

# **COUNTY OF PICKENS**

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## **COUNCIL MEMBERS**

**G. NEIL SMITH, Chairman**  
**JENNIFER H. WILLIS, Vice Chairman**  
**JAMES B. LONDON, V.C. Pro-Tem**  
**RANDY CRENSHAW**  
**TOM PONDER**  
**SAM WYCHE**

**COUNTY ADMINISTRATOR**  
**J. Chappell Hurst, Jr.**  
**CLERK TO COUNCIL**  
**Donna F. Owen**

## ***PICKENS COUNTY COUNCIL MEETING***

**September 20, 2010**

**6:30 PM**

**Auditorium, County Administration Facility**  
**222 McDaniel Avenue, Pickens S.C.**

*This agenda is not inclusive to everything the council may discuss*

1. WELCOME AND CALL TO ORDER  
Invocation and Pledge of Allegiance
- Chairman Smith  
Councilman London

2. PUBLIC FORUM

3. APPROVAL OF MINUTES –

### Reconsideration of the July 19, 2010 Minutes

Minutes were corrected to reflect the maker of the motions to approve Resolutions relating to the Tri-County Property – Minutes now state the maker of both resolution motions were James London and not Jennifer Willis.

### Approval of the August 16, 2010 Minutes

4. ADMINISTRATOR'S REPORT

5. COMMITTEE REPORTS:  
[Public Service Committee report](#)

6. COUNCIL CORRESPONDENCE:

7. MOTION PERIOD AND NEW BUSINESS:

8. CONSENT AGENDA:

Administration and Finance- Building Codes Act, relating to sprinkler systems  
Administration and Finance- Study funding for all non-county functions  
Public Service Committee- Madden Bridge Road sewer Project  
Public Service Committee- Encroachment policy  
Committee of the Whole- Health Insurance

9. PUBLIC HEARING AND THIRD READING OF ORDINANCE 434 AUTHORIZING THE ISSUANCE OF A BOND ANTICIPATION NOTE IN THE PRINCIPAL AMOUNT OF ONE MILLION SIX HUNDRED EIGHTY THOUSAND DOLLARS (\$1,680,000) BY PICKENS COUNTY, SOUTH CAROLINA IN ANTICIPATION OF THE RECEIPT OF THE PROCEEDS OF THE SALE OF A GENERAL OBLIGATION BOND OF PICKENS COUNTY, AND OTHER MATTERS RELATING THERETO.
10. APPROVAL FOR DACUSVILLE FIRE DISTRICT TO APPLY FOR SOUTH CAROLINA FORESTRY GRANT EQUIPMENT GRANT.
11. ESTABLISHMENT OF MILLAGE FOR FISCAL YEAR 2010/2011
12. EXECUTIVE SESSION:
  - Contractual Issue – (1)
  - Personnel Issue – (3)
  - Boards and Appointments
    - Pickens Fire District
13. ADJOURN: