

# Pierce County Fair ~ August 8<sup>th</sup>-11<sup>th</sup>, 2024

364 North Maple - Box 922

Ellsworth, WI 54011

715-273-6874

Office use only	Date _____
Pd \$ _____	Ck# _____
	RB PS Outdoor
Confirmed Vendor _____	
_____	
_____	

## Waiting List Space Lease Rental Agreement for 2024

Name of Firm or Organization \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Complete Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Describe the goods or services you wish to advertise for display or sale. Please list all items so we can attempt to avoid duplication of products. \_\_\_\_\_

List any special requests or needs: (ex: electrical needs, water, etc) \_\_\_\_\_

Please number where you would like to exhibit based on your preference.

\_\_\_\_\_ Round Barn (\$270) Booth is approximately 12' deep with frontage of approximately 10'

\_\_\_\_\_ Outdoor space (min. \$100 down payment) Size of outdoor space needed (ex. 10x10) \_\_\_\_\_

1. Make checks payable to Pierce County Fair. A \$100 down payment and this completed contract, when it is received will be placed on a first-paid/first-placed list. Your initial payment will not be cashed until we can guarantee you an exhibit area. The balance of payment is due within 2 weeks of your acceptance. Failure to make full payment by required date constitutes a breach of this agreement and the Pierce County Fair has the right to reassign the space.
2. The Pierce County Fair reserves the right to decline or prohibit any Exhibit, Exhibitor or proposed Exhibit or Exhibitor, and to permit only such matter and conduct as it may approve. This reservation covers persons, things, conduct, printed matter, advertising, souvenirs and emblems, and all else that affects the Pierce County Fair.
3. No part of this space covered by this agreement shall be assigned, sublet, or otherwise disposed of without the written consent of the Pierce County Fair.
4. Booths **MUST** be open at least the following minimum hours: Thursday, Friday and Saturday, 9:00am - 9:00pm, and Sunday, no later than 11:00am - 5:30pm The Round Barn is open from 7:30am - 9:30pm.
5. No food or beverage samples may be given without the written permission of the Pierce County Fair.
6. Literature may be distributed in your assigned area only.
7. The Exhibitor hereby releases and holds harmless Pierce County Wisconsin (Pierce County Fair) from any and all damages in connection with this event.
8. Exhibitor shall provide a signed certificate of liability insurance coverage with the Pierce County Fair listed as certificate holder, 364 N. Maple, Ellsworth, WI 54011
9. Refunds can be made only if requests are received before July 1, 2024
10. Whenever a period of time is herein provided for either party to do or perform any act or thing, that party shall not be liable or responsible for any delays, closures, cancellations or lapses in performance, due to strikes, lockouts, riots, acts of God, shortages of labor or materials, national emergency, state emergency, county/municipal emergency, pandemics, epidemics, terrorism, war, acts of a public enemy, governmental restrictions, laws or regulations, or any other laws, whether similar or dissimilar to those enumerated, beyond its reasonable control. The provisions of this article shall operate to allow Pierce County or commercial exhibitors to cancel and terminate the lease and cease operations of the exhibit at any time, without advanced notice to the other party, and without further penalty, payment, financial responsibility or obligation hereunder.

**Please Note: By signing this contract, Exhibitor acknowledges that Exhibitor has received a copy of the Pierce County Fair Commercial Exhibitor Handbook, has read the handbook and understands the rules and regulations contained therein and agrees to accept these rules and regulations as part of the contract.**

Signed \_\_\_\_\_ Date \_\_\_\_\_

Payment of \$ \_\_\_\_\_ is enclosed with this signed contract.