

**Pickens County Council Meeting**  
**Regular Meeting**

Items Before the Pickens County Council on

**Monday November 21, 2005**

**7:00 PM**

November 21, 2005

\*\*These are not official minutes of the Pickens County Council meeting. This reflects the issues that were before Council and shows “Approved or “Not Approved” “No Action”, or the appropriate action taken.

November 21, 2005

Regular Meeting

7:00 PM

County Council met in regular session, in the auditorium, County Administration Facility, with Chairman Willis presiding. Agendas, bearing date, time, and location of meeting, were mailed to Council members and local news media on November 15, 2005.

Council Members in attendance:

Jennifer H. Willis, Chairman

G. Neil Smith, Vice Chairman

James B. London, Vice Chairman Pro Tempore

C. Roy Collins

Tom Ponder

Ben L. Trotter

Staff: Alan M. Ours, County Administrator

Donna F. Owen, Clerk to Council

Ken Roper, County Attorney

**APPROVAL OF MINUTES:**

November 7, 2005.

**Approved**

**COMMITTEE REPORTS:**

1. **Public Service Committee.**

**Meeting: Monday, November 21, 2005**

**5:30 PM**

Main Conference Room  
Pickens County Administration Facility

Pickens, SC 29671

The Public Service Committee met on November 21, 2005 in the Main Conference Room, with all members in attendance.

Staff:

Alan Ours, County Administrator  
 Donna Owen, Clerk to Council  
 Olivia Vassey, Research Analyst  
 Troy Porter, Roads and Bridges  
 Curt Burgess, Engineer

Item	Description	Referred	Report
128	Ordinance to amend ordinance no. 333 as it relates to section 32-106 construction standards and section 32-107 drainage structures.  1 <sup>st</sup> reading 09/06/05	09/06/05	Committee moved to bring out for second reading.  <b>Approved</b>
129	Consideration of a request from the Director of Roads and Bridges to accept roads within the Stone Valley subdivision.	09/19/05	Committee recommends approval. <b>Approved</b>
130	Consideration to approve a letter of understanding between the City of Clemson and Pickens County for the purpose of installing utilities under the proposed new bridge on Old Central Road.	09/19/05	Committee recommends approval. <b>Approved</b>
131	Consideration of a request from the Powdersville Water District for Pickens County Council to adopt a resolution supporting the Powdersville Water District Drought Response Plan and Response Ordinance	11/07/05	Committee recommends approval. <b>Approved</b>
132	Consideration of a request from the Director of Roads and Bridges to accept Brookstone Way, Ridgestone Drive, Creekside Circle and Stepping Stone Way into the County Road System.	11/07/05	Committee recommends approval <b>Approved</b>
133	Consideration of a request from the City of Pickens for funding to pay for certain road improvements.	11/07/05	Committee recommends partial approval of request for Blacksnake Road, Nealy Street, and Allgood Drive. Committee approved invoice for patch work in the amount of 1,965.  Committee did not approve invoice for striping, and did not approve Hagood street or Homestead Road  <b>Approved</b>

**MOTION PERIOD AND NEW BUSINESS:**

1. Sheriff Request removed from the table for consideration.

Approved

2. Letter to the Chief Justice regarding Court dates.

Approved

3. Request for the Attorney General's opinion regarding Family Court being able to enforce the work release program.

Approved

4. Send to committee the Planning Commission proposal regarding Road Projects.

Approved

5. Send to committee a proposal to form a committee for road issues and projects in Pickens County.

Approved

6. Send to committee issues regarding the Pickens County Airport operations.

Approved

**SECOND READING OF ORDINANCE NO. 368 TO AUTHORIZE THE EXECUTION OF AN EQUIPMENT LEASE/PURCHASE AGREEMENT IN AN AMOUNT NOT EXCEEDING \$610,000 RELATING TO THE PURCHASE OF A FIRE PUMPER (\$260,000) FOR HOLLY SPRINGS FIRE DEPARTMENT AND 911 RELATED EQUIPMENT (\$350,000):**

Approved

**SECOND READING OF ORDINANCE NO. 369 TO EXTEND THE APPEALS PROCESS FOR REASSESSMENT OF PROPERTY IN PICKENS COUNTY:**

Approved

**CONSIDERATION OF RESOLUTION NO. 05-17 TO RECOGNIZE LINDA ELLIOTT:**

Approved

**SHERIFF REQUEST REMOVED FROM THE TABLE FOR CONSIDERATION:**

Councilman Trotter stated he had visited the Sheriff's Office and realized a need for the requested furniture and also researched that drug funds cannot be used for this item.

Approved

**LETTER TO THE CHIEF JUSTICE REGARDING COURT DATES:**

Councilman Trotter stated he thought some inquiry should be made regarding court not being held with more frequency.

Approved

**REQUEST FOR THE ATTORNEY GENERAL'S OPINION REGARDING FAMILY COURT BEING ABLE TO ENFORCE THE WORK RELEASE PROGRAMS:**

**Approved**

**CONSENT AGENDA:**

**Approved**

The following items were unanimously approved via consent.

- a. Consideration of a request from the Director of Environmental Services for funding to implement a corrective action plan at the Old Easley landfill. It is requested that this matter be referred to the Administration and Finance Committee.
- b. Consideration to approve Supplemental Agreement No. 2 with Ralph Whitehead Associates for additional contractual work on the replacement of the Old Central Road Bridge. It is requested that this matter be referred to the Public Service Committee.
- c. Consideration of a request from the City of Easley to pay for certain road improvements. It is requested that this matter be referred to the Public Service Committee.
- d. Consideration of a request from the City of Clemson to pay for certain road improvements. It is requested that this matter be referred to the Public Service Committee.
- e. Consideration of a request from the Director of Roads and Bridges to accept Juniper Lane into the County Road system for minimum maintenance. It is requested that this matter be referred to the Public Service Committee.

**EXECUTIVE SESSION:**

**Approved**

- Appointment to the Cultural Commission
- Receive information from the County Attorney regarding potential litigation

Ms. Judy Lindsay appointed to the cultural commission

**Approved**

**ADJOURN:**

**Council stood adjourned at 8:07 PM.**