

**COUNTY OF PICKENS**  
**[www.co.pickens.sc.us](http://www.co.pickens.sc.us)**



**COUNCIL MEMBERS**

**CHRIS BOWERS, CHAIRMAN**  
**ROY COSTNER, VICE CHAIRMAN**  
**TREY WHITEHURST, VICE CHAIRMAN PRO-TEM**  
**ALEX SAITTA**  
**R. ENSLEY FEEMSTER**  
**HENRY WILSON**

**COUNTY  
ADMINISTRATOR**  
Ken Roper  
**DEPUTY CLERK TO  
COUNCIL**  
Miranda Craig

***PICKENS COUNTY COUNCIL MEETING***

**Monday, November 1, 2021**

**6:30 PM**

**Auditorium, County Administration Facility  
222 McDaniel Avenue, Pickens SC 29671**

***This agenda is not inclusive to everything the council may discuss***

***Please note that in response to the increased cases of COVID-19 in Pickens County,  
Council Chambers will have limited seating.***

***Council and staff encourages citizens to please call 864-898-5242 and leave a voicemail for  
public forum comments. All voicemails will be shared with each member of Council.***

***Council and staff also encourage the public to view the live meeting on the  
Pickens County YouTube page by clicking on the link below:***

***<https://www.youtube.com/channel/UCM7wCefzV8owGaQ2ughlnBg>***

1. WELCOME AND CALL TO ORDER: Chairman Chris Bowers  
INVOCATION: Councilman Ensley Feemster  
PLEDGE OF ALLEGIANCE: Dewain Willis  
VETERAN AFFAIRS PRESENTATION
2. PUBLIC FORUM
3. APPROVAL OF MINUTES:
  - 1) October 4, 2021
4. ADMINISTRATOR'S REPORT:
5. COMMITTEE REPORTS: October 18, 2021
6. COUNCIL CORRESPONDENCE:

7. MOTION PERIOD AND NEW BUSINESS:
8. STATE AERONAUTICS COMMISSION PRESENTATION
9. UPDATE ON APPALACHIAN COUNCIL OF GOVERNMENT'S HIGHWAY 11 CORRIDOR STUDY
10. CONSIDERATION OF CHANGE IN PICKENS COUNTY EMPLOYEE VACATION POLICY
11. CONSIDERATION OF CHANGE IN PICKENS COUNTY HOLIDAY PAY POLICY
12. CONSIDERATION OF AMERICAN RESCUE ACT FUNDING FOR FIRST RESPONDERS AND PICKENS COUNTY EMPLOYEES
13. THIRD READING OF AN ORDINANCE TO THE CODE OF THE COUNTY OF PICKENS TO CERTIFY A PORTION OF THE ALICE MANUFACTURING COMPANY, INC. ARIAL MILL PROPERTY AS A TEXTILE MILL SITE UNDER THE SOUTH CAROLINA TEXTILES COMMUNITIES REVITALIZATION ACT.
14. CONSENT AGENDA:
  - a) ANNUAL UPDATE TO CAPITAL IMPROVEMENT PLAN
15. EXECUTIVE SESSION: S.C. Code of Laws, Section 30-4-70 (a):
  - a) WATER AUTHORITY UPDATE
16. ADJOURN: