

COUNTY OF PICKENS

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COUNCIL MEMBERS

G. NEIL SMITH, Chairman
JENNIFER H. WILLIS, Vice Chairman
JAMES B. LONDON, V.C. Pro-Tem
RANDY CRENSHAW
TOM PONDER
SAM WYCHE

COUNTY ADMINISTRATOR
J. Chappell Hurst, Jr.
CLERK TO COUNCIL
Donna F. Owen

PICKENS COUNTY COUNCIL MEETING

December 6th, 2010

6:30 PM

***Auditorium, County Administration Facility
222 McDaniel Avenue, Pickens S.C.***

This agenda is not inclusive to everything the council may discuss

1. WELCOME AND CALL TO ORDER
Invocation and Pledge of Allegiance
Chairman Smith
Councilman Wyche
2. PUBLIC FORUM:
3. APPROVAL OF MINUTES - [November 1, 2010](#)
4. ADMINISTRATOR'S REPORT:
5. COMMITTEE REPORTS:
[Administration and Finance Committee](#)
6. COUNCIL CORRESPONDENCE:
Date of Organizational Meeting in January
Appreciation Plaques to Councilman London and Councilman Crenshaw
7. MOTION PERIOD AND NEW BUSINESS:
8. [PRESENTATION OF THE FISCAL YEAR 2010 COMPREHENSIVE ANNUAL FINANCIAL REPORT](#)
9. [APPROVAL OF THE BUDGET CALENDAR FOR FISCAL YEAR 2012:](#)
10. COMMITTEE LOGS FOR CURRENT YEAR- NOT PERTAINING TO ANY ITEM ADDED FOR AGENDA DATE OF DECEMBER 6, 2010:
Council rules state that all items on the committee logs will come off during the December meeting unless otherwise voted on to retain.
 - [Administration and Finance](#)
 - [Council of the whole](#)

- [Education, Recreation, Health, Welfare, and County Planning](#)
 - [Justice and Public Safety](#)
 - [Public Service](#)
11. [AUTHORIZING THE EXECUTION AND DELIVERY OF AN AMENDMENT TO AN EXISTING FEE IN LIEU OF TAX AGREEMENT BY AND BETWEEN PICKENS COUNTY, SOUTH CAROLINA AND PACESETTER, INC. DATED ON OR ABOUT DECEMBER 29, 2006; AND OTHER MATTERS RELATING THERETO:](#)
 12. [SECOND READING OF AN ORDINANCE TO AMEND THE AGREEMENT AUTHORIZED BY ORDINANCES NO. 384, 410, 424 AND 433 RELATING TO THE INDUSTRIAL/BUSINESS PARK OF OCONEE AND PICKENS COUNTIES SO AS TO ENLARGE THE PARK:](#)
 13. [PUBLIC HEARING AND APPROVAL OF RESOLUTION IN SUPPORT OF THE ISSUANCE BY THE SOUTH CAROLINA JOBS ECONOMIC DEVELOPMENT AUTHORITY OF ITS NOT EXCEEDING \\$325,000,000 HOSPITAL REFUNDING AND IMPROVEMENT REVENUE BONDS:](#)
 14. [APPROVAL FOR APPLYING FOR FUNDING UNDER THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT \(JAG\) PROGRAM:](#)
 15. CONSENT AGENDA:
 - Discussion relating to the Pickens Gym-[refer to Education, Recreation, Health Welfare, and County Planning.](#)
 - [Comprehensive Plan](#)-refer to the Committee of the whole
 - Intergovernmental agreement for disposal of municipal waste-[refer to Public Service Committee](#)
 - Puckett Mill Drive and Puckett Mill Way- [refer to Public Service Committee](#)
 - Wells Street-[refer to Public Service Committee](#)
 - Request for removing a State road and giving to Pickens County- [refer to Public Service Committee](#)
 - Request for support of a wellness center- [refer to Education, Recreation, Health, Welfare, and County Planning.](#)
 16. EXECUTIVE SESSION:
 - Legal update
 - Personnel update
 - Legal Issues
 - Contractual Issues
 - Boards and Commissions
 17. ADJOURN:

