip bars (2) 2"x2"
5. Chocolate brownies (2) 2"x2"
6. Chocolate cake, 3" square cut from corner
7. White cake, 3" square cut from corner
8. Blueberry muffins (2)
9. Banana Nut bread 1/3 loaf, cut from end
10. Candy, 2 pieces, may use chip, nuts or raisins
11. Microwave candy, 2 pieces
12. Special dietary item (ex. diabetic, gluten-free, egg-less, high fiber, etc.)
13. Educational poster teaching nutrition, food safety or food buymanship (14"x22")
14. Nutritious snack may include raisins and/or nuts, one serving. DO NOT bring snacks that need refrigeration such as celery or other fruits or vegetables. Tell why it is nutritious, list nutrient or nutrients such as vitamins, minerals, protein, etc. that

help it to be an important part of daily diet on a 3x5 card.

Reserve Champion .....Ribbon  
Champion .....Ribbon

#### **DEPT. 25J**

#### **CLASS B – FOODS 2 - GRADES 5-6**

*(All lots require a recipe including ingredients and directions to be included with exhibit.)*

#### LOT NUMBER:

1. Peanut butter cookies (2)
2. Oatmeal Raisin cookies (2)
3. Rolled cutout sugar cookies (2)
4. Chocolate chip cookies (2)
5. Banana Nut bread 1/3 loaf, cut from end
6. Plain Muffins (2)
7. Rolled baking powder biscuits (2)
8. Chocolate Brownies (2) 2"x2"
9. Gingerbread, 3" square cut from corner
10. Quick coffee cake, 3" square cut from corner, may have streusel topping
11. White cake, 3" square cut from corner
12. Carrot cake, 3" square cut from corner
13. Chiffon cake, 4" wedge
14. Bundt cake, 4" wedge, no frostings or toppings of any kind
15. Candy, 2 pieces, may use chips, nuts or raisins
16. Microwave candy, 2 pieces
17. Special dietary item (ex. diabetic, gluten-free, egg-less, high fiber, etc.)
18. Educational poster teaching nutrition, food safety, or food buymanship (14"x22")
19. Nutritious snack may include raisins and/or nuts, one serving. DO NOT bring snacks that need refrigeration such as celery or other fruits or vegetables. Tell why it is nutritious, list nutrient or nutrients such as vitamins, minerals, protein, etc. that help it to be an important part of daily diet on a 3x5 card.

Reserve Champion .....Ribbon  
Champion .....Ribbon

#### **DEPT. 25J**

#### **CLASS C – FOODS 3 - GRADES 7-9**

*(All lots require a recipe including ingredients and directions to be included with exhibit.)*

#### LOT NUMBER:

1. Homemade dried pasta, hand or machine cut. Bring 1 cup in zip type plastic bag.
2. Pastry shell (less than 6" in diameter)
3. Refrigerator cookies (2)
4. Ginger snaps (2)
5. Spritz cookies (2)
6. Rolled, cut out sugar cookies (2)
7. Nationality cookies (2), pastry or 1/3 loaf bread (must include statement giving origin of recipe and nationality of food), may have traditional topping or frosting

8. Bars, other than brownies containing chocolate, may use nuts or raisins (2) 2"x2"
9. Bars, other than brownies containing NO chocolate, may use nuts or raisins (2) 2"x2"
10. Bran muffins (2)
11. Rolled baking powder biscuits (2)
12. Yeast dinner rolls (2)
13. Soft pretzel (1) or bagel (1)
14. White yeast bread, 1/3 loaf, cut from end
15. Yeast bread made with whole grain flour, 1/3 loaf cut from end
16. 1/3 loaf white yeast bread, made in bread machine
17. 1/3 loaf any other yeast bread, made in bread machine
18. Pumpkin bread, 1/3 loaf, cut from end
19. Zucchini Bread, 1/3 loaf, cut from end
20. Sponge cake, 4" wedge
21. Devil's food cake, 3" square cut from corner
22. Applesauce cake, 3" square cut from corner
23. Bundt cake, 4" wedge, no frosting or topping of any kind
24. Candy, 2 pieces, may use chips, nuts or raisins
25. Microwave candy, 2 pieces
26. Special dietary item (ex. diabetic, gluten-free, egg-less, high fiber, etc.)
27. Educational poster teaching nutrition, food safety, or food buymanship (14"x22").
28. Nutritious snack may include raisins and/or nuts, one serving. DO NOT bring snacks that need refrigeration such as celery or other fruits or vegetables. Explain why it is nutritious, list nutrient or nutrients, vitamins, minerals, protein, etc. that help it to be an important part of daily diet on a 3x5 card.
13. 1/3 loaf any other bread (not zucchini, pumpkin, or banana)
14. 1/3 loaf white yeast bread, made in bread machine
15. 1/3 loaf any other yeast bread, made in bread machine
16. 1/3 loaf any other bread made in bread maker (not zucchini, pumpkin, or banana)
17. Marble cake, 3" square cut from corner
18. Angel food cake, 4" wedge
19. Bundt cake, 4" wedge, no frosting or topping of any kind
20. Fudge (3, one-inch squares)
21. Pastry shell in aluminum pan (less than 6" in diameter)
22. Doughnuts - raised (2)
23. Rosettes, may have sugar on them (2)
24. Rolled baking powder biscuits (2)
25. Zucchini bread, 1/3 loaf, cut from end
26. Candy, 2 pieces, may use chips, nuts or raisins
27. Microwave candy, 2 pieces
28. Special dietary item (ex. diabetic, gluten-free, egg-less, high fiber, etc.)
29. Educational poster teaching nutrition, food safety, or food buymanship (14"x22")
30. Nutritious snack may include raisins and/or nuts, one serving. DO NOT bring snacks that need refrigeration such as celery or other fruits or vegetables. Tell why it is nutritious, list nutrient or nutrients, vitamins, minerals, protein, etc. that help it be an important part of daily diet on a 3x5 card.

Reserve Champion .....Ribbon  
 Champion .....Ribbon

Reserve Champion .....Ribbon  
 Champion .....Ribbon

Reserve Grand Champ Foods & Nutrition.....Ribbon  
 Grand Champion Foods & Nutrition .....Ribbon

**DEPT. 25J**

**CLASS D – FOOD 4 - GRADES 10-13**

*(All lots require a recipe including ingredients and directions to be included with exhibit.)*

LOT NUMBER:

1. Homemade dried pasta, hand or machine cut. Bring 1 cup in zip type plastic bag.
2. Rolled, cut out sugar cookies (2)
3. Fancy cookies (2), may be frosted
4. Nationality cookies (2), pastry or 1/3 loaf bread (must include statement giving origin of recipe and nationality of food on 3x5 card), may have traditional topping or frosting
5. Bars, other than brownies containing chocolate, may use chips, nuts or raisins (2) 2"x2"
6. Bars, other than brownies containing NO chocolate, may use chips, nuts or raisins (2) 2"x2"
7. Fancy yeast rolls (2)
8. Soft pretzel (1) or bagel (1)
9. Cinnamon rolls (2) no frosting
10. Caramel rolls (2)
11. Yeast bread made with whole grain flour, 1/3 loaf cut from end
12. White yeast bread, 1/3 loaf cut from end

**FOOD PRESERVATION**

**CANNING REGULATIONS:**

- NO OPEN KETTLE CANNING WILL BE ACCEPTED.
- Processing instructions must come from the UW-Madison Division of Extension - <https://learningstore.extension.wisc.edu/collections/food-preservation-and-safety>, National Center for Home Food Preservation - <https://nchfp.uga.edu/how/can>, or most current Ball Blue Book guidelines.
- One jar for each exhibit. All jars must be standard canning jars manufactured specifically for home canning.
- Jars must be clean, sealed, and in excellent condition.
- All jams and jellies must be 1/2 pint jars.
- REMOVE ALL RINGS BEFORE ENTRY.
- All foods must have been preserved within the last year.
- Low acid vegetables, fish, and meat MUST be canned in pressure canner.
- Jars with paraffin will be disqualified.
- Each exhibit must be canned entirely by the exhibitor. You will be disqualified if you share a batch with another exhibitor.

- **All entries must include the following information on a 3x5 card stapled to the entry tag or it will not be judged (see back page of Fair book for a template):**

Class & Lot.....  
 Name of Product.....  
 Date canned .....  
 Literature Source & Publication date .....  
 Method of Preparation ✓ Hot Pack  Cold pack   
 Method of Processing ✓  
 Boiling Water Bath  Pressure Canner   
 Style of Gauge ✓ Dial  Weighted   
 Pounds of Pressure.....  
 Time of Processing .....  
 Acid Added ✓ yes  no  What Kind? .....  
 Syrup ✓ yes  no  What Kind? .....

**DEPT. 25J**  
**CLASS E – CANNING**  
*(See Canning Regulations above.)*

**LOT NUMBER:**

**Grades 3-6**

1. Applesauce (hot pack)
2. Peaches
3. Pears
4. Cherries
5. Rhubarb
6. Red or black raspberries
7. Any other fruit or berries
8. Any berry jelly
9. Jelly, any other variety
10. Any berry jam
11. Jam, any other variety
12. Fruit syrup
13. Preserves, any variety
14. Tomato juice
15. Tomatoes, crushed (hot pack)
16. Tomato sauce, salsa or chili sauce (no meat or meat products included) Include recipe on 3"x5" card.
17. Beet pickles
18. Bread and butter pickles
19. Dill pickles(non-fermented)
20. Any other pickled fruit or vegetable, label contents

Champion .....Ribbon

**Grades 7-13**

21. Applesauce (hot pack)
22. Peaches
23. Pears
24. Cherries
25. Rhubarb
26. Red or black raspberries
27. Any other fruit or berries
28. Any berry jelly
29. Jelly, any other variety
30. Any berry jam
31. Jam, any other variety
32. Fruit syrup
33. Preserves, any variety

34. Tomato juice
35. Tomatoes, crushed (hot pack)
36. Tomato sauce, salsa or chili sauce (no meat or meat products included) *(include recipe on 3x5 card)*
37. Beet pickles
38. Bread and butter pickles
39. Dill pickles(non-fermented)
40. Any other pickled fruit or vegetable, label contents
41. Green beans, cut
42. Yellow wax beans, cut
43. Peas
44. Beets
45. Carrots
46. Corn
47. Any other vegetable, label contents *(include recipe on 3x5 card)*
48. Canned meat
49. Canned fish
50. Educational poster for canning (safety, nutrition, tips & tricks, etc.)

Champion .....Ribbon

**DEHYDRATED FOOD REGULATIONS:**

- All food must have been dehydrated within the last year.
- Exhibit ½ cup of dehydrated fruit or vegetable product and ¼ cup of dehydrated herb product in zip type plastic bag.
- Dehydrated foods will not be returned to exhibitor.
- **Tape or staple the following information to the bag (see back page of Fair book for a template):**

Class & Lot.....  
 Name of Product.....  
 Date dehydrated.....  
 Pretreatment, if necessary (explain what was done and why) .....  
 Method of dehydration (solar is not recommended) .....  
 Dehydrating temperature .....  
 Length of time dehydrated.....

**DEPT. 25J**  
**CLASS F – DEHYDRATED FOOD**  
*(See Dehydrated Food Regulations above)*

**LOT NUMBER:**

**Grades 3-6**

1. Apples
2. Bananas
3. Strawberries
4. Peaches
5. Fruit Leather (1 piece)
6. Other fruit
7. Onions
8. Peppers
9. Tomatoes
10. Other vegetable, label contents
11. Parsley
12. Other herb, label contents

Champion.....Ribbon

**Grades 7-13**

- 13. Apples
- 14. Bananas
- 15. Strawberries
- 16. Peaches
- 17. Fruit leather (1 piece)
- 18. Other Fruit
- 19. Carrots
- 20. Onions
- 21. Peppers
- 22. Corn
- 23. Tomatoes
- 24. Other vegetable, label contents
- 25. Parsley
- 26. Other herb, label contents
- 27. Meat Jerky (2 pieces)
- 28. Educational poster for dehydrated foods (types of dehydrating, nutrition, tips & tricks, etc.)

Champion ..... Ribbon

Grand Champion Foods Preservation..... Ribbon

**CAKE DECORATING**

**DEPT. 25J**

**CLASS G – TIPS & TOOLS Grades 3-5, *minimum of 2 tips used***

**CLASS H – TIPS & TOOLS Grades 6-8, *minimum of 3 tips used***

**CLASS I – TIPS & TOOLS Grades 9-13, *minimum of 4 tips used***

**REGULATIONS:**

- Major decorating should be done using cake decorating tips and tools.
- MUST include use of pastry bag and tips. Additional techniques can be used.
- Base of cake should be no more than 2" larger than cake.
- All food must be thrown away on the last day of the fair.
- Only decorated cake dummies or creative decorated food sprayed with a preservative may be removed after the Fair.
- Do not use fresh fruit on entries.

LOT NUMBER:

- 1. A set of decorated cookies (2)
- 2. A variety of 6 decorated cookies using multiple tips.
- 3. A set of decorated cupcakes, (2) judged on decorations.
- 4. Decorated cake (baked cake) commercial molded pan, judged on decoration only.
- 5. Decorated cake (facsimile) commercial molded pan, judged on decoration only.
- 6. Decorated cake (baked cake) judged on decoration only (your own design).
- 7. Decorated cake (facsimile) judged on decoration only (your own design).

- 8. Creative decorated food (lg. Gingerbread house, sugar molding). Describe how work was done on a 3x5 card. Judged on decoration.

Champion each class (G, H & I) .....Ribbon

**DEPT. 25J**

**CLASS J – NON-TIP/TOOL Grades 3-5**

**CLASS K – NON-TIP/TOOL Grades 6-8**

**CLASS L – NON-TIP/TOOL Grades 9-13**

**REGULATIONS:**

- **Decoration without use of cake decorating tips and tools or pastry bags.**
- Most decorations should be edible.
- Base of cake should be no more than 2" larger than cake.
- All food must be thrown away on the last day of the fair.
- Only decorated cake dummies or creative decorated food sprayed with a preservative may be removed.
- Do not use fresh fruit on entries.
- Decorations should **not** be fondant.

LOT NUMBER:

- 1. A set of decorated cookies (2)
- 2. A set of decorated cupcakes, (2) judged on decorations.
- 3. Decorated cake (baked cake) commercial molded pan, judged on decoration only.
- 4. Decorated cake (facsimile) commercial molded pan, judged on decoration only.
- 5. Decorated cake (baked cake) judged on decoration only (your own design).
- 6. Decorated cake (facsimile) judged on decoration only (your own design).

Champion each class (J, K, & L) .....Ribbon

**DEPT. 25J**

**CLASS M – FONDANT Grades 3-5**

**CLASS N – FONDANT Grades 6-8**

**CLASS O – FONDANT Grades 9-13**

**REGULATIONS:**

- Major decorating should be done using fondant.
- Base of cake should be no more than 2" larger than cake.
- All food must be thrown away on the last day of the fair.
- Only decorated cake dummies or creative decorated food sprayed with a preservative may be removed.
- Do not use fresh fruit on entries.

LOT NUMBER:

- 1. A set of decorated cupcakes (2)
- 2. Decorated cake (baked) using commercial molded pan, using primarily rolled fondant for frosting/decorating, judged on decoration only.
- 3. Decorated cake (facsimile) using commercial molded pan, using primarily rolled fondant for frosting/decorating, judged on decoration only.
- 4. Decorate cake (baked) using primarily rolled fondant for frosting/decoration, judge on decoration only.

- Decorate cake (facsimile) using primarily rolled fondant for frosting/decorating, judged on decoration only.

Champion each class (M, N, & O) ..... Ribbon

Grand Champion Cake Decorating.....Ribbon

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**DEPARTMENT 26J  
CLOTHING  
JUNIOR FAIR**  
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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Sara Karras – 715-307-0730

**CHECK-IN/JUDGING:** Face to face judging on Tuesday from 1:00 to 7:00pm in the Seyforth Building.

**DEPARTMENT REGULATIONS:**

- No limit to entries. You cannot enter same lot number twice within the same class.
- All exhibits must include a 3x5 card with the following information (see back page of Fair book for a template):** class & lot, fiber content, intended use, type of interfacing used, preparation of fabric and notions, pattern company, pattern number, and care instructions.
- ALL articles should be made for self unless otherwise specified. **Woven fabrics require a seam finish.** Garments made partially or totally on a serger machine must be entered only in lots designated as sewn on serger.
- Exhibits should be brought on a hanger appropriate for hanging the particular clothing article.**

**DEPT. 26J**

- CLASS A – CLOTHING 1 – GRADES 3-5**
- CLASS B – CLOTHING 2 – GRADES 6-8**
- CLASS C – CLOTHING 3 – GRADES 9-13**

Premiums:

- Class A** – Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00
- Class B** – Blue \$2.25, Red \$2.00, White \$1.75, Pink \$1.50
- Class C** – Blue \$3.00, Red \$2.75, White \$2.50, Pink \$2.25

LOT NUMBER:

- Skirt
- Skirt sewn on serger
- Blouse or shirt
- Blouse or shirt sewn on serger
- Article of sleepwear / loungewear
- Article of sleepwear / loungewear sewn on serger
- Garment for best wear (formal, party dress & etc.)

- Garment for best wear sewn on serger (formal, party dress & etc.)
- Garment for general wear
- Garment for general wear sewn on serger
- Recycled garment (completely recut and sewn from an old garment accompanied by description of what was done)
- Recycled garment sewn on serger (completely recut and sewn from an old garment accompanied by description of what was done)
- Garment for another individual
- Garment for another individual sewn on serger
- Historical costume
- Purse or wearable accessory (Apron, slippers, etc.)
- Recycled wearable accessory (accompanied by description of what it was made from)
- Recycled wearable accessory sewn on serger (accompanied by description of what it was made from)
- Purchased garment or outfit for self (explain on 3x5 card, color choice, cost, care, use, versatility in wardrobe, and style or fit. Include a picture of yourself wearing garment or outfit)
- Any other article not listed above

Champion Clothing 1.....Ribbon

Champion Clothing 2.....Ribbon

Champion Clothing 3.....Ribbon

Grand Champion Clothing .....Ribbon

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**DEPARTMENT 27J  
KNITTING & CROCHETING  
JUNIOR FAIR**  
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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Sara Karras – 715-307-0730

**CHECK-IN/JUDGING:** Face to face judging on Tuesday from 1:00 to 7:00pm in the Seyforth Building.

**DEPARTMENT REGULATIONS:**

- There are many commercial books containing patterns. Choose any one that you feel capable of handling.
- No limit to number of entries.
- All entries should have a 3x5 card attached. The specific information necessary is listed under the class.

Premiums: Blue \$2.50, Red \$2.25, White \$2.00, Pink \$1.75

**DEPT. 27J**

**CLASS A – KNITTING – Grades 3-5**

**CLASS B – KNITTING – Grades 6-8**

**CLASS C – KNITTING – Grades 9-13**

**REGULATIONS:**

- Attach a 3x5 card with type of yarn, fiber, ply, and method of knitting.
- This is for hand knitting only, such as by needles, hands, arms, or looms.
- No machine knitting allowed.

LOT NUMBER:

1. Pot holder, hot pad
2. Hat or headband
3. Scarf
4. Afghan or blanket
5. Any article to be use in the home
6. Shawl, sweater, cardigan, or vest
7. Simple garment
8. Advanced garment
9. Any other knitted item, not listed above

Champion - Each Class (A-C).....Ribbon

**DEPT. 27J**

**CLASS D – CROCHETING – Grades 3-5**

**CLASS E – CROCHETING – Grades 6-8**

**CLASS F – CROCHETING – Grades 9-13**

**REGULATIONS:**

- Attach a 3x5 card with type of yarn, fiber, and ply.
- Items that fit under advanced item (e.g., Lot 11) include projects that combine multiple techniques or stitches. Items that use only one or two stitches and are straightforward fall under simple items (e.g., Lot 10).

LOT NUMBER:

1. Pot holder, hot pad
2. Hat or headband
3. Scarf
4. Afghan or blanket
5. Stuffed animal or plushie
6. Any article to be used in the home
7. Shawl, sweater, cardigan, or vest
8. Simple doily, less than 10 inches in diameter, made with crochet thread
9. Advanced doily, more than 10 inches in diameter, made with crochet thread
10. Any other simple item
11. Any other advanced item

Champion – Each Class (D-F).....Ribbon

Grand Champion Knitting & Crocheting.....Ribbon

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**DEPARTMENT 28J  
HOME FURNISHING &  
QUILTING  
JUNIOR FAIR**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Shelby Brunner – 715-279-2477

**CHECK-IN/JUDGING:** Check-in Tuesday from noon to 8:00pm in the Kenny Hines Memorial Building, with judging there Wednesday at 9:00am.

**DEPARTMENT REGULATIONS:**

- All articles must have been made by exhibitor. No limit to number of entries.
- Any item intending to be hung should include appropriate hanger.

Premiums: Blue \$2.50, Red \$2.25, White \$2.00, Pink \$1.75

**DEPT. 28J**

**CLASS A – HOME ENVIRONMENT - Gr 3-5**

**CLASS B – HOME ENVIRONMENT - Gr 6-8**

**CLASS C – HOME ENVIRONMENT - Gr 9-13**

LOT NUMBER:

1. Story of your room. Tell how you used color, line and shape and form to make the most of the space. You can use pictures.
2. Color wheel. Write a story to accompany your wheel and show which colors from your wheel are used in your room. Describe why you chose the colors you did.
3. Small refinished or remodeled piece of furniture, include before picture and tell what you did
4. Large refinished or remodeled piece of furniture, include before picture and tell what you did.
5. Show before and after pictures of how you restored a piece of furniture by cleaning and or conditioning (do not enter refinished pieces).
6. Decorative Wreath or Large Decorative Door Hanging
7. Message/Bulletin board or Memory/Shadow Box
8. Soap Making - soap made by exhibitor, 1-3 bars of soap displayed as you would display at home. Include recipe.
9. Homemade Candle
10. Article in needlepoint or counted cross stitch
11. Holiday Item (No Fabric)
12. Plastic canvas needlepoint
13. Fleece Blanket
14. Macramé Item
15. Article in Latch hook
16. Handmade Rug (Not hooked)

17. Article made of Recycled material
18. Any other Creative Room Accessory
19. Any other item not listed above
20. Any other Creative Wall Hanging
21. Creative Wall Hanging (fabric or yarn)
22. Curtains for any room (on rod)
23. Decorative pillow (No Kit for Grades 6-13)
24. Baby Quilt
25. Quilt
26. Pillowcase(s)
27. Kitchen Article (e.g., potholders, appliance cover, etc.)
28. Set of 4 Fabric Placemats (use creative shapes)
29. Fabric Table Runner
30. Holiday Item (Fabric)
31. Any other quilted item not listed above.

Champion – Each Class (A-C).....Ribbon

Grand Champion Home Furnishings.....Ribbon

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**DEPARTMENT 29J  
CHILD DEVELOPMENT  
JUNIOR FAIR**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Shelby Brunner – 715-279-2477

**CHECK-IN/JUDGING:** Face to face judging on Tuesday from 1:00 to 7:00pm in the Kenny Hines Memorial Building.

**DEPARTMENT REGULATIONS:**

- Poster size 14"x22"

Premiums: Blue \$2.50, Red \$2.25, White \$2.00, Pink \$1.75

**DEPT. 29J**

**CLASS A – CHILD DEV. 1 – Grades 3-5**

**CLASS B – CHILD DEV. 2 – Grades 6-8**

**CLASS C – CHILD DEV. 3 – Grades 9-13**

LOT NUMBER:

1. Scrap material toy made by exhibitor for a toddler or preschooler
2. Surprise bag or babysitting kit exhibitor would use when babysitting a toddler or preschooler.
3. Learning game for toddler or preschooler
4. Make a picture book for the toddler, or preschooler.
5. Make (2) two puppets for the toddler or preschooler along with ideas for their creative use.

6. Produce an exhibit (a short documentary) of photos and accompanying story of the toddler or preschooler you have observed, portraying her/his daily activities.
7. Make an illustrated growth chart or wall hanging representing the development of the toddler or preschooler you have been observing.
8. Make an exhibit (photos and accompanying description) of a small party you have given for a child.
9. Prepare both a taste and smell experiment that you used with a toddler or preschooler.
10. A creative article for child (tells how it is to be used)
11. Autobiography
12. Develop a story for the child; illustrate it with pictures or drawings. Put in a book form.
13. Create a collection of children’s pictures from magazines, sort and mount by stage of development.
14. Create a game for learning.
15. Make a recipe book of healthy snacks for babies, toddlers and preschoolers.

Champion Class A.....Ribbon

Champion Class B.....Ribbon

Champion Class C.....Ribbon

Grand Champion Child Development .....Ribbon

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**DEPARTMENT 31J  
DEMONSTRATIONS &  
PRESENTATIONS  
JUNIOR FAIR**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Suzie Brunner – 715-495-2699

**CHECK-IN/JUDGING:** Check in and judging will be held on Tuesday afternoon. *When submitting your projects on FairEntry, please indicate your preferred time slot.* The Fair Office will reach out to you before the fair with your official assigned time. All entries in this department are face to face judging – the exhibitor must be present.

Premiums: Blue \$3.00, Red \$2.75, White \$2.50, Pink \$2.25

**DEPT. 31J**

**CLASS A – SPEAKING & DEMONSTRATIONS**

**REGULATIONS:**

- Be prepared to deliver your speech or demonstration to the judge at the time of your appointment. This class is live presentation, not scripts.

**DEPARTMENT 32J  
BOOTHS  
JUNIOR FAIR**  
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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Paula Knutson – 715-828-9105

**SET-UP:** Monday and Tuesday from 8:00am to 6:00pm in the Upper Round Barn.

**JUDGING:** Wednesday in the Upper Round Barn, following the completion of 35J School Exhibits judging.

**TAKE DOWN:** After 4:30pm on Sunday.

**DEPARTMENT REGULATIONS:**

- Open to any Pierce County Youth Organization (4-H, FFA, FHA, scouting programs, Junior Breed Groups, etc.
- **Must be entered by the club leader on behalf of the club or organization.**
- *Booths are not to be entered by club members themselves.*
- The booth size will be scant 6’ high x 4’ across x 4’ deep.
- Booths will be unguarded until Wednesday at noon.
- Booths will be assigned by the Fair Office and have a sign with the organization name prior to set up.
- Please include the entry tag on or in your booth.

**FAIR THEMES:**

*2026 Theme – Yesterday’s Memories, Tomorrow’s Dreams  
2027 Theme – Race to the Fair!*

**Booths will be scored as follows:**

Caption or Title Sign .....	10
Appearance and Design .....	10
Interest and Attention .....	20
Quality of Exhibit .....	20
Educational Value, Development of Theme.....	20
Original Work of Club Members.....	10
Explanatory Material .....	10
Total.....	100

**Premiums:** Blue \$26, Red \$24, White \$22, Pink \$20

**DEPT. 32J  
CLASS A – BOOTH**

**LOT NUMBER:**

1. 4-H Club
2. Any other County Youth Organization

Champion ..... Ribbon  
Grand Champion Booths..... Ribbon

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- Demonstrations should have props and be an exhibition and explanation of how something works or is done.
- Speeches should have no props.

**LOT NUMBER:**

1. Prepared speech, less than 5 minutes in length on any appropriate topic, grades 3-5
2. Prepared speech, less than 5 minutes in length on any appropriate topic, grades 6-8
3. Prepared speech, less than 8 minutes in length on any appropriate topic, grades 9-13
4. Demonstration, less than 5 minutes in length on any appropriate topic, grades 3-5
5. Demonstration, less than 5 minutes in length on any appropriate topic, grades 6-8
6. Demonstration, less than 8 minutes in length on any appropriate topic, grades 9-13

Champion ..... Ribbon

**DEPT. 31J  
CLASS B – CREATIVE WRITING**

**REGULATIONS:**

- Class B entries are static entries, not live performances; however, you will still be asked to make an appointment to meet with the judge for face to face judging.

**LOT NUMBER:**

1. A hand-written commonplace book
2. An original poetry piece following a specific form (specify form on entry tag)
3. Any other piece of original creative writing less than 500 words (poem, short story, essay, book or play)
4. Any other piece of original creative writing more than 500 words (poem, short story, essay, book or play)
5. An original book review about your favorite book
6. An original cover illustration for one of your favorite books
7. A poster illustrating your top 10 favorite books ever read
8. Any other poster or display relating to creative writing, not listed above

Champion..... Ribbon

Grand Champion Demonstrations & Presentations.... Ribbon

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**DEPARTMENT 33J  
YOUTH LEADERSHIP  
JUNIOR FAIR**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Suzie Brunner – 715-495-2699

**CHECK-IN/JUDGING:** Face to face judging on Tuesday. Booths will be judged in the Upper Round Barn from 4:15 to 7:00pm. All other entries will be judged prior to booths from 1:00 to 4:00pm in the Kenny Hines Memorial Building.

**DEPARTMENT REGULATIONS:**

- Maximum poster size 22"x28"

Premiums: Blue \$3.00, Red \$2.50, White \$2.00, Pink \$1.50

**DEPT. 33J  
CLASS A – YOUTH LEADERSHIP**

LOT NUMBER:

1. A poster designed to recruit members or improve your youth organization
2. A poster designed to be used as a teaching aid at a meeting for members in your youth organization
3. A planned and written outline for three specialty (project) training meetings for younger members
4. A poster or scrapbook illustrating opportunities for leadership, growth and development for older members in your youth organization
5. A poster or scrapbook illustrating leadership development opportunities as a camp counselor, instructor, or youth leader
6. An essay on why you would like to be a Pierce County youth leader (minimum 200 words, double-spaced)
7. An essay on what being a youth leader means to you (minimum 200 words, double-spaced)
8. Action plan for an event for your youth organization
9. Any other exhibit on junior youth leadership planned and accomplished by exhibitor

Champion..... Ribbon

**DEPT. 33J  
CLASS B – SELF-DETERMINED PROJECTS**

**REGULATIONS:**

- If you need a booth to display your self-determined project, please sign up for lot 3 or 4 instead.

LOT NUMBER:

1. Self-determined area, Grade 3-7

2. Self-determined area, Grade 8-13
3. Self-determined booth, Grade 3-7
4. Self-determined booth, Grade 8-13

Champion (each grade level)..... Ribbon

Grand Champion Youth Leadership/Self Determined...Ribbon

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**DEPARTMENT 34J  
HEALTH, SOCIAL, &  
POLITICAL SCIENCE  
JUNIOR FAIR**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Suzie Brunner – 715-495-2699

**CHECK-IN/JUDGING:** Face to face judging on Tuesday from 1:00 to 7:00pm in the Kenny Hines Memorial Building.

**DEPARTMENT REGULATIONS:**

- Maximum poster size 22" x 28"

Premiums: Blue \$2.50, Red \$2.25, White \$2.00, Pink \$1.75

**DEPT. 34J  
CLASS A – HERITAGE & HISTORY**

LOT NUMBER:

1. Diary or log of an interview with an older friend
2. A short biography of an older friend or relative
3. Exhibit showing your family roots
4. A family tree poster
5. Exhibit showing your cultural heritage
6. A collection of family recipes
7. Photos and explanation of community landmark
8. Exhibit about a piece of local history
9. Exhibit about a historical landmark
10. Exhibit focusing on the impact of a major historical event
11. Exhibit on a scientific or technological innovation and its impact on the world
12. Any other exhibit related to heritage and history, not listed above

Champion ..... Ribbon

**DEPT. 34J  
CLASS B – HEALTH**

LOT NUMBER:

1. A poster or display on physical fitness
2. A poster or display on stress management techniques

3. A poster or display on preventing cancer
4. Exhibit relating to basic first aid
5. Exhibit about public health
6. Exhibit about a health-related organization
7. Any other health exhibit

Champion ..... Ribbon

**DEPT. 34J**  
**CLASS C – BUSINESS**

LOT NUMBER:

1. History of a product
2. Profile of a local business
3. Internet research report on my business idea
4. Any other exhibit relating to entrepreneurship
5. Report on the importance of honesty in the workplace
6. Collection of 3-5 news articles exploring future career possibilities
7. Exhibit showing a “typical day at my job”
8. Any other exhibit relating to workforce readiness
9. Exhibit showing risks of shopping online
10. A poster or ad for your favorite product
11. Exhibit on where products are manufactured
12. Any other exhibit relating to being a consumer

Champion ..... Ribbon

**DEPT. 34J**  
**CLASS D – SERVICE LEARNING**

LOT NUMBER:

1. Exhibit showing service learning opportunities or ideas
2. A sample service learning plan for an organization to follow
3. Exhibit showing local service learning needs
4. My service learning project, journal, photo diary or scrapbook

Champion ..... Ribbon

**DEPT. 34J**  
**CLASS E – MISCELLANEOUS**

LOT NUMBER:

1. Exhibit relating to international topics
2. Exhibit relating to folk-lore
3. Poster explaining how to become a citizen
4. Exhibit relating to environmental health
5. Any other exhibit relating to the topics of health, social science, and political science

Champion..... Ribbon

Grand Champion Health, Social, & Political  
 Science..... Ribbon

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**DEPARTMENT 35J**  
**SCHOOL EXHIBITS**  
**JUNIOR FAIR**  
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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Paula Knutson – 715-828-9105

**CHECK-IN/JUDGING:** Check-in Tuesday from noon to 8:00pm in the Kenny Hines Memorial Building, with judging there at 9:00am on Wednesday.

- DEPT. 35J**  
**Individual Projects**  
**CLASS A – KINDERGARTEN**  
**CLASS B – FIRST GRADE**  
**CLASS C – SECOND GRADE**  
**CLASS D – THIRD GRADE**  
**CLASS E – FOURTH GRADE**  
**CLASS F – FIFTH GRADE**  
**CLASS G – SIXTH GRADE**  
**CLASS H – SEVENTH GRADE**  
**CLASS I – EIGHTH GRADE**  
**CLASS J – NINTH GRADE**  
**CLASS K – TENTH GRADE**  
**CLASS L – ELEVENTH GRADE**  
**CLASS M – TWELFTH GRADE**

- REGULATIONS:**
- Each classroom teacher may enter and exhibit a maximum of **THREE (3)** entries under each lot, providing each entry within the lot is the work of a different student.
  - Exhibit shall be work completed during the school year.
  - Special Education students should be entered based on their academic level (I.E.P.) instead of actual grade level.

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

LOT NUMBER:

1. Pencil drawing
2. Crayon drawing
3. Marker drawing
4. Colored pencil drawing
5. Charcoal drawing
6. Oil pastel drawing
7. Chalk drawing
8. Original drawing – any medium
9. Mixed mediums drawing
10. Tempera painting
11. Watercolor painting
12. Acrylic painting
13. Original painting - any medium
14. Mixed mediums painting
15. Mixed mediums
16. Printmaking
17. Photography

18. Paper (collage)
19. Fiber Arts (fabric dying, weaving, sewing)
20. Clay
21. Sculpture
22. Holiday art (such as but not limited to Halloween, Thanksgiving, Christmas, Valentines, Easter)
23. Seasonal art (spring, summer, fall)
24. Soft sculpture (puppet, doll, etc.)
25. Creative writing
26. Any other art/medium not listed above
27. Music Appreciation exhibit
28. Language arts exhibit
29. Math exhibit
30. Technology or vocational exhibit
31. Consumer Education exhibit
32. Any other education exhibit not listed above

10. Drama Exhibit
11. Any other exhibit not listed above

Champion each class (N – Z)..... Ribbon

Grand Champion School Exhibits..... Ribbon

\*\*\*\*\*

Champion each class (A – M)..... Ribbon

**DEPT. 35J**

**Group Projects**

**CLASS N – KINDERGARTEN**

**CLASS O – FIRST GRADE**

**CLASS P – SECOND GRADE**

**CLASS Q – THIRD GRADE**

**CLASS R – FOURTH GRADE**

**CLASS S – FIFTH GRADE**

**CLASS T – SIXTH GRADE**

**CLASS U – SEVENTH GRADE**

**CLASS V – EIGHTH GRADE**

**CLASS W – NINTH GRADE**

**CLASS X – TENTH GRADE**

**CLASS Y – ELEVENTH GRADE**

**CLASS Z – TWELFTH GRADE**

**REGULATIONS:**

- Group projects are open to all elementary, middle, and high school students (3 or more to a group).
- Each classroom teacher may enter and exhibit a maximum of ONE (1) entry under each lot number in the group projects. Exhibits must not exceed 6 feet in length or height or 4 feet in width.
- All projects must be work completed during the school year.
- All group projects must be accompanied by a brief description of the assignment.
- Examples of group exhibits include taking pictures of classroom projects and displaying the pictures with an explanation of the process, a written paper, a poster, etc.

Premiums: Blue \$12.00, Red \$10.00, White \$8.00, Pink \$6.00

**LOT NUMBER**

1. Project regarding a class event or field trip
2. Health project
3. Language Arts project
4. Science project
5. Social Studies project
6. Music appreciation project
7. Math project
8. Technology or vocational exhibit
9. Consumer education exhibit

# DEPARTMENT 101 DAIRY CATTLE OPEN CLASS

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: John Galgowski – 715-338-4364

## Open Class Dairy Committee

- Bob Traynor - 715-977-0499
- Eric Bechel - 715-495-3314
- Dulcie Anderson - 715-338-5450
- Aaron & Nellie Thibault - 715-529-2185

**CHECK IN:** Wednesday from 3:00 to 8:00pm and Thursday from 7:00 to 10:00am in the Arena Barn.

**JUDGING:** Friday at 9:00am in the west end of the Arena Barn.

## **DEPARTMENT REGULATIONS:**

- **All exhibitors bringing milking cows are required to sign up for parlor or street and wash rack clean up.**
- All Pierce County fair exhibitors are expected to abide by the National Code of Show Ring Ethics from the International Association of Fairs and Expositions. See front of Fair book for code.
- All animals exhibited at the Pierce County Fair are subject to good management practices under the three strikes rule. See Animal Health & Regulations at the front of the Fair book for protocol.
- Animals to be exhibited must be owned by the exhibitor or his/her family farm.
- Exhibitors are limited to nine animals per exhibitor. Exhibitors may enter more than one breed in this Department.
- Exhibitor must have registration and health papers with them at all times. See health rules at the beginning of the Fair book. The papers will be checked as animals are unloaded. ALL EXHIBITS MUST BE IN PLACE BY 10:00am ON THURSDAY.
- The two top animals in each class will compete for champion.
- In group classes at least one animal in the group must have been entered in an individual class. Such animals not shown in the individual classes must be entered in the Jr. Show in an individual class.
- It is recommended that any cow that may possibly calve during the Fair not be brought to the Fair.
- **Automatic drinkers must have water shut offs and be shut off overnight (10pm to 6am) to avoid flooding.**
- If an open class animal will also be shown in a junior fair class, you will be ineligible to receive premium in open class on that same animal. It is exhibitor's responsibility

to report to the superintendent at check-in time that this is a cross over animal in both junior fair and open.

- **If an animal is being shown in both junior fair and open fair, it must be entered in each separately and both exhibitor fees must be paid.**
- You may enter up to two animals in any one lot, but you will only be paid for one premium per lot, whichever premium is greater.
- On the entry form it is only necessary to indicate 101 Dairy; however, you must report your exact classes and lot #'s to the Fair Office by the *July 10th* deadline. No switching of classes or lots will be allowed after *July 10th*.
- ***Open Class Dairy Exhibitors MUST turn your animal numbers, special requests, & crossovers into Bob Traynor (emailed or texted) by July 23rd. Failure to comply will result in space assignment only as available.***

## **AGE CLASSIFICATIONS:**

**Spring Calf** – Born on or after March 1, of the exhibit year, and before May 1 of exhibit year.

**Winter Calf** – Born between Dec. 1 of the year preceding the exhibit year and Feb. 28 of the exhibit year.

**Fall Calf** – Born between Sept. 1 and Nov. 30 of the year preceding the exhibit year.

**Summer Yearling Heifer** – Born between June 1 and August 31 of the year preceding the exhibit year.

**Spring Yearling Heifer** – Born between March 1 and May 31 of the year preceding the exhibit year.

**Winter Yearling Heifer** – Born between Dec. 1 of the second year preceding the exhibit year and Feb. 28 of the year preceding the exhibit year.

**Fall Yearling Heifer** – Born between Sept. 1 and Nov. 30 of the second year preceding the exhibit year.

**Jr. Two-Year-Old Cow** – Born between March 1 and August 31 of the second year preceding the exhibit year.

**Sr. Two-Year-Old Cow** – Born between Sept. 1 of the third year preceding the exhibit year and Feb. 28 of the second year preceding the exhibit year.

**Three-Year-Old Cow** – Born between Sept. 1 of the fourth year preceding the exhibit year and Aug. 31 of the third year preceding the exhibit year.

**Four-Year-Old Cow** – Born between Sept. 1 of the fifth year preceding the exhibit year and Aug. 31 of the fourth year preceding the exhibit year.

**Five-Year-Old Cow** – Born between Sept. 1 of the sixth year preceding the exhibit year and Aug. 31 of the fifth year preceding the exhibit year.

**DEPT. 101**

**CLASS A – LITTLE DAIRYMEN**

**JUDGING:** The “Little Dairymen” class will show on Saturday at approx. 12:30 p.m. starting at the east end of the Arena Barn.

**REGULATIONS:**

- Exhibitors that are showing animals already present at the Fair need not register.
- If an exhibitor is bringing an animal purely for the little class, the exhibitor must register for the Fair, pay the entry fee, and follow any department guidelines for reporting the animal. Animals must be brought to the Fair and vet checked on entry day. Animal must stay throughout the Fair, unless early release is granted by superintendent.
- If shown in a premium class, the premium class exhibitor is responsible for calling in the stalling information.
- Ribbon ONLY – no premiums.
- Exhibitors must be Grade 2 or younger.
- Heifer calves (born any time after March 1 and before May 1 of current year) will be shown.
- Animals shown can be shown in a regular class for Junior Fair or Open Class.
- This class doesn’t count as one of 9 animals unless shown in Open Class for premium.
- All animal rules listed in Fair Book will be followed.
- Little Dairymen Awards sponsored by Mellow Brook Holsteins, the Breeggemann Family.

LOT NUMBER:

1. Little Dairymen..... Ribbon

**DEPT. 101**

**CLASS B – HOLSTEIN**

**CLASS C – GUERNSEY**

**CLASS D – JERSEY**

**CLASS E – BROWN SWISS**

**CLASS F – ANY OTHER BREED**

LOT NUMBER:

**Junior Females:**

- |                                 |               |
|---------------------------------|---------------|
| 1. Heifer calf, spring          | 11. 9. 7. 5.  |
| 2. Heifer calf, winter          | 11. 9. 7. 5.  |
| 3. Heifer calf, fall            | 11. 9. 7. 5.  |
| 4. Heifer calf, summer yearling | 12. 10. 8. 6. |
| 5. Heifer calf, spring yearling | 12. 10. 8. 6. |
| 6. Heifer calf, winter yearling | 12. 10. 8. 6. |
| 7. Heifer calf, fall yearling   | 12. 10. 8. 6. |

**Senior Females**

- |   |                 |
|---|-----------------|
| 8. Dry cow, 3 years and older   | 12. 10. 8. 6.   |
| 9. Jr. 2-year cow   | 14. 12. 10. 8.  |
| 10. Sr. 2-year cow  | 14. 12. 10. 8.  |
| 11. Cow, 3-year   | 16. 14. 12. 10. |
| 12. Cow, 4-year   | 18. 16. 14. 12. |
| 13. Cow, 5-year and older   | 20. 18. 16. 14. |
| 14. Iron Grandma – 100,000 lbs or milk or 4,000 lbs of butterfat, lifetime. Computerized Individual Cow Record required at check-in on Thursday | 14. 12. 10. 8.  |

Junior Champion Female (Each Breed).....Ribbon  
Reserve Jr Champion Female (Each Breed)....Ribbon

Senior Champion Female (Each Breed).....Ribbon  
Reserve Sr Champion Female (Each Breed)...Ribbon

Grand Champion Female (Each Breed).....Ribbon  
Reserve Gr Champion Female (Each Breed)...Ribbon

Supreme Junior Champion.....Ribbon  
Reserve Supreme Junior Champion.....Ribbon

Supreme Grand Champion.....Ribbon  
Reserve Supreme Grand Champion.....Ribbon

- Grand Champion and Reserve Grand Champion will be chosen from the Junior Champion, Junior Reserve Champion, Senior Champion, and Senior Reserve Champions of each breed. One will be selected for each breed.
- Supreme Junior Champion and Reserve Supreme Junior Champion will be selected from the Junior Champion Females. One of each will be chosen for the whole department.
- Supreme Grand and Reserve Supreme Grand will be taken from the Grand Champion Females. One of each will be chosen for the whole department.

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**DEPARTMENT 102**

**BEEF CATTLE**

**OPEN CLASS**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Katie Christenson - 715-768-9070  
Superintendent: Jeff Meyer – 715-760-1484

**CHECK-IN:** Wednesday, 3:00 – 8:00 pm and Thursday, 7:00 am – 10:00 am in the east end of the Arena Barn.

**WEIGH-IN:** Thursday noon – 1:00 pm in the Scale House.

**JUDGING:** Friday at the conclusion of Junior Show in the east end of the Arena Barn.

**DEPARTMENT REGULATIONS:**

- All Pierce County fair exhibitors are expected to abide by the National Code of Show Ring Ethics from the International Association of Fairs and Expositions. See front of Fair book for code.
- All animals exhibited at the Pierce County Fair are subject to good management practices under the three

strikes rule. See Animal Health & Regulations at the front of the Fair book for protocol.

- **A maximum of ten animals may be shown per exhibitor in the Open Show.** Cow-calf entry counts as two IF the calf is shown in an individual class as well.
- Exhibitors must be in control of their animals. Wild animals will be evaluated by Superintendent and sent home.
- Bulls over 10 months must be shown with nose lead in place.
- See Wisconsin Animal Health Rules & Regulations at front of Fair book. See Chapter ATPC 160 – County and District Fairs section in front of Fair book for a description of group classes.
- *By July 23<sup>rd</sup> you MUST turn your animal numbers, special requests, & crossovers into the department Superintendent for stalling. Failure to comply will result in space assignment only as available.* Please do NOT add in stalls for tack when calling in animal numbers, you will be given tack space.
- **Animal must have registration papers to be in specific breed class (Classes B & C), otherwise the animal will be shown in Class D – Commercial Beef Breeding Animal.**

**AGE CLASSIFICATIONS:**

Summer calf – born between May 1 to August 1 of the exhibit year.

Junior calf – born between Jan. 1 thru April 30 of the exhibit year.

Senior calf – born between Sept. 1 and Dec. 31 of the year preceding the exhibit year.

Summer Yearling – born between May 1 and Aug. 31 of the year preceding the exhibit year.

Junior Yearling – born between Jan. 1 and April 30 of the year preceding the exhibit year.

Senior Yearling – born between Sept. 1 and Dec. 31 of the year preceding the exhibit year.

Cow – calf – cows are shown with calf at side, must be lactating and calf nursing.

Pair of Animals – Two animals shown by the same exhibitor and shown individually in classes. (This class does not qualify for Champion Breeding or Market Animals).

Feeder Calf – Can be a Bull, Steer or Heifer Follow Calf Age Classifications.

**DEPT. 102  
CLASS A – LITTLE BEEFER**

**JUDGING:** The “Little Beefer” class will show on Thursday at 5:00pm at the east end of the Arena Barn.

**REGULATIONS:**

- Exhibitors that are showing animals already present at the Fair need not register.
- If an exhibitor is bringing an animal purely for the little class the exhibitor must register for the Fair, pay the entry fee, and follow any department guidelines for reporting the animal. Animals must be brought to the Fair on entry day. Animal must stay throughout the Fair, unless early release is granted by superintendent.

- If the animal is being shown in a premium class, the premium class exhibitor is responsible for calling in the stalling information.
- Participation ribbon ONLY – no premiums.
- Exhibitors must be Grade 2 or younger.
- **Calves (born any time after March 1 and before May 1 of current year) will be shown.**
- Animals shown can be shown in a regular class for Junior Fair or Open Class. This class doesn’t count as one of 9 animals unless shown in Open Class for premium.

**LOT NUMBER:**

1. Little Beefer..... Ribbon

**DEPT. 102  
REGISTERED BEEF BREEDING ANIMAL**

**CLASS B – REGISTERED ANIMAL #1  
CLASS C – REGISTERED ANIMAL #2**

**REGULATIONS:**

- All registered breeds will be accepted; however, the registration papers must be uploaded online at the time of entry.
- If a breed has at least three registered animals in a lot, it will be categorized as its own breed. If fewer than three, they will be treated as any breed with papers.

**LOT NUMBER:**

- |                              |                 |
|------------------------------|-----------------|
| 1. Bull Calf, Summer         | \$11. 9. 7. 5.  |
| 2. Bull Calf, Junior         | 11. 9. 7. 5.    |
| 3. Bull Calf, Senior         | 11. 9. 7. 5.    |
| 4. Heifer Calf, Summer       | 11. 9. 7. 5.    |
| 5. Heifer Calf, Junior       | 11. 9. 7. 5.    |
| 6. Heifer Calf, Senior       | 11. 9. 7. 5.    |
| 7. Heifer, Summer Yearling   | 14. 12. 10. 8.  |
| 8. Heifer, Junior Yearling   | 14. 12. 10. 8.  |
| 9. Heifer, Senior Yearling   | 16. 14. 12. 10. |
| 10. Cow - calf pair          | 12. 10. 8. 6.   |
| 11. Pair of Breeding animals | 12. 10. 8. 6.   |

Champion Registered Breeding Bull Calf .....Ribbon  
Champion Registered Breeding Female .....Ribbon

**DEPT. 102  
CLASS D – COMMERCIAL BEEF BREEDING ANIMAL**

**REGULATIONS:**

- Open to all beef breeding animals without registration papers.

**Regular Judging:**

Premiums: Blue \$11.00, Red \$9.00, White \$7.00, Pink \$5.00

**LOT NUMBER:**

1. Heifer Calf, Summer
2. Heifer Calf, Junior
3. Heifer Calf, Senior
4. Heifer, Summer Yearling
5. Heifer, Junior Yearling

- 6. Heifer, Senior Yearling
- 7. Cow – calf pair
- 8. Pair of Breeding Animals

Champion Commercial Breeding Female ..... Ribbon

Grand Champion Beef Breeding Animal ..... Ribbon

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**DEPARTMENT 104**  
**SHEEP**  
**OPEN CLASS**  
 \*\*\*\*\*

SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Gina Klecker – 715-307-3419  
 gmklecker@gmail.com  
 Superintendent: Bailey Sherwin – 715-307-3412  
 bailey.sherwin09@gmail.com

**CHECK-IN:** Wednesday 3:00 to 7:00pm in the Drewiske Barn.

**JUDGING:** Thursday following the Junior Fair Sheep Show, which starts at 1:30pm in the Drewiske Barn.

NOTE: Little Shepherd will be shown before the start of the Junior Fair sheep and goat fun classes on Saturday at 9:00am in the Drewiske Barn.

**DEPARTMENT REGULATIONS:**

- All Pierce County fair exhibitors are expected to abide by the National Code of Show Ring Ethics from the International Association of Fairs and Expositions. See front of Fair book for code.
- All animals exhibited at the Pierce County Fair are subject to good management practices under the three strikes rule. See Animal Health & Regulations at the front of the Fair book for protocol.
- See Wisconsin Animal Health Rules & Regulations at front of the Fair book. See Chapter ATCP 160 – County and District Fairs section in front of Fair book for a description of class definitions and individual classes for sheep.
- Exhibitors may show in **BOTH** open and junior classes, **HOWEVER**, the same animal may **NOT** be entered in both divisions.
- Entry tags and exhibits must be in place by 7:00 p.m. on Wednesday.
- Open Class Sheep exhibitors **MUST** call the **SUPERINTENDENT NO LATER** than **JULY 23<sup>rd</sup>** to report the exact number of animals to be exhibited. Failure to comply will result in barn space being assigned only as available.

- Exhibitors are allowed to enter up to 2 animals in the same class.
- All sheep will be checked upon arrival at the fairgrounds. Animal ID information forms must be filled out and handed to the superintendents **BEFORE** animals are allowed to unload.
- ALL sheep must be identified with an official scrapies ear tag no matter the state they originate from. ANY sheep exposed to scrapies will **NOT** be allowed to show in the fair. ANY sheep originating from outside of Wisconsin see the Wisconsin Division of Animal Health website for current important requirements for sheep originating from other states:

[https://datcp.wi.gov/Pages/Programs\\_Services/SheepGoatMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx)

**BREEDING REGULATIONS:**

- Wool breeds shown with 2” of wool or less.
- Meat breeds – check breed standards.
- If there are 4 or more sheep of the same breed at the time of the show in the wool, hair, or AOB classes, they will split off into their own class.

**AGE CLASSIFICATIONS:**

- **Fall lamb** is one born between September 1-December 31 of the year preceding the exhibit year.
- **Winter lamb** is one born between January 1-February 15 of the exhibit year.
- **Spring lamb** is one born after February 16 of the exhibit year.
- **Yearling ram/ewe** is one born between September 1 of the second year preceding the fair. The age of yearlings may be subject to verification by a veterinarian’s examination. Those findings **WILL** be final.
- **Mature ewe** is one born before September 1 of the second year preceding the fair.

**DEPT. 104**  
**CLASS A – LITTLE SHEPHERD**

**JUDGING:** Will take place at 9:00am on Saturday, prior to the start of the sheep and goat fun classes in the Drewiske Barn.

**REGULATIONS:**

- Exhibitors that are showing animals already present at the Fair need not register.
- If an exhibitor is bringing an animal purely for the little class, the exhibitor must register for the Fair, pay the entry fee, and follow any department guidelines for reporting the animal. Animals must be brought to the Fair and vet checked on entry day. Animal must stay throughout the Fair, unless early release is granted by superintendent.
- This is a ribbon **ONLY** class, no premiums will be given.
- Borrowing animals is highly encouraged.
- Exhibitors must be in Grade 2 or younger.
- If shown in a premium class, the premium class exhibitor is responsible for calling in the stalling information.
- Lambs born after March 1 and before June 1 of the current year will be shown.

- Animals can also be shown in a regular class for Junior Fair or open class.
- Little Shepherd exhibitors must call, text or email the superintendent by July 23<sup>rd</sup>, if you are participating in only Little Shepherd and will be bringing a sheep, not using one already at the fair.

**LOT NUMBER:**

1. Little Shepherd ..... Ribbon

**DEPT. 104  
BREEDING CLASSES**

**WOOL BREED CLASSES (wool up to 2”)**

- CLASS B – ALL WOOL (Purebred, Grade, Natural, Crossbred, Columbia, Merino, Lincoln, etc.)**  
**CLASS C – ALL HAIR SHEEP (Purebred or Crossbred, Katahdin, St. Croix, Dorper, etc.)**

**MEAT BREED CLASSES (check breed characteristics on wool lengths)**

- CLASS D – HAMPSHIRE**  
**CLASS E – SOUTHDOWN**  
**CLASS F – ANY OTHER BREED BLACK FACE- PUREBRED, MEAT TYPE**  
**CLASS G – ANY OTHER BREED WHITE FACE- PUREBRED, MEAT TYPE**  
**CLASS H – WHETHER STYLE- BLACK FACE ONLY**  
**CLASS I – SPECKLED FACE (WHITE/BLACK FACE CROSS)**

**Premiums:** Blue \$6.00, Red \$5.00, White \$4.00, Pink \$3.00

**LOT NUMBER:**

1. Fall Ram Lamb
2. Winter Ram Lamb
3. Spring Ram Lamb
4. Pen of 2 Ram Lambs
5. Yearling Ram
6. Fall Ewe Lamb
7. Winter Ewe Lamb
8. Spring Ewe Lamb
9. Pen of 2 Ewe Lambs
10. Yearling Ewe Lamb
11. Pen of 2 Yearling Ewe Lambs
12. Mature Ewe

Champion Ram each Class (B-I) .....Ribbon  
 Champion Ewe each Class (B-I) .....Ribbon

Grand Champion Ram, overall breeds .....Ribbon  
 Grand Champion Ewe, overall breeds .....Ribbon

**DEPT. 104  
CLASS J – MARKET CLASS ALL BREEDS**

**WEIGH-IN:** Wednesday 7:00 p.m. after Jr. show weigh-ins (scale house).

**JUDGING:** Will take place after the completion of the Open Breeding Show (Drewiske Barn).

**Premiums:** Blue \$6.00, Red \$5.00, White \$4.00, Pink \$3.00

**LOT NUMBER:**

1. Market Lamb #1
2. Market Lamb #2
3. Pen of Market Lambs

Champion Market Lamb ..... Ribbon

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**DEPARTMENT 105  
GOAT  
OPEN CLASS**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Anna Doornink – 715-307-2803

**CHECK-IN:** Wednesday 3:00 to 7:00pm in the Drewiske Barn

**JUDGING:** Friday following the Junior Fair goat show, which begins at 9:00am in the Drewiske Barn.

**NOTE:** Little Goat Herder will be shown before the start of the Junior Fair sheep and goat fun classes on Saturday at 9:00am in the Drewiske Barn

**DEPARTMENT REGULATIONS:**

- All Pierce County fair exhibitors are expected to abide by the National Code of Show Ring Ethics from the International Association of Fairs and Expositions. See front of Fair book for code.
- Open class goats will be housed in the Drewiske barn along with the Junior fair goats.
- Bedding and feed are not provided.
- All animals must be checked in with the superintendents on duty.
- All animals exhibited at the Pierce County Fair are subject to good management practices under the three strikes rule. See Animal Health & Regulations at the front of the Fair book for protocol. Also see “Sheep and Goats” in the Animal Health & Regulations section in the front of this Fair book.
- Any signs of infectious diseases or abscesses will warrant immediate expulsion from the fairgrounds.
- All goats must be identified with official scrapie ear tags, tattoos or other official individual identification. Breed tattoos must be registered with the ADGA, AGS, or ABGA and copy of registration paper in the owner’s name must be given to Fair at check-in.

- Goats with ringworm, warts, mange, scab, abscesses, or sore mouth will not be allowed unless the veterinarian in charge determines that the ringworm lesions, warts, abscesses, or sore mouth are inactive and incapable of transmitting the disease.
- Any goat found with ringworm, warts, mange, scab, abscesses, or sore mouth shall be removed from the premises of the fair.
- Open class exhibitors must call the superintendent by July 23<sup>rd</sup> to report exact number of animals to be exhibited. Failure to comply will result in barn space being assigned only as available.
- No horned Dairy goats allowed. Does only in all classes. Age of animal is at fair time.
- No more than seven animals may be shown per exhibitor. This number includes group classes. You may enter up to two animals in any one lot, but you will only be paid for one premium per lot, whichever premium is greater. No more than one premium will be paid on an individual animal unless it is a part of a group class. The same animal cannot be shown in the Open Division and in the Junior Fair Division even if it is shown by two different exhibitors.
- You are eligible to exhibit in Open Goats if you are a resident of Pierce, St. Croix, Dunn or Pepin County. The Fair Office reserves the right to limit the number of entries based on space availability to out of county exhibitors if necessary.

**DEPT. 105**  
**CLASS A – LITTLE GOAT HERDER**

**JUDGING:** The “Little Goat Herder” class will show promptly at 9:00am on Saturday in the Drewiske Barn. All animal rules listed in the Fairbook will be followed.

**REGULATIONS:**

- Exhibitors that are showing animals already present at the Fair need not register.
- If an exhibitor is bringing an animal purely for the little class, the exhibitor must register for the Fair, pay the entry fee, and follow any department guidelines for reporting the animal. Animals must be brought to the Fair and vet checked on entry day. Animal must stay throughout the Fair, unless early release is granted by superintendent.
- This is a ribbon ONLY class, no premiums will be given.
- Borrowing animals is highly encouraged.
- Exhibitors must be in Grade 2 or younger.
- If shown in a premium class, the premium class exhibitor is responsible for calling in the stalling information.
- Animals can also be shown in a regular class for Junior Fair or open class.
- Little Goat Herder exhibitors must call, text or email the superintendent by July 23<sup>rd</sup> if you are participating in only Little Shepherd and will be bringing a goat, not using one already at the fair.

LOT NUMBER:

1. Little Goat Herder..... Ribbon

**AGE CLASSIFICATIONS for Class B-D:**

Jr. Doe Kid – Born April 1st to the beginning show date of current fair year.

Sr. Doe Kid – Born January 1-March 31 of current fair year.

Yearling Doe Kid – Born the previous fair year and not in milk. Under 2 years of age.

Premiums: Blue \$6.00, Red \$5.00, White \$4.00, Pink \$3.00  
*(applies to Classes B – E)*

**DEPT. 105**  
**CLASS B – DAIRY GOATS**

**REGULATIONS:**

- Does only.
- May be Grade, Recorded Grade, Purebred or American. This class includes Oberhasli, Sanaan, Nubian, Alpine, LaMancha, Toggenburg, Nigerian Dwarfs, Guernsey, Sable and any other dairy breed crossbred.
- Lots 1-3 must never have kidded.
- Lots 4-7 must have kidded at least once, including dry milkers.

LOT NUMBER:

1. Jr. Doe Kid
2. Sr. Doe Kid
3. Yearling Doe Kid
4. Yearling Milker – under 2 years old and in milk
5. Jr. Milker – At least 2 years old but under 3 years old & in milk
6. Mature Milker – At least 3 years old but under 5 years old
7. Aged Milker – At least 5 years old
8. Best Uddered

Champion Junior Doe (Lots 1-3) .....Ribbon

Champion Senior Doe (Lots 4-7).....Ribbon

**DEPT. 105**  
**CLASS C - PYGMY, BOER, FAINTING GOATS, KIKO**  
**AND ANY OTHER MEAT BREED**  
**CROSSBRED**

**REGULATIONS:**

- Does only.
- Lots 1-3 must never have kidded.
- Lots 4-7 must have kidded at least once, including dry milkers.

LOT NUMBER:

1. Jr. Doe Kid
2. Sr. Doe Kid
3. Yearling Doe Kid
4. Yearling Milker – under 2 years old and in milk
5. Jr. Milker – At least 2 years old but under 3 years old and in milk
6. Mature Milker – At least 3 years old but under 5 years old
7. Aged Milker – At least 5 years old
8. Best Uddered

Champion Junior Doe (Lots 1-3) .....Ribbon  
Champion Senior Doe (Lots 4-7).....Ribbon

**DEPT. 105**  
**CLASS D – FIBER GOATS (DOES ONLY)**

**REGULATIONS:**

- Open to Angora, Pygora, Cashmere, or any other fiber type goat.
- Lots 1-3 must never have kidded.
- Lots 4-7 must have kidded at least once, including dry milkers.

LOT NUMBER:

1. Jr. Doe Kid
2. Sr. Doe Kid
3. Yearling Doe Kid
4. Yearling Milker – under 2 years old and in milk
5. Jr. Milker – At least 2 years old but under 3 years old and in milk
6. Mature Milker – At least 3 years old but under 5 years old.
7. Aged Milker – At least 5 years old
8. Best Uddered

Champion Junior Doe (Lots 1-3) .....Ribbon  
Champion Senior Doe (Lots 4-7).....Ribbon

**DEPT. 105**  
**CLASS E – GROUP**

**REGULATIONS:**

- To enter a group lot, at least one of the does must have been shown in Class B, C or D.

**GROUP CLASSIFICATION:**

Dam and Daughters – Shall consist of one doe of any age and its dam. The animals need not be owned by the same exhibitor.

Get of Sire – Shall consist of 3 does that are the get of one sire. The animals need not be owned by the same exhibitor.

Produce of Dam – Shall consist of 2 does of any age that are the produce of one dam. Both animals shall be owned by the same exhibitor.

Exhibitor Herd – Shall consist of one doe under one year old, one doe at least one year old but less than 2 years old, and one doe at least 2 years old in milk. All of the animals shall be owned by the same exhibitor.

LOT NUMBER:

1. Dam and Daughter
2. Get of Sire
3. Produce of Dam
4. Exhibitor herd

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**DEPARTMENT 107**  
**POULTRY**  
**OPEN CLASS**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendents: Megan Geraets - 715-928-1702

**CHECK-IN:** Monday 4:30-7:00 p.m. - NO EXCEPTIONS.

**JUDGING:** Tuesday in the Poultry Barn, following the completion of the Junior Fair Poultry. Note that Class A Chicken Little will be in the Silver Barn on Tuesday at 8am.

- **The American Standard of Perfection** will be used as the basis for judging.

**DEPARTMENT REGULATIONS:**

- All Pierce County fair exhibitors are expected to abide by the National Code of Show Ring Ethics from the International Association of Fairs and Expositions. See front of Fair book for code.
- Check all health regulations at the beginning of the Fair book. Mandatory blood testing will be required for all chickens 4 months of age and older, ducks and geese 4 months of age and older, and turkeys 6 months of age and older within 90 days prior to fair unless they are a Tested or Associate Flock.
- If birds are under the mandatory blood testing age-proof of hatching date (shipping label or invoice) must be sent to State to apply for WI Associate Flock status (see WI Associate Flock in regulations in front of Fair book).
- If you have both younger & older than 4 months old birds (turkeys 6 months) you must have all the older birds tested by a certified tester and apply for WI Tested Flock (see WI Tested Flock in regulations in front of Fair book). A copy of Certificate from State of the Associate or Tested Flock must be given to superintendent at check-in time.
- Turkeys over 6 months require a special blood draw and sample sent to Barron lab, a fee is involved. Results take 2 weeks. If you need this special test, please contact superintendent for testing information.
- Blood testing to meet individual testing requirements (chickens, ducks, geese) will be held 3<sup>rd</sup> Saturday of July at the Poultry Building at the fairgrounds. On farm testing will be available as it has been in past years for a fee of \$1.00 per mile from the tester's home round trip.
- **All animals will be checked for lice and/or mites or eggs laid from lice and/or mites and sent directly home if found. NO RECHECKS. No recently (within the week of the fair) deloused poultry will be accepted. (Best to delouse at least middle of July and 7 – 10 days later.)**
- All birds to be shown must be raised by exhibitor.

- Exhibitors are responsible for feeding and watering their poultry throughout the entire fair. All poultry are to be fed and watered by 10 am and 6 pm daily. The three-strike rule regarding feeding/watering will be enforced. After the 3rd strike, your premium for this department will be forfeited.
- Exhibitors are to bring their own food/water containers and their own feed. Shavings and cages are provided. Suggested container sizes: 8 oz. for bantams, 16 oz. for standard, 32 oz. for meat birds and 48 oz. and larger for any ducks, turkeys, geese. Jar/fountain type waters/feeders will only be allowed if they are securely fastened to cage and raised to prevent being filled with shavings. ALL CONTAINERS MUST BE ATTACHED TO CAGE.
- Exhibitors may enter a maximum of eight poultry entries in classes B-K and an additional eight in classes L-T in the poultry department. Exhibitors cannot enter the same bird in more than one class.
- Exhibitors cannot compete against one self.
- ONLY BIRDS WITH THE PROPER PAPERWORK WILL BE ALLOWED INTO BUILDING.
- Exhibitors are to bring a 3x5 card to put in cage card holder. It should have exhibitors name and class entered in.
- All birds entered must be kept at the fair. Check out time is Sunday at 4:30 pm. Exhibitors must remove and dispose of shavings and remove all decorations before leaving.
- Cockerels (males) and pullets (females) are birds hatched during the current calendar year. Cocks (males) and hens (females) are hatched before January 1 of the current year.
- Poultry must be in exhibitor's possession by June 1st of current calendar year.
- A pair consists of one male and one female of species and is considered one poultry entry.
- Exhibitors must show own poultry and be present for judging.
- Only the blue winners that are correctly entered are eligible for champion. Crossbred classes are not eligible for champion.
- **Open Class Poultry exhibitors must call the department superintendent by July 23<sup>rd</sup> to report the exact number of animals to be exhibited.** Failure to comply will result in cage space being assigned only as available.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25  
(applies to Classes B – T)

**DEPT. 107**  
**CLASS A – CHICKEN LITTLE**

**JUDGING:** Tuesday at 8:00am in the Silver Barn.

**REGULATIONS:**

- Exhibitors that are showing animals already present at the Fair need not register.
- If an exhibitor is bringing an animal purely for the little class, the exhibitor must register for the Fair, pay the entry fee, and follow any department guidelines for

reporting the animal. Animals must be brought to the Fair and vet checked on entry day. Animal must stay throughout the Fair, unless early release is granted by superintendent.

- This is a ribbon ONLY class, no premiums will be given.
- Borrowing animals is highly encouraged.
- Exhibitors must be in Grade 2 or younger.
- If shown in a premium class, the premium class exhibitor is responsible for calling in the stalling information.
- Animals can also be shown in a regular class for Junior Fair or open class.

LOT NUMBER:

1. Chicken Little ..... Ribbon

**DEPT. 107**  
**CHICKENS**

- CLASS B – COCKEREL**
- CLASS C – PULLET**
- CLASS D – COCK**
- CLASS E – HEN**
- CLASS F – BREEDING PAIR**

LOT NUMBER:

1. All American
2. All Asiatic
3. All English
4. All Mediterranean
5. All Continental
6. All Other Standard Breed
7. All Crossbred

Champion Cockerel.....Ribbon  
Champion Pullet.....Ribbon  
Champion Hen .....Ribbon  
Champion Cock .....Ribbon  
Champion Breeding Pair (not eligible for Grand).....  
.....Ribbon

**DEPT. 107**  
**BANTAMS**

- CLASS G – COCKEREL**
- CLASS H – PULLET**
- CLASS I – COCK**
- CLASS J – HEN**
- CLASS K – BREEDING PAIR**

LOT NUMBER:

1. All Game Bantam
2. All Single Comb Clean Legged Bantam
3. All Rose Comb Clean Legged Bantam
4. All Featherlegged Bantam
5. All Crossbred Bantam

Champion Bantam Cockerel ..... Ribbon  
Champion Bantam Pullet ..... Ribbon  
Champion Bantam Cock ..... Ribbon  
Champion Bantam Hen ..... Ribbon  
Champion Breeding Pair .....Ribbon

**DEPT. 107**  
**DUCKS**

**CLASS L – MALE**  
**CLASS M – FEMALE**  
**CLASS N – PAIR OF DUCKS (1 MALE/1 FEMALE)**

**LOT NUMBER:**

1. Bantam
2. Light Weight
3. Medium Weight
4. Heavy Weight
5. Crossbred Duck

Champion Single Duck ..... Ribbon  
Champion Pair of Ducks ..... Ribbon

**DEPT. 107**  
**GEESE**

**CLASS O – MALE**  
**CLASS P – FEMALE**  
**CLASS Q – PAIR OF GEESE (1 MALE/1 FEMALE)**

**LOT NUMBER:**

1. Light
2. Medium
3. Heavy

Champion Single Goose ..... Ribbon  
Champion Pair of Geese ..... Ribbon

**DEPT. 107**  
**TURKEYS**

**CLASS R – MALE**  
**CLASS S – FEMALE**  
**CLASS T – PAIR OF TURKEYS (1 MALE/1 FEMALE)**

**LOT NUMBER:**

1. Bronze
2. Broad Whites
3. Crossbred
4. All other standard varieties (not previously listed)

Champion Single Turkey .....Ribbon  
Champion Pair of Turkeys .....Ribbon

**DEPT. 107**  
**CLASS U – EGGS**

Eggs will be judged with Poultry on Tuesday but must be entered on Monday.

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

**LOT NUMBER:**

1. ½ dozen brown eggs
2. ½ dozen white eggs
3. ½ dozen natural blue or green eggs—not dyed
4. ½ dozen bantam eggs

Champion Eggs .....Ribbon

**DEPT. 107**  
**CLASS V – DECORATED EGGS**

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

**LOT NUMBER**

1. Single decorated egg
2. Half dozen decorated eggs

Champion Decorated Eggs.....Ribbon

Grand Champion Poultry .....Ribbon

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**DEPARTMENT 108**  
**RABBIT**  
**OPEN CLASS**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Laura Funk – 651-380-2350 (text preferred)

**CHECK-IN:**

Monday 5:00 – 7:00pm & Tuesday 7:00 - 7:30 am (with superintendent permission) in the Rabbit and Poultry Barn.

- All animals will be examined for health issues prior to caging at check-in.
- All caging will be assigned by the Superintendent.

**JUDGING:** Following the Junior Fair Rabbits on Tuesday in the Silver Barn, with Little Hopper at 11am.

- **The American Rabbit Breeders Associations, Standard of Perfection** will be used as the basis for judging.

**DEPARTMENT REGULATIONS:**

- All Pierce County fair exhibitors are expected to abide by the National Code of Show Ring Ethics from the International Association of Fairs and Expositions. See front of Fair book for code.
- No exhibitor shall compete against oneself in this department.
- Rabbits must be tattooed in the left ear.
- Check all health regulations at the beginning of the book.
- Exhibitors are responsible for feeding and watering their own animals throughout the duration of the fair. All animals must be cared for by 10 am and 6 pm daily.
- Feed dishes must be ceramic crocks or plastic small animal feeders, designed to lock on to the side of the cages like EZ CROCK dishes, or J feeders that can be secured to the side of the cage. NO cool whip, tuna cans, light plastic, bird dishes, cereal bowls, or other tip able dishes will be allowed.

- All animals MUST have a 32-ounce (1 Quart) water bottle for water.
- No rabbits that are pregnant or still with a litter may be exhibited.
- Exhibitors may enter a maximum of eight rabbits.
- An exhibitor cannot enter the same rabbit in more than one class except Little Hopper. The same animal cannot be entered in Jr. Fair and Open Divisions even if shown by different exhibitors.
- Board or resting mat (no cardboard or blankets) may be used in cage for rabbit to sit on. No toys are allowed in the cages.
- Pop bottles with ice in them are acceptable to keep rabbit cool.
- No rabbits with ear mites, snuffles or unhealthy appearance at check-in examination will be allowed.
- Open Class Rabbit exhibitors must call or text the **superintendent** by **July 23<sup>rd</sup>** to report the exact number of animals to be exhibited. Failure to comply will result in cage space being assigned only as available.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25  
(applies to Classes B – P)

**DEPT. 108**  
**CLASS A – LITTLE HOPPER**

**JUDGING:** Tuesday at 11:00am in the Silver Barn

**REGULATIONS:**

- Exhibitors that are showing animals already present at the Fair need not register.
- If an exhibitor is bringing an animal purely for the little class, the exhibitor must register for the Fair, pay the entry fee, and follow any department guidelines for reporting the animals. Animals must be brought to the Fair on entry day and stay throughout the Fair, unless granted early release by superintendent.
- If the animal is also being shown in a premium class, the premium class exhibitor is responsible for calling in the stalling information.
- This is a ribbon only class, no premiums will be given.
- Borrowing animals is highly encouraged.
- Exhibitor must be Grade 2 or younger and not in the Rabbit project.
- Rabbits can be shown in a regular class for Junior Fair or Open Class.

LOT NUMBER:

1. Little Hopper ..... Ribbon

**DEPT. 108**  
**CLASS B – ENGLISH LOP**  
**CLASS C – SILVER FOX**  
**CLASS D – FLEMISH GIANT**  
**CLASS E – ANY OTHER COMMERCIAL BREED,  
PUREBRED ONLY**

**REGULATIONS:**

- *Any Other Commercial purebred breeds (Class E)* include American, American Chinchilla, Beveren, Blanc

de Hotot, Californian, Champagne d’ Argent, Checkered Giant, Cinnamon, Cream d’ Argent, French Lop, Giant Chinchilla, New Zealand, Satin.

LOT NUMBER:

1. Senior Buck over 8 months
2. Senior Doe over 8 months
3. Intermediate Buck 6-8 months
4. Intermediate Doe 6-8 months
5. Junior Buck under 6 months
6. Junior Doe under 6 months

**DEPT. 108**  
**CLASS F – MINI SATINS**  
**CLASS G – DUTCH**  
**CLASS H – HAVANA**  
**CLASS I – HOLLAND LOP**  
**CLASS J – LION HEAD**  
**CLASS K – MINI LOP**  
**CLASS L – MINI REX**  
**CLASS M – NETHERLAND DWARF**  
**CLASS N – SILVER MARTEN**  
**CLASS O – STANDARD REX**  
**CLASS P – ANY OTHER FANCY BREED PUREBRED**

**REGULATIONS:**

- *Any Other Fancy breed purebreds (Class P)* include American Fuzzy Lop, American Sable, Belgian Hare, Britannia Petite, Dwarf Hotot, English Angora, English Spot, Florida White, French Angora, Lion Head, Giant Angora, Harlequin, Himalayan, Jersey Woolly, Lilac, Palomino, Polish, Rhinelander, Satin Angora, Silver, Standard Chinchilla, Tan, Thrianta.

LOT NUMBER:

1. Senior Buck over 6 months
2. Senior Doe over 6 months
3. Junior Buck under 6 months
4. Junior Doe under 6 months

Champion for each class..... Ribbon  
Reserve Grand Champion Purebred Rabbit...Ribbon  
Grand Champion Purebred Rabbit..... Ribbon

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**DEPARTMENT 114  
PLANT & SOIL SCIENCE  
OPEN CLASS**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendents: Merry Hines – 715-307-9809

**CHECK-IN:** Wednesday from noon to 8:00pm in the Kenny Hines Memorial Building.

**JUDGING:** Thursday at 9:00am in the Kenny Hines Memorial Building.

**DEPARTMENT REGULATIONS:**

- No exhibitor shall compete against oneself in this department.
- The person making the entry must grow entries during the year of the fair.
- Full measure will be required in all classes. The judge reserves the right to disqualify under-sized samples.

**DEPT. 114  
CLASS A -FIELD CROPS**

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

LOT NUMBER:

1. Any variety oats, 1 pint
2. Barley, 1 pint, any variety
3. Rye, 1 pint
4. Soybeans, 1 pint
5. Wheat, spring, 1 pint, any variety
6. Wheat, winter, 1 pint, any variety
7. Sunflower seeds, 1 pint
8. Alfalfa & Timothy, Brome or Orchard Grass, approx. 3” in diameter at center of sheaf
9. Alfalfa, approx. 3” in diameter at center of sheaf
10. Red clover, approx. 3” in diameter at center of sheaf
11. Soybeans, approx. 3” in diameter at center of sheaf
12. Tallest stalk of corn
13. Largest sunflower
14. Hybrid field corn, 5 ears
15. Pure alfalfa, 4-inch slice of baled hay enclosed in a clear plastic bag
16. Alfalfa/grass mixture, 4-inch slice of baled hay enclosed in a clear plastic bag
17. Clover, 4-inch slice of baled hay enclosed in a clear plastic bag, may include grasses

Champion Field Crops..... Ribbon

**DEPT. 114  
CLASS B – VEGETABLE**

LOT NUMBER:

Vegetables

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

1. Beets, red, 5 table sized, table topped
2. Beans, lima, 1 dozen fresh in pod
3. Beans, wax, 1 dozen fresh in pod
4. Beans, green, 1 dozen fresh in pod
5. Broccoli, 1 head
6. Cabbage, red, 1 head
7. Cabbage, white, 1 head
8. Carrots, 5, table topped
9. Cauliflower, 1 head
10. Celery, 1 bunch
11. Cucumbers, green, pickling size, 5 specimens
12. Cucumbers, green, slicing size, 3 specimens
13. Muskmelon, 1
14. Onions, 3, red
15. Onions, 3, yellow
16. Onions, 3, white
17. Peas, 1 dozen fresh in pod
18. Peppers, Bell type, 3
19. Peppers, other than Bell type, 3
20. Pumpkin, largest hybrid type
21. Pumpkin, largest field type
22. Pumpkin pie type
23. Squash, summer type, 2
24. Squash, winter type, 1
25. Squash, zucchini, 2
26. Tomatoes, large red, 3 stems removed
27. Tomatoes, large green, 3 stems removed
28. Tomatoes, large yellow, 3 stems removed
29. Tomatoes, cherry type, 12
30. Watermelon, 1
31. Sweet corn, 3 ears
32. Garlic, 3
33. Eggplant, 1
34. Any other, named.
35. Vegetable garden display. Exhibitors must provide their own containers. Containers add to garden exhibit and will be judged as part of the exhibit. Display must consist of at least 6-9 different varieties of vegetable from the following list. 1cabbage, 3 carrots, 3 radishes, 3 beets, 10 peas, 10 beans (green or yellow), 1 broccoli, 1cauliflower, 1 eggplant, 3 tomatoes (green or red), 3 peppers, 3 onions, 3 sweet corn, 3 slicing cucumbers or 6 pickling cucumbers.

Potatoes

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

36. Potatoes, red, 5
37. Potatoes, white, 5
38. Potato display. Must include 2 each of at least 4 varieties. Varieties must be named. Exhibitor must provide display box. Containers add to the garden box exhibit and will be judged as part of exhibit.

Champion Vegetable..... Ribbon

**DEPT. 114**  
**CLASS C – FRUIT**

LOT NUMBER:

Apples

1. Display of 5 varieties of apples  
Premiums: \$4.00 \$3.25 \$2.50 \$1.75
2. Largest apple, named  
Premiums: \$2.00 \$1.75 \$1.50 \$1.25

Apples – Plate of 3

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

3. Beacon
4. Connell Red
5. Cortland
6. Delicious
7. Duchess
8. Fireside
9. Haralred
10. Haralson
11. Honey Crisp
12. Honey Gold
13. McIntosh
14. MinnJohn
15. Prairie Spy
16. Wealthy
17. Wolf River
18. Apple, any other named variety. Tag must have variety named.

Grapes, Plums and Miscellaneous Fruit

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

19. Grapes, 1 bunch, any variety
20. Plums, 5, any color
21. Grounds cherries, hulled, 1 pint
22. Raspberries, 1 pint
23. Pears, any variety, 3
24. Blueberries, 1 pint
25. Any other fruit, Tag must have variety named.

Champion ..... Ribbon

**DEPT. 114**  
**CLASS D – HERBS**

**REGULATIONS:**

- Display to consist of leaves in a bunch, may be put in water.
- No roots. Herbs in soil should be entered in Dept. 115, Class D, Lot 13.

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

LOT NUMBER:

1. Basil, 3 stems
2. Chives, 6 stems
3. Cilantro, 3 stems
4. Dill, 1 head
5. Marjoram, 3 stems
6. Mint, 3 stems
7. Oregano, 3 stems
8. Parsley, 3 stems
9. Rosemary, 3 stems
10. Sage, 3 stems

11. Thyme, 3 stems
12. Any other herb not listed, name variety, 3 stems

Champion ..... Ribbon

Grand Champion Plant & Soil Science ..... Ribbon

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**DEPARTMENT 115**  
**FLOWERS & HOUSEPLANTS**  
**OPEN CLASS**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Tom Gunderson – 715-317-0306  
 Superintendent: Tanya Franta – 715-821-3275  
 Superintendent: Richard Franta – 715-307-0537

**CHECK-IN:** Wednesday from noon to 4:30pm in the Lower Round Barn.

**JUDGING:** Wednesday at 5:00pm in the Lower Round Barn.

**DEPARTMENT REGULATIONS:**

- Professional florists are not eligible to enter, amateurs only.
- No exhibitor shall compete against oneself in this department.
- Exhibits must be arranged so that they do not tip over easily and can be handled without disarranging them.
- **Flowers must be grown by the exhibitor.**

**DEPT. 115**  
**CLASS A – CUT FLOWERS**

**REGULATIONS:**

- Bring flowers in clear colorless containers otherwise it will be disqualified. The container will not be judged but it allows the judge easier viewing of stems, stem cutting & lengths for accurate judging.
- In lots 9-14 a heavy narrow necked clear colorless container is required to prevent tipping and breakage.
- Gladiolus to be shown must be just opening, that is, with at least 3 to 5 florets open on the small varieties and 6 to 8 on the larger ones.
- Floret is an individual flower in a cluster or spike. Measure floret from petal tip across to petal tip for size.
- Hosta leaves should be measured from the base of the leaf blade to the tip of the leaf.

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

LOT NUMBER:

1. Bachelor buttons, 3 blooms, one color

2. Black Eyed Susan, 3 stems
3. Calendula, 3 blooms, one color, same variety
4. Celosia or Cockscomb, 3 spikes, one color
5. Coneflower, 3 stems
6. Cosmos, yellow/orange, 3 blooms, one color
7. Cosmos, pink/white, 3 blooms, one color
8. Dahlia, 2-4", 3 blooms with attached foliage, no buds
9. Dahlia, 4" +, 1 bloom with attached foliage, no buds
10. Gladioli, 3 1/2" floret, 1 spike
11. Gladioli, 3 1/2" or larger floret, 1 spike
12. Gladioli, 3 spikes, different colors, same size
13. Gladioli, 3 spikes, same color, same variety
14. Daylily, 1 stem
15. Calla lily, 1 stem
16. Any other lily
17. Marigold, under 2 1/2", orange, 3 blooms, one variety
18. Marigold, under 2 1/2", yellow, 3 blooms, one variety
19. Marigold, over 2 1/2", orange, 3 blooms, one variety
20. Marigold, over 2 1/2", yellow, 3 blooms, one variety
21. Marigold, any size, any other color, 3 blooms, same color, one variety
22. Pansies, 3 blooms, same variety
23. Petunia, double, 3 stems, any variety
24. Petunia, single, 3 stems, same variety
25. Petunia, single, 3 stems, mixed varieties
26. Phlox, 3 blooms, one color, one variety
27. Shrub rose, cluster, any color
28. Rose, 1 bloom with attached foliage
29. Miniature rose, any color, 1 bloom with attached foliage
30. Snapdragon, 3 stems, any color
31. Zinnia, under 2", 3 blooms, one color, one variety
32. Zinnia, 2"-4 1/2", 3 blooms, one color, one variety
33. Zinnia, under 2", 3 blooms, uniform in size, any color
34. Zinnia, 2"-4 1/2", 3 blooms, uniform in size, any color
35. Hydrangea, 3 stems, same variety
36. Hosta, mini (under 2" long leaves), 3 leaves, same variety
37. Hosta, standard (2"-5" long leaves), 3 leaves, same variety
38. Hosta, giant (over 5" long leaves), 3 leaves, same variety
39. Any other perennial not previously listed, suitable exhibit, 3 stems, same color. To be judged, it must be identified by name on entry tag.
40. Any other annual not previously listed, suitable exhibit, 3 stems, same color. To be judged, it must be identified by name on entry tag.

Champion..... Ribbon

**DEPT. 115  
CLASS B – FLORAL ARRANGEMENTS - AMATEUR**

**REGULATIONS:**

- All flowers and foliage must be grown by the exhibitor, with the exception of lot 3.
- All designs must contain fresh cut plant material, unless otherwise stated.
- Artistic quality and value is important and emphasized.

Premiums: Blue \$3.00, Red \$2.50, White \$2.00, Pink \$1.50

LOT NUMBER:

1. Monochromatic - all flowers one color with green foliage
2. Special Occasion or Event, including holidays. Occasion or Event must be identified on entry tag.
3. "Natures Finest" – arrangement from wild flowers/natural materials found in the road right-of-way within Pierce County.
4. Simplicity in floral design - featuring one flower on a stem in an arrangement of foliage
5. "Whimsical" – an arrangement that makes you smile, anything appropriate goes
6. Twinkle – an arrangement that incorporates lights (battery packs, solar lights, etc.)
7. Winter Porch Pot (example: evergreens, dogwood, broom grass, birch limbs, etc.).
8. Go Team! – an arrangement in support of a sports team. Team must be indicated on entry tag.
9. Abstract art – an arrangement as a sculpture, focusing on form, line, and texture over traditional aesthetics
10. "Fire and Ice" – an arrangement with contrasting warm "fire" colors and cool "ice" colors

Champion..... Ribbon

**DEPT. 115  
CLASS C – OUTDOOR CONTAINER GARDENING**

**REGULATIONS:**

- Plants must be in exhibitor's possession by June 1st of exhibit year.
- Plants should be ornamental, clean and free from insects and disease injury. Plants must be grown in soil.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

LOT NUMBER:

1. Geranium, single variety, potted
2. Tuberos, Begonia, in bloom, potted
3. Outside Planter, using 3 or more different species of annuals, free standing, or hanging.
4. Outside Planter, multiple varieties of same annual plant, may include multiple colors, free standing, or hanging.
5. Unique outside container of annuals or perennials may include grasses, free standing or hanging.
6. Outdoor Fairy Garden – Completed size should be no larger than 20"x20"x20".

Champion ..... Ribbon

**DEPT. 115  
CLASS D – HOUSEPLANTS**

**REGULATIONS:**

- Plants must be in exhibitor's possession by June 1st of exhibit year.
- Houseplants should be ornamental, clean and free from insects and disease injury. Plants must grow in soil. Houseplant is primarily grown indoors.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

LOT NUMBER:

1. African Violet, in bloom
2. Orchids
3. Cactus, single-species, may have multiple plants in container
4. Cactus garden, multiple species in one container
5. Succulent, single species, may have multiple plant in container
6. Succulent garden, multiple species in one container
7. Any other houseplant in bloom
8. Foliage plant
9. Houseplant, 3 species in one container
10. Hanging plant, foliage must be able to hang
11. Hanging plant, in bloom, must be able to hang
12. Dish or Fairy garden, 3 or more kinds of plants – completed size should be no larger than 20”x20”x20”.
13. Herbs grown in soil

Champion ..... Ribbon

Grand Champion Flowers & Houseplants ..... Ribbon

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**DEPARTMENT 116  
NATURAL SCIENCE  
OPEN CLASS**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Kathy Brubaker – 715-441-0970

**CHECK IN:** Wednesday from 3:00 to 5:00pm in the Home Economics Building.

**JUDGING:** Thursday at 9:00am in the Home Economics Building.

**DEPARTMENT REGULATIONS:**

- No exhibitor shall compete against oneself in this department.

Premiums: Blue \$2.50, Red \$2.25, White \$2.00, Pink \$1.50

**DEPT. 116  
CLASS A – BEES & HONEY**

**REGULATIONS:**

- All labels are to be removed from honey exhibits.
- Honey will be tasted by judge.
- Honey will be judged on clarity, color, and flavor.

LOT NUMBER:

1. Extracted honey, white, jar
2. Extracted honey, amber, jar
3. Granulated extricated honey, 1 lb. jar

Champion..... Ribbon

**DEPT. 116  
CLASS B – MAPLE SYRUP PRODUCTS**

**REGULATIONS:**

- Maple syrup will be tasted by Judge.
- Maple syrup will be judged based on clarity, color, and flavor.
- Ring should be left on canning jar for lot 1.

LOT NUMBER:

1. Maple syrup, 1/2 pint or 1-pint standard canning jar
2. One-half pound cake of maple sugar
3. Any other maple syrup product (identify on tag)

Champion..... Ribbon

Grand Champion Natural Science.....Ribbon

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**DEPARTMENT 118  
CULTURAL ARTS  
OPEN CLASS**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Jeanne Lindstrom – 715-495-2852

**CHECK IN:** Wednesday from 12:00 to 8:00pm in the Home Economics Building.

**JUDGING:** Thursday at 9:00am in the Home Economics Building.

**DEPARTMENT REGULATIONS:**

- An article that has taken a ribbon placing or premium at any former Pierce County Fair cannot compete for ribbon placing or premium again.
- Everything exhibited in this department must be the handiwork of the exhibitor and completed within the past 5 years. Upon evidence that any exhibit was purchased or borrowed, the exhibitor shall forfeit all premiums earned in this department.
- All entries to be hung must be acceptably mounted for exhibition and ready for hanging.
- No exhibitor is to compete against oneself in this department.

- All exhibits must be under 3' x 3' x 3' in size, unless otherwise specified in lot description or with permission granted by department superintendent or fair manager.
- **All exhibits must include a 3x5 card with the following information: class, lot, year work was completed, and a brief description of the techniques used or work done.**
- Watercolors and pastels are preferred under glass.
- **Exhibits should be original work (no copies) unless otherwise specified in lot.**
- All art entries in classes A-D must be signed and dated. Acceptable locations include on the bottom, on the back, or on a 3x5 card attached to the back.

Premiums: Blue \$5.50, Red \$4.50, White \$3.50, Pink \$2.50  
(Applies to Classes A – E)

**DEPT. 118**  
**CLASS A – OIL PAINTING**  
**CLASS B – WATERCOLOR PAINTING**  
**CLASS C – ACRYLIC PAINTING**

**REGULATIONS:**

- **Landscape:** a view of natural scenery. May include manmade objects but cannot be the main focus.
- **Still life:** an arrangement of three or more inanimate objects arranged by the exhibitor.
- No titles on paintings or drawings.
- Paintings may be completed using brush and/or palette.

LOT NUMBER:

1. General
2. Person(s)
3. Landscape
4. Seascape
5. Abstract/surreal
6. Flower(s), and/or plant(s)
7. Still life
8. Animals
9. Miniature, cannot be bigger than 25 square inches
10. Any other painting on glass, rocks, wood, milk cans, fruit jars, chairs, garden art or etc.

Champion Oil Painting.....Ribbon  
 Champion Watercolor Painting.....Ribbon  
 Champion Acrylic Painting.....Ribbon

**DEPT. 118**  
**CLASS D – MISCELLANEOUS ART MEDIUM**

LOT NUMBER:

1. Charcoal
2. Chalk
3. Crayon
4. Pastel
5. Oil pastel
6. Pencil (black & white, color, or color and black & white)
7. Pen/pencil and ink/paint (Black & white, color or color & black/white)
8. Mixed media (ex. oil paint and cold wax)
9. Tempera Painting

10. China Painting
11. Gouache Painting
12. Calligraphy

Champion..... Ribbon

**DEPT. 118**  
**CLASS E – DIGITAL GENERATED ORIGINAL ART**

**REGULATIONS:**

- Include a 3x5 card as directed in department regulations.
- All entries must be the work of the exhibitor, without the use of Artificial Intelligence (AI).

LOT NUMBER:

1. Computer-generated artwork representing people, still life, landscape, flower subjects, (abstract) images, cartoons, etc.
2. Computer-generated Story Book
3. Computer-generated Photo Book or Scrapbook– layout design to be original, NOT based on templates found on Shutterfly or etc.
4. Any other Computer-generated item not listed above, such as Calligraphy, Digital Greeting Cards (set of 3), Experimental Art, Sign, Advertisement, etc.

Champion..... Ribbon

**DEPT. 118**  
**CLASS F – WOODWORKING**

**REGULATIONS:**

- Include a 3x5 card as directed in department regulations.

Premiums: Blue \$4.50, Red \$3.50, White \$2.50, Pink \$1.50

LOT NUMBER:

1. Woodworking handicraft - toy or a homemade game
2. Woodworking handicraft – an article for use in the home
3. Woodworking handicraft – an article for use out-of-doors (ex: birdhouse or feeder, plant holder, etc.)
4. Woodworking handicraft – an article of creative design from wood or wood and other materials
5. Woodworking handicraft, one or more items, 3' cubed or less
6. Item using wood-burning technique
7. Hand-carved or whittled item

Champion ..... Ribbon

**DEPT. 118**  
**CLASS G – LEATHER**

**REGULATIONS:**

- Include a 3x5 card as directed in department regulations.

Premiums: Blue \$4.50, Red \$3.50, White \$2.50, Pink \$1.50

LOT NUMBER:

1. Article of toolable leather, judged on merits of construction, leather tooling skill, and pattern design

2. Article of non-toolable leather
3. Garment made of leather
4. Article made with leather and wood
5. Any other leather item not listed above

Champion ..... Ribbon

**DEPT. 118**  
**CLASS H – JEWELRY**

**REGULATIONS:**

- Display on jewelry form, frame, or container provided by exhibitor.
- Any technique may be used.
- Include a 3x5 card as directed in department regulations.

Premiums: Blue \$3.00, Red \$2.50, White \$2.00, Pink \$1.50

LOT NUMBER:

1. Pair of earrings
2. Necklace
3. Bracelet
4. Set of coordinating jewelry (ex: earrings w/necklace, etc.)
5. Jewelry and metal objects produced by bearing, casting, engraving, etching, soldering, or enameling. Hand tooling will not qualify. Objects merely hand-decorated will not be accepted.
6. Any other jewelry item (not listed above)

Champion ..... Ribbon

**DEPT. 118**  
**CLASS I – MISCELLANEOUS ART**

**REGULATIONS:**

- Include a 3x5 card as directed in department regulations.

Premiums: Blue \$3.00, Red \$2.50, White \$2.00, Pink \$1.50

LOT NUMBER

1. Stained glass (original design)
2. Experimental art, any form (one or more items) – list technique (ex: melted crayon art, paper marbling, rolled paper art, metal tape art & etc.)
3. Sculpture, unspecified
4. Pottery, hand-built or wheel-thrown
5. Commercially molded ceramic
6. Original composition, no copies
7. Fiber art (ex: needle felting, wet felting or etc.)
8. Dollhouse miniatures exhibit, original creations arranged or mounted for exhibition.
9. Seed art
10. Ukrainian egg
11. Nature art
12. Glass etching
13. Toile painting on metal
14. Screen printing
15. Block printing
16. Quilling – cards
17. Quilling – any other
18. Any other original not listed above

Champion..... Ribbon

**DEPT. 118**  
**CLASS J - CRAFTS**

**REGULATIONS:**

- Include a 3x5 card as directed in department regulations.
- All finished for proper display.
- In scrapbooking lots, one page is a single side of a page. If both front and back are completed, that is equivalent to two pages.

Premiums: Blue \$3.00, Red \$2.50, White \$2.00, Pink \$1.50

LOT NUMBER:

1. Small barn quilt – approx. 2’x2’
2. Large barn quilt – approx. 4’x4’
3. Fabric painting, one or more matching items
4. Leather item, non-original
5. Jewelry item, non-original – list technique
6. Collector’s hobby exhibit, (suitable for exhibit), arranged or mounted for exhibition. Include note what collection is about.
7. Stuffed toy, doll, or animal
8. Non-original painting, any medium (includes paint by numbers)
9. Recycled Craft (ex: wine corks, pallets, handmade paper, etc.)
10. Paper Craft
11. Hand Stamping with purchased stamps; occasion cards or stationery with same or different design, 3 cards total
12. Hand stamping with purchased stamps; set of four bookmarks
13. Hand stamping with purchased stamps; home décor or holiday decoration item
14. Hand stamping with purchased stamps; gift box, gift bag, or set of two gift tags
15. Scrapbook with pictures, stamping, paper, and/or fabric accents - Minimum 10 pages - Maximum 20 pages
16. Scrapbook, any other (may include commercially printed scrapbooks based on template designs found on Shutterfly, Snapfish or etc.) - Minimum 10 pages Maximum 20 pages
17. Scrapbook Page - 1 page, any size, with protector – 1 page only – no back side
18. Scrapbook Pages - 2-page layout, any size, with protector – 2-page layout only – no back side
19. Scrapbook album with purchased cover
20. Scrapbook album with handmade cover
21. Diamond Painting, original, smaller than 8” by 8”
22. Diamond painting, original, larger than 8” x 8”
23. Diamond painting, original, any other (ex. coasters, ornaments, etc.)
24. Diamond painting, non-original, smaller than 8” x 8”
25. Diamond painting, non-original, larger than 8” x 8”
26. Diamond painting, non-original, any other (ex. coasters, ornaments, etc.)
27. Commercially prepared adult coloring page
28. Any other not listed above

Champion ..... Ribbon

Cultural Arts Reserve Grand Champion.....Ribbon

Cultural Arts Grand Champion.....Ribbon

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**DEPARTMENT 120  
PHOTOGRAPHY  
OPEN CLASS**  
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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Lurene Johnson – 715-307-2615

**CHECK IN:** Tuesday from Noon to 8:00pm in the Home Economics Building

**JUDGING:** Wednesday at 9:00am in the Home Economics Building

**DEPARTMENT REGULATIONS:**

- If photos are not entered correctly, **they will be disqualified.**
- No exhibitor shall compete against oneself in this Department. **You cannot enter same lot number twice within the same class.**
- **Any article that has taken a premium at a former Pierce County Fair cannot compete for premiums again.**
- Prints from the same negative, digital image, or slide cannot be used in more than one entry.
- **Displays must have only the class & lot number with description in upper left corner (Example: A1 Nature, A2 People, etc.) 2” OR LESS IN HEIGHT** (Not required on framed entries D, E, I & J).
- **Entry tags must be placed on the upper righthand corner of all exhibits.**
- All photos will be judged according to composition, technical quality, and if they fit the main subject category as follows:
  - **Nature without evidence of man** – Nature photos shall depict natural scenes, animals, plants, etc. without showing any evidence of man. Domestic animals are not acceptable.
  - **People** – Emphasis or main subject matter shall be a person or persons.
  - **Special Occasion** – Celebrations, such as weddings, parades, holidays, birthdays, etc.
  - **Texture** – Picture of any subject emphasizing texture.
- No framing or matting is allowed in Classes A, B, C, F, G, & H.
- All entries must be mounted on sturdy white tag board (no foam core) measuring 18”x18” except classes D, E, I & J.

- Photographs must be securely mounted with dry mounting, double stick tape, photo mounting cement, or other durable adhesive. Do not use rolled tape as photos fall off. **Corner mounts are not allowed.**
- **No borders, outlining or decorating of photos or tag board allowed.**
- Entries will be disqualified in “Any Subject” lots if they fit in other specifically listed lots.

Premiums: Blue \$4.50, Red \$3.50, White \$2.50, Pink \$1.50

*Classes A-E include phones & automatic cameras (point & shoot) with no adjustments*

**DEPT. 120  
CLASS A – COLOR**

4 photographs (size 3½x5 or 4x6) on one 18”x18” white tagboard.

LOT NUMBER:

1. Nature without evidence of man
2. Nature with evidence of man
3. People
4. Special Occasion
5. Texture
6. Scenic
7. Flowers and/or plants
8. Insects
9. Building/Architecture
10. Sunrise/Sunsets
11. Pets
12. Hobby/sports/athletic action photo
13. Selfies of yourself
14. Any subject that does not fit above categories

Champion Class A ..... Ribbon

**DEPT. 120  
CLASS B – COLOR  
CLASS C – BLACK & WHITE OR SEPIA**

2 enlarged photographs placed on one 18”x18” white tag board. Minimum size 5”x7” and maximum size 8” x 12”.

LOT NUMBER:

1. Nature without evidence of man
2. Nature with evidence of man
3. People
4. Special Occasion
5. Texture
6. Scenic
7. Flowers and/or plants
8. Insects
9. Building/Architecture
10. Sunrise/Sunsets
11. Pets
12. Hobby/sports/athletic action photo
13. Selfies of yourself
14. Any subject that does not fit above categories

Champion Class B ..... Ribbon

Champion Class C ..... Ribbon

**DEPT. 120**

**CLASS D – COLOR MATTED & FRAMED**

**CLASS E – BLACK & WHITE OR SEPIA MATTED & FRAMED**

One enlargement. Maximum outside dimension of frame 16"x18". Must be ready to hang.

LOT NUMBER:

1. Nature without evidence of man
2. Nature with evidence of man
3. People
4. Special Occasion
5. Texture
6. Scenic
7. Flowers and/or plants
8. Insects
9. Building/Architecture
10. Sunrise/Sunsets
11. Pets
12. Hobby/sports/athletic action photo
13. Selfie of yourself
14. Any subject that does not fit above categories

Champion Class D ..... Ribbon  
Champion Class E..... Ribbon

Reserve Grand Champion Class A-E.....Ribbon  
Grand Champion Class A-E.....Ribbon

*Classes F-J include 35mm, non-automatic cameras, DSLR, Mirrorless, no phones*

**DEPT. 120**

**CLASS F – COLOR \*MANUAL CAMERA**

4 photographs (size 3½x5 or 4x6) on one 18"x18" white tagboard.

LOT NUMBER:

1. Nature without evidence of man
2. Nature with evidence of man
3. People
4. Special Occasion
5. Texture
6. Scenic
7. Flowers and/or plants
8. Insects
9. Building/Architecture
10. Sunrise/Sunsets
11. Pets
12. Hobby/sports/athletic action photo
13. Selfies of yourself
14. Any subject that does not fit above categories

Champion Class F ..... Ribbon

**DEPT. 120**

**CLASS G – COLOR \*MANUAL CAMERA**

**CLASS H – BLACK & WHITE OR SEPIA \*MANUAL CAMERA**

2 enlarged photographs placed on one 18"x18" white tag board. Minimum size 5"x7" and maximum size 8" x 12".

LOT NUMBER:

1. Nature without evidence of man
2. Nature with evidence of man
3. People
4. Special Occasion
5. Texture
6. Scenic
7. Flowers and/or plants
8. Insects
9. Building/Architecture
10. Sunrise/Sunsets
11. Pets
12. Hobby/sports/athletic action photo
13. Selfies of yourself
14. Any subject that does not fit above categories

Champion Class G ..... Ribbon  
Champion Class H ..... Ribbon

**DEPT. 120**

**CLASS I – COLOR MATTED & FRAMED \*MANUAL CAMERA**

**CLASS J – BLACK & WHITE OR SEPIA MATTED & FRAMED \*MANUAL CAMERA**

One enlargement. Maximum outside dimension of frame 16"x18". Must be ready to hang.

LOT NUMBER:

1. Nature without evidence of man
2. Nature with evidence of man
3. People
4. Special Occasion
5. Texture
6. Scenic
7. Flowers and/or plants
8. Insects
9. Building/Architecture
10. Sunrise/Sunsets
11. Pets
12. Hobby/sports/athletic action photo
13. Selfie of yourself
14. Any subject that does not fit above categories

Champion Class I ..... Ribbon  
Champion Class J..... Ribbon

Reserve Grand Champion Class F-J.....Ribbon  
Grand Champion Class F-J.....Ribbon

**DEPT. 120**

**CLASS K – CREATIVE COLLECTIONS**

Each collection is limited to 10 pictures or less. No picture larger than 8” x 10”. All camera types allowed, but entry tag must be labelled with phone, automatic, or manual camera.

LOT NUMBER:

1. Collages, color or black & white or sepia (framed and ready for hanging). Maximum size 18” x 20” & must be in a continuous frame.
2. Story Book, color or black & white or sepia. (Must have dialog).
3. Decorated photo memory page (one side only).

Champion Class K..... Ribbon

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**DEPARTMENT 121**  
**WINE**  
**OPEN CLASS**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Kathy Brubaker – 715-441-0970

**CHECK IN:** Wednesday from 3:00 to 5:00pm in the Home Economics Building.

**JUDGING:** Thursday at 9:00am in the Home Economics Building.

**DEPARTMENT REGULATIONS:**

- All exhibitors must be 21 years of age or older.
- For amateur wine makers only.
- Exhibit in clear bottle only.
- Prior to entering exhibit, all bottles need to have a stopped cork provided and inserted in bottle by exhibitor.
- The only label to be affixed to the bottle will be provided in your entry tag envelope. The label should only indicate year wine was made and flavor. Specify fruit/grape name. Ex. “raspberry, peach, potato, concord grape, etc.”
- No exhibitor identification on bottle and no shrink cap.
- Wines will be opened for tasting by judge.
- All wine will be re-corked with a stopped cork and will remain on display throughout the duration of the fair.

Premiums: Blue \$2.50, Red \$2.25, White \$2.00, Pink \$1.75

**DEPT. 121**

**CLASS A – WINE**

LOT NUMBER:

Dry Wines

1. Single Berry or Berry Blend

2. Floral
3. Grape – red
4. Grape – white
5. Mead (honey wine)
6. Fruit based
7. Vegetable
8. Any other not listed above (list flavor on tag)

Medium-Sweet Wine

9. Single Berry or Berry Blend
10. Floral
11. Grape – red
12. Grape – white
13. Mead (honey wine)
14. Fruit Based
15. Vegetable
16. Any other not listed above (list flavor on tag)
17. Box Wine Kit

Champion ..... Ribbon

Grand Champion Wine.....Ribbon

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**DEPARTMENT 125**  
**FOOD & NUTRITION**  
**OPEN CLASS**

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SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Dustin Doornink – 715-563-7767

**CHECK-IN:** Wednesday from noon to 8:00pm in the Home Economics Building

**JUDGING:** Thursday at 9:00am in the Home Economics Building

**DEPARTMENT REGULATIONS:**

- No exhibitor shall compete against oneself. Each lot can only be entered once.
- When entering, place items on an appropriate size paper plate that is just large enough for entered product. Put in a zip type plastic bag. Staple entry tag and any required recipe to outside bottom corner of bag.
- Each exhibitor must make their own product. Anyone sharing a batch or item will be disqualified.
- All food must be made from scratch. No part of the entry can be made from a prepackaged mix or dough.
- No topping or frosting on baked goods unless stated in description.
- No food products accepted if baked in paper liners (except cupcakes).
- Perishable food products including dehydrated foods will not be returned to exhibitor.

- No exhibitor names allowed on recipe cards.

**DEPT. 125**  
**CLASS A – PIES**

**REGULATIONS:**

- To prevent spoilage, pies may be brought to the Fair between 8:00am and 9:00am on Thursday.
- Please bring small pies. Any pie or pie shell over six inches in diameter will not be judged.

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

LOT NUMBER:

1. Apple crumb topped
2. Apple, double crust
3. Berry, any
4. Blueberry
5. Cherry
6. Peach
7. Rhubarb
8. Any other pie, do not bring pies such as cream, meringue, or pumpkin, that need refrigeration (include recipe)
9. Pastry shell in recyclable aluminum pan, 6” diameter or less

Champion..... Ribbon

**DEPT. 125**  
**CLASS B – CAKES**

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

LOT NUMBER

(All cakes are unfrosted.)

1. Devil’s Food Cake, 3” square cut from corner
2. Bundt cake, 4” wedge, include recipe
3. Carrot cake, 3” square cut from corner
4. Pound cake, 3” piece cut from end
5. Sponge cake, 4” wedge
6. Applesauce cake, 3” square cut from corner
7. Banana cake, 3” square cut from corner
8. Zucchini cake, 3” square cut from corner
9. Angel food, 4” wedge
10. Marble cake, 3” square cut from corner
11. Any special dietary cake, 3” square cut from corner (gluten free, diabetic, dairy, or etc.) (include recipe)
12. Any cake using sourdough discard (include recipe)
13. Any other cake (include recipe)

Champion..... Ribbon

**DEPT. 125**  
**CLASS C – COOKIES**

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

LOT NUMBER:

1. Chocolate drop (2)
2. Brownies (2) 2”x2”
3. Ginger snaps (2)

4. Molasses (2)
5. Sugar, rolled (2)
6. Oatmeal cookies (2)
7. Peanut butter (2)
8. Chocolate chip/chunk cookies (2)
9. Monster cookies (2)
10. Nationality cookies (2), may have traditional topping(s) or frosting (include recipe)
11. Refrigerator cookies (2)
12. Krum Kaka (2)
13. Bars, other than brownies not containing fruit (2) 2”x2”, May have topping or frosting (include recipe)
14. Bars, other than brownies containing fruit or vegetable (2) 2”x2”, may have topping or frosting (include recipe)
15. Filled or sandwich cookies (2)
16. Any special dietary cookies (2) or bars (2) 2”x2” (gluten free, diabetic, dairy free or etc.) (include recipe)
17. Any cookie or bar using sourdough discard (include recipe)
18. Any other cookies (2) or bars (2) 2”x2” (include recipe)

Champion ..... Ribbon

**DEPT. 125**  
**CLASS D – BREADS AND ROLLS**

(All loaf breads to be cut from end.)

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

LOT NUMBER:

1. 1/3 loaf rye bread, yeast
2. 1/3 loaf whole wheat bread yeast
3. 1/3 loaf white bread yeast
4. 1/3 loaf oatmeal, yeast
5. 1/3 loaf yeast sour dough
6. 1/3 loaf any other yeast bread, (include recipe)
7. 1/3 loaf white yeast bread, made in bread machine
8. 1/3 loaf any other yeast bread, made in bread machine (include recipe)
9. Fancy yeast bread, tea ring, braid, etc., may be frosted, (half of item)
10. Raised doughnuts (2)
11. Plain rolls, yeast (2)
12. Yeast caramel rolls (2)
13. Yeast cinnamon rolls (2)
14. Crescent rolls (2)
15. Any bread or roll using sourdough discard (include recipe)

Champion ..... Ribbon

**DEPT. 125**  
**CLASS E – QUICK BREADS**

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

LOT NUMBER:

1. 1/3 loaf banana quick bread
2. 1/3 loaf nut, fruit, quick bread, (include recipe)

3. 1/3 loaf lemon poppy seed quick bread
4. 1/3 loaf pumpkin quick bread
5. 1/3 loaf zucchini quick bread
6. 1/3 loaf any other quick bread (include recipe)
7. Coffee Cake, no yeast, 3" square cut from corner
8. Blueberry muffins (2)
9. Bran muffins (2)
10. Any other muffin with fruit (2) (includes recipe)
11. Any other muffin without fruit (2) (includes recipe)
12. Lefse (2)
13. Scones (2)
14. Cream Puffs (2) unfilled
15. Cake donuts
16. Any quick bread using sourdough discard (include recipe)

Champion..... Ribbon

**DEPT. 125**  
**CLASS F – CANDY – 3 pieces**

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

LOT NUMBER:

1. Traditional long cooked fudge
2. Uncooked or short cooked fudge (e.g. marsh. cr. etc.)
3. Sea foam/divinity
4. Peanut Brittle
5. Caramels, not wrapped
6. Any other candy, include recipe

Champion..... Ribbon

**DEPT. 125**  
**CLASS G – CAKE DECORATING**

**REGULATIONS:**

- Decorated cake may be done on dummies. Judging is based on decorating.
- Base of cake should be no more than 1" larger than cake.
- To prevent damage, decorated cakes may be brought to the fair between 8:00 and 9:00 a.m. on Thursday. (Entry tags **MUST BE PICKED UP BY 8:00 p.m. Wednesday**). Display in proper container.

Premiums: Blue \$2.50, Red \$1.75, White \$1.50, Pink \$1.25

LOT NUMBER:

1. A set of decorated cookies (2)
2. A set of decorated cupcakes (2)
3. Decorated cake
4. Creative decorated food (gingerbread or cookie house, sugar molding, etc.)

Champion..... Ribbon

Grand Champion Foods & Nutrition (Class A-G).... Ribbon

**DEPT 125**  
**CLASS H – RECIPE CHALLENGE**

**REGULATIONS:**

- Ribbon only.
- A new recipe each year will be provided online at: [https://www.co.pierce.wi.us/departments/fair/entry\\_judging\\_schedule.php](https://www.co.pierce.wi.us/departments/fair/entry_judging_schedule.php)
- **Everyone will make the same recipe.**

LOT NUMBER:

1. Recipe of the year.

Champion .....Ribbon

**DEPT. 125**  
**CLASS I – CANNED FOODS & PRESERVES**

**REGULATIONS:**

- NO OPEN KETTLE CANNING WILL BE ACCEPTED.
- Processing instructions must come from the UW-Madison Division of Extension - <https://learningstore.extension.wisc.edu/collections/food-preservation-and-safety>, National Center for Home Food Preservation - <https://nchfp.uga.edu/how/can>, or most current Ball Blue Book guidelines.
- One jar for each exhibit. All jars must be standard canning jars, those manufactured specifically for home canning.
- Jars must be clean, sealed and in excellent condition.
- All jams, jellies, and relishes must be 1/2 pint jars.
- Rings allowed.
- All foods must have been preserved within the last year.
- Low acid vegetables, fish, and meat **MUST** be canned in pressure canner.
- Jars with paraffin will be disqualified.
- Each exhibit must be canned entirely by the exhibitor. You will be disqualified if you share a batch with someone.
- **All entries must include the following information on a 3x5 card stapled to the entry tag or it will not be judged (see back page of Fair book for a template):**

Class & Lot.....

Name of Product.....

Date canned .....

Literature Source & Publication date .....

Method of Preparation ✓ Hot Pack  Cold pack

Method of Processing ✓

Boiling Water Bath  Pressure Canner

Style of Gauge ✓ Dial  Weighted

Pounds of Pressure.....

Time of Processing .....

Acid Added ✓ yes  no  What Kind? .....

Syrup ✓ yes  no  What Kind? .....

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

LOT NUMBER:

1. Applesauce
2. Cherries
3. Peaches, halves
4. Pears, halves
5. Rhubarb
6. Any other canned fruit or berries
7. Beans, green, cut
8. Beans, yellow, cut
9. Beets
10. Carrots, cut
11. Tomato juice
12. Tomato sauce or spaghetti sauce (no meat or meat products included)
13. Tomato salsa
14. Tomatoes, cut
15. Whole tomatoes
16. Stewed tomatoes
17. Any other canned vegetable
18. Beet pickles
19. Bread and butter pickles
20. Chunk pickles
21. Dill pickles
22. Sliced sweet pickles
23. Any other pickled fruit or vegetable
24. Any vegetable relishes
25. Sauerkraut
26. Any canned meat or fish
27. Apple jelly
28. Raspberry jelly
29. Grape jelly
30. Any other jelly
31. Preserves, any kind
32. Marmalade, any kind
33. Strawberry jam
34. Plum jam
35. Raspberry jam
36. Any other jam
37. Apple butter
38. Fruit syrup

Champion..... Ribbon

**DEPT. 125  
CLASS J – DEHYDRATED FOOD**

**REGULATIONS:**

- All food must have been dehydrated within the last year, since previous Fair.
- Exhibit ½ cup of dehydrated fruit or vegetable product and 1/8 cup of dehydrated herb product in zip type plastic bag.
- Dehydrated foods will not be returned to exhibitor.
- **Tape or staple the following information to the bag (see back page of Fair book for a template):**

Class & Lot.....  
 Name of product .....  
 Date dehydrated .....  
 Pretreatment if necessary (explain what was done and why)  
 .....

Method of dehydration, (solar is not recommended)  
 .....  
 Dehydrating temperature.....  
 Length of time dehydrated.....

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

LOT NUMBER:

1. Apple
2. Bananas
3. Strawberries
4. Peaches
5. Other fruit
6. Mushrooms, state variety
7. Onions
8. Peppers
9. Tomatoes
10. Other Vegetable, label contents
11. Parsley
12. Chives
13. Other herbs, label contents
14. Fruit leather (1 piece)
15. Meat jerky (2 strips)

Champion..... Ribbon

Grand Champion Food Preservation (Class I & J).... Ribbon

\*\*\*\*\*

**DEPARTMENT 126  
CLOTHING  
OPEN CLASS**

\*\*\*\*\*

SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Connie Vogt – 715-594-3915

**CHECK IN:** Wednesday from noon to 8:00pm in the Home Economics Building.

**JUDGING:** Thursday at 9:00am in the Home Economics Building.

**DEPARTMENT REGULATIONS:**

- No exhibitor shall compete against oneself in this department. You cannot enter the same lot number twice within the same class.
- Any article that has taken a ribbon placing or premium at a former Pierce County Fair cannot compete for ribbon placing or premium again.
- Entries in Classes A and C must be sewn totally on a regular sewing machine. Serger sewing will be disqualified in Classes A and C.

- Entries in classes B and D must be sewn either partially or completely on a serger machine.
- All entries must be totally sewn by exhibitor, except lot #19, Class A & B, and lot #15, Class C & D.
- **All entries must be on hangers.**

**DEPT. 126**

**CLASS A – ADULTS OR TEENAGE CLOTHING**

**CLASS B – ADULTS OR TEENAGE CLOTHING ON SERGER**

LOT NUMBER:

Premiums: Blue \$4.50, Red \$3.50, White \$2.50, Pink \$1.50

1. Jacket
2. Coat
3. Pant suit or suit

Premiums: Blue \$2.50, Red \$2.25, White \$2.00, Pink \$1.50

4. Dress
5. Wedding gown, party dress, or formal

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

6. Men’s shirt
7. Men’s slacks
8. Sleepwear
9. Swimwear
10. Jogging suit
11. Garment with mixed fabrics, such as part knit, part leather, part felt
12. Knit shirt or “T” shirt
13. Women’s slacks
14. Garment with original design. Indicate what was original.

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

15. Blouse
16. Skirt
17. Vest
18. Accessories such as, but not limited to, purses, scrunchies, hats, etc.
19. Article which was made over. Indicate what was done and why.
20. Any other article not listed above

Champion Class A.....Ribbon

Champion Class B..... Ribbon

**DEPT. 126**

**CLASS C – INFANT AND CHILDREN’S GARMENTS**

**CLASS D – INFANT AND CHILDREN’S GARMENTS ON SERGER**

LOT NUMBER:

Premiums: Blue \$2.50, Red \$2.25, White \$2.00, Pink \$1.50

1. Suit or coat
2. Snowsuit or bunting

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

3. Infant wear, under 2 years
4. Sleepwear
5. Dress or jumper
6. Special occasion dress or outfit
7. Swimwear
8. Pants/shorts and top
9. Jumpsuit
10. Skirt

11. Blouse or shirt
12. Jogging suit
13. Doll clothes
14. Accessories such as, but not limited to, purses, scrunchies, hats, etc.
15. Article which was made over, indicate what was done and why.
16. Any other article not listed above

Champion Class C ..... Ribbon

Champion Class D ..... Ribbon

Grand Champion Clothing..... Ribbon

\*\*\*\*\*

**DEPARTMENT 127**  
**KNITTING & CROCHETING**  
**OPEN CLASS**

\*\*\*\*\*

SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Connie Vogt – 715-594-3915

**CHECK IN:** Wednesday noon to 8:00pm in the Home Economics Building.

**JUDGING:** Thursday at 9:00am in the Home Economics Building.

**DEPARTMENT REGULATIONS:**

- You cannot enter the same lot number twice within the same class.
- **Any article that has taken a ribbon placing at a former Pierce County Fair cannot compete for ribbon placing again.**

**DEPT. 127**

**CLASS A – HAND KNITTING**

**CLASS B – KNITTING ON KNITTING MACHINE**

Premiums: Blue \$3.00, Red \$2.50, White \$2.00, Pink \$1.50

LOT NUMBER:

1. Large knitted afghan
2. Baby afghan
3. Bedspread
4. Cardigan
5. Sweater
6. Garment with knitting and fabric
7. Cape poncho or shawl
8. Vest
9. Infant wear, 2 or more pieces
10. Two-needle mittens (Class A only)
11. One pair of four-needle mittens (Class A only)

12. Small article with cables
13. Knitted pillow
14. Any other knitted garment
15. Socks
16. Knitted accessory
17. Doll clothes
18. Toy or craft item
19. Any other knitted item for the home not listed above
20. Knitted item made from hand spun yarn
21. Purse or bag
22. Slippers
23. Hat
24. Felted hat, purse or bag
25. Any other felted item

**Class A Only:**

26. Large article made on a loom
27. Small article made on a loom

Champion Knitting (Classes A & B) .....Ribbon

**DEPT. 127**

**CLASS C – CROCHETING**

LOT NUMBER:

Premiums: Blue \$2.50, Red \$2.25, White \$2.00, Pink \$1.50

1. Afghan made in one piece
2. Afghan made in pieces
3. Baby afghan
4. Crocheted tablecloth/bedspread (thread)
5. Crocheted dresser scarf, placemats, or table runner (thread)

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

6. Infant or child's dress
7. Child or infant wear, 2 or more pieces
8. Stole, shawl or poncho
9. Crocheted doily, thread, 14" or smaller
10. Crocheted doily, thread, larger than 14"
11. Crocheted doily, yarn
12. Any other crocheted item for the home, not listed above.
13. Toy or craft item
14. Doll clothes
15. Baby booties
16. Slippers
17. Clothing accessory (such as a hat or headband)
18. Crocheted sweater
19. Any other crocheted clothing item (such as vest)
20. Crocheted pillow
21. Christmas item (such as ornament, stocking etc.)
22. Felted hat, purse or bag
23. Any other felted item

Champion Crocheting..... Ribbon

Grand Champion Knitting & Crocheting ..... Ribbon

\*\*\*\*\*

**DEPARTMENT 128  
HOME FURNISHINGS &  
QUILTING  
OPEN CLASS**

\*\*\*\*\*

SEE RULES AND REGULATIONS FOR PIERCE COUNTY EXHIBITORS AT THE FRONT OF THE BOOK

Superintendent: Joan Lucente – 715-307-2612

**CHECK IN:** Wednesday noon to 8:00pm in the Kenny Hines Memorial Building.

**JUDGING:** Thursday at 9:00am in the Kenny Hines Memorial Building.

**DEPARTMENT REGULATIONS:**

- You cannot enter the same lot number twice within the same class.
- Any article that has taken a ribbon placing or premium at a former Pierce County Fair or any other county fair cannot compete for ribbon placing or premium again.

**DEPT. 128**

**CLASS A – HOME FURNISHINGS**

LOT NUMBER:

Premiums: Blue \$3.00, Red \$2.50, White \$2.00, Pink \$1.50

1. Remodeled piece of furniture, must include statement of work done
2. Refinished or painted piece of furniture, must include statement of work done
3. Small creative accessory for home. The design to be original, 12" or less (height or length). Include an explanation of work done and how you chose the design.
4. Large creative accessory for home. The design to be original, larger than 12" (height or length). Include an explanation of work done and how you chose the design.
5. Creative wall hanging, fabric or yarn no quilting
6. Decorated grape vine wreath
7. Wreath, major part must be fabric
8. Any other wreath
9. Remodeled small accessory for home, (clock, footstool, bookends, etc.) Must include statement of work done. Less than 24"
10. Refinished or painted small accessory for home, (clock, footstool, bookends, etc.) Must include statement of work done. Less than 24"
11. Curtains or window covering

Premiums: Blue \$2.00, Red \$1.75, White \$1.50, Pink \$1.25

12. Holiday decoration (no stitchery or quilting)
13. Holiday ornament (no stitchery or quilting)
14. Placemats, (4) or cloth for table
15. Pillow for home (not quilted)

16. Arrangement of natural plant material, silk or other materials, do not use fresh flowers

Champion..... Ribbon

**DEPT. 128**

**CLASS B – STITCHERY**

LOT NUMBER:

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

1. Embroidered (2) pillowcase(s) or (2-7) towels
2. Hand embroidery
3. Wool applique
4. Any stamped or printed cross stitch item
5. Needlepoint article
6. Plastic canvas needlepoint
7. Article of hardanger
8. Holiday decoration (any form of stitchery)
9. Holiday ornament (any form of stitchery)

Premiums: Blue \$3.00, Red \$2.50, White \$2.00, Pink \$1.50

10. Simple Counted Cross stitch
11. Advanced Counted Cross stitch (includes specialty stitches)
12. Advanced beaded Counted Cross stitch (includes beads & specialty stitches)

Champion..... Ribbon

**DEPT. 128**

**CLASS C – QUILTS – HAND QUILTED**

**CLASS D – QUILTS – TIED OR BAR TACKED**

**CLASS E – QUILTS – MADE & MACHINE QUILTED  
(USING DOMESTIC MACHINE) BY  
EXHIBITOR**

**CLASS F – QUILTS – MADE & MACHINE QUILTED  
(USING FREE-HAND LONG ARM  
MACHINE) BY EXHIBITOR**

**CLASS G – QUILTS – MADE & MACHINE QUILTED –  
(USING A COMPUTERIZED LONG ARM  
MACHINE) BY EXHIBITOR**

**CLASS H – QUILTS – COMMERCIALY QUILTED BY  
ANYONE (USING LONG ARM MACHINE)  
MADE BY EXHIBITOR**

*Bring small quilts & wall hangings on a clothes hanger.*

Premiums: Blue \$4.50, Red \$3.50, White \$2.50, Pink \$1.50  
(Applies to Class C)

Premiums: Blue \$3.00, Red \$2.50, White \$2.00, Pink \$1.50  
(Applies to Classes D – H)

LOT NUMBER:

1. Quilt, hand pieced, any size
2. Appliquéd Quilt, any size
3. Hand Embroidered Quilt, any size
4. Machine Embroidered Quilt, any size
5. Quilt, suitable for a baby or small child
6. Scrap or Crazy Quilt
7. Quilt, machine pieced, any size (not paper pieced)
8. Quilt, paper pieced, any size

9. Quilt made by more than one person – explain on a 3x5 card number of people and who did what
10. Memory or Album Quilt – write about it on a 3x5 card
11. Quilt, whole cloth
12. Quilt made from a panel, any size
13. Mystery Quilt, on a 3x5 card include a description on what makes this a mystery quilt
14. Any other quilt not listed above (attach a 3x5 card with description as to why it doesn't fit in any other lot)
15. Wall hanging not to include embellishments (applied, embroidered, beading, buttons or etc.) perimeter not to exceed 150"
16. Wall hanging to include embellishments (applied, embroidered, beading, buttons or etc.) perimeter not to exceed 150"
17. Wall hanging not to include embellishments (applied, embroidered, beading, buttons or etc.) perimeter larger than 150"
18. Wall hanging to include embellishments (applied, embroidered, beading, buttons or etc.) perimeter larger than 150"
19. Quilted Pillow or Quillow
20. Quilted clothing or accessory for self
21. Accessory for the home (table runner, tree skirt, quilted cards, etc.) Not to include a wall hanging.
22. Holiday decoration or ornament

Champion each class (C, D, E, F, G, H) .....Ribbon

**DEPT. 128**

**CLASS I – MISCELLANEOUS**

LOT NUMBERS:

Premiums: Blue \$1.75, Red \$1.50, White \$1.25, Pink \$1.00

1. Latch hook article
2. Article in weaving
3. Potholders, 2 fancy, not crocheted or knitted
4. Potholders, 2 practical, not crocheted or knitted
5. Item to accommodate a person with a disability
6. Article in Basketry
7. Decorated basket
8. Sculpture made of glass and/or china
9. Polar Fleece Blanket (attach a 3x5 card indicating the type of knot used)
10. Braided rug
11. Rag rug
12. Woven rug
13. Any other rug, not braided, rag or woven

Champion..... Ribbon

Grand Champion Home Furnishings ..... Ribbon

DEPT. 128  
CLASS AA – QUILTED STOCKING CHALLENGE -  
BRIGHTEN SOMEONE’S DAY

**REGULATIONS:**

- Entries must be quilted and washable.
- Stockings must be between 14 and 18-inches in height and 6.5 to 8.5-inches in width (top of stocking).
- **All entries will be donated to the Shop with a Cop event with the Pierce County Sheriff’s Department. Exhibitors will not receive their stockings back.**
- **2026 Theme** is ‘Peppermint Party’ (red, white, and peppermint stripes!).
- **2027 Theme** is ‘T’was the Night Before Christmas’ (Santa, cookies, night sky, stars, pajamas, mice, etc.... use your imagination!).
- Stockings must not include names or initials.
- You may choose any pattern.
- **Ribbon Only up to 3 places – no premium.**
- Additional stocking donations will be accepted during entry check-in. These additional stocking donations will not be judged.
- The goal is to collect 50 Christmas stockings to donate to Shop with a Cop with the Pierce County Sheriff’s Department.

*Flyer advertising this Challenge is posted on the Fair website on the Fair Entry & Judging Information page.*

**LOT NUMBERS:**

1. Individual
2. Group Home or Assisted Living

Champion.....Ribbon

\*\*\*\*\*













# Index Card Templates for Exhibits

## CANNING

Class & Lot: \_\_\_\_\_  
Name of Product: \_\_\_\_\_  
Date Canned: \_\_\_\_\_  
Literature Source & Publication Date: \_\_\_\_\_  
Method of Preparation: ✓ Hot Pack  Cold pack   
Method of Processing: ✓ Boiling Water Bath  Pressure Canner   
Style of Gauge: ✓ Dial  Weighted   
Pounds of Pressure: \_\_\_\_\_  
Time of Processing: \_\_\_\_\_  
Acid Added: ✓ yes  no  What Kind? \_\_\_\_\_  
Syrup ✓ yes  no  What Kind? \_\_\_\_\_

## DEHYDRATION

Class & Lot: \_\_\_\_\_  
Name of Product: \_\_\_\_\_  
Date Dehydrated: \_\_\_\_\_  
Pretreatment, if necessary (explain what was done and why): \_\_\_\_\_  
\_\_\_\_\_  
Method of Dehydration (solar is not recommended): \_\_\_\_\_  
\_\_\_\_\_  
Dehydrating Temperature: \_\_\_\_\_  
Length of Time Dehydrated: \_\_\_\_\_

## CLOTHING

Class & Lot: \_\_\_\_\_  
Fiber Content: \_\_\_\_\_  
Intended Use: \_\_\_\_\_  
Type of Interfacing Used: \_\_\_\_\_  
Preparation of Fabric and Notions: \_\_\_\_\_  
\_\_\_\_\_  
Pattern Company: \_\_\_\_\_  
Pattern Number: \_\_\_\_\_  
Care Instructions: \_\_\_\_\_  
\_\_\_\_\_



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