

# PICKENS COUNTY PLANNING COMMISSION

## MINUTES

of

November 8, 2021

6:30pm

### PICKENS COUNTY ADMINISTRATION BUILDING Administration Auditorium

**NOTICE OF MEETING AND PUBLIC HEARING:** Pursuant to Section 30-4-80 of the S.C. Code of Laws, annual notice of this Commission's meetings was provided by January 1, 2021 via the Pickens County Website and posted next to the Offices of the County Planning Department. In addition, the agenda for this meeting was posted outside the meeting place (Pickens County Administration Building Bulletin Board) and was emailed to all persons, organizations, and news media requesting notice. Notice for the public hearings was published in the *Pickens County Courier*, posted on the properties subject of public hearing(s), and emailed to all persons, organizations, and news media requesting notice pursuant to Section 1205(d)(1) of the Pickens County Unified Development Standards Ordinance.

#### **MEMBERS PRESENT:**

Bobby Ballentine, Chairman  
Gary Stancell  
Phil Smith  
David Cox  
Michael Watson  
Bobbie Langley  
Jon Humphrey

#### **STAFF PRESENT:**

Ray Holliday, County Planner  
Chris Brink, Community Development Director

#### ***Welcome and Call to Order***

Mr. Ballentine, the Presiding Official, called the meeting to order at 6:30 p.m.

Mr. Ballentine asked those in attendance to join in a moment of silence and for the recital of the Pledge of Allegiance.

#### ***Approval of Minutes***

Mr. Ballentine called for a motion regarding the minutes of the October 11, 2021 meeting.

Ms. Langley motioned to approve the minutes. Mr. Cox seconded the motion. The motion to approve the minutes passed unanimously.

#### ***Public Comments***

No one signed up or was otherwise present to speak.

#### ***Public Hearings***

Mr. Brink informed members of the Commission that due to the applicant for the public hearing scheduled for this evening not properly retrieving the public notice sign from staff and that sign

not being put on the property, the item could not be heard this evening; that once the applicant reimburses the county for the cost of the public notice ran in the paper and for the cost of the two signs that were produced, the item would be placed on the next available agenda.

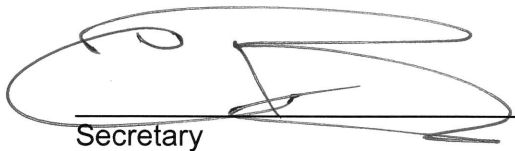
**Commissioners and Staff Discussion**

Staff updated the Commission on the Comp Plan, thanked everyone for attending the Advisory Committee meeting and reminded members of the drop in style public open house on December 7<sup>th</sup> from 5pm to 7pm

**Adjourn**

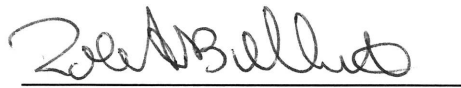
There being no additional matters to be taken up by the Commission, Mr. Stancell motioned that the meeting be adjourned. Mr. Cox seconded the motion to adjourn. The meeting was adjourned at 6:42pm.

Submitted by:

  
Secretary

12/13/21  
Date

Approved by:

  
Chairman

12/13/2021  
Date