

# COUNTY OF PICKENS

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## COUNCIL MEMBERS

G. NEIL SMITH, Chairman  
BEN L. TROTTER, Vice Chairman  
TOM E. PONDER, V.C. Pro-Tem  
RANDY CRENSHAW  
JAMES B. LONDON  
JENNIFER H. WILLIS

COUNTY ADMINISTRATOR  
J. Chappell Hurst, Jr.  
CLERK TO COUNCIL  
Donna F. Owen

## PICKENS COUNTY COUNCIL MEETING

*Monday, April 23, 2007*

*6:00 PM*

*Auditorium, County Administration Facility  
222 McDaniel Avenue, Pickens S.C.*

1. Welcome and Call to Order Chairman Smith
  - Invocation Councilman Crenshaw
  - Pledge of Allegiance
  
2. [Approval of Minutes](#)  
April 2, 2007
  
3. Administrators Report: Chappell Hurst
  - Removal of Dam on Twelve Mile River
  - Safety and Wellness Committees
  - Bids on Tri-County Landfill

Council Questions: *Council*  
*Council to ask questions of the Administrator or to provide information to the Administrator.*
  
4. Council Correspondence:  
*Announcements, recognition of citizens, groups, or employees.*
  
5. Motion Period and New Business.
  
6. [Public Hearing and Third Reading of Ordinance No. 386 an ordinance to be known as the uniform ordinance for fire protection districts; to provide for continued fire protection services in the county; to establish standard operating rules and guidelines for fire district; and to authorize the creation of bylaws for said districts.](#)

7. [Approval of the Fair Housing Resolution.](#)
8. Creation of a Multi-County Park at the Saco Lowell Site;  
Recess to the Main Conference Room for Discussion with State and Local Officials.
9. Consent Agenda.
  - a. Recommendations from the Accommodations Tax Committee. Referred to the Administration and Finance Committee.
  - b. Request for eligibility for Tax Credits from Old Sir Shirtmaker Manufacturing. Referred to the Administration and Finance Committee.
  - c. Request from the City of Central to escrow paving funds for one project. Referred to the Administration and Finance Committee.
  - d. Request for easement at Table Rock Recycling Center. Referred to the Public Service Committee.
  - e. Study current requirements for residential connection to sewer. Referred to the Education, Recreation, Health, Welfare, and County Planning Committee .
  - f. Paving list- Public Service Committee
10. Executive Session  
Contractual Issue
11. Adjourn