



# PIERCE COUNTY WISCONSIN

## DEPARTMENT OF LAND MANAGEMENT & RECORDS

Pierce County Courthouse

414 W. Main Street P.O. Box 647

Ellsworth, Wisconsin 54011

ZONING OFFICE 715-273-6747

PLANNING OFFICE 715-273-6746

Fax: 715-273-6864



Date: January 16, 2023

You are receiving a Notice of Public Hearing from the Land Management Department due to your proximity to a parcel of land on which a conditionally permitted use has been proposed.

We encourage those in proximity to such a request to attend the Public Hearing to raise any questions or concerns they may have. Public attendance is available in person or virtually. To attend virtually, please use the following (clickable link can be found on Pierce County's website):

<https://us06web.zoom.us/j/81161157987?pwd=Nlp4WHFkOHczZmlkT0pFWk43UnF4UT09>

Meeting ID Number: 811 6115 7987

United States: + 1 (312) 626-6799

Password: 998137

Access Code: 998137

We would like to encourage you to contact Land Management staff to discuss any questions or concerns you may have prior to the meeting. In many cases staff will be able to answer any questions you may have and can bring any concerns to the Land Management Committees attention without you having to attend the Public Hearing. If you wish to provide additional information, please submit it a week before the meeting to be provided to the Committee for review.

A staff report which will analyze the request from a County Zoning Code and planning perspective will be generated by staff for the Land Management Committees consideration prior to the meeting. The staff report is typically available about a week prior to the holding of the meeting and Public Hearing. Staff reports can be provided to you by mail or can also be found on Pierce County's web site.

Please feel free to contact the Land Management Department at (715) 273-6746 or by email at [land.mgmt@co.pierce.wi.us](mailto:land.mgmt@co.pierce.wi.us) with any questions or concerns you may have.

Thank you.

CUPPH22.10

cc: file

Jerry F. Duden, Chairperson, Town of Maiden Rock

Darla Pittman, Clerk, Town of Maiden Rock

Adjoining Property Owners (or within 300')

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**ISSUANCE OF A CONDITIONAL USE PERMIT FOR EXPANSION OF NONCONFORMING STRUCTURE IN  
AGRICULTURE RESIDENTIAL DISTRICT  
BY THE LAND MANAGEMENT COMMITTEE  
PIERCE COUNTY, WISCONSIN**

*FOR: John Paul Walker & Brooke Obrien, owners on property located on part of the SE ¼ of the SW ¼ of Section 4, T24N,  
R16W, Town of Maiden Rock, Pierce County, WI.*

Applicant: John Paul Walker & Brooke Obrien  
N1350 385<sup>th</sup> St  
Maiden Rock, WI 54750

**File Number:** CUPPH22.10

**Application Filed:** December 30, 2022

**Hearing Date:** February 1, 2023

**Date of Approval:** February 1, 2023

**Dates of Published Notice:** January 18<sup>th</sup>, and 25<sup>th</sup>, 2023

**Tax Parcel Number:** 016-01072-0300

**APPROVED**

*The request for a conditional use permit for expansion of nonconforming structure in the Agriculture Residential District for the above application is APPROVED with the following conditions in addition to what is required by terms of the ordinance:*

1. Activities shall be conducted as submitted in the application and as presented to the LMC. If plans are modified, the applicant shall go back to the Town for review and back to the LMC for reconsideration.
2. Applicants shall address any erosion control issues during and after the construction of the residence.

**APPEAL RIGHTS**

The decision regarding the issuance of the conditional use permit for expansion of nonconforming structure in the Agriculture Residential District by John Paul Walker & Brooke Obrien, owners, by the Land Management Committee may be appealed by any person aggrieved by filing an action with the Circuit Court of Pierce County within 30 days after the date of filing shown below. The County assumes no liability for and makes no warranty as to the legality of any construction or operation commenced prior to the expiration of this 30-day period.

LAND MANAGEMENT COMMITTEE

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Zoning Administrator

Date Filed: \_\_\_\_\_

CUPPH22.10

